

An Annotated Bibliography

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Preface

For many years I could not find time to embark on preparing a list of all my writings. The idea of preparing such a list originated from friends, colleagues and students who noted the scarcity of historical documents regarding the more than two millennia of Jewish life in Iran. It was especially emphasized at the gathering held at the Hebrew University (April 9, 2003) on the occasion of my retirement.

In general, there are several ways to write bibliographies. One way is to list all works published in academic publications. The other is to provide an all-inclusive list of books and articles in both academic and non-academic publications. I chose the second way. Nevertheless, it must be stated that almost all my writings in nonacademic publications provide significant information about and insight into the history and culture of Persian Jews hoping that, treated as "archival documents", they will benefit future generations of scholars. The inclusion of memoirs, biographies and even autobiographies in the list is in itself a vivid learning tour of the life and experience of persons who in one way or another have been involved in communal activities.

With the exception of few cases, Persian Jews in the past have not supplied us with historical documents. The exceptions are the Chronicles of Baba'i ben Lotf (17th century) and that of Baha'i ben Farhad (around the year 1730). There is also some scattered information that can be gleaned from the travelogues of a few European travelers. Due to Alliance Israelite Universelle and AngloJewish Association's activities, we are supplied with more information about Persian Jews from the middle of the 19th century on.

Likewise, we do not possess a valuable source called "Pinqasei Qehilah" (Community Records) as do, for instance, communities such as Salonika or the Italian cities. A glimpse into the lives and activities of Persian Jewry was made possible to some extent by the foundation of Judeo-Persian Press the first of which, Shalom, was published in Teheran just for one year in 1915. It was followed by H..a-Ge'ulah and He-lfaim, in the second decade of the 20th century, 'Alam-e Yahud, Israe'l, Sina etc, from 1945 on. They actually disappeared in the 1960s. Most of the pages of these publications were devoted to entertain the many of their readers rather than providing information about the socio-cultural conditions of the Jews in Iran. Thus, the scarcity of historical documents continued to make research difficult and sometimes impossible.

Most of my essays and articles in non-professional magazines, listed in Parts A-V of the bibliography, are mainly the work of research based on oral history, archival documents and occasionally written material found in private hands. These were written for general readers and scholars alike; many of them have critical apparatus of footnotes, references and bibliographies. Limitations of time in one's life as well as accumulation of numerous precious information in my private archive motivated me to publish the material in respectable Jewish Iranian magazines of New York and Los Angeles.

In so doing, I tried to fill the gap generated by the lack of source material and make the information available to the public and researchers as well. To facilitate the understanding of their contents, most of the entries have annotated titles followed by short explanatory descriptions.

To make the bibliography useful to scholars and students, I separated the academic works from the writings published in general forums. The latter, as stated before, contain

important information and impartial evaluation concerning communal events which merit scholarly attention. These writings are, in a way, first hand contributions to the history and culture of the Jewish Persian communities in Iran, Israel and the United States. I hope my critical observations and comments regarding the socio-economic structure as well as the leadership in various Jewish Iranian communities will be appreciated. I tried my best to preserve scholarly objectivity, intellectual integrity and unbiased judgement in these writings.

This bibliography reflects my work as published to date. My travels to many remote cities and villages in Iran during the years 1971-1978 still remain to be written. These travels, which seemed to me of imperative need, involved considerable physical hardship. They were made in search of Jewish communities as well as Muslims who were apparently Jewish converts. The all-embracing culture and local traditions of both communities appeared to me immensely interesting and worthy of academic investigations.

Finally, I hope that my voyage into the history, culture and traditions of Persian Jewry as expressed in the pages of the present bibliography, with all its deficiencies, will prove to be a humble contribution to Judeo-Persian studies.

H=Hebrew
JP=Judeo-Persian
P=Persian

**An Annotated Bibliography of the Writings of
Amnon Netzer
Part I**

A. Text Books

1. *Modern Persian Reader*, Jerusalem: Academon 1970, iv + 128p. (p)
2. *A Grammar of Modern Persian*, Jerusalem: Academon 1971, i v + 137p. (H)
3. *A Modern Persian Language Laboratory*, Jerusalem: Academon 1971, Hi + 124p. (H)
4. *Selected Readings in Modern Persian Prose Literature*, Jerusalem: Academon 1971, va + 202p. (p)
5. *The Literature of the Samanid and the Gaznavid Period*, Jerusalem: Academon 1971, xvi + 404p. (P)
6. *Judea-Persian Literature, Musa-nameh: Deuteronomy*, By Shahin, Jerusalem: Academon 1971, iv + 70p. (Jp)
7. *The Poetry of the Jews of Persia and Bukhara*, Jerusalem:Academon 1971, ix + 212p. (p)
8. *Classical and Modern Persian Reader*, Co-editor S. Soroudi, Jerusalem: Academon 1977, 230p. (p)
9. *Judea-Persian Literature*, 1. The Chronicle of Baha'i ben Farhad, 2. Tafsir to the Ascension of Moses, Jerusalem: Academon 1977, SSp. (Jp)
10. *Selected Chapters of Prose and Poetry of the Safavid Period*, (a reader), Jerusalem: Academon 1979, 211p. (p)
11. *Classical Persian Poetry*, 1. Manteq ot-Tayr of 'Attar, 2. The Ghazals of Hafe~, (a reader), Jerusalem: Academon 1980, 114p. (p)
12. *Selected Poems from Mathnavi of Rumi*, (a reader), Jerusalem:Academon 1981, 106p. (P)
13. *Classical and Modern Persian Reader*, with Dr. Sarah Soroudi, Jerusalem: Academon 1986, 381p. (p)

B. Books

1. *An Anthology of the Persian Poetry of the Jews of Iran*, edited and annotated with introduction, Teheran: Publication of Farhang-e Iran Zamin, Texts and Researches No. 16, 1973, lxxi, 388p. (p) / The first of its kind ever published in Iran.
The book opened a way for further studies in JP literature.
It contains a rather long introduction evaluating the significance and development of JP literature showing samples of poems composed by seventeen great JP poets.
Many poems and poets and their time and place were discovered. The influence of Persian Poetry was discussed.

- See also a review of the book by Prof. Ziya' al-Din Sajjadi of the Teheran University in *Raihnoma-ye Ketab*, nos 4-6, Teheran, Summer 1974, pp. 312-317. This book was translated into Arabic by Dr. Muhammad Nur al-Din 'Abd al-Mun'im, *al-Adabu al-farsi 'ind yahudi 'Iran*, Cairo: The University of al-Azhar, 2000.
2. *The Literature of the Jews of Iran*, (Jewish Poets and their Selected Poems), Jerusalem 1979, 64p. (P) / It is an excerpt of the above BI.
 3. *The Jews of Iran Today*, Study Circle on World Jewry in the Home of the President of Israel; Jerusalem: The Hebrew University of Jerusalem 1981, 54p. (H)
 4. *A History of the Jews in Modern Times*, including the history of the Jews in Iran and other Muslim countries, Jerusalem 1982, 384p. (p)
 5. *Problems in Comparative Grammar: Hebrew-Persian*, Jerusalem 1982, 31p. (H)
 6. *Manuscripts of the Jews of Persia in the Ben Zvi Institute*, Jerusalem 1985, 234p. (H) I
A detailed study and description of the above mss together with related mss in other libraries of the world. It contains 18 different indices which make the book a reference source in the field of JP history and literature. See Prof. Sh. Shaked's remark in *Irano-Judaica* IV, 1999, P. xai.
 7. *Shemu'el Haim's Biography* / Series of 92 articles (about 400 pages) concerning the life and deeds of Shemu'el Haim, the Jewish member of Majlis (1923-26, executed 1931), have been published in *Shofar* from June 1989 till May 1997. They are being prepared as a book to be published in the near future.

C. Books and Publications Edited

1. *The Jews of Iran*, Tel-Aviv 1988, 166p. (H)
2. *Irano-Judaica* (Studies Relating to Jewish Contacts with Persian Culture Throughout the Ages) Vol. A, edited by Sh. Shaked and A. Netzer, Jerusalem: Ben-Zvi Institute 1990, 254p.
3. *Irano-Judaica*, Vol. AI, edited by Sh. Shaked and A. Netzer, Jerusalem: Ben Zvi Institute 1994, 181p.
4. *Duties of Judah by Rabbi Yehudah Ben El'azar*, Edited, Translated and Introduced by Amnon Netzer, Jerusalem: Ben Zvi Institute 1995, 597p (jP+H) + 80 pages of introduction in English. I As far as we know, it is the first and only valuable writing in the field of philosophy and theology found in JP. Rabbi Yehudah b. El'azar displays a vast knowledge in the above field. He may be regarded as the Rambam of Persian Jewry.
5. *Padyavand: Judeo-Iranian and Jewish Studies Series*, Volume 1, Costa Mesa: Mazda Publishers 1996, Persian Part 367p; English Part 143p.
6. *Padyavand: Judeo-Iranian and Jewish Studies Series*, Volume A, Costa Mesa: Mazda Publishers 1997, Persian Part 389p; English Part 266p.
7. *Padyavand: Judeo-Iranian and Jewish Studies Series*, Volume AI,

Costa Mesa: Mazda Publishers, 1999, Persian Part 404p; English Part 202p.
8. *Irano-Judaica*, Vol. IV, edited by Sh. Shaked and A. Netzer. Jerusalem: Ben-Zvi Institute, 1999, 327p Eng. + 40p in Heb.
9. *Irano-Judaica*, Vol. V, edited by Sh. Shaked and A. Netzer. Jerusalem: Ben-Zvi Institute 2003, 2003, 223p Eng. + 26p in Heb.

D. Articles

1. "Daniyal-name: An Exposition of Judea-Persian," in *Islam and its Cultural Divergence*, ed. by G.L. Tikku, Urbana-Chicago/London: University of Illinois Press 1971, pp. 145-164. / For the first time showing the significance of this important and unique work of poetry which was composed in 17th century Bukhara. The date of the work and interpolation of some lines of poetry by Amina, another JP poet, were discovered.
2. "Daniyal-nama and its Linguistic Features," in *Israel Oriental Studies*, Vol. A, Tel-Aviv University 1972, pp. 305-314.
3. "Sasanian Kings in Talmud: *Shapur* the First, *Shapur* the Second and *Yazdgerd* the First," in *Memorial Volume in Honour of Sa'id Naficy*, Teheran: University of Teheran 1972, pp. 9-23 (p)
4. "Kitab al-Yamini of 'Utbi," in *Sion* (November-December), Jerusalem 1973, pp. 366-369. *Sion* is an Armenian publication.
5. "Sasanian Kings _," *Shevet va 'Am*, 2(7), Jerusalem 1973, pp. 251-262. (H) / A rather different version of D3 above.
6. "A Judea-Persian Footnote: Sahin and 'Emrani," in *Israel Oriental Studies*, Vol. IV, Tel-Aviv University 1974, pp. 258-264. / New dates and works have been discovered for the first time. This article is mainly based on my book on JP literature. See above BI.
7. "The Jews of Persia and Alliance in the Late Nineteenth Century: Some Aspects," in *International Conference on Jewish Communities in Muslim Lands*, Ben Zvi Institute and The Hebrew University of Jerusalem 1974, 28p. (mimeograph).
8. "Some Notes on the Characterization of the Cyrus the Great in Jewish and Judeo-Persian Writings," in *Acta Iranica*, Vol. A, Leiden: EJ. Brill 1974, pp. 35-52. I It is mainly based on *Shahin's Ardashirnameh* and Midrash,
9. "The Jewish Population in the 19th Century Persia," in *Proceedings of the Sixth Congress of Jewish Studies*, Vol. A, Jerusalem 1976, pp. 127-133. (H)
10. "The Fate of the Jewish Community of Tabriz," in *Shevet va' Am*, 3(8), Jerusalem 1978, pp. 129-136. (H) I For the first time the extent and the new dates concerning the massacre of the Jews in Tabriz have been shown in the article.
11. "The Zionist Activity in Iran from the Balfour Declaration until the Conclusion of the Treaty of San Remo," *Pe'amim* (Studies in the Cultural Heritage of Oriental Jewry), Vol. I, Jerusalem 1979, pp. 23-31. (H) I It is mainly based on Jewish Agency Archive in Jerusalem and JP local publications in Iran.
12. "Problems of Cultural, Social and Political Integration of Iranian Jews," *Gesher* (Quarterly Review of Jewish Affairs), 1-2 (9697), Tel-Aviv 1979, pp. 69-83. (H) I A historio-cultural and socio-political view based mainly on Jewish and non-Jewish publications in Iran.
13. "The Jews of Iran from the Beginning of the 19th Century," *'Adoth Yisra'el* (Jewish Communities), ed. A. Stahl, Vol. A, Tel-Aviv 1979, pp. 263-276. (H)
14. "Selected Hebrew Poems of the Jewish Poets of Iran," *'Adoth Yisra'el* (Jewish Communities), ed. A. Stahl, Vol. A, Tel-Aviv 1979, pp. 231-237. (H)
15. "Supplications of Rabbi Binyamin ben Misha'el [Aminal of Kashan]," *Pe'amim*, Vol. 11, Jerusalem 1979, pp. 48-54. (H) I A poem in Hebrew has been discovered and published for the first time. Based on internal evidence, poet's date of birth is ascertained for the first time.
16. "Iranian Jewry, Israel and the Islamic Republic of Iran," *Gesher*, 1-2(100-101), Tel-Aviv 1980, pp. 45-57 (for its review, see the next issue of *Gesher*, p. 205). (H)

17. "Jewish Community of Teheran from the beginning of its Settlement until the Constitutional Revolution of 1906," *Shevet va'Am*, 4(9), Jerusalem 1980, pp. 248-262. (H) / A research based on various important documents tracing the beginning and development of the Jewish settlement in Teheran.
18. "The Jewish Community of Iran," in *Seqirah If odshit* (A Monthly IDF Magazine) No.9, Tel-Aviv, September 1980, pp. 11-22. (H) / The impact of the Islamic revolution on the Jews of Iran is analyzed.
19. "Zionism in Iran," in *Zionism in Transition*, ed. M. Davis, New York 1980, pp. 225-232. / It is mainly based on Jewish Agency Archive and Jewish and non-Jewish publications in Iran.
20. "Jewish Literature in Iranian Languages," *Journal of Indian Folkloristics*, 1980, Vol. 3, Nos 5-6, pp. 65-66.
21. "Persecution of Iranian Jewry in the 17th Century," *Pe'amim*, Vol. VI, Jerusalem 1980, pp. 32-56. (H) / The work is based on Baba'i b. Lorf Chronicle still in ms. Disorderly events in the Chronicle were put in order and new dates as to beginning and the end of events were discovered.
22. "Educational System of the Jewish Community in Iran: Organization and Development, 1865-1911," *Hagut 'vrit beArtzot ha Islam* (Studies on Jewish Themes by Contemporary Jewish Scholars from Islamic Countries,) eds. M. Zohori, M. Zand et al, Jerusalem 1981, pp. 448-460. (H) / The work is mainly based on documents of Alliance.
23. "Three Rabbis from Persia," in *Chapters in The History of the Oriental Jews*, ed. M. Cohen, Jerusalem 1981, pp. 262-265. (H) / The life and works of the following rabbies are evaluated: Rabbi Mordechai b. Repha'el b. Aqalar (Mash had 1850-Jerusalem 1936), Rabbi I;Iaim Moreh b. Mordechai b. Elyahu (Teheran 1872-1942) and Rabbi Menal;lem b. Shemu'el ha-Levi (Hamad an 1884-Jerusalem 1940).
24. "Aliyah and Settlement of Persian Jewry in the Land of Israel from the End of the 19th Century till the Balfour Declaration," in *Miqqedem u-Miyyam* (Studies in the Jewry of Islamic Countries,) Haifa: The University of Haifa 1981, Vol. I, pp. 281-294. (H) / An article based on oral and written sources.
25. "Les juifs d'Iran, heir et aujourd'hui," tr. par R. Feuchtwanger, *La Gazette Juive*, Basel, 8 janvier 1981. / Translation of the above nos 012 and 016.
26. "Les juifs et les problemes politiques d'Iran," tr. par R. Feuchtwanger, *La Gazette Juive*, Basel, 15 janvier 1981. / Translation of the above nos 012 and D16.
27. "Les Juifs d'Iran et la revolution," tr. par R. Feuchtwanger, *La Gazette Juive*, Basel, 22 janvier 1981. / Translation of the above nos D12 and 016.
28. "La revolution iranienne et Israel," tr. par R. Feuchtwanger, *La Gazette Juive*, 29 janvier 1981. / Translation of the above nos D12 and D16.
29. "Iran and Iranian Jewry Three Years after the Revolution," in *Gesher*, A/106, Tel-Aviv 1982, pp. 96-111. (H)
30. "Goldsmiths, Silversmiths and Khakshuri among the Jews of Iran," *Pe'amim*, Vol. XI, Jerusalem 1982, pp. 56-61. (H) / The above professions and the process to extract gold from dust gathered in front of goldsmith shops are explained.
31. "The Literature of Persian Jewry," *Pe'amim*, Vol. XAI, Jerusalem 1982, pp. 5-19. (H) I More than 60 JP poets gathered from JP mss are presented in the article. Many of them have been hitherto unknown to the scholars.

32. "An Isfahani Jewish Folk Song," *Irano-Judaica*, ed. Shaul Shaked, Jerusalem 1982, pp. 180-203. / The profession of Khakshuri and the Judeo-Isfahani grammar are being shown and analyzed in the article.
33. "Islam in Iran: Search for Identity," *The Crescent in the East, Islam in Asia Major*, ed. R. Israeli, London 1982, pp. 5-22./ Based mainly on the writings of the intellectual Jews and non-Jews in magazines and papers published in Iran.
34. "Zionist Activity in Iran from 1897 to the Present Day," in *Yahdut Zemanenu*, Contemporary Jewry, A Research Annual, Vol. I, Jerusalem: The Hebrew University, 1983, pp. 139-162. (H) / A rather detailed contemporary history of the Jews based on documents of Jewish Agency Archive in Jerusalem as well as Jewish and non-Jewish publications in Iran.
35. "The Tombs of Esther and Mordechai in Hamadan, Iran," *Israel: People and Land*, Vol. 19, New Series, ed. Rechavam Zeevi, Tel-Aviv 1984, 1983-84, pp. 177-184. (H) / So far, a comprehensive study of the tombs followed by pictures.
36. "Sacred and Secular Music among the Jews of Iran," *Pe'amim*, Vol. XIX, Jerusalem 1984, pp. 163-181. (H) / The first of its kind which is being chosen as a text source in the Department of Musicology at the Hebrew University of Jerusalem. See also Part V, BI-2.
37. "Montefiore and the Jews of Persia," *Pe'amim*. Vol. XX, Jerusalem 1984, pp. 55-68. (H) / A documented article depicting the famine in Iran which affected Jews and Muslims in Iran (1870s). Montefiore's aid saved many lives.
38. "The Jews of Iran in the United States," *Gesher*, 1/110, Tel-Aviv 1984, pp. 79-90. (H) / It remains the first hand source regarding the Jewish immigrants and their leaders and organizations in the US.
39. "An Elegy by Hezqiyah the Marrano (17th Cent.)," *The Dhimmi, Jews and Christians under Islam*, edited by Bat Ye'or, Jerusalem 1986, pp. 295-303. (H) / It is based on a unique ms of its kind probably originating from Isfahan.
40. "Zionist Activity in Iran in the Years 1920-26 ...," *Miqqedem u-Miyyam*. Studies in the Jewry of Islamic Countries, Vol. A, Haifa: University of Haifa 1986, pp. 237-250. (H) / Based mainly on the documents of Jewish Agency Archive in Jerusalem and autobiographical sources.
41. "The Fate of the Jewish Community of Tabriz," *Studies in Islamic History and Civilization in Honour of Professor David Ayalon*, ed. M. Sharon, Jerusalem and Leiden: EJ. Brill 1986, pp. 411-419. / It is an updated of the same article (above DIO) based on discovery of more documents.
42. "Anti-Semitism in Iran, 1925-1950," *Pe'amim*, Vol. XXIX, Jerusalem 1986, pp. 5-31. (H) / Mainly based on books and newspapers published in Iran. Jewish publications in Iran have been consulted as well. See also below All, A16 in Part AI.
43. "Studies in the Spoken Language of the Jews of Iran," in *Culture and History*, ed. Joseph Dan, Jerusalem: Misgav Yerushalayim, Institute for Research on the Sephardi and Oriental Jewish Heritage 1987, pp. 19-44. (H) / Certain Socio-linguistic levels of the language in Iran as well as the Persian language of the immigrants in Israel have been analyzed.
44. "Jews in the Islamic Republic of Iran," *Gesher*, Vol. 33, No. 116, Tel-Aviv 1987, pp. 38-47. (H)
45. "Islamic Regime of Iran," in *Seqirah Hodshit*, Vol. 37, No.1, Tel-Aviv 1988, pp. 25-38. (H) / The situation of the Jews in Iran has been examined too.
46. "*Shahzadeh ve-Sufi* by Elisha' ben Shemu'el [Ragheb]," in *Pe'amim*, Vol. 35, Jerusalem 1988, pp. 24-45. (H) / The main sources of the above work have been examined

and also, for the first time, all the works of the Poet known to me have been presented and referred to.

47. "The Story of the Prophet Sho'ayb in Shahin's Musanameh," in *Iranica Varia: Papers in Honor of Professor Ehsan Yarshater*, Leiden: EJ. Brill 1990, pp.152-167. / It has been compared with the same story narrated in Preso-Arabic works usually known as Qe~a~ al-Anbiya'.
48. "A Midrash on the Ascension of Moses in Judeo-Persian," in *Irano-Judaica*, Vol. A, Jerusalem: Ben Zvi Institute 1990, pp. 105-143 (see above C2). / It is based on an old JP ms and compared with the same notion of ascension, descriptions of Paradise and Hell in Ardaviraz-Namak.
49. "The History of of the Forced Converts of Mashhad according to Ya'kov Dilmaniyan," in *Pe'amim*, Vol. 42, Jerusalem 1990, pp. 127-156. (H) / A first hand source material concerning the Jews of Mashhad.
50. "The Saint Rabbi Moshe ha-Levi of Kashan," in *Jerusalem Studies in Jewish Folklore*, Jerusalem 1990, Vols. XI-XA, pp. 57-75. (H) / The article also exam ins the story of Moshe haLevi who probably was a descendent of Marranos' family from Spain/Portugal.
51. "Jewish Education in Iran," in *Jewish Education Worldwide, Cross-Cultural Perspectives*, eds. by H.S. Himmelfarb and S. Dellapergola, Lanham-New York: University Press of America 1990, pp. 447-461. / It is mainly based on local Jewish publications, Alliance reports and Jewish Agency Archive in Jerusalem.
52. "The Story of Adam in the Bereshit-namah of Shahin," in *Proceedings of the First European Conference of Iranian Studies*, part A, Ed. by Gherardo Gnoli and Antonio Panaino, Rome: Instituto Italiano Per A Medio Estremo Oriente 1990, pp. 497-509. / It has been compared with the same story narrated in Preso-Arabic works usually known as Qe.fa.f alAnbiya'.
53. "Iranian Jewry in the Mirror of Generations," in *The Land of Israel and Jerusalem*, Jerusalem: Yad ha-Rav Nissim [1991], pp. 59-67. (H)
54. "Blessings, Curses and Oaths among the Jews of Isfahan," in *Miqqedem u-Miyyam*, Vol. iv, Ed. Joseph Chitrit, Haifa: University of Haifa 1991, pp. 179-198. (H) / These are written in Judeo-Isfahani dialect.
55. "The Jews in the Southern Coast of the Caspian Sea, 1. Jews in Mazandaran until the end of the 19th Century," in *Society and Community, Proceedings of the Second International Congress for Research of the Sepharadi and Oriental Jewish Heritage* 1984, ed. Abraham Haim, Jerusalem: Misgav Yerushalayim 1991, pp. 85-98. (H) / Based mainly on British Archives and Persian sources.
56. "The Uprising of Abu 'Isa al-Isfahani," in *Rahavard*, A Persian Quarterly of Iranian Studies, Vol. 3D, Los Angeles 1991, pp. 32-38. (p) / A new approach. See also below D71.
57. "Iranain Immigration," *Jewish American History and Culture*, edited by Jack Fischel and Sanford Pinsker, New York and London: Garland Publishing 1992, pp. 265-267. / Jewish Iranian immigration to the US is examined.
58. "Jews of Iran," in: *A Historical Atlas of the Jewish People*, ed. Eli Bar-Navi et ai, Tel-aviv 1992 (H) / See the index: Iran, Persia.
59. "Some Characteristic features of Judea-Iranian Relations before Islam: Parthians and the Jews," in *Rahavard*, A Persian Quarterly of Iranian Studies, Vol. 34, Los Angeles 1993, pp.

- 30-35. (p) / A different view based on published materials by Iranists.
60. "The Jews in the Southern Coast of the Caspian Sea, 2. Jews of Gilan until the end of the 19th Century," in *History and Creativity in the Sepharadi and Oriental Jewish Community*, edited by Tamar Alexander et al, Jerusalem: Misgav Yerushalayim 1994, pp. 215-232. (H) / Based mainly on British Archives and Persian sources.
 61. "Rashid al-Din and his Jewish Background," in *Irano-Judaica*, Vol. AI, Jerusalem: Ben Zvi Institute 1994, pp. 118-126 (see above C3). / Based on most available Perso-Arabic sources as well as researches done by the Iranian and European scholars. New findings are proposed.
 62. "The Story of the Creation according to Sahin's Beresitnameh," *Proceedings of the Second European Conference of Iranian Studies*, edited by Bert G. Fragner et al, Rome 1995, pp. 511-521. / It has been compared with the same story narrated in Perso-Arabic works usually known as *Qe~a~ al-Anbiya'*.
 63. "Persian Jewry and Literature, A Sociocultural View," *Sephardi and Middle Eastern Jewries, History and Culture in Modern Era*, edited by Harvey E. Goldberg, Bloomington: Indiana University Press 1996, pp. 240-255.
 64. "Introducing Persian Culture to the Western World," *Rahavard*, A Persian Quarterly of Iranian Studies, Vol. 41, Los Angeles 1996, pp. 46-52. (p)
 65. "The Role of Iranian Jews in Constitutional Revolution in Iran," *Teru'a: The History of Contemporary Iranian Jews*, Vol. I, edited by Homa Sarshar, Los Angeles 1996, pp. 31-40. (p) / Based on written and oral documents.
 66. "History of the Jews of Iran," Part One, in *Padyavand*, Vol. I, Costa Mesa 1996, pp. 1-39 / Pre-Islamic period (see above C5).
 67. "Judea-Persian Literature," Part One: Poetry, in *Padyavand*, Vol. I, Costa Mesa 1996, pp. 41- 114 (see above C5).
 68. "Hakham Haim Moreh," in *Padyavand*, Vol. I, Costa Mesa 1996, pp. 261-297 (see above C5).
 69. "*Shalom*, the first Judea-Persian Newspaper", in *Padyavand*, Vol. I, Costa Mesa 1996, pp. 299-309 (see above C5).
 70. "The Chronology of Events Concerning the Jews of Iran: Year 1978," in *Padyavand*, Vol. I, Costa Mesa 1996, pp. 311-322 (see above C5). / Based on reports published in Hebrew and European languages.
 71. "History of the Jews of Iran," Part Two, *Padyavand A*, Costa Mesa 1997, pp. 1-64. / Religious, intellectual and messianic trends and movements in Iran at the beginning of the Islamic period (see above C6).
 72. "Teheran Children," *Padyavand A*, Costa Mesa 1997, pp. 139-178 (see above C6). / A comprehensive study of the issue (Polish refugees) based on documents and published materials.
 73. "Reports on Alliance's schools in Iran," *Padyavand A*, Costa Mesa 1997, pp. 179-201 (see above C6).
 74. "A letter from Zarqan (1905)," *Padyavand A*, Costa Mesa 1997, pp. 253-258 (see above C6). / Problems of a small Jewish community in Zarqan (about 30 km north of Shiraz) are reported in the letter.
 75. "Jews of Shiraz in 1910," *Padyavand A*, Costa Mesa 1997, pp. 259-280 (see above C6). / Based on Persian, French and British sources.
 76. "The second issue of *Shalom* (1915)," *Padyavand A*, Costa Mesa 1997, 305-314 (see above C6).
 77. "The Chronology of Events in Iran Concerning the Jews of Iran: Year 1979," *Padyavand A*, Costa Mesa 1997, pp. 315-344 (see above C6). / Based on reports published in Hebrew and European languages.

78. "In Memory of Ezra Zion Melammed," *Padyavand A*, Costa Mesa 1997, pp. 345-364 (see above C6).
79. "The Iranian-Afghani Scholar Siman-Tov Melammed and His Book *Hayat al-Rul*, 1," *Pe'amim*, Jerusalem 1999, Yol. 79, pp. 56-95. (H). / A comprehensive study of the life and work of Siman-Tov Melammed.
80. "Notes and Observations Concerning Sahin's Birthplace," in *Irano-Judaica*, Vol. IV, Jerusalem: Ben-Zvi Institute 1999, pp. 187-202 (see above C8). / An attempt has been made to study Shahin's all poems line by line in order to determine whether or not his language shows any trace of being from Shiraz. It has been proposed that he may have belonged to Khorasan, possibly Merv.
81. "Jews of Iran under the Saljuqs," in: *Padyavand AI*, Costa Mesa 1999, pp. 1- 82. / A different evaluation of Binyamin of Tudela's itinerary regarding his reports on Iran (see above C7).
82. "Judeo-Persian Literature," Part Two: Prose, in: *Padyavand AI*, Costa Mesa 1999, pp. 83- 143 (see above C7).
83. "The Jews of Teheran from the beginning until the Constitutional Revolution," (the article no. D 17 expanded, updated and all Jewish wives of Fath-'Ali Shah [d. 1834] are listed), in: *Padyavand AI*, Costa Mesa 1999, pp. 145-204 (see above C7).
84. "Anglo-Jewish Association's documents on Iranian Jews," in: *Padyavand AI*, Costa Mesa 1999, pp. 255-260 (see above C7).
85. "The third issue of Judeo-Persian Newspaper *Shalom*," in: *Padyavand AI*, pp. Costa Mesa 1999, 339-349 (see above C7).
86. "The Chronology of the Year 1980 regarding the Jews of Iran," in: *Padyavand AI*, Costa Mesa 1999, pp. 351-360. / Based on reports published in Hebrew and European languages (see above C7).
87. "Hanina Mizrahi, A Cultural Personality," in: *Padyavand AI*, Costa Mesa 1999, pp. 361-370 (see above C7).
88. "The Immigration of the Jews of Iran to the Land of Israel, 1922-1948," *In Zion and Zionism among Sepharadi and Oriental Jews*, Jerusalem: Misgav Yerushalayim 2002, pp. 365-379. (H) / Based mainly on Jewish Agency Archive in Jerusalem and official Iranian sources.
89. "An Early Judeo-Persian Fragment from Zefreh" in *Jerusalem Studies in Arabic and Islam (USAI)* Vol. 27, Jerusalem 2002, pp. 419-438. / A linguistic analysis of the fragment which was discovered in the Muslim village of Zefreh in 1973.
90. "The Jewish Poet Amina of Kashan and His Sacred Poems," in *Irano-Judaica*, Vol. V, Jerusalem: Ben-Zvi Institute 2003, pp. 68-81 (see above C9).
91. "Some Observations on Judeo-Iranian Relations in Ancient Times," *Rahavard*, No. 62, Los Angeles, Winter 2002, pp. 5-9. (P) / Based on present writer's lecture in New York (April 2001) to receive the First Award of Mihan Foundation headed by the Queen Fara~ and Prince Reza Pahlavi.

E. Book Reviews

1. Sibylla Schuster-Walser, *Das Safawidische Persien im Spiegel Euro paischer Reiseberichte (/502-1722)*, Hamburg, 1970;

- Review in *Hamizrah Hehadash* (The New East, Quarterly of the Israel Oriental Society,) Vol. 22, No. 2(86), Jerusalem 1972, pp. 218-219. (H)
2. G.L. Tikku, *Persian Poetry in Kashmir, 1339-1846: An Introduction*, Berkeley, 1971; Review in *Hamizrah Hehadash*, Vol. 22, No. 4(88), Jerusalem 1972, pp. 527-528.(H)
 3. Marvin Zonis, *The Political Elite of Iran*, Princeton University Press, 1971; Review in *Hamizrah Hehadash*, Vol. 23, No. 2(90), Jerusalem 1973, p. 228. (H)
 4. C.E. Bosworth (ed), *Iran and Islam, in Memory of the Late Vladimir Minorsky*, Edinburgh University Press, 1971; Review in *Hamizrah Hehadash*, Vol. 23, No. 3(91), Jerusalem 1973, pp. 336-337. (H)
 5. *Barrasiha-ye Tarikhi* (Revue des etudes historiques,) Teheran, juin-juillet 1972; Review in *Hamizrah Hehadash*, Vol. 23, NO.(91), Jerusalem 1973, p. 366. (H)
 6. John O'Kane (tr.), *The Ship of Sulaiman*. Persian Heritage Series, No. 11, London, 1972; Review in *Hamizrah Hehadash*. Vol.24, No.I-2(93-94), Jerusalem 1974, pp. 102-103. (H)
 7. Richard W. Bulliet, *The Patricians of Nishapur*, Cambridge, Mass., 1972; Review in *Hamizrah Hehadash*. Vol. 24, No.4(96), Jerusalem 1974, pp. 318-319. (H)
 8. Michel M. Mazzaoui, *The Origins of the Safawids*, Wiesbaden, 1972; Review in *Hamizrah Hehadash*, Vol. 24, No. 4(96), Jerusalem 1974, p. 341. (H)
 9. Mountstuart Elphinstone, *An Account of the Kingdom of Caubul*. London, 1972; Review in *Hamizrah Hehadash*. Vol. 25, No.3(99), Jerusalem 1975, pp. 250-251. (H)
 10. *Barrasiha-ye Tarikhi* (Revue des etudes historiques,) juin-juillet, Teheran, 1975; Review in *Hamizrah Hehadash*. Vol. 26, No.3-4(103-104), Jerusalem 1976, pp. 295-296. (H)
 11. Bo Utas, *'Tariq ut-taqiq*. a critical edition with a history of the text and a commentary, Scandinavian Institute of Asian Studies. Monography Series, No. 13, Sweden, 1973; Review in *Hamizrah Hehadash*, Vol. 26, No. 3-4(103-104), Jerusalem 1976, p. 328. (H)
 12. Yosef Tobi, *Jews of Yemen in the 19th Century*, Tel-Aviv, 1976; Review in *The Jerusalem Post*, May 6, 1977, p.13.
 13. Laurence D. Loeb, *Outcaste, Jewish Life in Southern Iran*, New York, 1977; Review in *Pe'amim*, Vol. IV, Jerusalem 1980, pp.94-98. (H)
 14. Hans E. Wulff, *The Traditional Crafts of Persia*, Cambridge, Mass., London, 1966; Review in *Hamizrah Hehadash*, Vol.29, Nos 1-4(113-116), Jerusalem 1980, p. 279. (H)
 15. Reuven Kashani, *Jewish Communities of Persia*, Jerusalem, 1980; Review in *Bema'rakha*, No. 235, Jerusalem, July, 1980, p. 21. (H)
 16. Shlomoh Tal, *The Persian Jewish Prayer Book*, (Ms Adler ENA 23), Ben-Zvi Institute, Jerusalem, 1980; Review in *The Jerusalem Post Magazine*, September A, 1981, p. 21.
 17. Amin Saikal, *The Rise and Fall of the Shah*, Princeton University Press, 1980; Review in *Hamizrah Hehadash*, Vol.1-4 (117-120), Jerusalem 1981, pp. 224-226. (H)
 18. Laurence D. Loeb, *Outcaste: Jewish Life in Southern Iran*, New York, 1977; Review in *Studies in Cotemporary Jewry*, Vol. I, ed. Jonathan Frankel, Bloomington, Indiana 1984, pp. 493-496 (see also above No. 60.)

19. "Comments on the Jews of Iran and Persian Literature." in *Kiryat Sefer*, Bibliographical Quarterly of the Jewish National and University Library, Vol. 59, No.4, Jerusalem 1984, pp. 967-969. (H)
20. Nikki R. Keddie, *Roots of Revolution, An Interpretive History of Modern Iran*, New Haven: Yale University Press, New Haven 1981; in *Hamizrah Hehadash*, Vol. 32, No. 121-124, Jerusalem 1986, pp. 173-175. (H)
21. Herbert H. Paper, (ed.) *The Musa-nama of R. Shim'on Hakham*, Cincinnati: Hebrew Union College Press, 1986; reviewed in *JAOS*, 2(April-June 1989), pp. 311-312.
22. "Notes on Prof. H. Moayyad's review of the second volume of *Padyavand*," in *Iranshenasi* 11/4 (Winter 2000), 937-941.
23. Raphael Patai, *Jadid al-Islam: The Jewish "New Muslims" of Meshhed*, Detroit: Wayne State University Press 1997;
Review in *Pe'amim*, Vols. 94-95, Jerusalem 1963, pp. 262-268.

F. Introductions in the Following Books

1. KhanMba Mizral;li, *Collection of Poems*, Vol. AI, 1994 [New York]. (P)
2. Youssef Cohen, *Reports and Memoirs: Member of Iranian Parliament Representing Iranian Jewish Community, 1975-1979*, Los Angeles 1993. (p)
3. Ral;lim Cohen, *Collection of the Weekly Paper, 'Isra'el 1946-47*, Los Angeles 1996. See below A 15, E6 in Part AI.
4. "Introduction," in: Habib Levy, *Comprehensive History of the Jews of Iran*, Los Angeles: Ketab Books 1997. (p)
5. Kamran Hayimiyan, *An Anthology of Modern Israeli Literature*, Los Angeles 2004. (P)

G. Articles in Encyclopaedia Hebraica

1. "Hafez," in *Encyclopaedia Hebraica*, XVA, 39. (H)
2. "Nestorius," in *Encyclopaedia Hebraica*, XXV, 235-237. (H)
3. "Sa'di,I" in *Encyclopaedia Hebraica*, XXVI, 195-196. (H)
4. "'Ali Shir Nava'i," *Encyclopaedia Hebraica*, XXVI, 861. (H)
5. "'Umar Khayyam," in *Encyclopaedia Hebraica*, XXVA, 25-26. (H)
6. "Iraq under the Persians [1508-1918]," in *Encyclopaedia Hebraica*, XXVA, 127-128. (H)
7. "Firdowsi," in *Encyclopaedia Hebraica*, XXVA, 773-774. (H)
8. "Farid ai-Din 'Attar," in *Encyclopaedia Hebraica*, XXVAI, 201. (H)
9. "Persia," in *Encyclopaedia Hebraica*, XXVAI, 335-337, 356-379. (H)
10. "Persian Jews," *Encyclopaedia Hebraica*, XXVAI, 379-382. (H)
11. "Judea-Persian," *Encyclopaedia Hebraica*, XXVAI, 394-396. (H)
12. "Qashan," in *Encyclopaedia Hebraica*, XXX, 361-362. (H)
13. "Reza Shah Pahlavi," in *Encyclopaedia Hebraica*, XXX, 973. (H)
14. "Shahin," in *Encyclopaedia Hebraica*, XXXI, 362-363. (H)
15. "Shiraz," in *Encyclopaedia Hebraica*, XXXI, 850-852. (H)
16. "Iran," *Encyclopaedia Hebraica*, Supplement A, pp. 107-115. (H)
17. "Jews of Iran," *Encyclopaedia Hebraica*, Supplement A, p. li5. (H)

H. Articles in Encyclopaedia Iranica

1. "Alliance Israelite Universelle," *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, pp. 893-895.
2. "Amina," *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, p.854.

3. "Anjoman-e Kalimain," *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, pp. 84-85.
4. "Ardasir-Nama," *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, p. 385.
5. "Baba'i ben Farhad," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, pp. 297.
6. "Baba'i ben Lotf," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, pp. 297-298.
7. "Baba'i ben Nuri'el," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, pp. 298.
8. "Bacher, Wilhelm," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, p. 339.
9. "Conversion of Persian Jews in Iran," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York, pp. 234-236.
10. "Danail ben Moseh al-Qumesi," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York, pp. 656-657.
11. "Danial-e Nabi," in *Encyclopaedia Iranica*, Vol. VI, ed. Ehsan Yarshater, New York, pp. 657-658./ Reproduced in *Esther's Children: A portrait of Iranian Jews*, ed. Houman Sarshar, Philadelphia 2002, pp. 15-16.
12. "Danial-Nama," *ibid*, Vol. Vi, p. 660.
13. "Ebrahim," *Encyclopaedia Iranica*, ed. Ehsan Yarshater, London, pp.61-62.
14. "Esther and Mordechai," *Encyclopaedia Iranica*, ed .Ehsan Yarshater, London, pp. 657- 658.
15. "Ezra-Nama," *Encyclopaedia Iranica*, ed .Ehsan Yarshater, New York, p. 131.
16. "Festivals, Jewish" *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York, pp. 556-559.
17. "Haim Shemu'el", in *Encyclopedia Iranica*, ed. Ehsan Yarshater, New York, pp. 542-543.
18. "Haim Moreh" in *Encyclopedia Iranica*, ed. Ehsan Yarshater, New York, pp. 542-544.
19. "Haim Solayman" in *Encyclopedia Iranica*, ed. Ehsan Yarshater, New York, pp. 544.

I. Articles in Encyclopaedia Judaica

1. "Iran," *Encyclopaedia Judaica*, Year Book 1983/5, events of 1982/4, Jerusalem: Keter Publication, pp. 267-268.
2. "Iran," *Encyclopaedia Judaica*, Year Book 1986/7, events of 1985/6, Jerusalem: Keter Publication, pp. 257-258.
3. "Iran," *Encyclopaedia Judaica*, Year Book 1988/9, events of 1986/7, Jerusalem: Keter Publication House, PP. 257-258.

A Selected List of Writings in General Publications

Note: The following short essays and articles, usually with an average of five to six columns (=five to six pages), are mainly the work of research based on oral and written history as well as archival documents. Most of the articles are written for general readers and scholars alike. As was pointed out in the preface, limitations of time in one's life as well as accumulation of many such information motivated the present writer to publish the material in respectable Jewish Iranian magazines of New York and Los Angeles. To facilitate the understanding of their contents, most of the entries below are annotated titles. My articles in *Shofar* usually begin in page 22 of the Magazine. Needless to say that these short articles attempt to provide genuine insight into the culture of Iranian Jewry as well as valuable information to the future generations of scholars.

Part A

Articles in the Jewish-Persian Magazine

Shofar Cultural Foundation

Edited by Yosef Shahery, Long Island/New York

A. Jews of Iran

1. Series of 92 articles (about 400 pages) concerning the life and deeds of Shemu'el Haim, the Jewish member of Majlis (1923-26), have been published in *Shofar* from June 1989 till May 1997. They are being prepared as a book to be published in the near future. This entry is also mentioned above (Part I) under Books. See reactions to these articles by N-K (March 1990); Yosef Hakimiyan (December 1993); Massood Haroonian (December 1993); A general report by the editor (October 1994); Mirza Aqa Rahban (December 1995); Davoud Adhami (January 1996); Dr. Manouchehr Khouban (February 1996); ~iyoun Levy (December 1996); Elyas Bokhour (February 1997); Dr. Manouchehr Khouban (March 1998); Davoud Adhami (March 1998); An answer to Dr. Khouban (April 1998); An answer to Davoud Adhami (June 1998); Emanuel Javid-Niya (July 1999); An answer to Moshfeq Hamadani's criticism published in *Chashm Andaaz* (August-September 1999).
2. "Johud ya/or Yahudi" (September 1993). / Elaborating the historical background of these terms and their relevance to the Jews of different cities in Iran. See also A2 in Part AI.
3. "Moqaddameh" (January 1998). / A general introduction concerning the work of a scholar doing research on the Jews of Iran.
4. "Do Nameh" (February 1998). / About Two letters one of Dandan Uiliq in Khotan (mid-eighth cent.), the second letter belongs to an Italian scholar, "Professor Jakomo", who thinks the Catholic inhabitants of some villages in North Italy claim to have been Jews who came from a place called Zadra probably in West Iran.
5. Confrontation between Yitzhak Ben-Zvi and Mr. Nourzad, the Consul General of Iran in Jerusalem, following the latter's visit of Iran in 1935 (March 1998).

6. "Fortieth Anniversary of the Foundation of Persian Broadcast Service in Israel" (April and May 1998). / How the above daily broadcast service was established by the present writer.
Series of two articles
7. "Christian Missionaries among the Persian Jews". Series of five articles (July-November 1998). See reactions by Davoud Sassoun (March 1999) and my answer (June 1999).
8. About the Jewish Persian immigrants to Israel whose boat sank in Bosphorus (Turkey) in July 1951 (December 1998).
9. "The Cry of the Jews of Saqqez" in Kurdistan (December 1998).
10. *Shofar* and other Jewish Persian Press in Iran and Israel (January 1999).
11. Jews of Mashhad in Iran and Israel (February 1999).
12. "Jewish Women of Iran and the problem of inheritance and divorce". Series of 12 articles (about 80 pages) from July 1999 until June 2000. / Articles are based on archival documents as well as Jewish local publications. In article 10 (April 2000) one may find short biographies of Rabbi Yedidia Shofet, Rabbi Uri'el Davidi, Shamsi I;Iekmat, Maliheh Kashfi, Ebrahim Moreh and Yousef Cohen. The article 11 (May 2000) is mainly dedicated to Rabbi Yossef Or-Sharga. All of them were active in solving the above problem.
13. "Jews of Iran and the [Iranian Studies] Conference in Washington (August 2000).
14. "Jews of Mashhad and their problem to immigrate to Israel" (October 2000). / The religious authorities cast doubt at their Jewishness according to Halachah.
15. "A short history of the Jews of Yazd (November 2000).
16. "Ayatollah Borujerdi and the Jews of Iran" (December 2000).
17. "Mussa I;Iakimiyan and the Jews of Nahavand" (December 2000).
18. "Jews of Iran in the mid-twentieth century". Series of nine articles [about 60 pages] from January 2001 until August 2001. These articles treat the status of the Jews in the following cities: Urmiyeh/Rezaiyeh, Mahabad, Miyandoab (January 2001); Bijar, Saqqez, Sanandaj, Sardasht (March 2001); Golpaygan, Malayer, Khunsar, Khomein, Aligudarz, again about Ayatollah Borujerdi (April 2001); Kermanshah, Tuyserkan, again about Khunsar (May 2001); Babol, Bushehr, Rafsanjan, Ahvaz, Abadan (June 2001); Shiraz (July 2001); Kashan (August 2001).
20. "The Iranian Jewry of half a century ago" (September 2001).
21. "Iranian Characters" (December 2001). / Jews of Iran and Iranians characterized by European travelers. See also G 16 in Part AI.
22. Jews of Iran in 19th-20th centuries reported by travelers and etc. (Series of 25 articles [about 150 pages] from January 2002 until April 2004 - three of them grouped in A23 below). These articles treat the status of the Jews in the following cities: Baneh, Saqqez. Savoj-BoHigh, Tazeh-Qal'eh, Urmiyeh, Salmas (January 2002); Bash-Qal'eh, Miyandoab, Garrus, Seneh, Qaslan (February 2002); Hamadan (May and June 2002); Tuyserkan, Nahavand, Kermanshah, [Sar-e Pol-e] Zehab, as well as short references to the following: Shiraz, Isfahan, Kashan, Teheran, Mazandaran (Babon etc. (July 2002); Barforush, Siyahkal (August 2002); Teheran, Damavand (September 2002); Kashan, Qomm (October 2002); Bushehr, Kazrun, Shiraz (November 2002); Mashhad (December 2002-January 2003); Torbat Heydariyeh, Sarakhs (January 2003); Yazd (February-April 2003); Isfahan (May 2003); Arak (June, August-September 2003); Khorramabad (October-November 2003); Again about Siyahkal and neighboring villages (December 2003-January 2004).
23. A general view of the life and status of Persian Jewry in 19th century Iran (March 2002, February-April 2004).

24. "Jewish Persian physicians in Iran" (April 2002).
25. "Comments on the date of the old stone discovered in Serah batAsher, Isfahan," (December 2004).

B. Jews and Judaism

1. "Zoroaster and Judaism" (September 2000). / What has been written about the subject in different Persian sources.
2. "Interpreting one passage in the Book of Ezekiel" (October 2001).
/ An answer to Shoja' al-Din Shafa's argument in his book T avallodi digar.
3. "Some Observations on Judeo-Iranian Relations in Ancient Times," (May-June 2004).
See also D90 in Part I.
C. Community Affairs 1. My Travels in Azarbayjan and Daghistan in the Winter of 1992.
Series of 15 articles (about 100 pages) on the Jewish communities of the above countries published from May 1992 until August 1993.
2. New York Iranian Jews of Maccabee Foundation helping the Iranian students in Israel through the present writer (February 2000). See also Shofar, May 1993.
3. Remembering Or-Sharga of Yazd and Shahin in a stamp published in Israel (November 2001).
D. Book Reviews 1. A word about Journalism and Shofar Magazine (January 1993).
2. Memoir of Meir Ezri (April 2000. / Memoirs of the former ambassador of Israel in Iran published in Persian in Israel, Jerusalem 2000.
E. Biographies (See also below F. Obituaries) 1. "Rasht or Teheran": Corrections to my biography written by other in Shofar of October 1994. For the corrections see December 1994.
2. "Shivan _ " Autobiography (November 2000). / It is not a sin for a scholar to play violin. An answer to Dr. Parviz Baba-Lavi.
3. In article 10 (April 2000; above A 12) one may find short biographies of Rabbi Yedidia Shofet, Rabbi Uri'el Davidi, Shamsi l;Iekmat, Maliheh Kashfi, Ebrahim Moreh and Yousef Cohen. The article 11 (May 2000; above A12) is mainly dedicated to Rabbi Yossef Or-Sharga.
4. "Mussa l;Iakimiyan and the Jews of Nahavand" (December 2000; see above A 17).
5. Autobiography: The Queen Farah and the Prince Reza Pahlavi heads of Mihan Foundation honoring the present writer for his contributions to Persian culture (New York, April 16, 2001).
6. Ya'qub Qermeziyan's meeting with Stalin, Churchill, and Roosevelt? (September 2001).
7. Haim Moreh (see above C5, 023, 67, H18 in Part I).
8. Shemu'ell;laim (see above B7, H17 in Part I, A1 in Part 11).
9. Solayman l;laim (see above H 19 in Part I).
10. Ezra Zion Melammed (see above D78 in Part I).
11. l;Ianina Mizral;l;I (see above D87 in Part I).
12. Nur-Mal;l;I mud and other Jewish Physicians (see above D83 in Part I and A24 in Part 11).

F. Obituaries

1. In memory of Ebrahim Eshaghian (August 1996). I He was an Iranian Jewish philanthropist who donated more than one million dollars to Yeshiva University for medical research and for scholarships to needy students.

G. Miscellaneous Subjects

1. "The Atomic relations between Israel and Iran" in the sixth decade of 20th century (April 1999).
2. "Qazvin Project" concerning Israeli experts developing the area affected by earthquake in 1962 (April 1999).
3. "Seyyed Ziya aI-Din [the former Prime Minister of Iran] and the Independence of Israel" (May 1999).
4. "Science and Faith" (July 2000) I Two different entities which complement each other.
5. "Isfahan and Its People" (series of 10+ articles [about 60+ pages] from July 2004 to May 2005). They are about the Kings, Governors, Jews, Zoroastrians, Armenians as well as a general view of Isfahan's history reported by European travelers beginning 16th century.

Part AI

Articles in Jewish-Persian Magazine

Iranian Jewish Chronicle: Chashm-Andaaz

Edited by Dariush Fakhri, Los Angeles

A. Jews of Iran

1. Interview with the present writer (September 1992). / Ends and intentions, opinions and aspirations.
2. "Johud or Yahudi" in Iran and Persian Literature (December 1992). See also A2 in Part A.
3. "Iranian Jewish or Jewish Iranian" (February 1993).
4. "Iran, Iranian and Aryans" (February 1993).
5. "We are Iranians!" (February 1993).
6. "Nazism and Persian Speaking Jews in France" (March-April 1993). / They were rescued by Abdol-Hosein Sardari, Charge d'affaires of Iranian Embassy in Paris.
7. "Judeo-Persian Studies" (July 1993).
8. "Researches and Studies Regarding the Jews of Iran" (July 1993).
9. "Remembering Shahin" the Judeo-Persian Poet (October 1993).
10. "'Esra'il or 'Isra'el" (November 1994). / Hebrew and Jewish words and terms adopted by Iranian Jews.
11. "~adeq Chubak" The contemporary great novelist and his antiSemitic remarks (March 1995). See also D42 in Part I; A 16, Part AI.
12. "Ma va Shoma" (April 1995)./"We and You": It is about JudeoIranian interactions / my aid to the victims of the earthquake which devastated the city of Tabas in September 1978.
13. "'Emrani" the Judeo-Persian Poet (August-September 1995).
14. "Conferences" (January-February 1996). / Regarding the Oral History Conference in Los Angeles and the qualities required to take part in conferences.
15. "Dr. Ral}.im Cohen and his Weekly '[sr(i'eZ" (July 1996). See also below E6 in this part, and F3 in Part I.
16. "Holocaust and the Jews of Iran" (April-May 1997). / AntiSemitism in Iran. See also above 11, and 042 in Part I.
17. "A Century of Zionism" (July-August 1997). / Zionist Movement in Iran.
18. "Mirza Mohammad Kalantar and his Successor" (December 1997-January 1998).
19. "'Ali, l;lasan and Other Names" (February-March 1998). / NonJewish Iranian and Muslim names among Jews and Persian Jews.
20. "Our [Iranian Jewish] Women in the Service of the Community" (June-July 1998). / An article dedicated to Shamsi l;Iekmat 1917-1997. She was one of the founders of the Iranian Jewish Women Organization in Iran (947).
21. "Electing Jewish Representative in Iran" (August-September 1998).
22. "Remembering the Honorable Great Muslims of Iran: Baha' alOin 'Ameli and Mol}.sen Feit of Kashan" (February-March 2000)./ Based on Baha'i b. Lotf's Chronicle.
23. "The Term Kalimi and its Connotations" (July 2001). / Why jews of Iran are called Kalimi. It is based on oral and written sources, especially Shahin.
24. "Mirza Kuchek Khan and the Jews of Rasht" (June and July 2004). / Series of wo articles about the political leader of the "Jungle Movement", his sympathy for the Jews and the story of his house purchased by an Isfahani Jew where the present

writer was born. Mirza died in 1921 and his house became now a historical monument.

B. Jews and Judaism

1. "Khoda ya Khod-a" (God or G-d) in Jewish and Judeo-Persian literature (December 1992).
2. "Abraham and Islam" (May 1993).
3. "Conversion in Judaism" (May 1993). 4. "Talmud and Iranology" (July 1993).
5. "Pardes ya Behesht" (March 1994).
6. "Jahannam"/Oeihinom/Hell (April 1994).
7. "Foreign Words in the Bible" (July 1994). / Including Persian Words.
8. "The Integrity of Our Fathers" (July 1994). / Self-Criticism in the Bible.
9. "Knowing the Essence of Ood" (October 1994).
10. Ood as Perceived in Monotheistic Religions (October 1994).
11. "The Year of Creation" (November 1994).
12. "Remembering the Jews of Arabia" (May-June 1995). / Concerning the destruction of the Jewish tribes.
13. "Mongols Invasion [of Iran] and the Holocaust" (March-April 1996). See below 08.
14. "Sara" in the Bible (May-June 1996). / Studying her name and personality. Followed by bibliography.
15. "Statue of Cyrus the Oreat" (October-November 1996). / Proposing to erect his statue in Haifa coast.
16. "Isaiah" (December 1996-January 1997). / Two or three prophets of the same name.
17. "Torah and the Computer" (December 1996-January 1997). / Is it possible to foresee the events through programmed Torah?
18. "Zoroaster and Abraham" (October-November 1998).
19. "Magen David and Its Significance" (November 2002). / An historical view.
20. "Kipa" (December 2002). / The significance and the history of yarmulke and head cover in general.
21. "Shabbat-Sapattum" (February 2003). / The significance and the history of Sabbath. Appended a short ancient calendar of Iran.
22. "The Problem of Exodus" (April- July 2003). / Series of four articles based on researches done by scholars and archeologists, with bibliography.
23. "Critical Studies of the Bible" (August 2003-April 2004). / Series of nine articles based on researches done by scholars and archeologists, with bibliography.

C. Community Affairs

1. "Enteqad" (August 1993). / About constructive criticism.
2. "Fozuli" (August 1993). / About intruding personal privacy.
3. "Enteqam" (January 1994). / Revenge is evil.
4. Talaq" (January 1994). / "Divorce" in Jewish Persian Community in Los Angeles.
5. "I;Iarfha-ye Kharej Az Mowzu" (July 1994). / "Irrelevant Talks":
Regarding my review of Sarshar's book mentioned below 01.
6. "Ezdevlij" (September 1994). / "Marriage" became a problematic issue among the Persian Jews in the US.
7. "Riyasat" (December 1996-January 1997). / "Chairmanship": How and why people fight to be chairman!
8. "Tanz" (October-November 1998). / "Satire": It is about different Jewish groups in Los Angeles.

9. "House of Kores," (April-May 1999). / Why the construction of this house in Holon is delayed?
10. "Man Kardam" (April-May 1999). / "I did it!": Some community leaders who claim to have done something that they have not done!
A. "Problems of [Tolerating] Criticism in Our Community," (June/July 1999). / An answer to Dr. Musa Mika'il's letter published in Chashm Andaaz (March 1999).
12. "The Problem of Microphone in Synagogues" (November/December 2000). My interview with Rabbi 'Ovadia Yosef convincing him to allow the use of microphone in Sabbath in Iranian Orthodox synagogues in the US.
13. "Magazine of Iranian Jewish Women" (January-February 2001). / There is a need for such magazine.
14. "Tond Naran Ey DaB}!" (May-June 2001). / "Do Not Rush Oh Guide!": An answer to the letter of Dr. Solayman Agha'i, the former head of the Iranian Jewish Federation in Los Angeles. His letter was published in Chashm Andaaz, January 2000.
15. "More About the Seminar on Acculturation held in Los Angeles" (September-October 2002).
16. "Our Physicians" (November 2002). / A Foundation should be established to take care of unemployed Iranian Physicians in the US.
17. "Ba Sar 0 seda ..." (August 2004). / "Making Noise or Remaining Silent": Concerning disputes among the Iranian Jews in the US as to how and what to do in order to rescue the 13 Jews who were arrested and tried in Shiraz.

D. Book Reviews

1. Homa Sarshar, *Dar Kucheh Pas Kucheha-ye Ghorbat* (Living in Nostalgia in Exile/USA), A Vols, Los Angeles 1993. Review in November 1993 issue.
2. Manouchehr Khouban, Dr., *Shahin Torah*, Los Angeles 1999. Reviewed in December 1999-January 2000 issue. / The above work is a transliteration into Persian script of Shim'on Hakham's edition.
3. "A Friendly Talk With My Iranian Colleagues" (June-July 2000). / Criticizing Iranshenasi and Prof. Heshmat Moayyad's article.
4. Shirindokht Daghighiyan, *Nardebani beh Asman* (A Ladder to Heaven), Teheran 2000. Reviewed in April 2001 issue.
5. "l;laver David" (Comrade David). Aharon Cohen, *Qol Qore' vaElekh _* (A Voice calling me _), Tel Aviv 2000. Reviewed in two articles September 2001 and December 2001 issue. / His biography is included. See also below E14 Part AI.

E. Biographies

1. "Writing Biographies" (January 1995). / The methodology and difficulties of writing biographies. *Autobiography: My Halutz activities and immigration to Israel*.
2. "Wilhelm Bacher" (July 1995).
3. "Arminius Vambery" (July 1995).
4. "Isaac [Ignaz] Goldziher" (July 1995).
5. "Jalal Susanabadi" *The Painter* (December 1995). / And my memoirs (autobiography).
6. "Dr. Ral;im Cohen and his Weekly 'Isra'el" (July 1996). See also above F3 in Part I, and A 15 in Part AI.
7. "Remembering Friends" (February-March 1997). / *Autobiography: Moss and Levine Family, and Philip who helped me in New York 1963-69*.
8. "Mister Advisor..." (September 1997). / "Aqa-ye Moshaver...":

Autobiography.

9. "Fifty Years of Agony and Hope" (April-May 1998). / Autobiography: My first years in Israel.
10. "[General] Mofaz and Others" (December 1998-January 1999). / Autobiography: My trip from Rasht to Isfahan with his parents.
11. "Biographies" (February-March 1999). / My biography in Dr. Mika'il's book and in other publications.
12. "A.rsen Minasiyan" (October-November 1999). / Autobiography: An Armenian pharmacist in Rasht who was good to our family and to all inhabitants of the city.
13. "In Memory of Rabbi Cook" (April-May 2000). / Autobiography: An account of my participation in October War of 1973 being together with Dr. Ephraim Schach the son of Rabbi Scach.
14. Aharon Cohen / I;Iaver David (see above D5).
15. "Remembering Good Human Beings" (July 2002). / Autobiography: Borrowing a suit to participate in a festival in order to receive the first degree award of the sixth grade of elementary schools in Rasht.
16. "Rasht and Riga" (March 2003). Autobiography: Comparing the behavior of the inhabitants of the two cities during the Second World War.
17. "Mirza Kuchek Khan and the Jews of Rasht" (June and July 2004). / And an autobiography. See above A24.
18. "In Memory of Siyon Rokni" (January 2003). / His biography as well as mine when we worked together to found an organization (1955) to help the Iranian immigrants coming to Israel. See below F3.

F. Obituaries

1. "Rabbi Doctor Shlomo Dayyan" (August-September 1999).
2. "In Memory of Sorour Soroudi" (April-May 2002). / A rather short version of it appeared in Rahavard 59 (Los Angeles, Spring 2002), pp. 375-377.
3. "In Memory of Siyon Rokni" (January 2003). / His biography as well as mine. Foundation of Iranian Jewish Organization in Tel Aviv (1955) and other mutual and social activities (see above EI8).
4. "In Memory of Maliheh Kashfi" (July 2004). I One of the founders of the Iranian Jewish Women Organization in Iran (1947).

G. Miscellaneous Subjects

1. "Nowruz and Its Antiquity" (May 1993).
2. Intellectual Integrity (January 1994).
3. "Pure Language" in Persian (June 1994) I About the obsession of some Iranian intellectuals.
4. "Persian Script and Orthography" (June 1994).
5. "Capital Punishment" should be condemned (March 1995).
6. "We and the Festivals on 2500 Years" of "Kingship" held in Iran in 1971 (October/November 1995). / Jewish involvement and participation in the festivals.
7. "Mongols Invasion of Iran" (March-April 1996) I The truth about the accounts written by historians.
8. "History of Iran should be Rewritten" (August-September 1996). I An answer to Faryar Nikbakht referring to the article

"Mongols Invasion of Iran" (see above G7) and "Mongols Invasion [of Iran] and the Holocaust" (see above B13).

9. "Donating Parts of Body" (February-March 1997) / It is essential and divine to save the life of others.
10. "T or T" / (December 1997-January 1998). / Problems of transliteration in Persian language.
 - A. "Democracy and Elections" (August-September 1998).
12. "The Rule of Majority" (August-September 1998). / Concerning the elections among religious minorities in Iran.
13. "Democracy and Science" (August-September 1998) / These are two different things.
14. "Basyuni and the Aggadah of pesal;1" (October-November 1998)./ The Egyptian Ambassador's speech about the events of Exodus.
15. "In Hope of Peace" in the Middle East (August-September 2001).
16. "Something of Iranian Characters in the 19th Century" (January 2002). / Based on the reports of Dr. Jacob Eduard Polak, Persien, das Land und seine Bewohner, Leipzig 1865.
17. "Shahid" (February 2002). / The question of martyrdom in Islam.
18. "The Fourth Conference of Iranian Studies" (August 2002). / A general reports on Iranian Jewish participants in The Fourth Biennial Conference on Iranian Studies organized by The Society for Iranian Studies (=SIS) in Bethesda, May 2002.
19. "A Model of Human Being" (August 2002). / About Prof. Seyyed Farrokh Safavi of Teheran who undertook to help the needy Jews in remote cities of Iran.
20. "'ala 'uhdati al-ravi" (September-October 2004). / "The Responsibility falls upon the Narrator": Mr. Bar-Osher of Jerusalem claims that he is the one who rescued the 13 arrested Jews in Shiraz. The last ones were released in February 2003.
21. "Let us not forget our young Jewish Iranian fellows" (September-October 2004). / The list of 11 names of young Jews who planned to cross the border to escape from Iran and nothing is known about them.
22. "The Padyavand Society of Thinkers" (September-October 2004)./ Non-political Judea-Muslim thinkers of Iran adapted the name Padyavand for their association in Teheran. It is a welcome interactive beginning and appropriate approach to understand each other.
23. "Jews and Gentiles," (November-December 2004). / Demographic problem of Jewish people. Is there a way to correct it?

Part IV

Articles in other Publications

1. "Ranj-e Ensanha ya Do Nameh," (The suffering of human beings: Two letters) in: Nisan edited by Shemu'el Anvar (Teheran July 1950) / About the miserable life of the Jews in Teheran's Ghetto. (P)
2. "Ninety Thousand Persian Speaking Jews in Israel" in: *Omer*, TelAviv 2.8.1955 (H). Likewise the present writer published more than 50 articles in two Jewish Iranian periodicals: *ha'Oleh and Setareh-ye Sharq*, Tel-Aviv 1955-1962. Most of these articles speak about the lives and activities of the Iranian Jewish community in Israel.
3. "Rabbi Shofet," in; *Tribute to Rabbi Y edidia Shofet*, Los Angeles:

- Iranian Jewish Cultural Organization of California 1992.(P+Eng)
4. "Amuzesh-e Ketab-e Moqaddas," (Studying the Bible) in: *Year Book of T orat If aim*, Los Angeles 1994.
 5. "Teachers Should Live in Dignity," in: *Homage to Teacher*, Los Angeles: Iranian Jewish Cultural Organization of California 1996. (P)
 6. "I have Sworn to You in the Name of Jerusalem," in: *Jerusalem 3000 Golden Book*, New York 1996.
 7. "The Text of Amnon Netzer's Speech," in: *Tribute to Professor Ehsan Yarshater*, Los Angeles: Iranian Jewish Cultural Organization of California 1998. / Supporting *Encyclopaedia Iranica*. (p)
 8. "Introduction," Helping the Hebrew University, in: *Tribute to Mr. and Mrs. Massood Haroonian by Ohr Ha-Emet Institute*, Los Angeles: Iranian Jewish Cultural Organization of California 2000. (P+Eng)
 9. "Introduction," in: Shokrollah Mehdizadeh (ed.), *Ethics of the Fathers*, Los Angeles 2001. (H+P+Eng)
 10. "Immigration of Iranian Jews to Israel," in: *Iranian Jewish Centre*, London 2001. (p+Eng)
 11. "Introduction," in: Massood Haroonian, *Biography of distinguished Iranian Jews and A Collection of Articles*, Los Angeles: Iranian Jewish Cultural Organization of California 2004. (p)
 12. "Introduction," in: Massood Haroonian (ed), *Twenty-Fifth Anniversary of Iranian Jewish Cultural Organization of California*, Los Angeles 2004. (p) / This book includes my reports on students grants, texts of speeches honoring Rabbi Jacob Ott, Rabbi Yedidia Shofet, Maestro Morteza NeyDavoud and articles concerning the Middle East.
 13. "Introduction," in: Elyas Eshaghian, *In Memory of Ebrahim Eshaghian*, Los Angeles 2004. (P+Eng) / A benevolent and philan thropist.

Part V

Video and Audio Recorded Lectures and Interviews

Note: There are several video tapes of my lectures on Persian Jewry.

Some of these recorded lectures and interviews are explained below. There are also audio tapes of lectures on Persian music accompanied by performance on violin which have been recorded in the fifth and sixth decade of 20th century. Also, since 1979 I have been interviewed by the Persian Section of the Voice of Israel in Jerusalem. These interviews on the Jews of Iran and Irano-Jewish interactions during ages have been broadcast, sometimes more than once, and their tapes and CDs are being preserved in the archive of the above section in Jerusalem.

A. Video Tapes

1. Jewish Tradition in Iran, recorded in Jerusalem in April 1972 and preserved in Voice of Israel Broadcasting Service.
2. Jews of Mashhad, recorded by Nissim Dayyan in Jerusalem in September 1977 and preserved in Voice of Israel Broadcasting Service.

3. Jews of Mashhad, a partially documented film showing the Jewish quarter in Mashhad, recorded by Uri CohenAharonov in Jerusalem in 1989 and preserved in Voice of Israel Broadcasting Service.
4. Socio-cultural history of Persian Jewry, recorded in Jerusalem in (?) and preserved in Voice of Israel Broadcasting Service.
5. Iranian music and the Maestro Morteza Ney-Davoud, recorded in Los Angeles in September 1984 and preserved in the Archive of Iranian Jewish Cultural Organization of California, Los Angeles.
6. Several interviews including my six-hour interviews with Rabbi Yedidia Shofet recorded in Los Angeles from 1984 on and preserved in Jam Jam Television in Los Angeles.

B. Audio Tapes

1. Lectures on Classical Persian Music accompanied by violin performance, recorded by Prof. Edith Gerson-Kiwi in Jerusalem during the academic year 1956/56. The tapes are preserved in the Archive of the Department of Musicology in the National and University Library in Jerusalem. See also Edith Gerson-Kiwi, *The Persian Doctrine of DastgaComposition: A Phenomenological Study in the Musical Modes*, Tel-Aviv 1963. See also Part I, D36.
2. All 12 Persian Dastgah performed on violin, recorded in New York in 1964/65, by Johanna Spector, Professor of Ethno-
3. Twenty-Three lectures on the literature of the Jews of Iran (recorded and broadcast once a week in 1979-1980). A short version of this subject have been broadcast in Radio France Internationale: Section Persane in 2003.
4. Thirty-Five talks on the history of the Jews of Iran (recorded and broadcast once a week in 1998).
5. Forty-Three talks on Irano-Jewish relations since the Assyrian captivity, 722BC (recorded and broadcast once a week in 2001).
6. Eighteen talks on Jewish Holy Places in Iran (recorded and broadcast once a week in 2004).

Part VI

Forthcoming Books and Articles

1. *Irano-Iudaica*, Vol. VI, edited by Sh. Shaked and A. Netzer, Jerusalem: Ben Zvi Institute.
2. *A Critical edition of Shahin's Ardashirnameh* based on all available mss. In preparation to be published with the generous help of The Lord David Alliance Family Foundation.
3. *A Critical edition of Shahin's Bereshitnameh and Musanameh* based on all available mss.
4. *A Critical Edition of Daniyal-Nameh of Khajeh Bukhara'i* based on all available mss.
5. *A Critical Edition of All Amina's Works* based on all available mss.
6. "Conversion of Iranian Jews to the Baha'i Faith: Early Period:" to be published in *Irano-Iudaica* Vol. VI, Jerusalem: Ben-Zvi Institute.

7. "Jews of Iran and Their Literature," (to be published in French by Prof. Sh. Trigano in Paris).
8. "An Introduction to Iranian Jewry and Its Culture:" in *Jews of Iran*, to be published by Ben-Zvi Institute, Jerusalem.
9. "Jews of Iran in Modern Times," in *Jews of Iran*, to be published by Ben-Zvi Institute, Jerusalem.
10. "Jewish Press in Iran: 1915-2002," in *Jews of Iran*, to be published by Ben-Zvi Institute, Jerusalem.
11. "Jewish Demography in Iran: 19th and 20th Century," in *Jews of Iran*, to be published by Ben-Zvi Institute, Jerusalem.
12. "Jewish Music in Iran," in *Jews of Iran*, to be published by BenZvi Institute, Jerusalem.
13. "Zionism in Iran," in *Zionism in Many Lands*, ed. Prof. Gal Allan, to be published by Zalman Shazar Institute for Jewish History, Jerusalem.
14. "Jews and Zionism in Afghanistan," in *Zionism in Many Lands*, ed. Prof. Gal Allan, to be published by Zalman Shazar Institute for Jewish History, Jerusalem.
15. "Jews of Iran and Iraq: An Interaction,".
16. Shemu'el Haim's Biography, based on oral history and all available documents.
17. "Jewish History in Iranian Lands during the Islamic Period," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York.
18. "Judea-Persian Literature Since the 14th Century," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York.
19. "Jewish Music and Musicians in Iran," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York.
20. "Siman-Tov Melammed," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York.
21. "Yehudah ben El'azar," in *Encyclopaedia Iranica*, ed. Ehsan Yarshater, New York.