

# A Complete Triennial System for Reading the Torah

**RABBI RICHARD EISENBERG**

*This paper was adopted by the CJLS in 1988. The vote and the names of those voting are not available. Several improvements were recommended in a paper by Rabbi Judah Kogen on June 14, 1995. They are incorporated in this responsum.*

Many Conservative congregations in America are currently utilizing a triennial cycle for the reading of the Torah. There are several ways of implementing such a cycle, and all sorts of variations are practiced in different congregations. As such, an atmosphere of confusion now exists with regard to קריאת התורה in our movement.

Rabbi Lionel Moses, in a paper which he submitted to the Committee on Jewish Law and Standards entitled “Is There an Authentic Triennial Cycle of Torah Readings,” provided a clear direction by suggesting a return to the original Palestinian triennial concept. The Torah would be divided into 154 sedarim which would be read consecutively over a three year period. Rabbi Moses’s excellent and thorough critical analysis was an attempt to provide an authentic and halakhically justifiable triennial approach. Although his specific recommendation was ultimately not accepted by the Law Committee, Rabbi Moses’s efforts led to a re-evaluation of the triennial cycle and a call for an approach which would be true to halakhah, to the purpose behind the public reading of the Torah and to the needs of contemporary synagogues and worshippers.

An alternative approach was recommended to the Law Committee by Rabbi Elliot Dorff in a paper entitled “Annual and Triennial Systems for Reading the Torah.” Rabbi Dorff suggested the first third of the sidrah be read in one year, the second third the second year and the third on the third year. He also followed Rabbi Moses’s lead in ruling out the practice of skipping from one section in the sidrah to another on the same day (though Rabbi Moses further argued against skipping from one week to the next). Rabbi Dorff’s recommendation was approved by the Law Committee.

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*The Committee on Jewish Law and Standards of the Rabbinical Assembly provides guidance in matters of halakhah for the Conservative movement. The individual rabbi, however, is the authority for the interpretation and application of all matters of halakhah.*

It is the purpose of this paper to provide a complete triennial system according to the model provided by Rabbi Dorff.<sup>1</sup> Each sidrah has been subdivided into thirds, and each third has been subdivided into seven aliyot and maftir. The following halakhic guidelines have been observed:<sup>2</sup>

1. Each aliyah must contain a minimum of three verses and each sidrah must contain at least 21 verses.
2. Paragraphs with 4 or 5 verses are read in their entirety.
3. There is no skipping from one section to another on the same day.
4. Excessive overlapping is avoided whenever possible so as not to lend preference to one section over others.
5. Effort has been made to avoid beginning and ending the sedarim and aliyot on a negative note.
6. Upon the completion of a three-year cycle, no sections will have been omitted.

The sidrot are divided into three roughly equal sedarim usually following the traditional Ashkenazic divisions of aliyot.<sup>3</sup> In some sidrot, the flow of the narrative or the dialogue would be interrupted until the following year when the reading in the *parashah* would be resumed. For example, in year II of *Lekh Lekha*, it would be convenient to conclude at Genesis 15:6, which is the end of the fifth aliyah in the Ashkenazic system. However, 15:6 does not conclude a literary unit; rather, it stands in the middle of a divine revelation to Abraham which includes the ברית בין הבתרים (Covenant of Between the Pieces). It was decided, therefore, to extend the reading in year II to 15:21, the conclusion of the revelation account and a logical place to stop.<sup>5</sup>

Various problems and solutions emerged during the preparations of this triennial system. The following examples are outstanding:

1. Several sidrot are combined in some years and read separately in others. In any triennial system, the question arises as to how to best divide these sidrot in each instance without omitting or skipping sections. In the system presented here, a solution is offered which eliminates skipping and omissions during the three year cycle without requiring the reading of an entire sidrah when it appears separately. This is particularly useful in cases like *Vayakhel-Pekudei*, where the length of *Vayakhel* would present difficulties to the Torah Readers and congregants who are accustomed to much shorter readings. The system first lists different triennial cycle variations. For example, a sidrah might be combined with its neighbor on the first and second years of the cycle while read separately on the third. The rabbi or torah reader simply chooses the variation which fits the current cycle by consulting a calendar.<sup>6</sup> A list of aliyot divisions is then provided for cases when the sidrot are combined. If they are combined on the first year of the cycle, the reader selects the first section, the second section is selected on the

second year and so on. This breakdown is also to be followed when the two sidrot are combined in all three years of the cycle. Finally, a list of aliyot divisions is provided for cases of separate sidrot; the reader selects the section of the sidrah based on the appropriate triennial cycle variation.

Let us take *Vayakhel-Pekudei* as an example. If the reader is beginning a triennial cycle in 1989, he or she will find that the sidrot are separate in 1989, combined in 1990 and combined in 1991. Therefore, the reader will turn first in the chart below (p. 13) to Section I, Triennial Cycle Variations, and select option F (Separate-Together-Together). On the first year (1989) the selection from *Vayakhel* will be Exodus 35:1 – 37:16; the selection from *Pekudei* will be Exodus 38:21 – 39:21. Section III (aliyot Divisions for Separate sidrot) is then consulted for the divisions of aliyot; in this instance, the divisions are listed under F.1. on p. 16 “F” refers to the option and “1” refers to the year in the triennial cycle). On the second year of the cycle (1990) Section II (aliyot Divisions for Combined sidrot, p. 14) is consulted for the divisions of aliyot in Exodus 37:17-39:21 listed under column II. On the third year (1991) Section II (p. 14) is once again referred to; in this case, the division of aliyot in Exodus 39:22-40:38 is found under column III.

The application of this system in each instance of combined sidrot will be discussed in the Appendix. The reader is advised to make no changes or adjustments which would lead to the omission of any section of the Torah. There is bound to be some overlapping of sections from year to year, but less so than if the separate sidrot were to be read in their entirety.<sup>7</sup>

2. *The proclamation of “חזק”*. Since no skipping is allowed on the same day, the concluding verses of each book are read only during year 3. Therefore, “חזק” should only be recited during that year and not during the first two years of the cycle. This is indeed the only logical solution, since the books are completed only in the third year; it is not desirable to proclaim their completion before that point.

3. *Crucial Sections such as the Ten Commandments and Shirat HaYam*. Effort has been made to extend the reading to include these sections whenever possible. In *Yitro*, for example, the entire sidrah may be read each year in order to include the Ten Commandments since the sidrah is brief. However, an option is provided here whereby the sidrah is divided in half and the Ten Commandments are read on years 2 and 3. In *Beshalach*, the sidrah is divided into three sections with some overlapping so that *Shirat Hayam* is read each year.

4. *Overlapping and Repetition* – This is considered necessary in instances such as combined sidrot, and in sections which cannot be interrupted, e.g. the curses in Leviticus 26:10-46, where several verses

may out of necessity be repeated from one year to the next. Repetition of verses on the same day occurs only in the case of *Vayelevh*, where 31:22 is read twice in order to avoid stopping on a negative note in 31:14-19. Application and discussion of the above issues are presented more fully in the Appendix.

5. Haftarot – The system of haftarot currently in use should not be changed. Selecting new haftarot to fit each sidrah would place our congregations out of sync with the rest of the Jewish world and would create confusion. In any event, the rabbi should explain to the congregation how the haftarah relates to the weekly sidrah. In this way, the haftarah maintains its connection to the Torah portion even when the related section in the Torah is not read.

6. *Hosafot* – This system does not provide *hosafot*. Congregations which add extra aliyot to the regular seven are advised to either repeat the seventh aliyah or subdivide that or other aliyot along the halakhic guidelines listed above.

7. Maftir. In each instance, the maftir reading is found at the end of the sidrah. Some or all of the verses in the seventh aliyah are repeated. Thus, during years I and II the reader does not skip to the end of the whole sidrah. Instead, he or she repeats what has already been read. This is the proper function of the maftir aliyah.

A congregation which adopts this triennial system may be assured that the entire Torah will be read in a three year cycle in an orderly and coherent way. This system reflects a deep sense of reverence for the sanctity of the Torah text as well as a respect for the needs of our congregations and worshippers. It is my recommendation that those congregations which already use a triennial cycle consider adopting the system proposed in this paper.

A uniform effort to begin utilizing this system on the same year ought to take effect in our Movement. All congregations which use the triennial cycle would then be reading the same selections at the same time. Thus will a greater uniformity of practice for the reading of Torah be achieved in the Conservative Movement.

## NOTES

1. Rabbi Dorff examined the proposed triennial system upon its completion and offered several corrections, comments and suggestions for which I am deeply grateful.

2. Rabbi Lionel Moses in his “Is There An Authentic Triennial Cycle of Torah Readings” provides a detailed description of the halakhic guidelines for Torah reading on pages 339-342. His painstaking research was of considerable help to me in my own efforts.

3. I chose the Ashkenazic system because it is used in the Hertz Humash which is, in turn, used by the overwhelming majority of Conservative congregations. In most instances, the Ashkenazic and Sephardic divisions are identical. The sidrah of *Bereshit* is a notable exception.

4. The new Jewish Publication Society translation of the Torah (1962) was of utmost value here. The beginnings and endings of aliyot were often determined by the paragraph divisions in the J.P.S. translation, along with the paragraph divisions in the Torah text itself.

5. I am indebted to Rabbi Avram Reisner for drawing my attention to instances where sedarim should not conclude at traditional aliyah breaks and for offering alternative suggestions.

6. Arthur Spier, *The Comprehensive Hebrew Calendar* (New York: Feldheim Publishers, 1981).

7. Thanks to Rabbi Robert Dobrusin for his helpful suggestions in devising this method.

# GENESIS

## בראשית

	<i>year 1</i>	1:1 – 2:3	<i>year 2</i>	2:4 – 4:26	<i>year 3</i>	5:1 – 6:8
1		1:1 – 1:5		2:4 – 2:9		5:1 – 5:5
2		1:6 – 1:8		2:10 – 2:19		5:6 – 5:8
3		1:9 – 1:13		2:20 – 2:25		5:9 – 5:14
4		1:14 – 1:19		3:1 – 3:21		5:15 – 5:20
5		1:20 – 1:23		3:22 – 3:24		5:21 – 5:24
6		1:24 – 1:31		4:1 – 4:18		5:25 – 5:31
7		2:1 – 2:3		4:19 – 4:26		5:32 – 6:8
Maftir		2:1 – 2:3		4:23 – 4:26		6:5 – 6:8

## נה

	<i>year 1</i>	6:9 – 8:14	<i>year 2</i>	8:15 – 10:32	<i>year 3</i>	11:1 – 11:32
1		6:9 – 6:16		8:15 – 8:22		11:1 – 11:4
2		6:17 – 6:19		9:1 – 9:7		11:5 – 11:9
3		6:20 – 6:22		9:8 – 9:17		11:10 – 11:13
4		7:1 – 7:9		9:18 – 9:29		11:14 – 11:17
5		7:10 – 7:16		10:1 – 10:14		11:18 – 11:21
6		7:17 – 7:24		10:15 – 10:20		11:22 – 11:25
7		8:1 – 8:14		10:21 – 10:32		11:26 – 11:32
Maftir		8:12 – 8:14		10:26 – 10:32		11:29 – 11:32

## לך לך

	<i>year 1</i>	12:1 – 13:18	<i>year 2</i>	14:1 – 15:21	<i>year 3</i>	16:1 – 17:27
1		12:1 – 12:3		14:1 – 14:9		16:1 – 16:6
2		12:4 – 12:9		14:10 – 14:16		16:7 – 16:9
3		12:10 – 12:13		14:17 – 14:20		16:10 – 16:16
4		12:14 – 12:20		14:21 – 14:24		17:1 – 17:6
5		13:1 – 13:4		15:1 – 15:6		17:7 – 17:17
6		13:5 – 13:11		15:7 – 15:16		17:18 – 17:23
7		13:12 – 13:18		15:17 – 15:21		17:24 – 17:27
Maftir		13:16 – 13:18		15:17 – 15:21		17:24 – 17:27

*A complete Triennial System for Reading the Torah*

**וירא**

	<i>year 1</i>	18:1 – 18:33	<i>year 2</i>	19:1 – 20:18	<i>year 3</i>	21:1 – 21:24
1		18:1 – 18:5		19:1 – 19:11		21:1 – 21:4
2		18:6 – 18:8		19:12 – 19:20		21:5 – 21:13
3		18:9 – 18:14		19:21 – 19:29		21:14 – 21:21
4		18:15 – 18:21		19:30 – 19:38		21:22 – 21:34
5		18:22 – 18:26		20:1 – 20:8		22:1 – 22:8
6		18:27 – 18:30		20:9 – 20:14		22:9 – 22:19
7		18:31 – 18:33		20:15 – 20:18		22:20 – 22:24
Maftir		18:31 – 18:33		20:15 – 20:18		22:20 – 22:24

**היי שרה**

	<i>year 1</i>	23:1 – 24:9	<i>year 2</i>	24:10 – 24:52	<i>year 3</i>	24:53 – 25:18
1		23:1 – 23:4		24:10 – 24:14		24:53 – 24:58
2		23:5 – 23:7		24:15 – 24:20		24:59 – 24:61
3		23:8 – 23:12		24:21 – 24:26		24:62 – 24:67
4		23:13 – 23:16		24:27 – 24:33		25:1 – 25:6
5		23:17 – 23:20		24:34 – 24:41		25:7 – 25:11
6		24:1 – 24:4		24:42 – 24:49		25:12 – 25:15
7		24:5 – 24:9		24:50 – 24:52		25:16 – 25:18
Maftir		24:5 – 24:9		24:50 – 24:52		25:16 – 25:18

**תולדות**

	<i>year 1</i>	25:19 – 26:22	<i>year 2</i>	26:23 – 27:27	<i>year 3</i>	27:28 – 28:9
1		25:19 – 25:22		26:23 – 26:29		27:28 – 27:30
2		25:23 – 25:26		26:30 – 26:33		27:31 – 27:33
3		25:27 – 25:34		26:34 – 27:4		27:34 – 27:37
4		26:1 – 26:5		27:5 – 27:13		27:38 – 27:40
5		26:6 – 26:12		27:14 – 27:17		27:41 – 27:46
6		26:13 – 26:16		27:18 – 27:23		28:1 – 28:4
7		26:17 – 26:22		27:24 – 27:27		28:5 – 28:9
Maftir		26:19 – 26:22		27:24 – 27:27		28:7 – 28:9

## ויצא

	<i>year 1</i>	28:10 – 30:13	<i>year 2</i>	30:14 – 31:16	<i>year 3</i>	31:17 – 32:3
1		28:10 – 28:12		30:14 – 30:16		31:17 – 31:21
2		28:13 – 28:17		30:17 – 30:21		31:22 – 31:24
3		28:18 – 28:22		30:22 – 30:27		31:25 – 31:35
4		29:1 – 29:8		30:28 – 30:36		31:36 – 31:42
5		29:9 – 29:17		30:37 – 30:43		31:43 – 31:45
6		29:18 – 29:33		31:1 – 31:9		31:46 – 31:50
7		29:34 – 30:13		31:10 – 31:16		31:51 – 32:3
Maftir		30:9 – 30:13		31:14 – 31:16		32:1 – 32:3

## וישלה

	<i>year 1</i>	32:4 – 33:20	<i>year 2</i>	34:1 – 35:15	<i>year 3</i>	35:16 – 36:43
1		32:4 – 32:6		34:1 – 34:4		35:16 – 35:26
2		32:7 – 32:9		34:5 – 34:12		35:27 – 35:29
3		32:10 – 32:13		34:13 – 34:17		36:1 – 36:8
4		32:14 – 32:22		34:18 – 34:23		36:9 – 36:19
5		32:23 – 32:30		34:24 – 34:31		36:20 – 36:30
6		32:31 – 33:5		35:1 – 35:11		36:31 – 36:39
7		33:6 – 33:20		35:12 – 35:15		36:40 – 36:43
Maftir		33:18 – 33:20		35:12 – 35:15		36:40 – 36:43

## וישב

	<i>year 1</i>	37:1 – 37:36	<i>year 2</i>	38:1 – 38:30	<i>year 3</i>	39:1 – 40:23
1		37:1 – 37:3		38:1 – 38:5		39:1 – 39:6
2		37:4 – 37:7		38:6 – 38:11		39:7 – 39:10
3		37:8 – 37:11		38:12 – 38:14		39:11 – 39:18
4		37:12 – 37:17		38:15 – 38:19		39:19 – 39:23
5		37:18 – 37:22		38:20 – 38:23		40:1 – 40:8
6		37:23 – 37:28		38:24 – 38:26		40:9 – 40:15
7		37:29 – 37:36		38:27 – 38:30		40:16 – 40:23
Maftir		37:34 – 37:36		38:27 – 38:30		40:20 – 40:23



*A complete Triennial System for Reading the Torah*

**מקץ**

	<i>year 1</i>	41:1 – 41:52	<i>year 2</i>	41:53 – 43:15	<i>year 3</i>	43:16 – 44:17
1		41:1 – 41:4		41:53 – 41:57		43:16 – 43:18
2		41:5 – 41:7		42:1 – 42:5		43:19 – 43:25
3		41:8 – 41:14		42:6 – 42:18		43:26 – 43:29
4		41:15 – 41:24		42:19 – 42:28		43:30 – 43:34
5		41:25 – 40:38		42:29 – 42:38		44:1 – 44:6
6		41:39 – 41:43		43:1 – 43:7		44:7 – 44:10
7		41:44 – 41:52		43:8 – 43:15		44:11 – 44:17
Maftir		41:50 – 41:52		43:11 – 43:15		44:15 – 44:17

**ויגש**

	<i>year 1</i>	44:18 – 45:27	<i>year 2</i>	45:28 – 46:27	<i>year 3</i>	46:28 – 47:27
1		44:18 – 44:20		45:28 – 46:4		46:28 – 46:30
2		44:21 – 44:24		46:5 – 46:7		46:31 – 46:34
3		44:25 – 44:30		46:8 – 46:11		47:1 – 47:6
4		44:31 – 44:34		46:12 – 46:15		47:7 – 47:10
5		45:1 – 45:7		46:16 – 46:18		47:11 – 47:19
6		45:8 – 45:18		46:19 – 46:22		47:20 – 47:22
7		45:19 – 45:27		46:23 – 46:27		47:23 – 47:27
Maftir		45:25 – 45:27		46:23 – 46:27		47:25 – 47:27

**ויחיי**

	<i>year 1</i>	47:28 – 48:22	<i>year 2</i>	49:1 – 49:26	<i>year 3</i>	49:27 – 50:26
1		47:28 – 47:31		49:1 – 49:4		49:27 – 49:30
2		48:1 – 48:3		49:5 – 49:7		49:31 – 49:33
3		48:4 – 48:9		49:8 – 49:12		50:1 – 50:6
4		48:10 – 48:13		49:13 – 49:15		50:7 – 50:9
5		48:14 – 48:16		49:16 – 49:18		50:10 – 50:14
6		48:17 – 48:19		49:19 – 49:21		50:15 – 50:20
7		48:20 – 48:22		49:22 – 49:26		50:21 – 50:26
Maftir		48:20 – 48:22		49:22 – 49:26		50:23 – 50:26

# EXODUS

## שמות

	<i>year 1</i>	1:1 – 2:25	<i>year 2</i>	3:1 – 4:17	<i>year 3</i>	4:18 – 6:1
1		1:1 – 1:7		3:1 – 3:6		4:18 – 4:20
2		1:8 – 1:12		3:7 – 3:10		4:21 – 4:26
3		1:13 – 1:17		3:11 – 3:15		4:27 – 4:31
4		1:18 – 1:22		3:16 – 3:22		5:1 – 5:5
5		2:1 – 2:10		4:1 – 4:5		5:6 – 5:9
6		2:11 – 2:15		4:6 – 4:9		5:10 – 5:14
7		2:16 – 2:25		4:10 – 4:17		5:15 – 6:1
Maftir		2:23 – 2:25		4:14 – 4:17		5:22 – 6:1

## וארא

	<i>year 1</i>	6:2 – 7:7	<i>year 2</i>	7:8 – 8:15	<i>year 3</i>	8:16 – 9:35
1		6:2 – 6:5		7:8 – 7:13		8:16 – 8:23
2		6:6 – 6:9		7:14 – 7:18		8:24 – 8:28
3		6:10 – 6:13		7:19 – 7:25		9:1 – 9:7
4		6:14 – 6:19		7:26 – 7:29		9:8 – 9:16
5		6:20 – 6:25		8:1 – 8:6		9:17 – 9:21
6		6:26 – 6:28		8:7 – 8:11		9:22 – 9:26
7		6:29 – 7:7		8:12 – 8:15		9:27 – 9:35
Maftir		7:5 – 7:7		8:12 – 8:15		9:33 – 9:35

## בא

	<i>year 1</i>	10:1 – 11:3	<i>year 2</i>	11:4 – 12:28	<i>year 3</i>	12:29 – 13:16
1		10:1 – 10:3		11:4 – 11:10		12:29 – 12:32
2		10:4 – 10:6		12:1 – 12:10		12:33 – 12:36
3		10:7 – 10:11		12:11 – 12:13		12:37 – 12:42
4		10:12 – 10:15		12:14 – 12:16		12:43 – 12:51
5		10:16 – 10:23		12:17 – 12:20		13:1 – 13:4
6		10:24 – 10:29		12:21 – 12:24		13:5 – 13:10
7		11:1 – 11:3		12:25 – 12:28		13:11 – 13:16
Maftir		11:1 – 11:3		12:25 – 12:28		13:14 – 13:16

## בשלה

	<i>year 1</i>	13:17 – 15:26	<i>year 2</i>	14:15 – 16:10	<i>year 3</i>	14:26 – 17:16
1		13:17 – 13:22		14:15 – 14:20		14:26 – 15:21
2		14:1 – 14:4		14:21 – 14:25		15:22 – 15:26
3		14:5 – 14:8		14:26 – 15:21		15:27 – 16:10
4		14:9 – 14:14		15:22 – 15:26		16:11 – 16:27
5		14:15 – 14:20		15:27 – 16:3		16:28 – 16:36
6		14:21 – 14:25		16:4 – 16:7		17:1 – 17:7
7		14:26 – 15:26		16:8 – 16:10		17:8 – 17:16
Maftir		15:22 – 15:26		16:8 – 16:10		17:14 – 17:16

## I יתרו

(full parashah with Ten Commandments every year)

	<i>every year</i>
1	18:1 – 18:12
2	18:13 – 18:23
3	18:24 – 18:27
4	19:1 – 19:6
5	19:7 – 19:19
6	19:20 – 20:14
7	20:15 – 20:23
Maftir	20:19 – 20:23

## II יתרו

(triennial divisions with Ten Commandments in years two and three)

	<i>year 1</i>	18:1 – 18:27	<i>year 2</i>	19:1 – 20:23	<i>year 3</i>	19:1 – 20:23
1		18:1 – 18:4		19:1 – 19:6		19:1 – 19:6
2		18:5 – 18:8		19:7 – 19:9		19:7 – 19:9
3		18:9 – 18:12		19:10 – 19:13		19:10 – 19:13
4		18:13 – 18:16		19:14 – 19:19		19:14 – 19:19
5		18:17 – 18:19		19:20 – 20:14		19:20 – 20:14
6		18:20 – 18:23		20:15 – 20:18		20:15 – 20:18
7		18:24 – 18:27		20:19 – 20:23		20:19 – 20:23
Maftir		18:24 – 18:27		20:21 – 20:23		20:21 – 20:23

## משפטים

	<i>year 1</i>	21:1 – 22:3	<i>year 2</i>	22:4 – 23:19	<i>year 3</i>	23:20 – 24:18
1		21:1 – 21:6		22:4 – 22:8		23:20 – 23:25
2		21:7 – 21:11		22:9 – 22:12		23:26 – 23:30
3		21:12 – 21:19		22:13 – 22:18		23:31 – 23:33
4		21:20 – 21:27		22:19 – 22:26		24:1 – 24:6
5		21:28 – 21:32		22:27 – 23:5		24:7 – 24:11
6		21:33 – 21:36		23:6 – 23:13		24:12 – 24:14
7		21:37 – 22:3		23:14 – 23:19		24:15 – 24:18
Maftir		21:37 – 22:3		23:14 – 23:19		24:15 – 24:18

## תרומה

	<i>year 1</i>	25:1 – 25:40	<i>year 2</i>	26:1 – 26:30	<i>year 3</i>	26:31 – 27:19
1		25:1 – 25:5		26:1 – 26:3		26:31 – 26:33
2		25:6 – 25:9		26:4 – 26:6		26:34 – 26:37
3		25:10 – 25:16		26:7 – 26:11		27:1 – 27:3
4		25:17 – 25:22		26:12 – 26:14		21:4 – 27:8
5		25:23 – 25:30		26:15 – 26:21		27:9 – 27:12
6		25:31 – 25:33		26:22 – 26:25		27:13 – 27:16
7		25:34 – 25:40		26:26 – 26:30		27:17 – 27:19
Maftir		25:37 – 25:40		26:26 – 26:30		27:17 – 27:19

## תצוה

	<i>year 1</i>	27:20 – 28:30	<i>year 2</i>	28:31 – 29:18	<i>year 3</i>	29:19 – 30:10
1		27:20 – 28:5		28:31 – 28:35		29:19 – 29:21
2		28:6 – 28:9		28:36 – 28:38		29:22 – 29:25
3		28:10 – 28:12		28:39 – 28:43		29:26 – 29:30
4		28:13 – 28:17		29:1 – 29:4		29:31 – 29:34
5		28:18 – 28:21		29:5 – 29:9		29:35 – 29:37
6		28:22 – 28:25		29:10 – 29:14		29:38 – 29:46
7		28:26 – 28:30		29:15 – 29:18		30:1 – 30:10
Maftir		28:28 – 28:30		29:15 – 29:18		30:8 – 30:10

**כי תשא**

	<i>year 1</i>	30:11 – 31:17	<i>year 2</i>	31:18 – 33:11	<i>year 3</i>	33:12 – 34:35
1		30:11 – 30:13		31:18 – 32:6		33:12 – 33:16
2		30:14 – 30:16		32:7 – 32:11		33:17 – 33:23
3		30:17 – 30:21		32:12 – 32:14		34:1 – 34:9
4		30:22 – 30:33		32:15 – 32:24		34:10 – 34:17
5		30:34 – 30:38		32:25 – 32:29		34:18 – 34:21
6		31:1 – 31:11		32:30 – 33:6		34:22 – 34:26
7		31:12 – 31:17		33:7 – 33:11		34:27 – 34:35
Maftir		31:15 – 31:17		33:9 – 33:11		34:33 – 34:35

**ויקהל – פקודי**

I. Triennial Cycle Variations

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
A	Together 35:1 – 37:16	Together 37:17 – 39:21	Separate ויקהל 35:1 – 36:19 פקודי 39:22 – 40:38
B	Together 35:1 – 37:16	Separate ויקהל 37:17 – 38:20 פקודי 38:21 – 39:21	Together 39:22 – 40:38
C	Together 35:1 – 37:16	Separate ויקהל 35:1 – 36:19 פקודי 38:21 – 39:21	Separate ויקהל 36:20 – 38:20 פקודי 39:22 – 40:38
D	Separate ויקהל 35:1 – 36:19 פקודי 38:21 – 39:21	Separate ויקהל 36:20 – 38:20 פקודי 39:22 – 40:38	Together 39:22 – 40:38
E	Separate ויקהל 35:1 – 36:19 פקודי 38:21 – 39:21	Together 37:17 – 39:21	Separate ויקהל 36:20 – 38:20 פקודי 39:22 – 40:38
F	Separate ויקהל 35:1 – 37:16 פקודי 38:21 – 39:21	Together 37:17 – 39:21	Together 39:22 – 40:38

II. Aliyot Divisions for Combined Sidrot

<i>year 1</i>	35:1 – 37:16	<i>year 2</i>	37:17 – 39:21	<i>year 3</i>	39:22 – 40:38
	35:1 – 35:10		37:17 – 37:24		39:22 – 39:26
	35:11 – 35:20		37:25 – 37:29		39:27 – 39:32
	35:21 – 35:29		38:1 – 38:8		39:33 – 39:43
	35:30 – 36:7		38:9 – 38:20		40:1 – 40:8
	36:8 – 36:19		38:21 – 39:1		40:9 – 40:16
	36:20 – 36:38		39:2 – 39:7		40:17 – 40:27
	37:1 – 37:16		39:8 – 39:21		40:28 – 40:38
	37:10 – 37:16		39:19 – 39:21		40:34 – 40:38

III. Aliyot Divisions for Separate Sidrot  
(refer to Triennial Cycle Variations)

A.3	ויקהל	35:1 – 36:19	פקודי	39:22 – 40:38
1		35:1 – 35:3		39:22 – 39:26
2		35:4 – 35:10		39:27 – 39:32
3		35:11 – 35:20		39:33 – 39:43
4		35:21 – 35:29		40:1 – 40:8
5		35:30 – 35:35		40:9 – 40:16
6		36:1 – 36:7		40:17 – 40:27
7		36:8 – 36:19		40:28 – 40:38
Maftir		36:17 – 36:19		40:34 – 40:38

B.2	ויקהל	37:17 – 38:20	פקודי	38:21 – 39:21
1		37:17 – 37:19		38:21 – 38:23
2		37:20 – 37:24		38:24 – 38:27
3		37:25 – 37:29		38:28 – 39:1
4		38:1 – 38:3		39:2 – 39:7
5		38:4 – 38:8		39:8 – 39:14
6		38:9 – 38:15		39:15 – 39:18
7		38:16 – 38:20		39:19 – 39:21
Maftir		38:18 – 38:20		39:19 – 39:21

C.2	ויקהל	35:1 – 36:19	פקודי	38:21 – 39:21
	Same as A.3		Same as B.2	

*A complete Triennial System for Reading the Torah*

C.3	<b>ויקהל</b>	36:20 – 38:20	<b>פקודי</b>	39:22 – 40:38
1		36:20 – 36:30		
2		36:31 – 36:38		Same as A.3
3		37:1 – 37:16		
4		37:17 – 37:24		
5		37:25 – 37:29		
6		38:1 – 38:8		
7		38:9 – 38:20		
Maftir		38:18 – 38:20		
D.1	<b>ויקהל</b>	35:1 – 36:19	<b>פקודי</b>	38:21 – 39:21
		Same as A.3		Same as B.2
D.2	<b>ויקהל</b>	36:20 – 38:20	<b>פקודי</b>	39:22 – 40:38
		Same as C.3		Same as A.3
E.1	<b>ויקהל</b>	35:1 – 36:19	<b>פקודי</b>	38:21 – 39:21
		Same as A.3		Same as B.2
E.3	<b>ויקהל</b>	36:20 – 38:20	<b>פקודי</b>	39:22 – 40:38
		Same as C.3		Same as A.3
F.1	<b>ויקהל</b>	35:1 – 37:16	<b>פקודי</b>	38:21 – 39:21
1		35:1 – 35:10		Same as B.2
2		35:11 – 35:20		
3		35:21 – 35:29		
4		35:30 – 36:7		
5		36:8 – 36:19		
6		36:20 – 36:38		
7		37:1 – 37:16		
Maftir		37:10 – 37:16		

# LEVITICUS

## ויקרא

	<i>year 1</i>	1:1 – 2:16	<i>year 2</i>	3:1 – 4:26	<i>year 3</i>	4:27 – 5:26
1		1:1 – 1:4		3:1 – 3:5		4:27 – 4:31
2		1:5 – 1:9		3:6 – 3:11		4:32 – 4:35
3		1:10 – 1:13		3:12 – 3:17		5:1 – 5:10
4		1:14 – 1:17		4:1 – 4:7		5:11 – 5:13
5		2:1 – 2:6		4:8 – 4:12		5:14 – 5:16
6		2:7 – 2:13		4:13 – 4:21		5:17 – 5:19
7		2:14 – 2:16		4:22 – 4:26		5:20 – 5:26
Maftir		2:14 – 2:16		4:24 – 4:26		5:24 – 5:26

## צו

	<i>year 1</i>	6:1 – 7:10	<i>year 2</i>	7:11 – 7:38	<i>year 3</i>	8:1 – 8:36
1		6:1 – 6:3		7:11 – 7:15		8:1 – 8:5
2		6:4 – 6:6		7:16 – 7:18		8:6 – 8:9
3		6:7 – 6:11		7:19 – 7:21		8:10 – 8:13
4		6:12 – 6:16		7:22 – 7:27		8:14 – 8:17
5		6:17 – 6:23		7:28 – 7:31		8:18 – 8:21
6		7:1 – 7:6		7:32 – 7:34		8:22 – 8:29
7		7:7 – 7:10		7:35 – 7:38		8:30 – 8:36
Maftir		7:7 – 7:10		7:35 – 7:38		8:33 – 8:36

## שמיני

	<i>year 1</i>	9:1 – 10:11	<i>year 2</i>	10:12 – 11:32	<i>year 3</i>	11:1 – 11:47
1		9:1 – 9:6		10:12 – 10:15		11:1 – 11:8
2		9:7 – 9:10		10:16 – 10:20		11:9 – 11:12
3		9:11 – 9:16		11:1 – 11:8		11:13 – 11:19
4		9:17 – 9:23		11:9 – 11:12		11:20 – 11:28
5		9:24 – 10:3		11:13 – 11:19		11:29 – 11:32
6		10:4 – 10:7		11:20 – 11:28		11:33 – 11:38
7		10:8 – 10:11		11:29 – 11:32		11:39 – 11:47
Maftir		10:8 – 10:11		11:29 – 11:32		11:45 – 11:47



**תזריע — מצרע**

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
A	Together 12:1 – 13:39	Together 13:40 – 14:32	Separate תזריע 12:1 – 13:28 מצרע 14:33 – 15:33
B	Together 12:1 – 13:39	Separate תזריע 13:29 – 13:59 מצרע 14:1 – 14:32	Together 14:33 – 15:33
C	Separate תזריע 12:1 – 13:39 מצרע 14:1 – 14:32	Together 13:40 – 14:32	Together 14:33 – 15:33
D	Separate תזריע 12:1 – 13:28 מצרע 14:1 – 14:32	Together 13:40 – 14:32	Separate תזריע 13:29 – 13:59 מצרע 14:33 – 15:33

II. Aliyot Divisions for Combined Sidrot

	<i>year 1</i> 12:1 – 13:39	<i>year 2</i> 13:40 – 14:32	<i>year 3</i> 14:33 – 15:33
1	12:1 – 12:4	13:40 – 13:46	14:33 – 14:38
2	12:5 – 12:8	13:47 – 13:54	14:39 – 14:47
3	13:1 – 13:5	13:55 – 13:59	14:48 – 14:53
4	13:6 – 13:17	14:1 – 14:5	14:54 – 15:7
5	13:18 – 13:23	14:6 – 14:12	15:8 – 15:15
6	13:24 – 13:28	14:13 – 14:20	15:16 – 15:28
7	13:29 – 13:39	14:21 – 14:32	15:29 – 15:33
Maftir	13:37 – 13:39	14:30 – 14:32	15:31 – 15:33

III. Aliyot Divisions for Separate Sidrot

A.3	תזריע 12:1 – 13:28	מצרע 14:33 – 15:33
1	12:1 – 12:4	14:33 – 14:38
2	12:5 – 12:8	14:39 – 14:47
3	13:1 – 13:5	14:48 – 14:53
4	13:6 – 13:8	14:54 – 15:7
5	13:9 – 13:17	15:8 – 15:15
6	13:18 – 13:23	15:16 – 15:28
7	13:24 – 13:28	15:29 – 15:33
Maftir	13:26 – 13:28	15:31 – 15:33

B.2	<b>תזריע</b> 13:29 – 13:59	<b>מצרע</b> 14:1 – 14:32
1	13:29 – 13:34	14:1 – 14:5
2	13:35 – 13:39	14:6 – 14:9
3	13:40 – 13:42	14:10 – 14:12
4	13:43 – 13:46	14:13 – 14:15
5	13:47 – 13:50	14:16 – 14:20
6	13:51 – 13:54	14:21 – 14:25
7	13:55 – 13:59	14:26 – 14:32
Maftir	13:57 – 13:59	14:30 – 14:32

C.1	<b>תזריע</b> 12:1 – 13:39	<b>מצרע</b> 14:1 – 14:32
1	12:1 – 12:4	Same as B.2
2	12:5 – 12:8	
3	13:1 – 13:5	
4	13:6 – 13:17	
5	13:18 – 13:23	
6	13:24 – 13:28	
7	13:29 – 13:39	
Maftir	13:37 – 13:39	

D.1	<b>תזריע</b> 12:1 – 13:28 Same as A.3	<b>מצרע</b> 14:1 – 14:32 Same as B.2
D.3	<b>תזריע</b> 13:29 – 13:59 Same as B.2	<b>מצרע</b> 14:33 – 15:33 Same as A.3

## אחרי מות – קדשים

### 1. Triennial Cycle Variations

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
A	Together 16:1 – 17:7	Together 17:8 – 19:14	Separate אחרי מות 16:1 – 16:34 קדשים 19:15 – 20:27
B	Together 16:1 – 17:7	Separate אחרי מות 17:1 – 18:30 קדשים 19:1 – 19:37	Together 19:15 – 20:27

*A complete Triennial System for Reading the Torah*

<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
C Separate אחרי מות קדשים 16:1 – 17:7 19:1 – 19:37	Together 17:8 – 19:14	Together 19:15 – 20:27
D Separate אחרי מות קדשים 16:1 – 16:34 19:1 – 19:37	Together 17:8 – 19:14	Separate אחרי מות קדשים 17:1 – 18:30 19:23 – 20:27

II. Aliyot Divisions for Combined Sidrot

	<i>year 1</i> 16:1 – 17:7	<i>year 2</i> 17:8 – 19:14	<i>year 3</i> 19:15 – 20:27
1	16:1 – 16:6	17:8 – 17:12	19:15 – 19:18
2	16:7 – 16:11	17:13 – 17:16	19:19 – 19:22
3	16:12 – 16:17	18:1 – 18:5	19:23 – 19:32
4	16:18 – 16:24	18:6 – 18:21	19:33 – 19:37
5	16:25 – 16:30	18:22 – 18:30	20:1 – 20:7
6	16:31 – 16:34	19:1 – 19:3	20:8 – 20:22
7	17:1 – 17:7	19:4 – 19:14	20:23 – 20:27
Maftir	17:5 – 17:7	19:11 – 19:14	20:25 – 20:27

III. Aliyot Divisions for Separate Sidrot

A.3	אחרי מות 16:1 – 16:34	קדשים 19:15 – 20:27
1	16:1 – 16:3	19:15 – 19:18
2	16:4 – 16:6	19:19 – 19:22
3	16:7 – 16:11	19:23 – 19:32
4	16:12 – 16:17	19:33 – 19:37
5	16:18 – 16:24	20:1 – 20:7
6	16:25 – 16:30	20:8 – 20:22
7	16:31 – 16:34	20:23 – 20:27
Maftir	16:31 – 16:34	20:25 – 20:27
B.2	אחרי מות 17:1 – 18:30	קדשים 19:1 – 19:37
1	17:1 – 17:7	19:1 – 19:4
2	17:8 – 17:12	19:5 – 19:10
3	17:13 – 17:16	19:11 – 19:14
4	18:1 – 18:5	19:15 – 19:18
5	18:6 – 18:21	19:19 – 19:22
6	18:22 – 18:25	19:23 – 19:32
7	18:26 – 18:30	19:33 – 19:37
Maftir	18:26 – 18:30	19:35 – 19:37

C.1	<b>אחרי מות</b>	16:1 – 17:7	<b>קדשים</b>	19:1 – 19:37
	1	16:1 – 16:6		
	2	16:7 – 16:11	Same as B.2	
	3	16:12 – 16:17		
	4	16:18 – 16:24		
	5	16:25 – 16:30		
	6	16:31 – 16:34		
	7	17:1 – 17:7		
	Maftir	17:5 – 17:7		
D.1	<b>אחרי מות</b>	16:1 – 16:34	<b>קדשים</b>	19:1 – 19:37
	Same as A.3		Same as B.2	
D.3	<b>אחרי מות</b>	17:1 – 18:30	<b>קדשים</b>	19:23 – 20:27
	Same as B.2		1	19:23 – 19:25
			2	19:26 – 19:28
			3	19:29 – 19:32
			4	19:33 – 19:37
			5	20:1 – 20:7
			6	20:8 – 20:22
			7	20:23 – 20:27
			Maftir	20:25 – 20:27

## אמר

	<b>year 1</b>	21:1 – 22:16	<b>year 2</b>	22:17 – 23:22	<b>year 3</b>	23:23 – 24:23
1		21:1 – 21:6		22:17 – 22:20		23:23 – 23:25
2		21:7 – 21:12		22:21 – 22:25		23:26 – 23:32
3		21:13 – 21:15		22:26 – 22:33		23:33 – 23:44
4		21:16 – 21:24		23:1 – 23:3		24:1 – 24:4
5		22:1 – 22:9		23:4 – 23:8		24:5 – 24:9
6		22:10 – 22:12		23:9 – 23:14		24:10 – 24:12
7		22:13 – 22:16		23:15 – 23:22		24:13 – 24:23
Maftir		22:13 – 22:16		23:19 – 23:22		24:21 – 24:23

**בהר — בחקתי**

**I. Triennial Cycle Variations**

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
A	Together 25:1 – 25:38	Together 25:39 – 26:46	Separate בהר 25:1 – 25:28 בחקתי 27:1 – 27:34
B	Together 25:1 – 25:38	Separate בהר 25:29 – 26:2 בחקתי 26:3 – 27:15	Together 27:1 – 27:34
C	Separate בהר 25:1 – 25:38 בחקתי 26:3 – 27:15	Together 25:39 – 26:46	Together 27:1 – 27:34
D	Separate בהר 25:1 – 25:28 בחקתי 26:3 – 27:15	Together 25:39 – 26:46	Separate בהר 25:29 – 26:2 בחקתי 27:1 – 27:34

**II. Aliyot Divisions for Combined Sidrot**

	<i>year 1</i> 25:1 – 25:38	<i>year 2</i> 25:39 – 26:46	<i>year 3</i> 27:1 – 27:34
1	25:1 – 25:3	25:39 – 25:43	27:1 – 27:4
2	25:4 – 25:7	25:44 – 25:46	27:5 – 27:8
3	25:8 – 25:13	25:47 – 25:54	27:9 – 27:15
4	25:14 – 25:18	25:55 – 26:2	27:16 – 27:21
5	25:19 – 25:24	26:3 – 26:5	27:22 – 27:25
6	25:25 – 25:28	26:6 – 26:9	27:26 – 27:28
7	25:29 – 25:38	26:10 – 26:46	27:29 – 27:34
Maftir	25:35 – 25:38	26:44 – 26:46	27:32 – 27:34

III. Aliyot Divisions for Separate Sidrot

A.3	בהר	25:1 – 25:28	בחקתי	27:1 – 27:34
1		25:1 – 25:3		27:1 – 27:4
2		25:4 – 25:7		27:5 – 27:8
3		25:8 – 25:10		27:9 – 27:15
4		25:11 – 25:13		27:16 – 27:21
5		25:14 – 25:18		27:22 – 27:25
6		25:19 – 25:24		27:26 – 27:28
7		25:25 – 25:28		27:29 – 27:34
Maftir		25:25 – 25:28		27:32 – 27:34

B.2	בהר	25:29 – 26:2	בחקתי	26:3 – 27:15
1		25:29 – 25:34		26:3 – 26:5
2		25:35 – 25:38		26:6 – 26:9
3		25:39 – 25:43		26:10 – 26:46
4		25:44 – 25:46		27:1 – 27:4
5		25:47 – 25:50		27:5 – 27:8
6		25:51 – 25:54		27:9 – 27:11
7		25:55 – 26:2		27:12 – 27:15
Maftir		25:55 – 26:2		27:12 – 27:15

C.1	בהר	25:1 – 25:38	בחקתי	26:3 – 27:15
1		25:1 – 25:3		
2		25:4 – 25:7		
3		25:8 – 25:13		Same as B.2
4		25:14 – 25:18		
5		25:19 – 25:24		
6		25:25 – 25:28		
7		25:29 – 25:38		
Maftir		25:35 – 25:38		

D.1	בהר	25:1 – 25:28	בחקתי	26:3 – 27:15
		Same as A.3		Same as B.2
D.3	בהר	25:29 – 26:2	בחקתי	27:1 – 27:34
		Same as B.2		Same as A.3

# NUMBERS

## במדבר

	<i>year 1</i> 1:1 – 1:54	<i>year 2</i> 2:1 – 3:13	<i>year 3</i> 3:14 – 4:20
1	1:1 – 1:4	2:1 – 2:9	3:14 – 3:20
2	1:5 – 1:16	2:10 – 2:16	3:21 – 3:26
3	1:17 – 1:19	2:17 – 2:24	3:27 – 3:39
4	1:20 – 1:27	2:25 – 2:31	3:40 – 3:43
5	1:28 – 1:35	2:32 – 2:34	3:44 – 3:51
6	1:36 – 1:43	3:1 – 3:4	4:1 – 4:10
7	1:44 – 1:54	3:5 – 3:13	4:11 – 4:20
Maftir	1:52 – 1:54	3:11 – 3:13	4:17 – 4:20

## נשא

	<i>year 1</i> 4:21 – 5:10	<i>year 2</i> 5:11 – 6:27	<i>year 3</i> 7:1 – 7:89
1	4:21 – 4:24	5:11 – 5:15	7:1 – 7:11
2	4:25 – 4:28	5:16 – 5:26	7:12 – 7:23
3	4:29 – 4:33	5:27 – 6:4	7:24 – 7:35
4	4:34 – 4:37	6:5 – 6:8	7:36 – 7:47
5	4:38 – 4:49	6:9 – 6:15	7:48 – 7:59
6	5:1 – 5:4	6:16 – 6:21	7:60 – 7:71
7	5:5 – 5:10	6:22 – 6:27	7:72 – 7:89
Maftir	5:8 – 5:10	6:22 – 6:27	7:87 – 7:89

## בהעלתך

	<i>year 1</i> 8:1 – 9:14	<i>year 2</i> 9:15 – 10:34	<i>year 3</i> 10:35 – 12:16
1	8:1 – 8:4	9:15 – 9:18	10:35 – 11:9
2	8:5 – 8:9	9:19 – 9:23	11:10 – 11:18
3	8:10 – 8:14	10:1 – 10:7	11:19 – 11:22
4	8:15 – 8:22	10:8 – 10:10	11:23 – 11:29
5	8:23 – 8:26	10:11 – 10:20	11:30 – 11:35
6	9:1 – 9:8	10:21 – 10:28	12:1 – 12:13
7	9:9 – 9:14	10:29 – 10:34	12:14 – 12:16
Maftir	9:12 – 9:14	10:32 – 10:34	12:14 – 12:16

## שלה לך

	<i>year 1</i>	13:1 – 14:7	<i>year 2</i>	14:8 – 15:7	<i>year 3</i>	15:8 – 15:41
1		13:1 – 13:3		14:8 – 14:10		15:8 – 15:10
2		13:4 – 13:16		14:11 – 14:20		15:11 – 15:16
3		13:17 – 13:20		14:21 – 14:25		15:17 – 15:21
4		13:21 – 13:24		14:26 – 14:38		15:22 – 15:26
5		13:25 – 13:30		14:39 – 14:42		15:27 – 15:31
6		13:31 – 13:33		14:43 – 15:3		15:32 – 15:36
7		14:1 – 14:7		15:4 – 15:7		15:37 – 15:41
Maftir		14:5 – 14:7		15:4 – 15:7		15:37 – 15:41

## קרח

	<i>year 1</i>	16:1 – 17:15	<i>year 2</i>	16:20 – 17:24	<i>year 3</i>	17:25 – 18:32
1		16:1 – 16:3		16:20 – 16:27		17:25 – 18:7
2		16:4 – 16:7		16:28 – 16:35		18:8 – 18:10
3		16:8 – 16:13		17:1 – 17:5		18:11 – 18:13
4		16:14 – 16:19		17:6 – 17:8		18:14 – 18:20
5		16:20 – 16:35		17:9 – 17:15		18:21 – 18:24
6		17:1 – 17:8		17:16 – 17:20		18:25 – 18:29
7		17:9 – 17:15		17:21 – 17:24		18:30 – 18:32
Maftir		17:9 – 17:15		17:21 – 17:24		18:30 – 18:32

## חקת – בלק

### 1. Triennial Cycle Variations

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
A	Together 19:1 – 21:20	Together 21:21 – 22:38	Separate חקת 19:1 – 20:21 בלק 22:39 – 25:9
B	Together 19:1 – 21:20	Separate חקת 21:11 – 22:1 בלק 22:2 – 22:38	Together 22:39 – 25:9
C	Together 19:1 – 21:20	Separate חקת 19:1 – 20:21 בלק 22:2 – 22:38	Separate חקת 20:22 – 22:1 בלק 22:39 – 25:9



*A complete Triennial System for Reading the Torah*

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
D	Separate חַקַּת 19:1 – 20:21 בִּלְק 22:2 – 22:38	Separate חַקַּת 20:22 – 22:1 בִּלְק 22:39 – 25:9	Together 22:39 – 25:9
E	Separate חַקַּת 19:1 – 20:21 בִּלְק 22:2 – 22:38	Together 21:21 – 22:38	Separate חַקַּת 20:22 – 22:1 בִּלְק 22:39 – 25:9
F	Separate חַקַּת 19:1 – 21:20 בִּלְק 22:2 – 22:38	Together 21:21 – 22:38	Together 22:39 – 25:9
G	Separate חַקַּת 19:1 – 20:13 בִּלְק 22:2 – 22:38	Separate חַקַּת 20:1 – 21:10 בִּלְק 22:39 – 23:26	Separate חַקַּת 21:11 – 22:1 בִּלְק 23:27 – 25:9

II. Aliyot Divisions for Combined Sidrot

	<i>year 1</i> 19:1 – 21:20	<i>year 2</i> 21:21 – 22:38	<i>year 3</i> 22:39 – 25:9
1	19:1 – 19:9	21:21 – 21:25	22:39 – 23:5
2	19:10 – 19:17	21:26 – 22:1	23:6 – 23:12
3	19:18 – 20:6	22:2 – 22:7	23:13 – 23:26
4	20:7 – 20:13	22:8 – 22:12	23:27 – 23:30
5	20:14 – 20:21	22:13 – 22:20	24:1 – 24:13
6	20:22 – 21:9	22:21 – 22:30	24:14 – 24:25
7	21:10 – 21:20	22:31 – 22:38	25:1 – 25:9
Maftir	21:16 – 21:20	22:36 – 22:38	25:7 – 25:9

III. Aliyot Divisions for Separate Sidrot

A.3	חַקַּת 19:1 – 20:21	בִּלְק 22:39 – 25:9
1	19:1 – 19:6	22:39 – 23:5
2	19:7 – 19:9	23:6 – 23:12
3	19:10 – 19:17	23:13 – 23:26
4	19:18 – 19:22	23:27 – 23:30
5	20:1 – 20:6	24:1 – 24:13
6	20:7 – 20:13	24:14 – 24:25
7	20:14 – 20:21	25:1 – 25:9
Maftir	20:18 – 20:21	25:7 – 25:9

B.2	חֲקָה	21:11 – 22:1	בִּלְקָה	22:2 – 22:38
1		21:11 – 21:13		22:2 – 22:4
2		21:14 – 21:16		22:5 – 22:7
3		21:17 – 21:20		22:8 – 22:12
4		21:21 – 21:25		22:13 – 22:20
5		21:26 – 21:28		22:21 – 22:27
6		21:29 – 21:33		22:28 – 22:30
7		21:34 – 22:1		22:31 – 22:38
Maftir		21:34 – 22:1		22:36 – 22:38
C.2	חֲקָה	19:1 – 20:21	בִּלְקָה	22:2 – 22:38
		Same as A.3		Same as B.2
C.3	חֲקָה	20:22 – 22:1	בִּלְקָה	22:39 – 25:9
1		20:22 – 21:3		Same as A.3
2		21:4 – 21:10		
3		21:11 – 21:16		
4		21:17 – 21:20		
5		21:21 – 21:25		
6		21:25 – 21:33		
7		21:34 – 22:1		
Maftir		21:34 – 22:1		
D.1	חֲקָה	19:1 – 20:21	בִּלְקָה	22:2 – 22:38
		Same as A.3		Same as B.2
D.2	חֲקָה	20:22 – 22:1	בִּלְקָה	22:39 – 25:9
		Same as C.3		Same as A.3
E.1	חֲקָה	19:1 – 20:21	בִּלְקָה	22:2 – 22:38
		Same as A.3		Same as B.2
E.3	חֲקָה	20:22 – 22:1	בִּלְקָה	22:39 – 25:9
		Same as C.3		Same as A.3

*A complete Triennial System for Reading the Torah*

F.1	<b>חקה</b>	19:1 – 21:20	<b>בלק</b>	22:2 – 22:38
1		19:1 – 19:9		
2		19:10 – 19:17		Same as B.2
3		19:18 – 20:6		
4		20:7 – 20:13		
5		20:14 – 20:21		
6		20:22 – 21:9		
7		21:10 – 21:20		
Maftir		21:16 – 21:20		
G.1	<b>חקה</b>	19:1 – 20:13	<b>בלק</b>	22:2 – 22:38
1		19:1 – 19:6		
2		19:7 – 19:9		Same as B.2
3		19:10 – 19:13		
4		19:14 – 19:17		
5		19:18 – 19:22		
6		20:1 – 20:6		
7		20:7 – 20:13		
Maftir		20:7 – 20:13		
G.2	<b>חקה</b>	20:1 – 21:10	<b>בלק</b>	22:39 – 23:26
1		20:1 – 20:6		22:39 – 22:41
2		20:7 – 20:13		23:1 – 23:3
3		20:14 – 20:17		23:4 – 23:6
4		20:18 – 20:21		23:7 – 23:12
5		20:22 – 21:3		23:13 – 23:15
6		21:4 – 21:7		23:16 – 23:18
7		21:8 – 21:10		23:19 – 23:26
Maftir		21:8 – 21:10		23:19 – 23:26
G.3	<b>חקה</b>	21:11 – 22:1	<b>בלק</b>	23:27 – 25:9
1				23:27 – 23:30
2		Same as B.2		24:1 – 24:9
3				24:10 – 24:13
4				24:14 – 24:19
5				24:20 – 24:25
6				25:1 – 25:6
7				25:7 – 25:9
Maftir				25:7 – 25:9

**פינחס**

	<i>year 1</i>	25:10 – 26:51	<i>year 2</i>	26:52 – 28:15	<i>year 3</i>	28:16 – 30:1
1		25:10 – 25:12		26:52 – 26:56		28:16 – 28:25
2		25:13 – 25:15		26:57 – 26:62		28:26 – 28:31
3		25:16 – 26:4		26:63 – 27:5		29:1 – 29:6
4		26:5 – 26:11		27:6 – 27:14		29:7 – 29:11
5		26:12 – 26:22		27:15 – 27:23		29:12 – 29:16
6		26:23 – 26:34		28:1 – 28:10		29:17 – 29:28
7		26:35 – 26:51		28:11 – 28:15		29:29 – 30:1
Maftir		26:48 – 26:51		28:11 – 28:15		29:35 – 30:1

**מטות — מסעי**

I. Triennial Cycle Variations

	<i>year 1</i>	<i>year 2</i>	<i>year 3</i>
A	Together 30:2 – 31:54	Together 32:1 – 33:49	Separate מטות 30:2 – 31:12 מסעי 33:50 – 36:13
B	Together 30:2 – 31:54	Separate מטות 32:1 – 32:42 מסעי 33:1 – 33:49	Together 33:50 – 36:13
C	Separate מטות 30:2 – 31:54 מסעי 33:1 – 33:49	Together 32:1 – 33:49	Together 33:50 – 36:13

II. Aliyot Divisions for Combined Sidrot

	<i>year 1</i>	30:2 – 31:54	<i>year 2</i>	32:1 – 33:49	<i>year 3</i>	33:50 – 36:13
1		30:2 – 30:9		32:1 – 32:4		33:50 – 34:15
2		30:10 – 30:13		32:5 – 32:19		34:16 – 34:29
3		30:14 – 30:17		32:20 – 32:27		35:1 – 35:8
4		31:1 – 31:12		32:28 – 32:42		35:9 – 35:15
5		31:13 – 31:24		33:1 – 33:10		35:16 – 35:29
6		31:25 – 31:41		33:11 – 33:36		35:30 – 35:34
7		31:42 – 31:54		33:37 – 33:49		36:1 – 36:13
Maftir		31:51 – 31:54		33:47 – 33:49		36:10 – 36:13

*A complete Triennial System for Reading the Torah*

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III. Aliyot Divisions for Separate Sidrot

A.3	מטות	30:2 – 31:12	מסעי	33:50 – 36:13
1		30:2 – 30:6		33:50 – 34:15
2		30:7 – 30:9		34:16 – 34:29
3		30:10 – 30:13		35:1 – 35:8
4		30:14 – 30:17		35:9 – 35:15
5		31:1 – 31:4		35:16 – 35:29
6		31:5 – 31:8		35:30 – 35:34
7		31:9 – 31:12		36:1 – 36:13
Maftir		31:9 – 31:12		36:10 – 36:13

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B.2	מטות	32:1 – 32:42	מסעי	33:1 – 33:49
1		31:1 – 32:4		33:1 – 33:3
2		32:5 – 32:19		33:4 – 33:6
3		32:20 – 32:24		33:7 – 33:10
4		32:25 – 32:27		33:11 – 33:23
5		32:28 – 32:30		33:24 – 33:36
6		32:31 – 32:38		33:37 – 33:43
7		32:39 – 32:42		33:44 – 33:49
Maftir		32:39 – 32:42		33:47 – 33:49

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C.1	מטות	30:2 – 31:54	מסעי	33:1 – 33:49
1		30:2 – 30:9		
2		30:10 – 30:13		Same as B.2
3		30:14 – 30:17		
4		31:1 – 31:12		
5		31:13 – 31:24		
6		31:25 – 31:41		
7		31:42 – 31:54		
Maftir		31:51 – 31:54		

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# DEUTERONOMY

## דברים

	<i>year 1</i>	1:1 – 2:1	<i>year 2</i>	2:2 – 2:30	<i>year 3</i>	2:31 – 3:22
1		1:1 – 1:3		2:2 – 2:5		2:31 – 2:34
2		1:4 – 1:7		2:6 – 2:12		2:35 – 2:37
3		1:8 – 1:10		2:13 – 2:16		3:1 – 3:3
4		1:11 – 1:21		2:17 – 2:19		3:4 – 3:7
5		1:22 – 1:28		2:20 – 2:22		3:8 – 3:11
6		1:29 – 1:38		2:23 – 2:25		3:12 – 3:14
7		1:39 – 2:1		2:26 – 2:30		3:15 – 3:22
Maftir		1:39 – 2:1		2:28 – 2:30		3:20 – 3:22

## I ואתחנן

(with the Ten Commandments every year and the Sh'ma in years two and three)

	<i>year 1</i>	3:23 – 5:18	<i>year 2</i>	5:1 – 6:25	<i>year 3</i>	5:1 – 7:11
1		3:23 – 3:25		5:1 – 5:18		5:1 – 5:18
2		3:26 – 4:4		5:19 – 5:24		5:19 – 5:24
3		4:5 – 4:14		5:25 – 5:30		5:25 – 6:3
4		4:15 – 4:20		6:1 – 6:3		6:4 – 6:9
5		4:21 – 4:40		6:4 – 6:9		6:10 – 6:19
6		4:41 – 4:49		6:10 – 6:19		6:20 – 6:25
7		5:1 – 5:18		6:20 – 6:25		7:1 – 7:11
Maftir		5:16 – 5:18		6:23 – 6:25		7:9 – 7:11

## II ואתחנן

(with the Ten Commandments in year two and the Sh'ma in year three)

	<i>year 1</i>	3:23 – 4:40	<i>year 2</i>	4:41 – 6:3	<i>year 3</i>	6:4 – 7:11
1		3:23 – 3:25		4:41 – 4:43		6:4 – 6:9
2		3:26 – 3:29		4:44 – 4:49		6:10 – 6:19
3		4:1 – 4:4		5:1 – 5:18		6:20 – 6:22
4		4:5 – 4:14		5:19 – 5:21		6:23 – 6:25
5		4:15 – 4:20		5:22 – 5:24		7:1 – 7:5
6		4:21 – 4:29		5:25 – 5:30		7:6 – 7:8
7		4:30 – 4:40		6:1 – 6:3		7:9 – 7:11
Maftir		4:36 – 4:40		6:1 – 6:3		7:9 – 7:11

*A complete Triennial System for Reading the Torah*

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**עקב**

	<i>year 1</i>	7:12 – 9:3	<i>year 2</i>	9:4 – 10:11	<i>year 3</i>	10:12 – 11:25
1		7:12 – 7:16		9:4 – 9:10		10:12 – 10:15
2		7:17 – 7:21		9:11 – 9:14		10:16 – 10:22
3		7:22 – 7:26		9:15 – 9:21		11:1 – 11:9
4		8:1 – 8:3		9:22 – 9:29		11:10 – 11:12
5		8:4 – 8:10		10:1 – 10:5		11:13 – 11:15
6		8:11 – 8:18		10:6 – 18:8		11:16 – 11:21
7		8:19 – 9:3		10:9 – 10:11		11:22 – 11:25
Maftir		9:1 – 9:3		10:9 – 10:11		11:22 – 11:25

**ראה**

	<i>year 1</i>	11:26 – 12:28	<i>year 2</i>	12:29 – 14:29	<i>year 3</i>	15:1 – 16:17
1		11:26 – 11:31		12:29 – 13:1		15:1 – 15:6
2		11:32 – 12:5		13:2 – 13:6		15:7 – 15:11
3		12:6 – 12:10		13:7 – 13:12		15:12 – 15:18
4		12:11 – 12:16		13:13 – 13:19		15:19 – 15:23
5		12:17 – 12:19		14:1 – 14:8		16:1 – 16:8
6		12:20 – 12:25		14:9 – 14:21		16:9 – 16:12
7		12:26 – 12:28		14:22 – 14:29		16:13 – 16:17
Maftir		12:26 – 12:28		14:22 – 14:29		16:13 – 16:17

**שפטים**

	<i>year 1</i>	16:18 – 18:5	<i>year 2</i>	18:6 – 19:13	<i>year 3</i>	19:14 – 21:9
1		16:18 – 16:20		18:6 – 18:8		19:14 – 19:21
2		16:21 – 17:7		18:9 – 18:13		20:1 – 20:4
3		17:8 – 17:10		18:14 – 18:17		20:5 – 20:9
4		17:11 – 17:13		18:18 – 18:22		20:10 – 20:14
5		17:14 – 17:17		19:1 – 19:7		20:15 – 20:20
6		17:18 – 17:20		19:8 – 19:10		21:1 – 21:6
7		18:1 – 18:5		19:11 – 19:13		21:7 – 21:9
Maftir		18:3 – 18:5		19:11 – 19:13		21:7 – 21:9

## כי תצא

	<i>year 1</i>	21:10 – 23:7	<i>year 2</i>	23:8 – 24:13	<i>year 3</i>	24:14 – 25:19
1		21:10 – 21:14		23:8 – 23:12		24:14 – 24:16
2		21:15 – 21:17		23:13 – 23:15		24:17 – 24:19
3		21:18 – 21:21		23:16 – 23:19		24:20 – 24:22
4		21:22 – 22:7		23:20 – 23:24		25:1 – 25:4
5		22:8 – 22:12		23:25 – 24:4		25:5 – 25:10
6		22:13 – 22:29		24:5 – 24:9		25:11 – 25:16
7		23:1 – 23:7		24:10 – 24:13		25:17 – 25:19
Maftir		23:4 – 23:7		24:10 – 24:13		25:17 – 25:19

## כי תבוא

	<i>year 1</i>	26:1 – 27:10	<i>year 2</i>	26:12 – 28:6	<i>year 3</i>	27:11 – 29:8
1		26:1 – 26:3		26:12 – 26:15		27:11 – 28:3
2		26:4 – 26:8		26:16 – 26:19		28:4 – 28:6
3		26:9 – 26:11		27:1 – 27:3		28:7 – 28:11
4		26:12 – 26:15		27:4 – 27:8		28:12 – 28:14
5		26:16 – 26:19		27:6 – 27:10		28:15 – 28:69
6		27:1 – 27:4		27:11 – 28:3		29:1 – 29:5
7		27:5 – 27:10		28:4 – 28:6		29:6 – 29:8
Maftir		27:7 – 27:10		28:4 – 28:6		29:6 – 29:8

## נצבים – וילך

Aliyot Divisions for Combined Sidrot

(When these Sidrot are not combined, they should each be read in their entirety.)

	<i>year 1</i>	29:9 – 30:14	<i>year 2</i>	30:1 – 31:6	<i>year 3</i>	31:7 – 31:30
1		29:9 – 29:11		30:1 – 30:3		31:7 – 31:9
2		29:12 – 29:14		30:4 – 30:6		31:10 – 31:13
3		29:15 – 29:28		30:7 – 30:10		31:14 – 31:19
4		30:1 – 30:3		30:11 – 30:14		31:20 – 31:22
5		30:4 – 30:6		30:15 – 30:20		31:22 – 31:24
6		30:7 – 30:10		31:1 – 31:3		31:25 – 31:27
7		30:11 – 30:14		31:4 – 31:6		31:28 – 31:30
Maftir		30:11 – 30:14		31:4 – 31:6		31:28 – 31:30



## **האזינו**

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*every year*

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1	32:1 – 32:6
2	32:7 – 32:12
3	32:13 – 32:18
4	32:19 – 32:28
5	32:29 – 32:39
6	32:40 – 32:43
7	32:44 – 32:52
Maftir	32:48 – 32:52

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## **וזאת הברכה**

To be read on Simchat Torah. See holiday readings.

## APPENDIX

### Further Comments on Specific Sidrot

לך לך – As noted in the Introduction, there are several instances where the traditional Aliyah break should not constitute the end of a given Seder, if the break occurs in the middle of a story or speech. Rabbi Avram Reisner brought these instances to my attention and offered alternative solutions. In Lekh-Lekha, for example, I have chosen to end the Seder of year II at 15:21 in order to avoid interrupting God's revelation to Abraham in 15:1 – 15:21 (ברית בין הבתרים). Similar instances will be listed below.

וירא – The Seder of year II ends at 20:18 instead of 21:3 because 20:18 marks the end of a clear literary unit. Verse 21:3 stands in the middle of the birth of Isaac narrative.

היי שרה – Year II ends on 24:52, which stands in the middle of the account of Abraham's servant's encounter with Rebecca and Laban. For this reason, it would be better to end at v.61. However, this would leave only 24 verses in year III and these verses contain little material for discussion and sermons. Therefore, I have decided to end at 24:52. Though this verse is in the middle of the story, it also concludes a literary unit; the negotiations for Rebecca have been completed and now (in 24:53, the beginning of the Seder for year III) the servant and Rebecca can prepare to depart.

תולדות – The account of Jacob's deception in 27:1-46 is interrupted at the end of year II due to the lack of a better alternative.

וישלה – Year II end at 35:15 to avoid interrupting God's speech to Jacob in 35:9-15.

וארא – Year II ends at 8:15, which is between plagues, instead of at 8:18, which is in the middle of the third plague.

בשלה – There is some overlapping of sections here in order to insure the reading of Shirat Hayam each year.

יתרו – I recommend reading the entire Sidrah each year in order to guarantee that the worshippers hear עשרת הדברות. This should not be a problem, given the brevity of יתרו. However, an alternative is provided wherein the first third is read in year I and the remainder of the Sidrah (which includes the עשרת הדברות) is read on years II and III.

ויקהל-פקודי – Though these two Sidrot are usually read separately during leap years, they can also be read separately during non-leap years. Accordingly, six Triennial Cycle variations exist for these Sidrot.

When the Sidrot are read separately, either 1/3, 1/2 or 2/3 of the Sidrah is read. The quantity of the portion read is dependant upon the number of verses needed to guarantee that no verses have been omitted when the triennial cycle is completed. This holds true for other double Sidrot. For example, in Triennial Cycle Variation A.3, only the first half of ויקהל is read because the entire Sidrah has already been covered during the first two years. The Last two-thirds of פקודי must be read, however, in order to insure that no sections have been omitted. The first two-thirds of ויקהל must be read in variations C.1 for the same reasons. In D.1, the first half of both ויקהל and פקודי are read, while in D.3 the second half of each is read. In this way, nothing is omitted, although there is some overlapping.

תזריע-מצרע are also read separately on leap years. Thus, as in the case of ויקהל-פקודי, there are only four possible variations. This will additionally hold true for בהר-בחקתי and אחרי מות-קדשים.

בהר-בחקתי – Leviticus 26:10-46 cannot be divided because this section is comprised of the curses. However, in year II of the combined Sidrot (Leviticus 25:39-26:46), I would allow the Maftir section to begin with 26:44 because this particular verse is not negative.

קרח – In year II, it is necessary to repeat some verses already recited in year I (16:20-17:8) in order to meet the minimum requirement of verses.

חקת-בלק are read separately more often than they are read together. They are frequently read separately two sequential years but may also be read together in two sequential years. Therefore, six possible variations are provided in the Chart to allow for all circumstances.

מטות-מסעי are usually combined; they are read separately only on occasional leap years and they are never read separately more than once in a three-year cycle. As such only *three* Triennial Cycle variations exist.

ואתחנן – This Sidrah is notable because it includes both the Shema and the Aseret Hadibrot. Two options are provided. In option I, the Aseret Hadibrot are read every year and the Shema is read on years II and III. In option II, the Sidrah is divided into thirds; thus the Shema and עשרת הדברות are read only once in three years. The drawback to the latter option is obvious. The drawback to the former option is the problem of where to begin the Maftir in year I, namely, whether to read the entire עשרת הדברות a second time or to divide them in the middle. I have suggested the latter, beginning the Maftir with 5:16. Option II may be preferable to congregations which read יתרו in its entirety each year, thereby guaranteeing the inclusion of עשרת הדברות in the annual reading.

כי תבוא – In this Sidrah, 27:11-26, which is composed of curses, should not be divided in order to avoid starting or ending on a negative note. Likewise, 28:15-69 should not be divided for similar reasons. Some overlapping is necessary in years II and III and the reading in year III is longer in order to meet the minimum requirement of verses and to avoid unwarranted divisions. Also, in Year II, verses 6-8 in chapter 27 are repeated in aliyah #5 to avoid beginning the aliyah too close to a paragraph ending (i.e. within three verses of the ending). This is necessary in order to guarantee seven aliyot in the Seder where 27:11-25 cannot be interrupted.

ניצבים-וילך are read separately about as often as they are combined. Because each Sidrah is brief (Nitzavim is only 40 verses, Vayelech 30 verses), I recommend reading both in their entirety when they appear separately.

Due to my reluctance to divide Deuteronomy 29:15-28 (which would necessitate ending on a negative note) there is some overlapping in year II (30:1-14). Similarly, in year III, 31:22 is repeated in order to avoid dividing 31:14-19, while allowing for seven aliyot.

האינו-וזאת הברכה should both be read in their entirety due to their brief length.