# Proposal to Encode the Masaram Gondi Script in Unicode

Anshuman Pandey Department of Linguistics University of California, Berkeley Berkeley, California, U.S.A. anshuman.pandey@berkeley.edu

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## 1 Introduction

This is a proposal to encode the Gondi script created by Mangal Singh Masaram in 1918 in Unicode. It replaces and supersedes the following documents:

- L2/10-207 "Preliminary Proposal to Encode the Gondi Script in the UCS"
- L2/12-235 "Revised Preliminary Proposal to Encode the Gondi Script"
- L2/15-005 "Proposal to Encode the Gondi Script"

This document provides a description of the writing system, a code chart and names list, character properties, and specimens that illustrate letterforms and usage. It is a revision of L2/15-005 and contains several changes to the encoding of Gondi proposed in that document. The major changes are as follows:

- The block name has been changed from 'Gondi' to 'Masaram Gondi'
- Separate encoding of REPHA and RA-KARA for cluster-initial and cluster-final forms of RA
- Redefinition of VIRAMA specifically as a control character used only for producing conjuncts
- Addition of HALANTA as a combining sign used solely for silencing the inherent vowel
- Addition of CANDRA for transcribing foreign vowel sounds

These changes were introduced as a result of discussions with experts such as Mukund Gokhale, members of the user community and with Unicode engineers at Google and Microsoft.

The 'Masaram Gondi' script is graphically and structurally distinct from another Gondi script known as 'Gunjala Gondi'. This latter script has been proposed for encoding in Unicode (see Pandey 2015b).

The symbol  $\bigotimes$  appears upon several sources containing Masaram's script and in various Gond religious contexts, in general. This symbol represents *persapen*, or the supreme spirit, in the indigenous Gond philosophical system known as *koya punem*. This symbol has been proposed for encoding in the 'Miscellae-nous Symbols and Pictographs' block in Unicode, where several religious symbols are encoded (see Pandey 2015c).

# 2 Background

The script described here was invented by Munshi Mangal Singh Masaram of Kochewada, Balaghat District, Madhya Pradesh, India in 1918. It has no genetic relationship to other writing systems, but it is based upon the Brahmi model. The script was designed for writing Gondi (ISO 639-3: gon), a Dravidian language spoken by 2.6 million people, primarily in Madhya Pradesh and Maharashtra, with some speakers in Andhra Pradesh and Chhattisgarh. The language is generally written in both Devanagari and Telugu. Manuscripts containing yet another script, which appears to have been graphically inspired by these Modi writing system, was found in Gunjala in the Adilabad district of Telangana Masaram's Gondi script is actively used today for hand-written and printed materials. Fonts have been developed for the production of books. In 2011, the Akhil Gondvana Gondi Sahitya Parishad (Chandagadh, Maharashtra) passed a resolution adopting Masaram's script as the official script of the Gondi language.

Masaram's script has been slightly expanded and revised over the years in order to meet the needs and preferences of modern users. Innovations include the addition of new consonant letters, vowel signs, modifier signs, and the adoption of a Devanagari-style *halanta* for indicating the absence of the inherent vowel. Some of these new characters are included in the proposed repertoire, while others are not (see section 4.11).

# **3** Script Details

## 3.1 Name

Earlier versions of this proposal referred to name of the script block as 'Gondi'. While the script is certainly used for writing Gondi, it is one of many scripts used for the language. Moreover, the 'Gunjala Gondi' script is also associated with the language and culture of the Gonds. Given this, it is appropriate to assign an identifer for the script block that precisely defines which 'Gondi' script is contained within that block. A designation that includes the name of the script's creator seems appropriate. For this reason, the name of the script block in Unicode is 'Masaram Gondi' and the names of characters reflect the block name. Users may refer to the script as 'Gondi' or by whatever name they prefer.

# 3.2 Structure

Masaram's Gondi script is an alphasyllabic writing system that is written from left to right. Consonant letters possess the inherent vowel a, which is graphically represented by a horizontal stroke that extends rightward from the right edge of each consonant letter. A bare consonant is represented by removing this stroke, particularly in the rendering of consonant clusters. Some modern users represent a word-final bare consonant by writing the *halanta* beneath the stroke of the consonant letter. Consonant clusters are represented as conjuncts, which are rendered as a linear sequence using bare forms for all consonants except for the final, which occurs in its regular form. There are some exceptions to this rule, namely the forms of ra when in occurs in initial and final positions in a cluster. Independent and initial vowels are written using vowel letters, while medial and final vowels are expressed using dependent signs. There is no *mātrā* reordering.

## **3.3** Character Repertoire

A total of 75 characters are proposed for encoding in the 'Masaram Gondi' script block. A code chart and names list are attached. Names for characters follow the UCS convention for Brahmi-based scripts and align with the Latin transliteration of Devanagari analogues for Gondi letters given by B. S. Masaram (1951).

## 3.4 Glyphic Representations

The glyphic representations of some consonant letters have changed since the invention of the script. The majority of changes are observed with consonant letters. These differences result from the simplification of glyphs for ease of writing, ie. sets of independent circles being joined into a single-stroked loop. Representative glyphs are based upon forms shown in published script primers and reflect modern preferences.

## 4 Proposed Encoding

#### 4.1 Vowel Letters

Ten vowel letters are proposed for encoding:

ſL	MASARAM GONDI LETTER A	Б	MASARAM GONDI LETTER UU
ſĿ	MASARAM GONDI LETTER AA	L	MASARAM GONDI LETTER E
C	MASARAM GONDI LETTER I	Ш	MASARAM GONDI LETTER AI
Ղ	MASARAM GONDI LETTER II	Ц	MASARAM GONDI LETTER O
Ч	MASARAM GONDI LETTER U	<u>۲</u>	MASARAM GONDI LETTER AU

Masaram's script does not have independent letters or dependent signs for the Dravidian long vowels /e:/ and /o:/, which correspond to Telugu  $\Im \bar{e}$  and  $\& \bar{o}$ .

## 4.2 Vowel Signs

Ten dependent vowel signs are proposed for encoding:

ି-	MASARAM GONDI VOWEL SIGN AA	្រ	MASARAM GONDI VOWEL SIGN VOCALIC R
്	MASARAM GONDI VOWEL SIGN I	୍ୟ	MASARAM GONDI VOWEL SIGN E
ി	MASARAM GONDI VOWEL SIGN II	ା	MASARAM GONDI VOWEL SIGN AI
্	MASARAM GONDI VOWEL SIGN U	്⊥	MASARAM GONDI VOWEL SIGN O
୍ୟ	MASARAM GONDI VOWEL SIGN UU	்	MASARAM GONDI VOWEL SIGN AU

Vowel signs are written above and below the horizontal stroke of a consonant letter:

0-	0=	0 <mark>r</mark>	0 <mark>1</mark>	0 <mark>4</mark>	0 <mark>4</mark>	00	0 <b>L</b>	Oll	0 <u></u>	0 <mark>#</mark>
ka	kā	ki	kī	ku	kū	kŗ	ke	kai	ko	kau

They are represented in encoded text as follows:

*kā* 0= <0- ка, <sup>¬</sup> sign аа>

*ki* о<sup>с</sup> <0- ка, ீ sign i>

 $k\bar{i}$   $0^{\Box}$   $<0^{-}$  KA,  $^{1}$  SIGN II>

 ku  $0^{\Box}$   $<0^{-}$  KA,  $^{-}$  SIGN U>

  $k\bar{u}$   $0^{\Box}$   $<0^{-}$  KA,  $^{-}$  SIGN U>

  $k\bar{v}$   $0_{\Box}$   $<0^{-}$  KA,  $^{-}$  SIGN VOCALIC R>

 ke  $0^{\bot}$   $<0^{-}$  KA,  $^{-}$  SIGN VOCALIC R>

 kai  $0^{\Box}$   $<0^{-}$  KA,  $^{-1}$  SIGN AI>

 ko  $0^{\pm}$   $<0^{-}$  KA,  $^{-1}$  SIGN O>

 kau  $0^{\pm}$   $<0^{-}$  KA,  $^{-1}$  SIGN AU>

There is no independent analogue for VOWEL SIGN VOCALIC R. The independent form of this vowel is represented using a consonant-vowel combination composed with the letter RA:

r  $\odot_{\mathbf{r}}$   $< \odot_{\mathbf{RA}}$ ,  $\odot$  VOWEL SIGN VOCALIC R>

★ MASARAM GONDI LETTER THA

#### 4.3 Consonants

There are 34 consonant letters:

0-	MASARAM GONDI LETTER KA	ე-	MASARAM GONDI LETTER DA
8-	MASARAM GONDI LETTER KHA	<b>ళ</b> –	MASARAM GONDI LETTER DHA
F	MASARAM GONDI LETTER GA	ω-	MASARAM GONDI LETTER NA
e-	MASARAM GONDI LETTER GHA	⊩	MASARAM GONDI LETTER PA
<del>5</del> -	MASARAM GONDI LETTER NGA	₩	MASARAM GONDI LETTER PHA
Э-	MASARAM GONDI LETTER CA	ᠳ	MASARAM GONDI LETTER BA
3-	MASARAM GONDI LETTER CHA	ዮ	MASARAM GONDI LETTER BHA
୦-	MASARAM GONDI LETTER JA	Գ–	MASARAM GONDI LETTER MA
M-	MASARAM GONDI LETTER JHA	<u>(</u> -	MASARAM GONDI LETTER YA
۴	MASARAM GONDI LETTER NYA	()-	MASARAM GONDI LETTER RA
ե	MASARAM GONDI LETTER TTA	$\cap$	MASARAM GONDI LETTER LA
+	MASARAM GONDI LETTER TTHA	8-	MASARAM GONDI LETTER VA
Տ–	MASARAM GONDI LETTER DDA	⊬-	MASARAM GONDI LETTER SHA
∩-	MASARAM GONDI LETTER DDHA	θ-	MASARAM GONDI LETTER SSA
ଚ–	MASARAM GONDI LETTER NNA	-3	MASARAM GONDI LETTER SA
U-	MASARAM GONDI LETTER TA	<b>₩</b> -	MASARAM GONDI LETTER HA

00- MASARAM GONDI LETTER LLA

The letter  $\Omega$ - LLA is not part of Masaram's original script. It was introduced by modern users in order to properly represent Marathi  $\overline{\sigma} la$  (see figure 19 for an example of LLA in usage).

#### 4.4 Vowel modifiers

Three vowel modifiers are proposed for encoding:

- ਂ MASARAM GONDI SIGN ANUSVARA
- о" MASARAM GONDI SIGN VISARGA
- ് MASARAM GONDI SIGN CANDRA

*Anusvara* The sign  $\circ$  ANUSVARA is used for marking nasalization. It is placed above the horizontal stroke of a consonant. Its position differs slightly in different sources. In some documents the position is altered by the presence of an accompanying above-base vowel sign:

$$O_{-} O_{-} O_{-$$

As shown above, the sign ANUSVARA occurs in its normal position when there is no vowel sign or the vowel sign is positioned below the stroke. Its position is raised when  $^-$  vowel sign AA is present. It is placed to the right of the following:  $^\circ$  vowel sign I,  $^\circ$  vowel sign II,  $^\circ$  vowel sign U,  $^\circ$  vowel sign U,  $^\circ$  vowel sign AI. It is placed to the right and raised higher when it occurs with  $^\circ$  vowel sign O,  $^{\mu}$  vowel sign AU. Some modern users prefer a more stationary position for ANUSVARA and place it above the body of the consonant:

These positional preferences are to be managed in the font. The sign ANUSVARA is used in encoded text as shown below. It is always placed after a vowel sign in the encoded sequence:

kam 0<sup>-</sup> <0- ka, ° anusvara>  $k\bar{a}m$  0<sup>±</sup> <0- ka, ° vowel sign aa, ° anusvara>  $k\bar{n}m$  0<sup>±</sup> <0- ka, ° vowel sign II, ° anusvara>  $k\bar{r}m$  0<sup>±</sup> <0- ka, ° vowel sign vocalic r, ° anusvara>

*Visarga* The "VISARGA is used for the representation of Sanskrit words. It is written above the horizontal line of a consonant letter. When occurring with vowel signs its position is adjusted as follows:

 $O_{=} O_{=} O_{C}... O_{J}... O_{A}... O_{A}.... O_{A}... O_{A}.$ 

Some modern sources show the " VISARGA written as the glyphic variant : . It is placed after the stroke:

O-: O-:

The VISARGA is used in encoded text as follows:

*ka*h O<sup>=</sup> <O- KA,  $\degree$  VISARGA> *kā*h O<sup>=</sup> <O- KA,  $\degree$  VOWEL SIGN AA,  $\degree$  VISARGA>

**Candra** The sign  $\checkmark$  CANDRA is used for transcribing vowel sounds that do not occur in Gondi. Examples are given in figure 25. It is derived from the sign  $\circlearrowright$  used in Devanagari orthography for Marathi for representing the English vowel sounds /æ/ and /ɔ/. The CANDRA is written above the horizontal line of a consonant letter, and is used as follows:

 /æ/
 Ľ
 <L E, ° CANDRA>

 /ɔ/
 ∩≚
 <∩E AA, ° CANDRA>

 /kæ/
 O≚
 <O- KA, ° CANDRA>

 /kɔ/
 O≝
 <O- KA, ° VOWEL SIGN AA, ° SIGN CANDRA>

In initial and independent contexts, CANDRA is used only with the vowel letters E and O for representing /a/a and /a/, respectively. The combination L corresponds to U U+090D DEVANAGARI LETTER CANDRA E, while  $\Gamma E$  corresponds to  $\Im U$ +0911 DEVANAGARI LETTER CANDRA O. In dependent contexts, the CANDRA combines with a consonant letter for the sound /a/, and with the VOWEL SIGN AA for the sound /a/. The  $\sim$  CANDRA corresponds to U U+0945 DEVANAGARI VOWEL SIGN CANDRA E, while the sequence <- GONDI VOWEL SIGN AA,  $\sim$  CANDRA CORRESPONDS to U+0949 DEVANAGARI VOWEL SIGN CANDRA O. Although the Gondi sequences correspond to atomic characters in Devanagari, there is no need to encode such precomposed letters and signs with CANDRA for Gondi.

Although the contexts in which CANDRA is used are limited, the sign technically may be used with any letter and may occur with any vowel sign. It would be positioned with other vowel signs as follows:

#### 4.5 Nukta

The  $\circ$ . MASARAM GONDI SIGN NUKTA is used for representing sounds that are not native to the Gondi language. It is written beneath the horizontal stroke of a consonant:

Some users prefer to position the NUKTA below the body of the consonant letter:

 $\dot{O}$ -  $\dot{O}$ =  $\dot{O}$ <sub>T</sub>  $\dot{O}$  $_{T}$   $\dot{O}$ <sub>T</sub>  $\dot{O}$  $\dot{O}$ 

These positional preferences are to be managed in the font. The NUKTA is used in encoded text as follows:

*ra*  $\Re$  < DDA,  $\odot$  NUKTA> *rā*  $\Re$  < DDA,  $\odot$  NUKTA,  $^{-}$  SIGN AA>

#### 4.6 Halanta

The S MASARAM GONDI SIGN HALANTA is proposed as a vowel silencer. It is used as follows:

*k* 0-, <0- ка, , наlanta>

*kh* ө. <ө- кна, . наlаnта>

The Gondi script as designed by Masaram does not have a native *halanta*, as the structure of the script does not require it. The embedding of the inherent vowel into the graphical structure of a consonant is a unique and innovative feature of the Gondi script. The horizontal stroke of each consonant letter represents the inherent vowel; removal of this stroke produces a bare consonant:  $0 - ka \rightarrow 0 k$ , etc.

In most Indic scripts the inherent vowel is not part of the graphical structure of a consonant letter. As a result, these scripts require a mechanism for indicating the absence of the inherent vowel. In Devanagari this mechanism is a sign called  $\bigcirc$  U+094D DEVANAGARI SIGN VIRAMA:  $\overline{T} ka + \bigcirc \overline{T} k$ , etc.

However, modern users have adopted the Devanagari *halanta* (or VIRAMA) for marking a bare consonant at the end of a word (see figure 24). The GONDI SIGN HALANTA has been included in the repertoire in order to provide this functionality in the proposed encoding.

The proposed encoding for Gondi separates the two functions of the VIRAMA character as used in the models for most Indic scripts in Unicode. In Devanagari, for example, the VIRAMA functions both as a vowel silencer (*halanta*) and a control character for forming conjuncts. The default representation of VIRAMA in Devanagari is as a visible sign beneath the consonant with which it combines. If a consonant is placed after the VIRAMA it causes a conjunct to be formed from the two consonants around it. In order to display a visible VIRAMA between adjacent consonants, it is necessary to break conjunct formation. For this purpose, the control character  $\boxed{W}$  U+200C ZERO WIDTH NON-JOINER is placed after VIRAMA. This approach was proposed for Gondi in L2/15-005. However, in the interest of developing a simple encoding model for Gondi, and to eliminate the need for usage of ZERO WIDTH NON-JOINER or other invisible control characters, the encoding of the vowel silencing feature of the Indic VIRAMA has been encapsulated into the character  $\bigcirc$  GONDI SIGN HALANTA. The conjunct forming function is retained in the GONDI VIRAMA, described below.

## 4.7 Virama

The  $\bigcirc$  MASARAM GONDI VIRAMA is a control character that is used specifically for producing the bare form of a consonant letter. It is represented in the code chart as  $\boxed{\bigcirc}$  in order to indicate that it is a special character. Conceptually, VIRAMA produces a half-form by removing the horizontal stroke from the glyph of the letter after which it is placed.

k 0 <0- ка, ұ virama> kh 8 <8- кна, ұ virama>

It is used for producing conjuncts, similar to the control function of  $\bigcirc$  U+094D DEVANAGARI SIGN VIRAMA. The Gondi VIRAMA, however, does not silence the inherent vowel; the  $\bigcirc$  GONDI SIGN HALANTA is to be used for that purpose.

## 4.8 Consonant Conjuncts

Consonant clusters are represented as conjuncts and are rendered in a linear sequence using half-forms of all but the final letter in a cluster, which appears in its full form, eg. 00- kka, 0U- kta, 0UB- ktva, etc. Consonants are placed sequentially in the conjunct in the order that they occur in the cluster.

Conjuncts are represented in encoded text by placing the control character  $\bigcirc$  MASARAM GONDI VIRAMA after each non-initial consonant in a cluster. The sequence  $\langle (C, \bigcirc VIRAMA)^*, C_f \rangle$  produces a half-form of all C and the regular full-form of  $C_f$ :

ka	0-	< <b>0-</b> KA>
kta	0U-	<0- ka, • virama, U- ta>
ktva	0U&-	<0- ka, ç virama, U- ta, ç virama, &- va>
ktvya	0U&C-	<0- ka, q virama, U- ta, q virama, &- va, q virama, C- ya>

There are some exceptions to the rule of conjunct formation. The following character are proposed in order to properly represent all Gondi conjuncts:

- MASARAM GONDI REPHA
- ा MASARAM GONDI RA-KARA
- M- MASARAM GONDI LETTER KSSA
- እት MASARAM GONDI LETTER JNYA
- **3** MASARAM GONDI LETTER TRA

The behavior of RA is described in section 4.8.1, and the use of atomic ligatures for three conjuncts is discussed in see section 4.8.2).

## 4.8.1 Forms of RA in conjuncts

Following the general rule of conjunct formation, the letter  $\Theta$ - RA would occur as the half-form  $\Theta$  when it is initial or medial in a cluster and in its regular full-form when in cluster-final position. The Gondi RA, however, does not behave entirely as expected in conjuncts and is rendered in several ways. There are three ways of writing  $\Theta$ - RA in conjuncts. It occurs in its half-form  $\Theta$  when cluster-initial or alternately as  $\circ$ <sup>n</sup> when cluster-initial and as  $\circ$ <sub>1</sub> when cluster-final. These are described below:

- *Half-form* The half-form of RA is used specifically for representing semantic distinctions of RA when the letter occurs at a morphological boundary. Such usage is influenced by Devanagari orthography for the Marathi language, in which  $\forall$  RA may occur as either the  $\circ$  regular *repha* or the  $\neg \circ$  'eyelash' *repha* when it is the initial consonant in a cluster; the 'eyelash' *repha* marks plural suffixes ( $\exists \neg \neg ary\bar{a}$  'valleys' and  $\exists \neg ary\bar{a}$  'ocean') and inflectional suffixes ( $\exists \neg \neg \neg ary\bar{a}$  'to the cook' and  $\exists \neg \neg ary\bar{a}$  'to the teacher'). The half-form  $\Theta$  corresponds to the Devanagari  $\neg \circ$  'eyelash' *repha*. It is also used when RA occurs in cluster-medial position.
- *Repha* When not used for marking morphological distinctions, cluster-initial RA is rendered as the • *repha*. The logic of this character is based upon the Devanagari & regular *repha*. The Gondi *repha*

attaches after the last letter in a conjunct, above the horizontal line or an extension of it, depending upon the presence of an above-stroke vowel sign, eg.  $0^{\circ} rka$ ,  $0^{=\circ} rk\bar{a}$ , etc.

 $O_{\nabla}$   $O_{\nabla$ 

Some modern sources show the  $^{n}$  repha represented using the form  $\mathcal{A}$ , eg.  $\mathcal{O}\mathcal{A}$  rka. This form is simply the regular sign for  $^{n}$  repha with the left stroke drawn past the horizontal bar and curving to the right. It is a glyphic variant and is to be handled by the font.

*Ra-kāra* In the current orthography, cluster-final RA is rendered as ○1 *ra-kāra* instead of as the full form ⊙-. The logic of the Gondi *ra-kāra* is based upon the Devanagari ○, *ra-kāra* and ○, *vattu*. The Gondi *ra-kāra* is positioned below the horizontal line of a consonant glyph or beneath an extension of the horizontal line:



Some modern sources show the  $ra-k\bar{a}ra$  represented using the form ra, eg. 07 kra. This form is a glyphic variant and is to be handled by the font.

• *Full-form* The full-form of RA is rarely used at present when it is final in a cluster: 00- *kra*. The preference is to use rakara.

The representation of  $\circ$  *repha* and  $\circ_1$  *ra-kāra* requires an exception to the rule of conjunct formation in Gondi. The general rule states that the sequence <RA, VIRAMA, C> is rendered using the half-form  $\Theta$  of RA and the full-form of *C*. It also states that <*C*, VIRAMA, RA> would produce the half-form of *C* and the full-form  $\Theta$ - of RA. For this reason another method is required for the encoded representation of *repha* and *ra-kāra*, for which the expected encoded sequences according to the general model of Indic scripts would also be <RA, VIRAMA, C> and <*C*, VIRAMA, RA>, respectively.

There are four possible models for accommodating encoded representations of RA in conjuncts. The first two are based upon the premise that the default behavior of RA in conjuncts is similar to that of all other consonants, i.e. it is rendered using the half-form  $\Theta$  when cluster-initial and the full-form  $\Theta$ - when cluster-final. These approaches treat *repha* and *ra-kāra* as exceptions. The third model deviates from this premise and establishes the *repha* and *ra-kāra* as default representations of RA in conjuncts, and the half-form and full-form as exceptions.

1. Use the Zero-Width Joiner

In L2/15-005, it was suggested that the generic control character  $\boxed{24}$  U+200D ZERO WIDTH JOINER (ZWJ) be used for representing *repha* and *ra-kāra* in encoded text. The usage of ZWJ was chosen because the character is used in various Indic scripts for controlling different forms of letters in conjuncts. The same principle was applied to Gondi, such that various forms of RA in conjuncts would be produced as follows:

half-form  $(0) < (0- \text{ RA}, \ virama, C)$ repha  $(0- \text{ RA}, \frac{2W}{2})$  zero width joiner,  $\circ virama, C$ ra-kāra  $(1- < C, \ virama, \frac{2W}{2})$  zero width joiner, (0- RA) Representation of approach #1 in encoded sequences would be as follows:

00-	rka	<0- ra, ၞ virama, 0- ka>
00-	kra	<0- ка, <sub>+</sub> virama, 0- ra>
Op	rka	<0- ra, $\frac{ zw }{2}$ zero width joiner, $1$ virama, 0- ka>
От	kra	<0- ka, q virama, zw zero width joiner, ()- ra>

The Script Ad-hoc Committee recommended against the usage of zwJ for such cases in Gondi. In L2/15-045, the Subcommittee suggested that an alternative model be developed and that "[f]or *repha* and *ra-kāra*, encoding separate characters may be useful, similar to the Malayalam *dot reph* and the *medial ra* in Myanmar and Tai Tham." The major concern is that usage of zwJ introduces issues for both implementers and end users. For implementers, the use of zwJ overloads the script-specific rules that must be tailored for each script. For end-users, zwJ is problematic because it is an invisible control character and is neither readily available on keyboards or easily detectable in text sequence.

2. Redefine the rule for rendering <RA, VIRAMA>

The above model is based on the general rule of conjunct formation in Gondi:  $\langle C, VIRAMA \rangle$  produces the half-form of *C* and therefore  $\langle RA, VIRAMA \rangle$  should produce the half-form of RA. The *repha* and *ra-kāra* are treated as exceptions to the rule. A third approach for handling the different forms of RA in conjuncts is to redefine the default rendering for RA. With this approach the various forms of RA in conjuncts would be produced in a fashion similar to other Indic scripts:

repha $^{\circ}$ <()-RA,  $\bigcirc$  $\lor$  VIRAMA, C>ra-kāra $_{\circ}$ <C,  $\bigcirc$  VIRAMA, ()-RA>

Representation of approach #2 in encoded sequences would be as follows:

0° *rka* <0- ка, ұ virama, 0- ка> От *kra* <0- ка, ұ virama, 0- ка>

This approach, however, does not provide a means for producing the half-form  $\Theta$  of RA, or even the cluster-final full-form if ever needed. Some mechanism would be required to produce these forms. Inevitably, a control character such as zwJ would be required:

(00- rka < 0- ra, [v]) zero width joiner,  $\uparrow$  virama, 0- ra> $(00- kra < 0- ra, \uparrow)$  virama, [v]) zero width joiner, (0- ra>

This approach is essentially the converse of what was proposed in L2/15-005. It poses the same issues as it requires usage of zwj.

3. Encode a ligating form of RA

Another option is to encode a dummy letter whose cluster-initial form is n *repha* and whose non-initial form is n *ra-kāra*. This letter might be called LIGATING RA and it would be defined for usage

only in conjuncts. Another possible name might be RRA, but this name is generally used in Indic scripts in Unicode for the Dravidian ra and as Gondi is a Dravidian language, this name is reserved for potentially encoding a such a character for the Gondi script. The representative glyph for this letter might be O, which is the letter O- RA placed within a dashed box that indicates that its function as a control character. The sequence <LIGATING RA, VIRAMA, C> would produce *repha*, while <C, VIRAMA, LIGATING RA> would produce *ra-kāra*. By extension, it does not have a half-form. The letter would be rendered as O when used in any other context. Using this character the various forms of RA would be produced as follows:

 00 rka
 <0- ка, ұ virama, 0- ка>

 00 kra
 <0- ка, ұ virama, 0- ка>

 0<sup>a</sup>
 rka
 <0- ка, ұ virama, 0- ка>

 0r
 kra
 <0- ка, ұ virama, 0- ligating ra>

Although LIGATING RA is an artificial letter and does not occur in the Gondi script, it facilitates the representation of *repha* and *ra-kāra* according to the general rules of conjunct formation, while also providing for the default rendering of RA as half-form and full-form in conjuncts:

Ofrkra< ligating ra,  $\bigcirc$  virama,  $\bigcirc$  ka,  $\bigcirc$  virama,  $\bigcirc$  ligating ra> $\bigcirc$  00 $\bigcirc$ -rkra<  $\bigcirc$ -ra,  $\bigcirc$  virama,  $\bigcirc$ -ka,  $\bigcirc$  virama,  $\bigcirc$ -ra>

This approach also aligns with the concept that *repha* and *ra-kāra* in Devanagari and other scripts are special forms of a RA character. The approach that utilizes LIGATING RA offers users with a clear method for producing normative and special forms of RA in conjuncts using VIRAMA, which follows the general rule for the encoded representation of conjuncts in Gondi.

4. Encode 'repha' and 'ra-kāra' as separate characters

In L2/15-045, the Script Ad-hoc Committee recommended that  $^{\circ}$  *repha* and  $_{1}$  *ra-kāra* be encoded as separate characters. While this approach provides the easiest means for encoding different forms of RA, it also raises several questions. Where should a *repha* character occur in an encoded sequence? Should it be handled logically and placed at the position where RA would normally occur, with the expectation that the rendering engine would reorder it to the end of the conjunct? Or should it be handled visually, and be placed manually at the end of the conjunct in an encoded sequence? For example, would the encoded representation for the hypothetical conjunct  $0^{\circ}$  *rkra* be < $^{\circ}$  *repha*,  $0^{-}$  KA,  $_{1}$  *ra-kāra*> or < $0^{-}$  KA,  $_{1}$  *ra-kāra*,  $^{\circ}$  *repha*>? Another issue concerns the classification of *repha*: is it to be considered a letter (^) or a sign ( $^{\circ}$ )? If *repha* is a letter, then is VIRAMA to be placed between it and the following consonant: <^ *repha*,  $\bigcirc$  VIRAMA,  $0^{-}$  KA,  $\cap_{1}$  *ra-kāra*>?

This spproach requires the encoding of the following two characters:

- n REPHA
- ା RA-KARA

Furthermore, this approach requires the following considerations:

- (a) The *repha* is defined a letter, not a combining sign. In the code chart the *repha* is placed within a dashed box as <u>in</u> in order to indicate that it requires special rendering. The glyph *'* is used in the output.
- (b) The logical model for *repha* is preferred over the visual model, ie. typing the character at the end of a cluster and any accompanying vowel signs. This approach provides the ability to type syllables according to the underlying phonology. The logical model requires that *repha* be placed at the same position in the encoded sequence that it occurs in phonetic expression. The rendering engine will re-order the *repha* to the end of the conjunct after any accompanying vowel signs.
- (c) The *ra-kāra* is a regular combining sign. It is to be placed, as expected, in its logical position before any accompanying vowel sign.
- (d) The VIRAMA is not to be used after either the *repha* or *ra-kāra*. Its presence in such contexts would be ignored, for example:

 $< \boxed{n} \text{ REPHA}, \boxed{\bigcirc} \text{ VIRAMA}, 0-\text{ KA} > \rightarrow \boxed{\bigcirc} 0 < 0-\text{ KA}, \boxed{\bigcirc} \text{ VIRAMA}, \circ \text{ I} \text{ RA-KARA} > \rightarrow \boxed{0-} \boxed{\bigcirc} \circ \text{ I}$ 

The REPHA and RA-KARA would be used in encoded sequences as follows:

0<sup>д</sup> *rka* <<u>n</u> repha, 0- ка> 0т *kra* <0- ка, 1 ra-кага>

The usage of VIRAMA after and before RA would produce the expected output:

00- *rka* <0- ra, џ virama, 0- ка> 00- *kra* <0- ка, џ virama, 0- ra>

The most feasible of the above four is approaches #4. Representing cluster-specific forms of RA as separate characters offers a simpler implementation that does not require usage of control characters. For this reason, the suggestion made by the Script Ad-hoc Committee in In L2/15-045 has been adopted.

#### 4.8.2 Conjunct letters

The clusters *kṣa, jña, tra* are represented not as regular conjuncts, but as distinctive letters. These are proposed for encoding as atomic letters:

- M- MASARAM GONDI LETTER KSSA
- ንት MASARAM GONDI LETTER JNYA
- **3** MASARAM GONDI LETTER TRA

Following the rules of conjunct formation, the expected representation of these three conjuncts would be:

 kşa
 00 <0- ка, ç virama, 0- ssa>

 jña
 01 <0- ја, ç virama, 1- nya>

 tra
 U0 <U- та, ç virama, 0- ra>

In the Gondi script, each of these three letters phonetically represent a consonant cluster, but they all have the structure of an atomic letter. These forms are encoded as consonant letters because in all cases consonant conjuncts are written as linear sequences of half-forms, not as ligatures. While in most Indic scripts the written forms for ksa, jña, tra have encoded representations as a character sequence, such an approach would not be consistent with this script.

It is evident that these ligatures were developed because distinctive forms exist in Devanagari. These three conjuncts are often shown at the end of Devanagari orthographies for various languages and are often interpreted by users as being distinctive letters that are fundamental elements of the script.

#### 4.8.3 Rendering of conjuncts

As specified at the outset of this section, the sequence  $\langle (C, \bigcirc \text{VIRAMA})^*, C_f \rangle$  produces a half-form of all *C* and the regular full-form of  $C_f$ . In order for the rendering of conjuncts to operate properly, the font must contain a complete set of consonants half-forms (glyphs without the horizontal stroke). The font should substitute each instance of  $\langle (C, \bigcirc \text{VIRAMA}) \rangle$  with the appropriate half-form for *C*. If this glyph is not available, then the output should show the full form of *C* followed by  $\bigcirc$  VIRAMA.

#### 4.9 Digits

The script has a full set of digits:

- 0 MASARAM GONDI DIGIT ZERO
- L MASARAM GONDI DIGIT ONE
- U MASARAM GONDI DIGIT TWO
- $\bigcap \quad \text{MASARAM GONDI DIGIT THREE}$
- $\theta$  masaram gondi digit four

- B MASARAM GONDI DIGIT FIVE
- ₩ MASARAM GONDI DIGIT SIX
- J MASARAM GONDI DIGIT SEVEN
- **9** MASARAM GONDI DIGIT EIGHT
- 6 MASARAM GONDI DIGIT NINE

Variant forms of digits are shown in figure 18.

#### 4.10 Punctuation

Script-specific punctuation is not attested in Masaram's Gondi script. The danda and double danda are commonly used. These signs of punctuation are not proposed for separate inclusion in the 'Masaram Gondi' block, but are to be unified with | U+0964 DEVANAGARI DANDA and || U+0965 DEVANAGARI DOUBLE DANDA. Latin marks of punctuation, such as periods, are also used.

#### 4.11 Characters Not Proposed for Encoding

The following are newly-invented characters. Actual usage of these characters, apart from their inclusion in new charts of the script, is unknown. For this reason, they are not proposed for encoding at present.

*Additional vocalic vowel signs* The original script provided for the writing of only one Sanskrit vocalic vowel sign: Ouver Sign VOCALIC R. In order to accommodate anticipated usage of the script for linguistics research, Mukund Gokhale designed signs for the other three vocalic sounds:

- د \*GONDI VOWEL SIGN VOCALIC L
- ε \*GONDI VOWEL SIGN VOCALIC LL

The sounds represented by these four vowel signs are not found natively in Gondi. They occur only in Sanskrit words, and only  $\circ_{\upsilon}$  VOWEL SIGN VOCALIC R is attested in usage. There is no corresponding independent letter for these signs, and in such contexts they are represented using a consonant-vowel combination composed with the letters RA and LA and the dependent sign for the vocalic letter:

r $\Theta_{D}$  $<\Theta$ RA,  $\odot_{U}$  VOWEL SIGN VOCALIC R> $*\bar{r}$  $\Theta_{B}$  $<\Theta$ RA,  $\odot_{B}$ \*VOWEL SIGN VOCALIC RR> $*\bar{l}$  $\cap_{E}$  $<\cap$ LA,  $\odot_{E}$ \*VOWEL SIGN VOCALIC L> $*\bar{l}$  $\cap_{E}$  $<\cap$ LA,  $\odot_{E}$ \*VOWEL SIGN VOCALIC LL>

The VOWEL SIGN VOCALIC R is included in the proposed repertoire, but the other three signs are not proposed for inclusion at present because their actual usage is not attested. Space has been reserved for these characters in the block in the event that a justifiable case to encode them is made in the future.

## 5 Character Data

#### 5.1 Character Properties

The properties for 'Masaram Gondi' in the Unicode Character Database format are:

```
11B90; MASARAM GONDI LETTER A; Lo; 0; L;;;;; N;;;;;
11B91; MASARAM GONDI LETTER AA; Lo; 0; L;;;;; N;;;;;
11B92; MASARAM GONDI LETTER I; Lo; 0; L;;;;; N;;;;;
11B93; MASARAM GONDI LETTER II; Lo; 0; L;;;;; N;;;;;
11B94; MASARAM GONDI LETTER U; Lo; 0; L;;;;; N;;;;;
11B95; MASARAM GONDI LETTER UU; Lo; 0; L;;;;; N;;;;;
11B96; MASARAM GONDI LETTER E; Lo; 0; L;;;;; N;;;;;
11B98; MASARAM GONDI LETTER AI; Lo; 0; L;;;;; N;;;;;
11B99; MASARAM GONDI LETTER 0; Lo; 0; L;;;;; N;;;;;
11B9B; MASARAM GONDI LETTER AU; Lo; 0; L;;;;; N;;;;;
11B9C; MASARAM GONDI LETTER KA; Lo; 0; L;;;;; N;;;;;
11B9D; MASARAM GONDI LETTER KHA; Lo; 0; L;;;;; N;;;;;
11B9E; MASARAM GONDI LETTER GA; Lo; 0; L;;;;; N;;;;;
11B9F; MASARAM GONDI LETTER GHA; Lo; 0; L;;;;; N;;;;;
11BA0; MASARAM GONDI LETTER NGA; Lo; 0; L;;;;; N;;;;;
11BA1; MASARAM GONDI LETTER CA; Lo; 0; L;;;;; N;;;;;
11BA2; MASARAM GONDI LETTER CHA; Lo; 0; L;;;;; N;;;;;
11BA3; MASARAM GONDI LETTER JA; Lo; 0; L;;;;; N;;;;;
11BA4; MASARAM GONDI LETTER JHA; Lo; 0; L;;;;; N;;;;;
11BA5; MASARAM GONDI LETTER NYA; Lo; 0; L;;;;; N;;;;;
11BA6; MASARAM GONDI LETTER TTA; Lo; 0; L;;;;; N;;;;;
11BA7; MASARAM GONDI LETTER TTHA; Lo; 0; L;;;;; N;;;;;
```

11BA8; MASARAM GONDI LETTER DDA; Lo; 0; L;;;;; N;;;;; 11BA9; MASARAM GONDI LETTER DDHA; Lo; 0; L;;;;; N;;;;; 11BAA; MASARAM GONDI LETTER NNA; Lo; 0; L;;;;; N;;;;; 11BAB; MASARAM GONDI LETTER TA; Lo; 0; L;;;;; N;;;;; 11BAC; MASARAM GONDI LETTER THA; Lo; 0; L;;;;; N;;;;; 11BAD; MASARAM GONDI LETTER DA; Lo; 0; L;;;;; N;;;;; 11BAE; MASARAM GONDI LETTER DHA; Lo; 0; L;;;;; N;;;;; 11BAF; MASARAM GONDI LETTER NA; Lo; 0; L;;;;; N;;;;; 11BB0; MASARAM GONDI LETTER PA; Lo; 0; L;;;;; N;;;;; 11BB1; MASARAM GONDI LETTER PHA; Lo; 0; L;;;;; N;;;;; 11BB2; MASARAM GONDI LETTER BA; Lo; 0; L;;;;; N;;;;; 11BB3; MASARAM GONDI LETTER BHA; Lo; 0; L;;;;; N;;;;; 11BB4;MASARAM GONDI LETTER MA;Lo;0;L;;;;N;;;; 11BB5; MASARAM GONDI LETTER YA; Lo; 0; L;;;;; N;;;;; 11BB6; MASARAM GONDI LETTER RA; Lo; 0; L;;;;; N;;;;; 11BB7; MASARAM GONDI LETTER LA; Lo; 0; L;;;;; N;;;;; 11BB8; MASARAM GONDI LETTER VA; Lo; 0; L;;;;; N;;;;; 11BB9; MASARAM GONDI LETTER SHA; Lo; 0; L;;;;; N;;;;; 11BBA; MASARAM GONDI LETTER SSA; Lo; 0; L;;;;; N;;;;; 11BBB; MASARAM GONDI LETTER SA; Lo; 0; L;;;;; N;;;;; 11BBC; MASARAM GONDI LETTER HA; Lo; 0; L;;;;; N;;;;; 11BBD; MASARAM GONDI LETTER LLA; Lo; 0; L;;;;; N;;;;; 11BBE; MASARAM GONDI LETTER KSSA; Lo; 0; L;;;;; N;;;;; 11BBF; MASARAM GONDI LETTER JNYA; Lo; 0; L;;;;; N;;;;; 11BC0; MASARAM GONDI LETTER TRA; Lo; 0; L;;;;; N;;;;; 11BC1; MASARAM GONDI VOWEL SIGN AA; Mn; 0; NSM; ;; ;; N; ;; ;; 11BC2; MASARAM GONDI VOWEL SIGN I; Mn; 0; NSM; ;; ;; N; ;; ;; 11BC3; MASARAM GONDI VOWEL SIGN II; Mn; 0; NSM; ;; ;; N; ;; ;; 11BC4; MASARAM GONDI VOWEL SIGN U; Mn; 0; NSM;;;;; N;;;;; 11BC5; MASARAM GONDI VOWEL SIGN UU; Mn; 0; NSM; ;; ;; N; ;; ;; 11BC6; MASARAM GONDI VOWEL SIGN VOCALIC R; Mn; 0; NSM; ; ; ; ; N; ; ; ; 11BCA; MASARAM GONDI VOWEL SIGN E; Mn; 0; NSM; ;; ;; N; ;; ;; 11BCC; MASARAM GONDI VOWEL SIGN AI; Mn; 0; NSM; ;; ;; N; ;; ;; 11BCD; MASARAM GONDI VOWEL SIGN 0; Mn; 0; NSM; ;; ;; N; ;; ;; 11BCF; MASARAM GONDI VOWEL SIGN AU; Mn; 0; NSM; ;; ;; N; ;; ;; 11BD0; MASARAM GONDI SIGN ANUSVARA; Mn; 0; NSM; ;; ;; N; ;; ;; 11BD1; MASARAM GONDI SIGN VISARGA; Mn; 0; NSM; ;; ;; N; ;; ;; 11BD2; MASARAM GONDI SIGN NUKTA; Mn; 7; NSM; ;; ;; N; ;; ;; 11BD3;MASARAM GONDI SIGN CANDRA;Mn;0;NSM;;;;;N;;;;; 11BD4; MASARAM GONDI SIGN HALANTA; Mn; 0; NSM; ;; ;; N; ;; ;; 11BD5; MASARAM GONDI VIRAMA; Mn; 9; NSM; ;; ;; N; ;; ;; 11BD6; MASARAM GONDI REPHA; Lo; 0; L;;;;; N;;;;; 11BD7; MASARAM GONDI RA-KARA; Mn; 0; NSM;;;;; N;;;;; 11BE0; MASARAM GONDI DIGIT ZERO; Nd; 0; L;; 0; 0; 0; N;;;;; 11BE1; MASARAM GONDI DIGIT ONE; Nd; 0; L;; 1; 1; 1; N;;;;; 11BE2; MASARAM GONDI DIGIT TWO; Nd; 0; L;; 2; 2; 2; N;;;;; 11BE3; MASARAM GONDI DIGIT THREE; Nd; 0; L;; 3; 3; 3; N;;;;; 11BE4; MASARAM GONDI DIGIT FOUR; Nd; 0; L;; 4; 4; 4; N;;;;; 11BE5; MASARAM GONDI DIGIT FIVE; Nd; 0; L;; 5; 5; 5; N;;;;; 11BE6; MASARAM GONDI DIGIT SIX; Nd; 0; L;; 6; 6; 6; N;;;;; 11BE7; MASARAM GONDI DIGIT SEVEN; Nd; 0; L;; 7; 7; 7; N;;;;; 11BE8; MASARAM GONDI DIGIT EIGHT; Nd; 0; L;; 8; 8; 8; N;;;;; 11BE9; MASARAM GONDI DIGIT NINE; Nd; 0; L;; 9; 9; 9; N;;;;;

#### 5.2 Linebreaking

Linebreaking properties given in the data format of LineBreak.txt:

11B90..11BCO; AL # MASARAM GONDI LETTER A .. MASARAM GONDI LETTER TRA 11BC1..11BD4; CM # MASARAM GONDI SIGN AA .. MASARAM GONDI SIGN HALANTA

11BD5;	CM	#	MASARAM	GONDI	VIRAMA					
11BC6;	AL	#	MASARAM	GONDI	REPHA					
11BD7;	CM	#	MASARAM	GONDI	RA-KARA					
11BE0.	.11BE9;	NU #	MASARAM	GONDI	DIGIT ZER	)	MASARAM	GONDI	DIGIT	NINE

#### 5.3 Syllabic Categories

Syllabic categories given in the format of IndicSyllabicCategory.txt:

```
# Indic Syllabic Category=Bindu
               ; Bindu
                                              # Mn
                                                           MASARAM GONDI SIGN ANUSVARA
11BD0
# Indic_Syllabic_Category=Visarga
11BD1
         ; Visarga
                                              # Mc
                                                            MASARAM GONDI SIGN VISARGA
# Indic Syllabic Category=Nukta
11BD2
           ; Nukta
                                              # Mn
                                                           MASARAM GONDI SIGN NUKTA
# Indic Syllabic Category=Virama
11BD5
          ; Virama
                                                           MASARAM GONDI VIRAMA
                                              # Mn
# Indic Syllabic Category=Pure Killer
11BD4
              ; Pure Killer # Mn
                                                            MASARAM GONDI SIGN HALANTA
# Indic_Syllabic_Category=Vowel_Independent
11B90...11B9B ; Vowel Independent
                                           # Lo
                                                      [10] MASARAM GONDI LETTER A .. AU
# Indic Syllabic Category=Vowel Dependent
# Indic_Syllable_categoly force_Dependent# Mn[6] MASARAM GONDI VOWEL SIGN AA .. Vo11BC1..11BC6; Vowel_Dependent# MnMASARAM GONDI VOWEL SIGN AA .. Vo11BCA; Vowel_Dependent# MnMASARAM GONDI VOWEL SIGN AI .. O11BCC..11BCD; Vowel_Dependent# Mn[2] MASARAM GONDI VOWEL SIGN AI .. O11BCF; Vowel_Dependent# MnMASARAM GONDI VOWEL SIGN AU11BD3; Vowel_Dependent# MnMASARAM GONDI SIGN CANDRA
                                                       [6] MASARAM GONDI VOWEL SIGN AA .. VOCALIC R
# Indic Syllabic Category=Consonant
11B9C..11BC0 ; Consonant
                                              # Lo [40] MASARAM GONDI LETTER KA .. TRA
# Indic Syllabic Category=Consonant Succeeding Repha
11BD6
               ; Consonant Succeeding Repha # Lo MASARAM GONDI REPHA
# Indic Syllabic Category=Consonant Subjoined
            ; Consonant Subjoined # Mn MASARAM GONDI RA-KARA
11BD7
```

#### 5.4 **Positional Categories**

Positional data for Gondi combining signs in the format of IndicPositionalCategory.txt:

# Indic Positional Category=Top 11BC1..11BC5 ; Top # Mn [5] MASARAM GONDI VOWEL SIGN AA .. UU 11BCA ; Top # Mn MASARAM GONDI VOWEL SIGN E 11BCC..11BCD ; Top # Mn [2] MASARAM GONDI VOWEL SIGN AI .. O MASARAM GONDI VOWEL SIGN AU 11BCF ; Top # Mn 11BD0 ; Top # Mn MASARAM GONDI SIGN ANUSVARA 11BD1 ; Top # Mn MASARAM GONDI SIGN VISARGA 11BD3 ; Top # Mn MASARAM GONDI SIGN CANDRA # Indic Positional Category=Bottom 11BC6 ; Bottom # Mn MASARAM GONDI VOWEL SIGN VOCALIC R

11BD2	;	Bottom	#	Mn	MASARAM	GONDI	SIGN	NUKTA
11BD4	;	Bottom	#	Mn	MASARAM	GONDI	SIGN	HALANTA
11BD7	;	Bottom	#	Mn	MASARAM	GONDI	RA-KA	ARA

#### 5.5 'Confusable' Characters

Gondi characters that bear resemblances to those of other scripts are listed below:

11BC1	MASARAM	GONDI	VOWEL SIGN AA	;	0304 COMBINING MACRON
11BB1	MASARAM	GONDI	LETTER PHA	;	1109D KAITHI LETTER NNA
11BBA	MASARAM	GONDI	LETTER SSA	;	0398 GREEK CAPITAL LETTER THETA
11BE2	MASARAM	GONDI	DIGIT TWO	;	0055 LATIN CAPITAL LETTER U

#### **6** References

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	11B9	11BA	11BB	11BC	11BD	11BE
0	<b>11B90</b>	<b>9</b>	<b>H</b>	<b>3-</b> 11BC0	्र• 11BD0	<b>O</b> 11BE0
1	11B91	<b>)</b> –	<b>   -</b> 11BB1	<b>්</b>	 11BD1	<b>L</b> 11BE1
2	<b>C</b>	<b>3-</b>	11882	<b>്</b> 11BC2	<b>11BD</b> 2	<b>U</b> 11BE2
3		<b>0</b> -	ۍ	ୁ	्र	Π
4		11BA3	11BB3	<u>11BC3</u>	11BD3	<sup>11BE3</sup>
5	11B94	11BA4	11BB4	<u>11BC4</u>	11BD4	11BE4
6	11B95	11BA5	11BB5	<u>11BC5</u>	11BD5	11BE5
7	11B96	11BA6	11BB6	11BC6	11BD6	11BE6
1		11BA7	11BB7		11BD7	11BE7
8	11B98	11BA8	11BB8			<b>Y</b> 11BE8
9		<b>∩−</b> 11BA9	<b>V</b> 11BB9			6 11BE9
A		<b>6</b> 11BAA	<b>Ө-</b> 11ВВА	<b>।</b> 11BCA		
В	<b>11B9B</b>	<b>U-</b> 11BAB	<b>6</b> 11BBB			
с	0-		<b>L1</b>	ି <b>॥</b> 11800		
D	8-	<b>)</b> –	00-	्र		
E	11B9D	11BAD	11BBD	11BCD		
E	11B9E		11BBE	<b>ٿ</b>		
Г	11B9F	11BAF	11BBF	•• 11BCF	()))	

# Vowels

- 11B90 ∩ MASARAM GONDI LETTER A 11B91 ∩ MASARAM GONDI LETTER AA 11B92 C MASARAM GONDI LETTER I 11B93 ℃ MASARAM GONDI LETTER II 11B94 L MASARAM GONDI LETTER U 11B95 צ MASARAM GONDI LETTER UU
- 11B96 1 MASARAM GONDI LETTER E
- 11B97 S <reserved>
- 11B98 L MASARAM GONDI LETTER AI
- 11B99 ∩ MASARAM GONDI LETTER O
- 11B9A 🚫 <reserved>
- 11B9B ∩ MASARAM GONDI LETTER AU

# Consonants

11B9C O- MASARAM GONDI LETTER KA 11B9D 8- MASARAM GONDI LETTER KHA 11B9E ⊢ MASARAM GONDI LETTER GA 11B9F - MASARAM GONDI LETTER GHA 11BA0 ዓ-MASARAM GONDI LETTER NGA 11BA1 >- MASARAM GONDI LETTER CA 11BA2 3- MASARAM GONDI LETTER CHA 11BA3 O- MASARAM GONDI LETTER JA 11BA4 M- MASARAM GONDI LETTER JHA 11BA5 📍 MASARAM GONDI LETTER NYA 11BA6 レー MASARAM GONDI LETTER TTA 11BA7 + MASARAM GONDI LETTER TTHA 11BA8 S- MASARAM GONDI LETTER DDA 11BA9 ∩- MASARAM GONDI LETTER DDHA 11BAA 6- MASARAM GONDI LETTER NNA 11BAB U- MASARAM GONDI LETTER TA 11BAC ⊁ MASARAM GONDI LETTER THA 11BAD >- MASARAM GONDI LETTER DA 11BAE & MASARAM GONDI LETTER DHA 11BAF ω- MASARAM GONDI LETTER NA 11BB1 🗰 MASARAM GONDI LETTER PHA 11BB2 ৮ MASARAM GONDI LETTER BA 11BB3 & MASARAM GONDI LETTER BHA 11BB4 뛰 MASARAM GONDI LETTER MA 11BB5 C- MASARAM GONDI LETTER YA 11BB6 O- MASARAM GONDI LETTER RA 11BB7 ∩- MASARAM GONDI LETTER LA 11BB8 &- MASARAM GONDI LETTER VA 11BB9 V- MASARAM GONDI LETTER SHA 11BBA O- MASARAM GONDI LETTER SSA 11BBB & MASARAM GONDI LETTER SA 11BBC & MASARAM GONDI LETTER HA 11BBD 00- MASARAM GONDI LETTER LLA

# **Conjunct letters**

- 11BBE M- MASARAM GONDI LETTER KSSA
- 11BBF 7- MASARAM GONDI LETTER JNYA
- 11BC0 3- MASARAM GONDI LETTER TRA

# Dependent vowel signs

- 11BC1 OF MASARAM GONDI VOWEL SIGN AA
- 11BC2 ° MASARAM GONDI VOWEL SIGN I
- 11BC3 ° MASARAM GONDI VOWEL SIGN II
- 11BC4 ° MASARAM GONDI VOWEL SIGN U
- 11BC5 " MASARAM GONDI VOWEL SIGN UU
- 11BC6 ou MASARAM GONDI VOWEL SIGN VOCALIC R
- 11BC7 <reserved>
- 11BC8 <reserved>
- 11BC9 <reserved>
- 11BCA <sup>-1</sup> MASARAM GONDI VOWEL SIGN E
- 11BCB S <reserved>

- 11BCC O" MASARAM GONDI VOWEL SIGN AI
- 11BCD <sup>-</sup> MASARAM GONDI VOWEL SIGN O
- 11BCE S <reserved>
- 11BCF MASARAM GONDI VOWEL SIGN AU

## Various signs

- 11BD0 ° MASARAM GONDI SIGN ANUSVARA
- 11BD1 O" MASARAM GONDI SIGN VISARGA
- 11BD2 O. MASARAM GONDI SIGN NUKTA
- 11BD3 ° MASARAM GONDI SIGN CANDRA
- used for transcribing foreign vowels 11BD4 , MASARAM GONDI SIGN HALANTA
  - used for silencing the inherent vowel

# Virama

11BD5 👰 MASARAM GONDI VIRAMA used for producing conjuncts

# Cluster-specific consonant forms

- 11BD6 MASARAM GONDI REPHA · cluster-initial form of RA 11BD7 O MASARAM GONDI RA-KARA
- cluster-final form of RA

# Digits

- 11BE0 0 MASARAM GONDI DIGIT ZERO
- 11BE1 ι MASARAM GONDI DIGIT ONE
- 11BE2 U MASARAM GONDI DIGIT TWO 11BE3 ∩
- MASARAM GONDI DIGIT THREE 11BE4 ө MASARAM GONDI DIGIT FOUR
- 11BE5 в MASARAM GONDI DIGIT FIVE
- 11BE6 ຟ MASARAM GONDI DIGIT SIX
- 11BE7 J MASARAM GONDI DIGIT SEVEN
- 11BE8 9 MASARAM GONDI DIGIT EIGHT
- 11BE9 6 MASARAM GONDI DIGIT NINE

<b>* *</b>	जीवि मी	मुंझी न	जिति होंड	मसराम 3	🤊 कृत गोंडी लिपी सन १९१८ ईस्वी 🗳
<u>م</u>	<u>م</u>		٩	ч. <u></u> в в	⊥ ⊥ ∩∠ ∩⊥ ∩. ∩ २ २ ३ो ३ो ३ो ३ ३ः मात्रारं
0- <sub>#</sub>	-0- 	$\vdash_{\pi}$	Ea	5.30	- 1-7471111
<b>→</b> =	3-	TT	m Th	िज य	० <u> </u>
0Z	+ 3	S-3	6.3	् .	जैसे - 00 0 07 लिकीर छोड़ देने पर कु के क़ रिमाफिये. जैसे 08- क्स 18-
$ $	X	9-z	2-	W <sub>T</sub>	LUAB G TJ
H	HH TH	6 -	Vr	л. Т.	उंदी रेंड मेद नालूंग सयूंग सारंग येरंग 9 G LO ) गोंडी शब्द युक्त 900 तक जिन्ती
P-a	(0) <u>-</u> z	3	% न	Y R e	ट २ १० दूनिया, पव्या, म्राध्या, पीन, सवाइ रेग्र्ग तुमेदी पदी म्रादि क्रांडी पहाडे की पुस्तिका में पड़िये- भिक्ताने का पता-
а Ф	A.	07 99	៣ ត	H <del>11</del> =	गोंडी लिपी प्रकाशन- कोचेवाडा पोस्ट, लामटा B.N. R. भालाखाट (मर्यप्रान्त)
JR	aren	Bemaar	am slog	Mangels	ch. fullishes of Gondi Alphalal 25-7-51

SRI MUNSHI MANGALASIMHA MASARAM KRIT GONDI LIPI - 25.7.1951

Figure 1: A document illustrating the characters and basic principles of Mangal Singh Masaram's Gondi script. It was created by Mangal Singh's son Bhava Singh in 1951. Image courtesy of the Central Institute of Indian Languages, Mysore.



Figure 2: A schematic designed by Mukund Gokhale showing the position of all combining signs on a base letter. The diagram shows a sign labelled "RR-vocalic sign", which is a length variant of  $\circ_{v}$  VOWEL SIGN VOCALIC R introduced by Gokhale (see section 4.11).

सामाजिक चेतना के लिए प्रतिबद्ध जागति एव मल्य ४-०० रू अंक ४ दुर्ग-भोपाल मार्च-अप्रेल १९९० 31 3.11 31 झ F n-8> मात्रा:-अ इ ई उ ऊ प ऐ ओ में में आ: (स्वर और ज्यंजनों में आई। लबीर मिराने से आया असर होना है) Sort:- LUNB B 13 1234567 8 9 0 रेफ मात्रा: - n = QL = के, U = Or = 5, J= or = 5h · E C 2 U P & IL D Z DECO

Figure 3: Cover of Gondwana Darshan (March-April 1990, vol. 5).

8-WO-(वंजेग) व्यंजन 8- - - 5-3-)--トトシャピートメコ H H F F F C - C - D0 8- W m z z ०४७० (कुन्क)  $0^{-} + - = 0^{--}$   $0^{-} + ^{7} = 0^{2}$   $0^{-} + ^{7} = 0^{2}$   $0^{-} + ^{7} = 0^{2}$   $0^{-} + ^{7} = 0^{2}$   $0^{-} + ^{7} = 0^{2}$   $0^{-} + ^{7} = 0^{2}$ 310 300012 एर्कुन Carle र्कन एकार 0-'= 0<u></u>≠ ओर्कुन ओकार 0 - 04 ओकार अंकून • अंकार अःकार ०

Figure 4: Page from *Gomdī Akṣara Jñāna* showing consonants and vowel signs, and consonant-vowel combinations (from Rāmānanda: 8).



Figure 5: Page from *Gomdī Lamk Pundan* showing consonants and vowel signs, and consonant-vowel combinations (from Guruji: 11).

	Cons. only	– [voice]		+ [voice]		Nasals	Cons. with word
Aspiration		- [asp]	+ [asp]	- [asp]	+ [asp]		
Velar		0-	8	۲-	F	S∸	
Palatal		2	Э	Q	3	F	
Retroflex		Ь	+	S-	۰۲-	6-	
Dental		V	*	3-	२	w	
Bilabial		H	#+-	Ь	&	9-	
Liquids and Semi-Vowels		6	- (	·)- (	મ ૭	p-	
Fricatives		V	- (	<del>}</del>   {	5- u	3-	
Affricates			m	3-	n		

# Consonants व्यञ्जन

Vowels स्वर



Figure 6: A handwritten chart of the Gondi script. Source: Ramesh Gedam and Mark Penny (2001).

\* रतर :-

n.	P	2	2	Y	P	L	11	NE	ne	n.	<u><u><u></u></u></u>
(अ	क्षा	R.	1	স	35	उ	3	छो	स्री	क्ष	জা:

Figure 7: A handwritten chart of the Gondi script (Mandāle 2008: 8).







Figure 8: Page from Gomdī Akṣara Jñāna showing vowel letters (from Rāmānanda: 1-4).

6-3×0-6-3-5-

बन्दूक

१- - आत्ठा

F05-0<sup>-</sup> मरका

ल्ण ड<sup>2</sup> सेरन्डी

८<sup>−</sup>८<sup>−</sup> मामाळ

अरण्डी

रिन्दा

A-Etw- cotto

1-0- 0500

लहरतन

8-8<sup>1</sup>5- वरबुड् 8-6)-24 वरचे-

नर्ट्स्वर

<del>تو نر،</del> ०)∸ी<sup>न</sup> रन्दा ७≻०४२रच्या

१-ऽ-- मड़ा

3ਜਾਸ

₽ (·)\* भई

बरद्दी

बन्दुव बरमा





Figure 9: Page from Gomdī Akşara Jñāna showing the letters TA .. VA (from Rāmānanda: 5-7).



Figure 10: Page from *Gomdī Lamk Pundan* showing vowel letters (from Guruji: 1–4). The first page (top right corner) shows the *persapen* symbol.



Figure 11: Page from Gomdī Lamk Pundan showing vowel letters (from Guruji: 5-8).



Figure 12: Page from Gomdī Lamk Pundan showing vowel letters (from Guruji: 9-10).

H2-65 8-62 ⊢ ( पदण्ड रवरिंग) M M= ME झ झाझि झी झ झ झे झै द स स स स स स न ज जि जी बुजू ने मै जो में नः ५ ५ ५ ५ ५ ५ ६ ५ ५ ५ ५ ५ ५ 0- 0= 0c 02 0x 0c 0c 0# 0= 0= 0= क का कि की कु कू के के को को कं क: 8 8= 85 82 84 84 84 84 84 84 84 84 84 84 रवा रिव खी ख ख ख खे खी खी खी खंख ख ठ ठा ठि ठी ठू ठू ठे ठं ठः کے خودے خبر خبر ک ين بي سي ड डा डिडी डुइ डे डे डो डी डं ड: A- A= A= Az Az Ar Ar Ar Ar Ar Ar Ar ट टा दि ही दु दू हे है हो हो है छ: ० ०= ०४ ०२ ०४ ०१ ०१ ०१ ०१ ०२ च चा चि ची घु घू घे घी चो ची चं च: 5- 5- 5- 5- 5- 5- 5- 5- 5- 5-ग ठा हि जी य जू हो गी जी डा डा दि. डी डू डू डे डी डी डी डा डा: 01. س عن عن عن عل عل -ل -ل त ता ति ती तु तु ते ती तो ती त ४- ४= ४४ ४२ ४४ ४४ ४४ ४४ ४४ ४४ च चा चि ची चु चू चे चै चो चौ चं च: ३- ३- ३८ ३२ ३४ ३४ ३४ ३४ ३४ ३४ ३४ ३४ य था थि थी थु व की की की को का का } )= } 2 ? ? ? ? ? ? ? ? ? ? ? ? ? र हा दिही हु ह हे है हो ही ह ह: द दा दिदी दू दू दे दे दो दी ज जा जि जी जुजू जे जी जो जो जा जा

Figure 13: Page from *Gomdī Akşara Jñāna* showing consonant-vowel combinations for ка.. DA (from Rāmānanda: 9, 10).

5 5 - ग रंग रंग रेग रंग रंग रंग रंग रंग. 80-80-82 80 80× 80× 80× 80- 80- 80- 80- 80- 80- 80-य धा थि धी धू धू धी थी थी थी था था व वा वि वी ब व वे वे वो वी वं व ut us us us us ar ar Ver yez yer ver yer yer Ver Ye वा वा वि की वा वा को को को की का वा 6- 6= 62\_62 हेर हेर दे 0° 6° 6° 6° 6° 6° 6° न न नि मी जु जु के मै को को कं क. 14 H= HS HP FP HP HP HP HP HP HP ज वा जि वी व व वे वे जो जो जं म सा सि सी सु स से से सो सी सं सः फ फा फि फी फ़ फ फे फै फो की फं फ: 6 6 6 6 6 6 हे 6 6 6 6 6 ह हा हि ही हुइ हे है हो ही हंह: m m= m2 mc mt mt m1 m1 m1 m+ m=m ब वा वि वी वु बू बे बी जो जो ब व: का का निहर की हा हो हो की की हा हा भ भा भि भी भु भू भे भी भी भे भ ह ह ह ह ह ह ह ह ह ह 2 2 2 2 स्वारित्र हि हि हि हि हि हि हि हि 14 He Or WO- (तीर्य कुन्क) रेफ मात्रा य या यि यी यु य ये ये यो यो यं य د. د. د. د. د. عده عده عده عده عده ()-+0-=0 र+क=क 0 + () - = 0 - -क+र= 0+()\*=0 雨+ 雨= र न कि की दु दु के के की क क

Figure 14: Page from *Gomdī Akṣara Jñāna* showing consonant-vowel combinations for DHA .. TRA (from Rāmānanda: 11, 12).

$$O^{\pm}S^{\pm}$$
  $h^{+}TO^{-}(\pi i fi)$  त्उम्क) जोड़ अध्यर  
 $S^{\pm}O^{\pm} L^{+}S^{\pm}O^{+}A^{\mu} = h^{-}S^{\pm} + g^{2}C^{+}S^{\pm}$   
 $L^{+}S^{+}A^{\mu} = S^{\pm}O^{+}A^{\mu} = h^{-}S^{\pm} + g^{2}C^{+}S^{\pm}$   
 $L^{+}S^{\pm}A^{\mu} = S^{\pm}O^{-}A^{\mu} = h^{-}S^{\mu} = g^{\mu}$   
 $\pi xi (\pi x + \pi x) = \pi x + \pi$ 

Figure 15: Page from *Gomdī Akṣara Jñāna* explaining conjunct formation (from Rāmānanda: 13). Bottom half describes the usage of Latin marks of punctuation.

# 5≠+ (पाड़ांज) जिनती							
📞 उन्दी	एक	W	মান্য	चह			
<b>U</b> रंड	दो	J -	येकंश	सात			
1 मुन्द	तीन	7	अर्फ्तज	3116			
🖸 नाल्वुंज	-यार	6	লক্ষ্য	मे-			
🖪 सर्युज	पांच	10	पद	दस			
न्तर वेरी	पाडांड	<b>ग</b> (मी	तकर्त	जेनती)			
८ <del>उन्</del> दी	11 -	ाव्दी	UL रण्ड	न्दी			
<b>।</b> रण्ड	10 -	ग्दंड	UU रठ	डन्ड			
ी मून्द	11 -	पद्ंद	UN to:	न्व			
θ नात् <u>द</u> ुंज	10 -	नित्रू	VØ रु	नात्रू			
β सयुंग	LBT	सर्यु –	VB रन	सर्यू			
W सारंग	LW -	रसारत	VW रन	सार			
) येकं ज	い ~	पदेस	(J) रन	डेर-			
9 उनरंत्रा	<b>ت ورا</b>	वास्त	U9 रन	डारत			
6 नरंग्रा	16 -	रनरते ।	UGze	<u>र</u> न			
८० पद	00 -	रण्ड्	00 म	्र			

۲

Figure 16: Page from Gomdī Akṣara Jñāna showing Gondi digits (from Rāmānanda: 14).

<u>H</u> =S≐I-(पाड़ांग) गिबती							
<b>र्ट</b> उंदी	मुक 🕽	सारंन्ग छह					
<b>।</b> रंड	टो 🚽	येरंग साह					
<b>ति</b> मूंद	तीन 🎙	এর্কস ওমত					
月 नालुंग	-चार 6	नंरन्ग नव					
<b>β</b> सयुंग	पांच L	0 पद दस					
नुर व	वेरी पाडांग (सौ	तक ग्रिनती )					
८ उंदी	LL चर्द्रदी	UL रण्डून्दी					
0 रंड	LU प <i>रंड</i>	UU रण्डन्ड					
० मूंद	LN पदंद	UN रण्डन्द					
८ नालुंग	८४ पनालू	UB रन्नालू					
८ संयुंग	LB प्रमर्भ	UB रन्सम्					
७ सारंजा	LO प्रसारत	UW रन्सार					
J मैर्फ़ग	ы यदेरा	UJ रन्डेस					
প এসকন	19 4412	U7 रन्डारन					
6 লাকস	L6 Yoth	06 रनर-					
८० पद	00 रह	०० मण्डू					

-

Figure 17: Page from Gomdī Lamk Pundan showing Gondi digits (from Guruji: 14).

Number	Name	Style in Maharashtra	Style in Madhya Pradesh
1	Undi	L	L
2	Rand	U	U
3	Munda	$\square$	N
4	Nalung	Ð	θ
5	Sayyung	С	B
6	Sarung	B	
7	Yerung	J	J
8	Arung	7	9
9	Narung	6	6
10	Pad	LO	LO

Figure 18: Comparison of regional variants of Gondi digits (from Vahia and Halkare 2013: 33).

w= ane web2w= men ue w-w= 920ew-ハマロシレビンド・サナクショサンベンビ へ= モーヨールレン テレー モーテマン ロットモット レン デッテ. 001 210= =++ () = BEFATT 465 9=0= をキー かっちゃいた 80-ハハイ ビル・クトレードレー たる= ドシマ モトレタニットレー サドシ HYWキレテ, ドラ CU2い=モーレテ, ドニュ 0-03202 R=W ARO2 82 F= 52 5-7=0-OBT 4-10= ビルロ= ()- 02 0-02 し. - あ 雪 FOGYON HE COSH-W-V= (= 5-3=W HE 6-62 WE 22 92 92 WW2 0. 201 2002 F EES= & A=(.) 02 2002 F EES= & A=(.) 02 2002 F 51001F n-LA-L660. 1= 62 11= 6= 2-

Figure 19: A document showing usage of OD- LLA.

38

De Stitte +04 There's Aff & stato we add as a with 9-0-FW 0-FO202 UN-LU-GL. U= 0014 2007) 8-CES 40640= #52 0.900 0.855 Que 10224 W= 2202 たき、たちっちったのまで、ののに たき つらち 0262 LULW- 1 4+= U-62 LOB2 0201=02 12W= そのに」のあのちのからないなっていますの かちのちょう いちものの FAB2 8= 12 (2 KOS WE 8= 0-C34 0200= 8202(2-1 WE 0.62 FOR 1 HO WAS \$ 825. になれられ いかうん たいちん かっちゃくらいこう ひょう ひろいろー Ste \$1320-wt いいる 5-800 いた たいせいと ひかとをい いしししてもにた, ついたをしま しののしし ひん いえるのとした 8= C+ (280+8-62, Cweve w2) AC+2w U28=0- 021= W) 0-5-05-04+1= WO-0702 W28-04602 あってし こまかかかいまち まち までをにや かなにやけて FPWB= (- 020= 0= 00-004 9= (-)2 0-0-24 へみや サイドロシンチャン をかいこ しょう サレビュアテレーテア +03= 1 UN2 QUE #52 ACHZUL L3- 202 ちゃ ひちにた のちちち かいちんらいち たまし 年かれか 620-12 W= 1 ++ U202() C- 82100020-1 TEL HER for 22 HEALDE OS.02WEF 1282 75-02 020-10= 7-01 01 4-07 10 7=6 8= f-102-92 化 化化学 拉三的 林林市(今日林城市) 年之 For 80+ 100+ キャレビコ レビルシノキヨコ アキレント ひらのしいろ 井内をの20-0 020- 8= 0= H-076= 1 FS H-1=040- W231WE ひょうそして ゆうひん し たき 井子に ひんと ゆうの いきましき に見し にものを のひにし ひをしたい あしのん ビレビレン ひまの つきしろ あっとこと 代大 ひまの しのっていのの froze v=r, 20=0 226=wr:+ 1 w2&6-forw-HS:082 C= 80 0 - FH1 + 22820- W=2

Figure 20: A letter written in Gondi.

॥ ७५० ॥ -: चारसा :-	
तिरू जोतीरावरी जन्मती भारह सिलता भारत्नाम नामाभ्र नामाभ्र न	
मिक मिलती किलोम की, माबा लोते बुढालपेन बोम्लेपेतता क्रूपाते तोनी जनम वाता अदेता बारसा तारीख 98/99/९७ तेटी दु. २:०० वा. इस्ता मंता. तरी आपुन	40 46 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
हाज्वर आसंकृत नानात आशिवाद हियांकाट जय सैंवा,/ ठाना :- मावा लोन पुसावंडी मुक्काम ख्याना :- दपारी 2 ते मिया बानाक	8- [ ()-U= 약U= , U () () (가 (가 (가 () () () () () () () () () () () () ()
मियोग मिलात	1 8=w=:84.0 8=.476=8=w=0. 1=18=40-9-10-07
गुणाबाई रघुजी दुग्गा आशा मंतीराम दुग्गा तिशा मंत्याराम दुग्गा	म् इन्छी २२ स्पूर्ण छन्। २२ २२ स्पूर्ण १२ के मन् भिर्म १२ स्पूर्ण भन्न आई. गइडिरोला

Figure 21: An invitation card written in the Devanagari and Gondi scripts. The *persapen* symbol appears in the top center of the card.

# पेरसापेन पुरांनीना पाटा

ओ सल्ला शक्ति इमा, गांगरा शक्ति इमा। परसापेन मावा ओ परसापेन मावा ॥ जीवा शक्ति डमा. जायी शक्ति डमा । सजोर शक्ति मावा, ओ परसापेन मावा ॥ कयमो शक्ति मावा, करूमो शक्ति मावा। कामो शक्ति मावा. ओ परसापेन मावा ॥ मेंदोल शक्ति डमा. मती शक्ति डमा । मोह शक्ति मावा, ओ परसापेन मावा ॥ पूनो शक्ति इता, उनो शक्ति इमा । गुणो शक्ति मावा, ओ परसापेन मावा ॥ मान शक्ति इमा, माई शक्ति इमा। पुटसे शक्ति मावा, ओ परसापेन मावा ॥ कासे शक्ति इमा, मासे शक्ति इमा। गार शक्ति मावा. ओ परसापेन मावा ॥ तयमो शक्ति इमा, रयमो शक्ति इमा। सयमो शक्ति मावा, ओ परसापेन मावा ॥ गूर्रे शक्ति इमा, बुर्रे शक्ति इमा । यायाल शक्ति मावा. ओ परसापेन मावा ॥ मंत्रे शक्ति इमा, जंत्रे शक्ति इमा। बाबाल शक्ति मावा, ओ परसापेन मावा ॥ पुंगार शक्ति इमा, सिंगार शक्ति इमा । नींगार शक्ति मावा, ओ परसापेन मावा ॥ केंसार शक्ति इमा, वेंजार शक्ति इमा । लेंगार शक्ति मावा. ओ परसापेन मावा ॥ अगास शक्ति मावा. पताल शक्ति डमा । पोकराल शक्ति मावा. ओ परसापेन मावा ॥ विन्नासी शक्ति इमा. इवौसि शक्ति इमा । सल्ला शक्ति मावा, ओ परसापेन मावा ॥ ओ बुढालपेन मावा ॥ ओ परसापेन मावा ॥ ॥ सेवा ॥ सेवा ॥ सेवा ॥

सीताराम मंडाले (सचीव) आदिवासी गोंड समाज मंडळ, पुणे.

# <u>မျစ-၆။ ကင္</u>ကင္းတ္ေ။ ျင

∩+ ⊱∩г ⊬ош ср, +⊢⊛ ⊬ош ср I  $H \oplus E = H \oplus H \oplus E = H \oplus H \oplus E = H \oplus H \oplus H \oplus E = H \oplus H \oplus H \oplus$ ውፄ ሥ୦ሥ ር ⊨, ውር ሥ୦ሥ ር ⊨ ∣ E-0±0- V-0Uº 1=8=, ∩± I+0-E=I+0- 1=8= II 0-0-14 ₩-014 1=8=, 0-04 14 ₩-014 1=8= 1 0=ᢪ᠊V-0ሡ ᢪ寒, ቢ⁺ ዙውይ=ዙው ᢪ寒 II ዸ፟፼ዀ ሥዐሡ ርኈ, ኈሡ ሥዐሡ ርኈ ו <u>իեԹ ∧-0൹ եծ=՝ Մ, ⊩Թ Բ-⊩</u>Թ եծ= II <sup>ֈ</sup><sup>μ</sup>ω<sup>⊥</sup> ⊬օս Ըն⊨, Վա<sup>⊥</sup> ⊬օս Ըն⊨ լ Ⴞ₢Ⴞ Ѵ-ჿႱႹ ฿๛, ႱႹ Ⴙ჻๛๛๚๛ ฿๛ ๚ ⊫ω- ⊬οሡ ር⊫, ⊫ጊ ⊬οሡ ር⊫ Ι |||└と└ └── ┣=&=, ∩└ ||-()- ど=||・()- ┣=&= || 0=&└ └─0Ѱ ヒ┣=, ┡=&└ └─0Ѱ ヒ┣= | ⊨⊙ ∨-0Ѱ ҇=ӕ=, ቢ<sup>⊥</sup> ዙ⊙-ℇℍω- ҇=ӕ= ॥ └└─└╞ └── └╞, ⊙-└-╞ └── └╞ │ ା ( \\_ OUF C =, 나 Oue C = | C=C=ቡ └-Oሡ ዀዀ, ቢ፟ ዙውጮዙው ዀዀ I ₩⊨⊙ ४०७ ﺩ澛, ἑ⊨⊙ ४०७ ﺩ澛। ώ⊨⊙ ∨οΨ ≞≫, ∩ ⊩⊙-ε⊧⊬ω- ≞≫ ΙΙ 0<sup>1</sup>8=0- V-0<sup>1</sup>/2<sup>1</sup>=, 8<sup>1</sup>/9=0- V-0<sup>1</sup>/2<sup>1</sup>=1 ∩่⊨⊙ ѴѸ ҄ҽ҄ҽ, ∩ ๚⊙҄ӹ ₩0-0=∩- ٧-0Ψ №8=, 12 ₩0-8=₩0- №8= & ພພ⊨ይት ሥዐሡ ር⊫, ር& ይ ሥዐሡ ር⊫ Ι ℃ ビルールー 1-8-, ℃ 1-0-5-1-0- 1-8- 11 || =8+3 || =8+3 || =8+3 ||

**ይ<sup>1</sup>ሁ=ወ=ዀ ፦፞ጜ=ጡ** (ይ-ጋෘ&-) ኪඖෂ=ይጎ ዙ፞ጜ- ይ-ዀው ኍ፞ጜ-መ-, ሥኖ.

Figure 22: A Christian prayer typeset using digitized Gondi and Devanagari fonts. The Gondi font used in this specimen was designed by Mukund Gokhale.

॥ ∞-ഈ ┡=U-O-┡- ॥ ᢞᢑᢀᢕ᠊᠋᠊᠐ᢄᢍ᠆ᡰᡰᠲᢕ᠋᠊ᢕᢕ᠊ᢨᡏᡢᢧᡲ ℍⅈ⅃⅃ԻՕⅎℇ℩Յℷℎ℈℩℮ℎℷ℩ℌ Ence Enclose Charles C E<sup>4</sup>8-9=<sup>4</sup>, 8-0-9=<sup>4</sup>, <sup>4</sup>=C-8<sup>+</sup>3 안쀼ᢒーᲡ ᅍ=ᢗᢈᡛᢞ ╞∩⊙ᢞ ॥ በብቴ እድወር። በብቴ ወግታ በብቴ የትይ በብቴ ሥታ በብቴ የሚ ሥ₽ውር ዙሆ₽ ⊢St ኯ፞፞፞፞፝፝ ኯ፟ውው, ኯ፞፟፝፞፝፞፝፞ ኯ፟፟፝፝፝፝፝፝፝፝፝ ሥውኯ II ∩e ce entre 8=61 8t0C=0=0t0 0-2=t 08= ω ት ው ት ቡ ት ቢ ት ቡ ት ቢሆቡት ይማውበት ይማትት ትውውት በ 

Text is complete "Vande Mataram" This 'Gondi' Script font is designed by : Prof Mukund Gokhale Script Research Institute mwgokhale\_scriptresearch@yahoo.co.in gokhale.mukund1@gmail.com

Dedicated to the inventor of the script 'Munshi Mangal Singh Masaram'

Figure 23: The lyrics to "Vande Mataram" transliterated into Gondi.

अखिल-गोंडवाना गोंडी साहित्य परिषद, नागपूर कार्थालय :- गोंडवाना विकास मंडल संत तुकडोजी नगर, प्लॉट नं. २३३, मानेवाडा रोड, नागपूर. दिनांक 17.1-2015. पत्र कमांक 311970Eize 21120051 otH2 +12. भोंडी कियीन अध्यों वर्णा शरांची व्यवस्था आहे. 2106ांच्या अहत्रे जोडासरे लिहनाजा अहत्री वर्णाझनांचा प्रथोग केला आता. जसं-3E/71 492= 4= ++1) 4-11-11 HUV=62= = your doid-doiou 0=00= bt = stichui) 4 & ION H-27= W=== #1 & U) ià Mai 855 UN=W= = EMANT भरत शब्दान्या अत्याक्सरांचे उच्यारण -हस्व होता उत्तरात्म अर्थ वर्णासरे किहण्यानी पहला जाही. ...हस्य वर्णाझरां- अर्थता पूर्ण वर्णाझरे किंहून हलान न्येन्ह १८११ द्यायी परदार अगरे - जास-उद्दोन 439=62 = नाही वसल. पत्नोन HUUEW = नाही पेठत. को वनको न 0=00= 60- = नाहीं आकृत. 4 Elor . H- 2 2= 60 = = of 1 El HIder वित्तोन क्रूटणम् = नाही धायत. 47) - 66- 045 311(GT)

Figure 24: Usage of the sign HALANTA with regular forms of consonants for representation of bare consonants. Contents of letter described in section 4.6.

Anshuman Pandey

अखिल-गोंडवाना गोंडी साहित्य परिषद, नागपूर कार्थालय :- गोंडवाना विकास मंडल संत तुकडोजी नगर, प्लॉट नं. २३३, मानेवाडा रोड, नागपूर. पत्र कमांक आहरणीय गोखलेजी, 51+1+0012 आखित गोंडवाना गोंडा साहित्य परिषदच्या वतीने 18 वा तिरियसीय गोंडी साहित्य सम्मेलंज खतीसगढ राज्याचा 41-for istatistas oralis " itteys" 2) is. 20,21 522 मे मुवारी 2015 छी सम्प्रहा साला- हथा सम्मेलेनात गोंडी भाषेच्या िछेपी विषयी सबिस्तर क्यों करण्यात आकी स्वर्गाय मुन्सी मंगलसिंह मसमाम योच्यादारे ानामिल योंडी लिभीची जे सहासित रूप श्री सितारामजी मंडाले, धुणे यांच्या कीया मोली पुरनकात छापण्यात आलेकी आहे त्या सुधारीत लियोका गोंडी भाषेची लिये म्हणून रंजीकारण्यात्या प्रस्तान सर्वान्सते पास कारायात आका गोंडी किया सहये दूस-या भाषेतील रुपट, मेंपट, ऑपटोब्स मार्भा हे शहद गडेहन chidualarian is is in find the Lite) a. (H (3)) taria vera sectional tighting Lander 194 L, a NE 11 - Eta 294 NE अरमे सामूल त्यांमा मुंह्हा वापर अरण्याचे वरावण्यात आर्फे उत्ते -Myde L'At - Act Yqc HOt Pact Higherder. NEOF -- October 47147 - M=H2 - COMY गोंडी ग्रियोत अख्या (1- वर्णाक्शाना, देवनागरी प्रमाने क भ्रथक ग्रिन्ह नसाल्यामुळे प्रहाटी, प्र-हाड, के-हाड इत्यादी शब्दक गोंडी क्लिपा मह्ये (1)- नणोन्द्रा अर्थ कप (1) किंहून 9-515- 0-1388=5

Figure 25: Usage of the sign CANDRA. Contents of letter described in section 4.4.



Figure 26: A calendar showing names for days of the week in Gondi and dates in Gondi digits.



Figure 27: Screen-shot of adivasiswara.org showing content in Gondi script. The text in the banner is valid Gondi content. The text in the main frame of the site, however, is invalid: the script representing meaningless sequences of Gondi letters as the underlying text is Latin-script content in English. The Gondi text is represented using a server-side font based upon the Latin encoding that contains Gondi glyphs. The site appears to be a work-in-progress and is awaiting proper support for the Gondi script in Unicode in order to deliver proper content.

ISO/IEC JTC 1/SC 2/WG 2 PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646 <sup>1</sup> Please fill all the sections A, B and C below. Please read Principles and Procedures Document (P & P) from http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for guidelines and details before filling this form. Please ensure you are using the latest Form from http://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html. See also http://www.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html for latest Roadmaps.					
1. Title:       Proposal to Encode the Masaram Gondi Script in Uni         2. Requester's name:       Script Encoding Initiative (SEI) / Anshuman Pandey (anshuman.pand         3. Requester type (Member body/Liaison/Individual contribution):       Liaison contri         4. Submission date:       2015-04-         5. Requester's reference (if applicable):       6. Choose one of the following:         This is a complete proposal:       (or) More information will be provided later:	code ley@berkeley.edu) bution 15 Yes				
B. Technical – General					
1. Choose one of the following:         a. This proposal is for a new script (set of characters):         Proposed name of script:         b. The proposal is for addition of character(s) to an existing block:         Name of the existing block:	Yes				
2. Number of characters in proposal:       75         3. Proposed category (select one from below - see section 2.2 of P&P document):       8.1-Specialized (small collection)         A-Contemporary       X       B.1-Specialized (small collection)         C-Major extinct       D-Attested extinct       E-Minor extinct         F-Archaic Hieroglyphic or Ideographic       G-Obscure or questionable usage symbols         4. Is a repertoire including character names provided?       Yes					
in Annex L of P&P document? b. Are the character shapes attached in a legible form suitable for review? 5. Fonts related: a. Who will provide the appropriate computerized font to the Project Editor of 10646 for pull standard? Anshuman Pandey	Yes Yes blishing the				
b. Identify the party granting a license for use of the font by the editors (include address, e-mail, ftp-site, etc.): Anshuman Pandey (anshuman.pandey@berkeley.edu)					
<ul> <li>6. References: <ul> <li>a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided?</li> <li>b. Are published examples of use (such as samples from newspapers, magazines, or othe of proposed characters attached?</li> <li>7. Special encoding issues:</li> <li>Does the proposal address other aspects of character data processing (if applicable) such</li> </ul></li></ul>	Yes er sources)				
presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information	ation)? Yes				
8. Additional Information: Submitters are invited to provide any additional information about Properties of the proposed Ch that will assist in correct understanding of and correct linguistic processing of the proposed char Examples of such properties are: Casing information, Numeric information, Currency information information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Direction Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicod related information. See the Unicode standard at <u>http://www.unicode.org</u> for such information or see Unicode Character Database ( <u>http://www.unicode.org/reports/tr44/</u> ) and associated Unicod for information needed for consideration by the Unicode Technical Committee for inclusion in the	aracter(s) or Script acter(s) or script. n, Display behaviour al behaviour, Default le normalization n other scripts. Also le Technical Reports e Unicode Standard.				

<sup>&</sup>lt;sup>1</sup> Form number: N4102-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11, 2011-03, 2012-01)

#### C. Technical - Justification

1. Has this proposal for addition of character(s) been submitted before?	Yes						
2 Has contact been made to members of the user community (for example: National Rody							
user groups of the script or characters, other experts, etc.)?							
If YES with whom? Mukund Gokhale (Script Research Institute, Pune	)						
Motiravan Kangle (Akhil Gondwana Gondi Sahitya Parishad. I							
If YES, available relevant documents:	If YES, available relevant documents:						
3. Information on the user community for the proposed characters (for example:							
size, demographics, information technology use, or publishing use) is included?	Yes						
Reference:							
4. The context of use for the proposed characters (type of use; common or rare)	Common						
Reference: Used for writing the Gondi language in India							
5. Are the proposed characters in current use by the user community?	Yes						
If YES, where? Reference:							
6. After giving due considerations to the principles in the P&P document must the proposed character	s be entirely						
in the BMP?	N/A						
If YES, is a rationale provided?							
If YES, reference:	<b>_</b>						
7. Should the proposed characters be kept together in a contiguous range (rather than being scattere	d)? Yes						
8. Can any of the proposed characters be considered a presentation form of an existing							
character or character sequence?	No						
If YES, is a rationale for its inclusion provided?							
If YES, reference:							
9. Can any of the proposed characters be encoded using a composed character sequence of either							
existing characters or other proposed characters?	No						
If YES, is a rationale for its inclusion provided?							
If YES, reference:							
10. Can any of the proposed character(s) be considered to be similar (in appearance or function)	A./ -						
to, or could be confused with, an existing character?	NO						
If YES, is a rationale for its inclusion provided?							
If YES, reference:							
11. Does the proposal include use of combining characters and/or use of composite sequences?	Yes						
If YES, is a rationale for such use provided?	Yes						
If YES, reference: Combining signs							
Is a list of composite sequences and their corresponding glyph images (graphic symbols) provid	led?						
If YES, reference:							
12. Does the proposal contain characters with any special properties such as							
control function or similar semantics?	Yes						
If YES, describe in detail (include attachment if necessary)	virama;						
see text of the proposal							
12. Dece the proposed contain any Ideographic correctibility characters?	Ne						
If VEC, are the equivalent corresponding unified ideastractions identified a	INO						
If VES, reference:							