

Prepared by the  
**Department of Roads**  
Materials & Research Division

In cooperation with the  
**U.S. Department of Transportation**  
Federal Highway Administration

*Pete Ricketts*  
Governor

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Director



*Nebraska Highway Reference*

# **LOG BOOK**

# **NEBRASKA HIGHWAY REFERENCE POST LOG**

## **2015**

**PREPARED BY THE  
NEBRASKA DEPARTMENT OF ROADS  
MATERIALS & RESEARCH DIVISION  
ROADWAY ASSET MANAGEMENT SECTION**

**UNDER THE SUPERVISION OF  
ROBERT JAEGER**

**402-479-3618**

**IN COOPERATION WITH THE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION**

“The preparation of this report has been financed in part through grant(s) from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation, under the State Planning and Research Program, Section 505 (or Metropolitan Planning Program, Section 104(f)] of Title 23, U.S. Code. The contents of this report do not necessarily reflect the official views or policy of the U.S. Department of Transportation.”

# **LOG OF NEBRASKA HIGHWAYS**

## **GENERAL INFORMATION**

THE ROADWAY GEOMETRICS SHOWN IN THIS LOG MAY DIFFER FROM THE ACTUAL ROADWAY DUE TO CONSTRUCTION IN PROGRESS.

INCLUDED IN THIS LOG ARE ALL STATE MARKED AND/OR MAINTAINED HIGHWAYS, SPURS AND CONNECTING LINKS

THE GENERAL DIRECTION OF THE LOG FOR NUMBERED HIGHWAYS IS FROM WEST TO EAST, OR FROM SOUTH TO NORTH WHEREVER IT IS PRACTICABLE, SPURS AND CONNECTING LINKS ARE LOGGED FROM THE NUMBERED HIGHWAY SERVED, WITHOUT REGARD TO DIRECTION.

A LOG OF CONNECTING LINKS AND SPURS FOLLOWS THE LOG OF NUMBERED HIGHWAYS, LISTING IN ALPHABETICAL AND NUMERICAL SEQUENCE BY COUNTIES IN WHICH THEY ARE LOCATED.

ALL STRUCTURES HAVING MORE THAN TWENTY FEET CLEAR OPENING HAVE BEEN REFERENCE POSTED TO THE ORIGINAL HIGHWAY ON WHICH THEY WERE LOGGED.

OVERLAPPING SEGMENTS OF DUPLICATE HIGHWAYS CARRY REFERENCE POSTS ASSIGNED TO THE ORIGINAL ROUTE IN ALL CASES.

U.S. DOT-AAR CROSSING NUMBERS FOLLOW RAILROAD NAMES FOR AT GRADE CROSSINGS.

## **DEFINITIONS**

“SPUR” IS A SECTION OF STATE MARKED AND/OR MAINTAINED ROAD WHICH SERVES AS A “CONNECTOR” FROM A NUMBERED HIGHWAY TO A MAJOR POINT OF INTEREST. IN THE CASE OF SPURS THE NAME OF A CITY OR VILLAGE, AN INSTITUTION OR SOME OTHER POINT OF INTEREST IS INCLUDED IN THE TITLE TO AID IN IDENTIFYING THE SPUR.

“CONNECTING LINK” IS A SECTION OF STATE MARKED AND/OR MAINTAINED ROAD WHICH FORMS A DISTANCE-SAVING CONNECTION BETWEEN NUMBERED HIGHWAYS.

“ROAD” IS USED TO DENOTE THE INTERSECTION OF A LOCAL “FEEDER” ROAD WITH A NUMBERED HIGHWAY. THESE ROADS ARE NOT STATE MAINTAINED. THE WORD “ROAD” IS ALWAYS PRECEDED BY AN IDENTIFYING DESIGNATION.

“P.C.” DENOTES A JUNCTION POINT OF A NUMBERED HIGHWAY WITH A RAMP.

“JC.” DENOTES AN INTERSECTION OF TWO OR MORE NUMBERED HIGHWAYS. WHEN “JC.” IS PRECEDED BY A DIRECTIONAL PREFIX IT DENOTES THE BEGINNING OR ENDING OF AN OVERLAPPING SECTION OF A NUMBERED HIGHWAY WITH THE HIGHWAY BEING LOGGED.

“WITH” IS USED BETWEEN THE NUMBERS OF TWO HIGHWAYS FORMING A JUNCTION.

“&” IS USED BETWEEN THE NUMBER OF OVERLAPPING HIGHWAYS WHEN THEY FORM A JUNCTION WITH ONE OR MORE OTHER HIGHWAYS.

**STATE HIGHWAY NO. 1**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CASS COUNTY-</b>		
JC. N-1 WITH US-34. . . . .	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION. . . . .	0+04	0.04
BRIDGE, STOVE CREEK. . . . .	1+66	1.66
<b>-ELMWOOD /ENTER ON 4TH STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	1+74	1.74
BUSINESS CENTER /D STREET/. . . . .	1+99	1.99
NORTH CORPORATE LIMITS. . . . .	2+46	2.46
BRIDGE, N BR WEEPING WATER CREEK. . . . .	2+66	2.66
BRIDGE, STREAM. . . . .	4+79	4.79
WABASH ROAD /CITY 2 MI. EAST/. . . . .	5+00	5.00
MURDOCK SPUR S-13A ON THE LEFT. . . . .	7+38	7.38
WABASH ROAD /CITY 2 MILES SOUTH/. . . . .	8+88	8.88
ASPHALT TO CONCRETE PAVEMENT. . . . .	12+84	12.84
JC. N-1 WITH N-50. . . . .	12+91	12.91
CONCRETE TO ASPHALT PAVEMENT. . . . .	12+98	12.98
BRIDGE, SOUTH CEDAR CREEK. . . . .	13+43	13.43
UNI ON PACI FIC GRADE CROSSING /433-229-D/. . . . .	13+80	13.80
WEEPING WATER ROAD /CITY 3 MI. SOUTH/. . . . .	14+91	14.91
NEHAWKA ROAD /CITY 6 MI. SOUTH/. . . . .	22+37	22.37
<b>-MURRAY /ENTER ON MAIN STREET/-</b>		
WEST CORPORATE LIMITS. . . . .	25+45	25.45
BUSINESS CENTER /PARK AVE. /. . . . .	25+96	25.96
VIADUCT OVER UPRR 432-980-E. . . . .	26+13	26.14
EAST CORPORATE LIMITS. . . . .	26+63	26.63
BEGIN CHANNELIZED INTERSECTION. . . . .	26+77	26.77
JC. N-1 WITH US-34 & 75. . . . .	26+88	26.88
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 2**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SIOUX COUNTY-</b>		
SOUTH DAKOTA-NEBRASKA STATE LINE.....	0+00	0.00
/AT REFERENCE POST 165+24 ON N-71/		
/NEXT 55.17 MILES REFERENCED ON N-71 & US-20/		
<b>-BOX BUTTE COUNTY-</b>		
S. JC. N-2 WITH N-71 /N-71 LEAVES ON THE RIGHT/.....	55+27	55.17
/AT REFERENCE POST 110+10 ON N-71/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	57+34	57.34
BRIDGE, STREAM.....	62+15	62.16
<b>-HEMINGFORD /ENTER ON NI OBRARA STREET/-</b>		
WEST CORPORATE LIMITS.....	66+67	66.66
ASPHALT TO CONCRETE PAVEMENT.....	67+16	67.16
BUSINESS CENTER /BOX BUTTE AVENUE/.....	67+17	67.17
CONCRETE TO ASPHALT PAVEMENT.....	67+18	67.18
P. C. /RAMP RIGHT/.....	67+30	67.29
N-2 TO N-87 LINK L-7E ON THE LEFT.....	67+32	67.32
P. C. /RAMP RIGHT/.....	67+34	67.34
SOUTHEAST CORPORATE LIMITS.....	67+59	67.59
BRIDGE, STREAM.....	71+63	71.86
<b>-BEREA /UNI NC. /-</b>		
BUSINESS CENTER.....	76+02	76.01
GRADE SEPARATION UNDER US-385.....	76+82	76.81
/AT REFERENCE POST 117+69 ON US-385/		
P. C. /RAMP LEFT/.....	77+38	77.39
BEGIN CHANNELIZED INTERSECTION.....	77+43	77.44
N. JC. N-2 WITH US-385 /US-385 JOINS ON THE RIGHT/.....	77+47	77.48
/AT REFERENCE POST 116+90 ON US-385/		
/NEXT 7.93 MILES REFERENCED ON US-385/		
/END CHANNELIZED INTERSECTION/		
<b>-ALLIANCE /ENTER ON 3RD STREET/-</b>		
S. JC. N-2 WITH US-385 /US-385 LEAVES ON THE RIGHT/....	85+30	85.41
/AT REFERENCE POST 108+98 ON US-385/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
P. C. /RAMPS RIGHT & LEFT/.....	85+32	85.43
END CHANNELIZED INTERSECTION.....	85+35	85.46
JC. N-2 WITH CODY AVENUE.....	85+75	85.86
CONCRETE TO ASPHALT PAVEMENT.....	85+96	86.07
GRADE SEPARATION UNDER BNSF RR 089-015-N.....	86+13	86.24
JC. N-2 WITH EMERSON AVENUE.....	86+36	86.47
ASPHALT TO BRICK PAVEMENT.....	86+58	86.69
BUSINESS CENTER /BOX BUTTE AVENUE/.....	86+72	86.83
BRICK TO ASPHALT PAVEMENT.....	86+78	86.89
JC. N-2 WITH MISSISSIPPI AVENUE.....	87+08	87.19
JC. N-2 WITH POTASH AVENUE.....	87+22	87.33
ASPHALT TO CONCRETE PAVEMENT.....	87+23	87.34
P. C. /RAMP LEFT/.....	87+32	87.43
JC. N-2 WITH N-87 ON THE LEFT.....	87+36	87.45
CONCRETE TO ASPHALT PAVEMENT.....	87+42	87.51
LEAVE CORPORATE LIMITS.....	87+45	87.54

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO CONCRETE PAVEMENT.....	87+56	87.65
RE-ENTER CORPORATE LIMITS.....	87+78	87.86
ASPHALT TO CONCRETE PAVEMENT.....	87+56	87.65
RE-ENTER CORPORATE LIMITS.....	87+78	87.86
VIADUCT OVER BNSF RR 064-765-C.....	87+79	87.87
CONCRETE TO ASPHALT PAVEMENT.....	88+02	88.11
/SOUTHEAST CORPORATE LIMITS/		
JC. N-2 WITH KANSAS STREET.....	88+40	88.47
AIRPORT ROAD /AIRPORT 1.5 MI. SOUTH/.....	89+60	89.66
W. JC. BOX BUTTE-SHERIDAN COUNTY LINE.....	93+52	93.59
-ON BOX BUTTE - SHERIDAN COUNTY LINE-		
E. JC. BOX BUTTE-SHERIDAN COUNTY LINE.....	93+94	94.01
-RE-ENTER BOX BUTTE COUNTY-		
BOX BUTTE-SHERIDAN COUNTY LINE.....	95+66	95.73
-SHERIDAN COUNTY-		
-ANTIOCH /UNI NC. /-		
BUSINESS CENTER.....	101+98	102.05
-LAKESIDE /UNI NC. /-		
JC. N-2 WITH N-250 ON THE LEFT.....	110+38	110.42
BEGIN CHANNELIZED INTERSECTION.....	117+92	117.96
-ELLSWORTH /UNI NC. /-		
JC. N-2 WITH N-27 ON THE LEFT.....	118+08	118.12
END CHANNELIZED INTERSECTION.....	118+15	118.19
-BINGHAM /UNI NC. /-		
STREET TO BUSINESS CENTER /0.15 MI. NORTH/.....	128+50	128.51
SHERIDAN-GRANT COUNTY LINE.....	132+85	132.96
-GRANT COUNTY-		
-ASHBY /UNI NC. /-		
STREET TO BUSINESS CENTER /0.1 MI. NORTH/.....	137+07	137.15
-HYANNIS /ENTER ON N-2/-		
WEST CORPORATE LIMITS.....	145+05	145.13
BEGIN CHANNELIZED INTERSECTION.....	145+36	145.48
W. JC. N-2 WITH N-61 /N-61 JOINS ON THE LEFT/.....	145+49	145.61
END CHANNELIZED INTERSECTION.....	145+60	145.66
STREET TO BUSINESS CENTER /0.1 MILE SOUTH - MAIN AVE. /.	145+82	145.88
EAST CORPORATE LIMITS.....	146+40	146.49
E. JC. N-2 WITH N-61 /N-61 LEAVES ON THE RIGHT/.....	147+21	147.32
-WHITMAN /UNI NC. /-		
STREET TO BUSINESS CENTER /0.1 MILE NORTH/.....	159+32	159.41
GRANT-HOOKER COUNTY LINE.....	164+39	164.48
-HOOKER COUNTY-		
ASPHALT TO CONCRETE PAVEMENT.....	184+26	184.35
-MULLEN /ENTER ON S FIRST STREET/-		
WEST CORPORATE LIMITS.....	184+28	184.37
JC. N-2 WITH N-97.....	184+73	184.81
CONCRETE TO ASPHALT PAVEMENT.....	184+89	184.95
EAST CORPORATE LIMITS.....	184+94	185.01
HOOKER-THOMAS COUNTY LINE.....	194+97	195.08
-THOMAS COUNTY-		
SENECA SPUR S-86A ON THE LEFT.....	195+92	196.02
BRIDGE, MIDDLE LOUP RIVER.....	202+92	203.01

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
VIADUCT OVER BNSF RR 064-685-J.....	203+05	203.13
BRIDGE, MIDDLE LOUP RIVER.....	207+62	207.72
BRIDGE, MIDDLE LOUP RIVER.....	209+06	209.16
<b>-THEDFORD /ENTER ON COURT STREET/-</b>		
WEST CORPORATE LIMITS.....	209+98	210.09
STREET TO BUSINESS CENTER /0.1 MI. SOUTH - WALNUT ST./.	210+23	210.34
EAST CORPORATE LIMITS.....	210+47	210.58
BEGIN CHANNELIZED INTERSECTION.....	210+59	210.70
W. JC. N-2 WITH US-83 /US-83 JOINS ON THE LEFT/.....	210+68	210.79
/AT REFERENCE POST 148+44 ON US-83/		
/NEXT 1.52 MILES REFERENCED ON US-83/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-2 WITH US-83 /US-83 LEAVES ON THE LEFT/.....	212+20	212.31
/AT REFERENCE POST 149+25 ON US-83/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	212+35	212.46
HALSEY NATIONAL FOREST SPUR S-86B ON THE RIGHT.....	225+95	226.08
<b>-HALSEY /ENTER ON JEWETT AVENUE/-</b>		
WEST CORPORATE LIMITS.....	227+07	227.20
BUSINESS CENTER /MAIN STREET/.....	227+43	227.56
THOMAS-BLAINE COUNTY LINE.....	227+57	227.70
<b>-BLAINE COUNTY-</b>		
EAST CORPORATE LIMITS.....	227+68	227.81
JC. N-2 WITH N-91 ON THE LEFT.....	237+48	237.61
BRIDGE, MIDDLE LOUP RIVER.....	237+64	237.78
<b>-DUNNING /ENTER ON N-2/-</b>		
NORTH CORPORATE LIMITS.....	237+82	237.95
DUNNING SPUR S-5A ON THE RIGHT.....	237+84	237.97
SOUTH CORPORATE LIMITS.....	237+91	238.04
BRIDGE, DISMAL RIVER.....	238+22	238.36
GRADE SEPARATION UNDER BNSF RR 064-637-U.....	238+26	238.40
BLAINE-CUSTER COUNTY LINE.....	247+07	247.19
<b>-CUSTER COUNTY-</b>		
<b>-ANSELMO /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	257+92	258.04
BEGIN CHANNELIZED INTERSECTION.....	258+07	258.19
VICTORIA SPRINGS STATE PARK SPUR S-21A ON THE LEFT.....	258+25	258.37
END CHANNELIZED INTERSECTION.....	258+34	258.45
SOUTHEAST CORPORATE LIMITS.....	258+58	258.68
BRIDGE, VICTORIA CREEK.....	263+25	263.36
BRIDGE, STREAM.....	267+08	267.18
BRIDGE, STREAM.....	268+69	268.80
<b>-Merna /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	268+71	268.81
STREET TO BUSINESS CENTER /0.3 MI. EAST - CENTRE AVE./.	269+06	269.16
BEGIN CHANNELIZED INTERSECTION.....	269+12	269.22
SOUTH CORPORATE LIMITS.....	269+29	269.38
W. JC. N-2 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	269+30	269.39
END CHANNELIZED INTERSECTION.....	269+45	269.54
P. C. /RAMP RIGHT/.....	269+61	269.71

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CALLAWAY ROAD /CITY 21 MILES SOUTHWEST/.....	276+43	276.48
BRIDGE, MUD CREEK.....	276+61	276.65
BRIDGE, MUD CREEK.....	277+08	277.04
<b>-BROKEN BOW /ENTER ON SOUTH E STREET/-</b>		
WEST CORPORATE LIMITS.....	277+32	277.28
ASPHALT TO CONCRETE PAVEMENT.....	277+87	277.83
BRIDGE, MUD CREEK.....	278+30	278.23
CONCRETE TO ASPHALT PAVEMENT.....	278+44	278.37
ASPHALT TO CONCRETE PAVEMENT.....	278+66	278.59
JC. N-2 & N-92 WITH N-21 ON THE RIGHT.....	278+75	278.66
/BUSINESS CENTER - SOUTH 8TH AVENUE/		
CONCRETE TO ASPHALT PAVEMENT.....	278+76	278.67
ASPHALT TO CONCRETE PAVEMENT.....	279+14	279.06
BEGIN CHANNELIZED INTERSECTION.....	279+81	279.73
JC. N-2 & 92 WITH N-70 ON THE LEFT.....	279+91	279.83
EAST CORPORATE LIMITS.....	279+97	279.89
END CHANNELIZED INTERSECTION.....	280+02	279.94
/CONCRETE TO ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	280+11	280.04
BRIDGE, MUD CREEK.....	282+42	282.35
BRIDGE, MUD CREEK.....	284+80	284.73
BRIDGE, STREAM.....	285+32	285.25
<b>-BERWYN /ENTER ON N-2/-</b>		
WEST CORPORATE LIMITS.....	286+95	286.88
BRIDGE, MUD CREEK.....	287+02	286.95
STREET TO BUSINESS CENTER /0.2 MI. N. - CENTER AVE. /...	287+20	287.13
ASPHALT TO CONCRETE PAVEMENT.....	287+35	287.29
SOUTHEAST CORPORATE LIMITS.....	287+46	287.40
BRIDGE, STREAM.....	288+44	288.38
BRIDGE, GOOSE VALLEY.....	290+95	290.90
BRIDGE, STREAM.....	293+29	293.24
<b>-ANSLEY /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	294+45	294.39
STREET TO BUSINESS CENTER /0.23 MI. EAST - MAIN ST. /...	294+74	294.68
LEAVE CORPORATE LIMITS.....	294+96	294.90
RE-ENTER CORPORATE LIMITS.....	295+08	295.02
SOUTH CORPORATE LIMITS.....	295+23	295.17
P. C. /RAMP LEFT/.....	295+37	295.20
BEGIN CHANNELIZED INTERSECTION.....	295+39	295.22
W. JC. N-2 WITH US-183 & E. JC. N-2 WITH N-92.....	295+48	295.31
/US-183 JOINS ON LEFT - N-92 LEAVES ON LEFT/		
/AT REFERENCE POST 88+83 ON US-183/		
/NEXT 0.49 MILE REFERENCED ON US-183/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-2 WITH US-183 /US-183 LEAVES ON THE RIGHT/.....	295+89	295.80
/AT REFERENCE POST 88+41 ON US-183/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	296+06	295.98
BRIDGE, STREAM.....	297+55	297.48
BRIDGE, STREAM.....	299+37	299.29
BRIDGE, STREAM.....	300+85	300.77



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-MASON CITY /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	300+99	300.91
STREET TO BUSINESS CENTER /0.1 MI. SOUTH - MAIN ST./...	301+27	301.19
SOUTHEAST CORPORATE LIMITS.....	301+80	301.71
BRIDGE, MUD CREEK.....	305+89	305.82
CUSTER-SHERMAN COUNTY LINE.....	307+40	307.33
<b>-SHERMAN COUNTY-</b>		
<b>-LITCHFIELD /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	310+53	310.46
STREET TO BUSINESS CENTER /0.2 MI. NORTH - MAIN ST./...	310+66	310.59
SOUTHEAST CORPORATE LIMITS.....	311+18	311.14
BRIDGE, MUD CREEK.....	311+78	311.74
BRIDGE, MUD CREEK.....	315+65	315.62
JC. N-2 WITH N-10.....	316+79	316.75
<b>-HAZARD /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	316+91	316.87
STREET TO BUSINESS CENTER /0.2 MI. EAST - DOUGLAS ST./.	316+93	316.91
SOUTHEAST CORPORATE LIMITS.....	317+64	317.62
BRIDGE, STREAM.....	318+32	318.30
BRIDGE, MUD CREEK.....	319+47	319.46
BRIDGE, MUD CREEK.....	320+22	320.22
BRIDGE, BLOODY RUN CREEK.....	320+88	320.77
SHERMAN-BUFFALO COUNTY LINE.....	321+54	321.54
<b>-BUFFALO COUNTY-</b>		
<b>-SWEETWATER /UNINC. /-</b>		
BUSINESS CENTER.....	321+94	321.93
BRIDGE, MUD CREEK.....	322+83	322.82
BEGIN CHANNELIZED INTERSECTION.....	327+34	327.30
JC. N-2 WITH N-68 ON THE LEFT.....	327+48	327.44
END CHANNELIZED INTERSECTION.....	327+61	327.57
BRIDGE, SOUTH LOUP RIVER.....	328+14	328.12
BUFFALO COUNTY RECREATIONAL AREA ROAD ON THE LEFT.....	328+40	328.38
ST. MICHAEL-BOELUS RD. /ST. MICHAEL 1 MI. -BOELUS 6 MI. N/	336+18	336.17
BRIDGE, SWEET CREEK.....	336+74	336.73
CONCRETE TO ASPHALT PAVEMENT.....	337+49	337.48
BUFFALO-HALL COUNTY LINE.....	337+66	337.65
<b>-HALL COUNTY-</b>		
BRIDGE, DRY CREEK.....	340+39	340.38
BRIDGE, STREAM.....	341+91	341.90
ASPHALT TO CONCRETE PAVEMENT.....	343+00	342.99
<b>-CAIRO /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	343+15	343.14
P. C. /RAMP LEFT/.....	343+63	343.62
JC. N-2 WITH N-11.....	343+66	343.65
SOUTHEAST CORPORATE LIMITS.....	343+91	343.92
BRIDGE, STREAM.....	346+26	346.27
BRIDGE, PRAIRIE CREEK.....	347+47	347.47
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-063-H/..	351+80	351.81
BRIDGE, SILVER CREEK.....	354+44	354.46

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-GRAND ISLAND /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	354+45	354.47
BEGIN DIVIDED HIGHWAY.....	354+62	354.61
JC. N-2 WITH NORTH ROAD.....	355+27	355.26
P. C. /RAMPS RIGHT/.....	355+90	355.92
GRADE SEPARATION UNDER US-281.....	355+98	356.00
/N. JC. N-2 WITH US-281/ /AT REFERENCE POST 72+02 ON US-281/ /NEXT 11.20 MILES REFERENCED ON US-281 & US-34/		
P. C. /RAMPS RIGHT/.....	356+06	356.08
/END DIVIDED HIGHWAY/		
<b>-HAMILTON COUNTY-</b>		
E. JC. N-2 WITH US-34 /US-34 LEAVES ON THE LEFT/.....	367+24	367.31
/AT REFERENCE POST 237+67 ON US-34/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
P. C. /RAMPS RIGHT & LEFT/.....	367+32	367.39
END CHANNELIZED INTERSECTION.....	367+39	367.46
P. C. /BEGIN I-80 INTERCHANGE NO. 318 - GRAND ISLAND/.....	370+55	370.62
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	370+56	370.63
ASPHALT TO CONCRETE PAVEMENT.....	370+57	370.64
GRADE SEPARATION OVER I-80.....	370+68	370.75
/JC. N-2 WITH I-80/ /AT REFERENCE POST 318+17 ON I-80/		
CONCRETE TO ASPHALT PAVEMENT.....	370+79	370.86
P. C. /END I-80 INTERCHANGE NO. 318 - GRAND ISLAND/.....	370+81	370.88
/RAMPS RIGHT & LEFT/ N-2 STOPS. RESUMES APPROXIMATELY 81.77 MILES EAST IN LANCASTER COUNTY		
<b>-LANCASTER COUNTY-</b>		
<b>-LINCOLN /ENTER ON VAN DORN STREET/-</b>		
P. C. /RAMPS RIGHT & LEFT/.....	456+63	452.65
/BEGIN DIVIDED HIGHWAY - CONCRETE PAVEMENT/ GRADE SEPARATION OVER US-77.....		
456+70	452.72	
/JC. N-2 WITH US-77/ /AT REFERENCE POST 60+36 ON US-77/ /P. C. RAMPS RIGHT & LEFT/		
P. C. /RAMP RIGHT/.....	456+78	452.80
P. C. /RAMP LEFT/.....	456+80	452.82
BRIDGE, SALT CREEK.....	456+90	453.00
JC. N-2 WITH PARK BOULEVARD.....	457+33	453.35
VIADUCT OVER UP/BNSF RR 813-886-U.....	457+50	453.53
9TH STREET /TURN RIGHT ON 9TH STREET/.....	457+91	453.93
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	457+94	453.96
/ASPHALT S BOUND LANES - CONCRETE N BOUND LANES/ ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....		
457+99	454.01	
JC. N-2 WITH 10TH STREET.....	458+10	454.12
JC. N-2 WITH PIONEERS BOULEVARD.....	458+65	454.66
P. C. /RAMP RIGHT/.....	458+79	454.80

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	458+82	454.83
US-77 TO N-2 LINK L-55W ON THE RIGHT.....	458+88	454.90
P. C. /RAMPS RIGHT & LEFT/.....	459+05	455.07
P. C. /RAMP LEFT/.....	459+71	455.74
JC. N-2 WITH 27TH STREET.....	459+89	455.91
PEDESTRIAN OVERPASS.....	459+95	455.97
JC. N-2 WITH PIONEERS BOULEVARD.....	460+24	456.26
JC. N-2 WITH 33RD STREET.....	460+42	456.45
BRIDGE, BEAL SLOUGH.....	460+92	456.94
P. C. /RAMP LEFT/.....	461+06	457.08
JC. N-2 WITH 40TH STREET.....	461+09	457.11
JC. N-2 WITH 48TH STREET.....	461+65	457.66
BRIDGE, BEAL SLOUGH.....	461+91	457.93
P. C. /RAMP LEFT/.....	462+00	458.02
JC. N-2 WITH 56TH STREET.....	462+20	458.20
JC. N-2 WITH OLD CHENEY ROAD.....	462+44	458.45
JC. N-2 WITH 70TH STREET.....	463+46	459.45
JC. N-2 WITH PINE LAKE ROAD.....	463+92	459.91
/LEAVE CORPORATE LIMITS/ RE-ENTER CORPORATE LIMITS.....	464+02	460.01
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	464+57	460.56
/CONCRETE SE BOUND LANES - ASPHALT NW BOUND LANES/ CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	464+58	460.57
JC. N-2 WITH 84TH STREET.....	464+64	460.63
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	464+75	460.74
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/ ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	464+76	460.75
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	464+86	460.85
/CONCRETE SE BOUND LANES - ASPHALT NW BOUND LANES/ CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	464+87	460.86
JC. N-2 WITH 91ST STREET.....	465+33	461.32
SOUTHEAST CORPORATE LIMITS.....	465+55	461.54
P. C. /RAMP LEFT/.....	469+98	465.97
P. C. /RAMP RIGHT/.....	470+15	466.14
GRADE SEPARATION UNDER N-43.....	470+43	466.40
/W. JC. N-2 WITH N-43/ /AT REFERENCE POST 17+08 ON N-43/ P. C. /RAMP LEFT/.....	470+67	466.64
P. C. /RAMP RIGHT/.....	470+87	466.84
BRIDGE, STREAM.....	472+29	468.27
/BRIDGE IN OPPOSITE LANE/ LANCASTER-OTOE COUNTY LINE.....	472+67	468.65
<b>-OTOE COUNTY-</b> BRIDGE, STREAM.....	474+09	470.07
E. JC. N-2 WITH N-43 /N-43 LEAVES ON THE LEFT/.....	475+68	471.66
BRIDGE, STREAM.....	475+97	471.94
BRIDGE, STREAM.....	476+62	472.62
DOUGLAS SPUR S-66A ON THE RIGHT.....	476+70	472.69
BRIDGE, STREAM.....	477+60	473.61
BRIDGE, HOOPER CREEK.....	480+08	476.09
/BRIDGE IN OPPOSITE LANE/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-UNADILLA /ENTER ON N-2/-</b>		
STREET TO BUSINESS CENTER ON THE RIGHT /I STREET/.....	483+30	479.29
NORTH CORPORATE LIMITS.....	483+32	479.31
LEAVE CORPORATE LIMITS.....	483+35	479.34
RE-ENTER CORPORATE LIMITS.....	483+61	479.60
SOUTHEAST CORPORATE LIMITS.....	483+94	479.93
BRIDGE, WOLF CREEK.....	485+43	481.42
/BRIDGE IN OPPOSITE LANE/		
<b>-SYRACUSE /ENTER ON N-2/-</b>		
NORTHWEST CORPORATE LIMITS.....	487+92	483.91
P. C. /RAMP LEFT/.....	488+29	484.28
LEAVE CORPORATE LIMITS.....	488+36	484.35
P. C. /RAMP RIGHT/.....	488+42	484.41
RE-ENTER CORPORATE LIMITS.....	488+62	484.61
GRADE SEPARATION UNDER N-50.....	488+72	484.71
/JC. N-2 WITH N-50/		
/AT REFERENCE POST 53+23 ON N-50/		
EAST CORPORATE LIMITS.....	488+86	484.85
P. C. /RAMP LEFT/.....	489+02	485.01
P. C. /RAMP RIGHT/.....	489+16	485.15
BRIDGE, BROWNELL CREEK.....	489+43	485.43
/BRIDGE IN OPPOSITE LANE/		
REF. POST EQUA. /R. P. 490+29 BK. = R. P. 490+42 AH. /.....	490+29	486.28
BRIDGE, STREAM.....	490+47	486.33
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	493+48	489.34
BRIDGE, DEER CREEK.....	496+26	492.12
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, N FORK L NEMAHA RIVER.....	496+65	492.50
JC. N-2 WITH N-67.....	496+78	492.63
BRIDGE, WILSON CREEK.....	497+69	493.54
/BRIDGE IN OPPOSITE LANE		
BRIDGE, CARR CREEK.....	499+78	495.64
WEIGH STATION WESTBOUND EXIT RAMP ON LEFT.....	500+95	496.81
WEIGH STATION EASTBOUND ENTRANCE RAMP ON LEFT.....	501+01	496.87
WEIGH STATION EASTBOUND EXIT RAMP ON LEFT.....	501+57	497.43
WEIGH STATION WESTBOUND ENTRANCE RAMP ON LEFT.....	501+59	497.45
BRIDGE, STREAM.....	502+78	498.64
P. C. /RAMP RIGHT/.....	503+04	498.90
P. C. /RAMP LEFT/.....	503+08	498.94
CONCRETE TO ASPHALT PAVEMENT.....	503+48	499.34
GRADE SEPARATION UNDER RAMP.....	503+61	499.47
ASPHALT PAVEMENT.....	503+76	499.62
GRADE SEPARATION UNDER SOUTHBOUND US-75.....	504+00	499.86
/AT REFERENCE POST 48+68 ON US-75/		
W. JC. N-2 WITH US-75 /US-75 JOINS ON THE LEFT/.....	504+15	500.01
/AT REFERENCE POST 48+54 ON US-75/		
/NEXT 2.08 MILES REFERENCED ON US-75/		
<b>-NEBRASKA CITY /ENTER ON N-2/-</b>		
E. JC. N-2 WITH US-75 /US-75 LEAVES ON THE RIGHT/.....	506+12	502.48
/AT REFERENCE POST 46+46 ON US-75/		
/CONCRETE PAVEMENT/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
LEAVE CORPORATE LIMITS.....	506+35	502.71
CONCRETE TO ASPHALT PAVEMENT.....	506+46	502.82
RE-ENTER CORPORATE LIMITS.....	506+63	502.99
EAST CORPORATE LIMITS.....	506+88	503.24
JC. N-2 WITH KEARNEY HILL ROAD & S. 66TH ROAD.....	507+24	503.60
ASPHALT TO CONCRETE PAVEMENT.....	508+05	504.41
NEBRASKA-IOWA STATE LINE.....	508+16	504.52
/BRIDGE, MISSOURI RIVER & BNSF RR/		

**STATE HIGHWAY NO. 4**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HARLAN COUNTY-</b>		
JC. N-4 WITH US-6 & 34 /ASPHALT PAVT. /.....	4+62	0.00
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-581-L/..	5+14	0.52
BEGIN CHANNELIZED INTERSECTION.....	13+97	9.35
JC. N-4 WITH US-183.....	14+00	9.38
END CHANNELIZED INTERSECTION.....	14+04	9.42
BRIDGE, TURKEY CREEK.....	15+25	10.63
<b>-RAGAN-</b>		
STREET TO BUSINESS CENTER /0.4 MI. NE. - DECKER AVE. /..	17+99	13.39
REF. POST EQUA. /R.P. 20+55 BK. = R.P. 21+00 AH. /.....	20+55	15.95
HARLAN-FRANKLIN COUNTY LINE.....	24+83	19.82
<b>-FRANKLIN COUNTY-</b>		
JC. N-4 WITH N-44 ON THE LEFT.....	25+78	20.78
BRIDGE, CENTER CREEK.....	26+24	21.22
HILDRETH ROAD /CITY 3 MILES NORTH/.....	31+80	26.78
BEGIN CHANNELIZED INTERSECTION.....	36+79	31.76
JC. N-4 WITH N-10.....	36+83	31.80
/END CHANNELIZED INTERSECTION/		
BRIDGE, W BR THOMPSON CREEK.....	37+68	32.65
BRIDGE, STREAM.....	38+81	33.78
UPLAND ROAD /CITY 2 MILES NORTH/.....	39+76	34.74
BRIDGE, STREAM.....	46+60	41.57
RIVERTON ROAD /CITY 14 MILES SOUTH/.....	47+76	42.73
<b>-CAMPBELL-</b>		
STREET TO BUSINESS CENTER /0.45 MI. N. - S. BROAD ST. /..	48+48	43.46
FRANKLIN-WEBSTER COUNTY LINE.....	48+76	43.74
<b>-WEBSTER COUNTY-</b>		
BRIDGE, STREAM.....	48+87	43.84
BRIDGE, STREAM.....	49+42	44.39
BRIDGE, STREAM.....	50+35	45.33
BRIDGE, STREAM.....	52+17	47.14
BRIDGE, STREAM.....	54+04	49.01
BRIDGE, STREAM.....	55+31	50.28
BLADEN SPUR S-91A ON THE LEFT.....	55+74	50.71
BRIDGE, FLAT CREEK.....	56+69	51.66
BEGIN CHANNELIZED INTERSECTION.....	59+83	54.80
P. C. /RAMP LEFT/.....	59+86	54.83
W. JC. N-4 WITH US-281 /US-281 JOINS ON THE RIGHT/.....	59+89	54.86
/AT REFERENCE POST 20+10 ON US-281/		
/NEXT 3.69 MILES REFERENCED ON US-281/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-4 WITH US-281 /US-281 LEAVES ON THE LEFT/.....	63+50	58.55
/AT REFERENCE POST 23+80 ON US-281/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	63+53	58.58
CONCRETE TO ASPHALT PAVEMENT.....	63+97	59.02
ROSEMONT ROAD /CITY 1 MILE SOUTH/.....	67+70	62.75
BRIDGE, OAK CREEK.....	68+91	63.97
JC. N-4 WITH N-78 ON THE RIGHT.....	69+70	64.76
WEBSTER-NUCKOLLS COUNTY LINE.....	72+70	67.76

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-NUCKOLLS COUNTY-</b>		
<b>-LAWRENCE /ENTER ON N-4/-</b>		
WEST CORPORATE LIMITS.....	73+14	68.19
BUSINESS CENTER /CALVERT STREET/.....	73+43	68.48
EAST CORPORATE LIMITS.....	73+76	68.81
BRIDGE, LIBERTY CREEK.....	76+03	71.09
DEWEESE ROAD /CITY 5 MILES NORTH/.....	79+62	74.67
BRIDGE, STREAM.....	81+72	76.74
ASPHALT TO CONCRETE PAVEMENT.....	83+54	78.60
BEGIN CHANNELIZED INTERSECTION.....	83+57	78.63
S. JC. N-4 WITH N-14 /N-14 JOINS ON THE RIGHT/.....	83+62	78.68
END CHANNELIZED INTERSECTION.....	83+74	78.81
BEGIN CHANNELIZED INTERSECTION.....	84+49	79.55
N. JC. N-4 WITH N-14 /N-14 LEAVES ON THE LEFT/.....	84+63	79.69
END CHANNELIZED INTERSECTION.....	84+67	79.73
CONCRETE TO ASPHALT PAVEMENT.....	84+76	79.82
BRIDGE, LITTLE BLUE RIVER.....	85+99	81.12
BRIDGE, STREAM.....	86+47	81.59
ANGUS ROAD /CITY 2 MI. SOUTH/.....	89+59	84.72
/EDGAR ROAD - CITY 4 MI. NORTH/		
OAK SPUR S-65A ON THE RIGHT.....	93+62	88.71
BRIDGE, S FK BIG SANDY CREEK.....	95+54	90.63
NUCKOLLS-THAYER COUNTY LINE.....	97+64	92.73
<b>-THAYER COUNTY-</b>		
<b>-DAVENPORT-</b>		
STREET TO BUSINESS CENTER /0.4 MI. N. - MAPLE AVENUE/..	98+03	93.13
UNION PACIFIC GRADE CROSSING /813-685-D/.....	100+68	95.77
BRIDGE, BIG SANDY CREEK.....	101+18	96.28
JC. N-4 WITH N-5 ON THE RIGHT.....	102+68	97.77
BRIDGE, STREAM.....	103+68	98.78
<b>-CARLETON-</b>		
STREET TO BUSINESS CENTER /0.6 MI. SOUTH - E STREET/...	105+16	100.25
BRIDGE, STREAM.....	106+20	101.30
BRIDGE, STREAM.....	107+19	102.28
BRIDGE, STREAM.....	108+52	103.61
ASPHALT TO CONCRETE PAVEMENT.....	110+55	105.65
BEGIN CHANNELIZED INTERSECTION.....	110+58	105.68
S. JC. N-4 WITH US-81 /US-81 JOINS ON THE RIGHT/.....	110+61	105.71
/AT REFERENCE POST 22+03 ON US-81/		
/NEXT 1.01 MILES REFERENCED ON US-81/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-4 WITH US-81 /US-81 LEAVES ON THE LEFT/.....	111+61	106.72
/AT REFERENCE POST 23+03 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	111+65	106.76
CONCRETE TO ASPHALT PAVEMENT.....	111+67	106.78
BRIDGE, STREAM.....	113+33	108.44
OHIO ROAD /CITY 7 MILES NORTH/.....	117+57	112.68
BRIDGE, DRY SANDY CREEK.....	118+77	113.88
JC. N-4 WITH N-53 ON THE RIGHT.....	121+58	116.69
BRIDGE, LITTLE SANDY CREEK.....	122+26	117.38

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
THAYER-JEFFERSON COUNTY LINE.....	122+60	117.70
<b>-JEFFERSON COUNTY-</b>		
TOBIAS ROAD /CITY 7 MILES NORTH/.....	124+59	119.69
<b>-DAYKIN /ENTER ON FRANCIS STREET/-</b>		
WEST CORPORATE LIMITS.....	126+10	121.19
STREET TO BUSINESS CENTER /0.1 MI. NORTH-NICHOL AVE./..	126+31	121.40
EAST CORPORATE LIMITS.....	126+59	121.68
BRIDGE, STREAM.....	128+35	123.43
N. JC. N-4 WITH N-15 /N-15 JOINS ON THE LEFT/.....	132+58	127.66
S. JC. N-4 WITH N-15 /N-15 LEAVES ON THE RIGHT/.....	133+58	128.66
BRIDGE, STREAM.....	133+73	128.81
BRIDGE, STREAM.....	140+54	135.62
<b>-PLYMOUTH /ENTER ON N-4/-</b>		
WEST CORPORATE LIMITS.....	143+42	138.50
STREET TO BUSINESS CENTER /0.2 MI. S. - JEFFERSON AVE/..	143+73	138.81
UNION PACIFIC GRADE CROSSING /598-700-K/.....	144+00	139.08
EAST CORPORATE LIMITS.....	144+03	139.11
JEFFERSON-GAGE COUNTY LINE.....	147+50	142.58
<b>-GAGE COUNTY-</b>		
JC. N-4 WITH N-103 ON THE LEFT.....	147+61	142.72
P. C. /RAMP LEFT/.....	147+67	142.78
BEGIN CHANNELIZED INTERSECTION.....	152+00	147.14
ENTRANCE FREEMAN HOMESTEAD NATIONAL MONUMENT ON RIGHT....	152+07	147.21
END CHANNELIZED INTERSECTION.....	152+13	147.27
BRIDGE, CUB CREEK.....	152+19	147.33
BEGIN CHANNELIZED INTERSECTION.....	152+75	147.89
END CHANNELIZED INTERSECTION.....	153+19	148.33
BRIDGE, BOTTLE CREEK.....	154+08	149.22
BRIDGE, STREAM.....	155+13	150.27
<b>-BEATRICE /ENTER ON SHERMAN STREET/-</b>		
NORTHWEST CORPORATE LIMITS.....	156+04	151.18
ASPHALT TO CONCRETE PAVEMENT.....	156+12	151.26
W. JC. N-4 WITH US-136 /US-136 JOINS ON THE RIGHT/.....	156+13	151.27
/AT REFERENCE POST 176+15 ON US-136/		
/NEXT 11.49 MILES REFERENCED ON US-136/		
E. JC. N-4 WITH US-136 /US-136 LEAVES ON THE LEFT/.....	167+47	162.76
/AT REFERENCE POST 187+67 ON US-136/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	167+50	162.79
<b>-VIRGINIA-</b>		
STREET TO BUSINESS CENTER /0.14 MI. SO. - 4TH STREET/..	171+19	166.49
GAGE-PAWNEE COUNTY LINE.....	172+97	168.27
<b>-PAWNEE COUNTY-</b>		
BRIDGE, STREAM.....	175+05	170.35
LEWISTON SPUR S-67A ON THE RIGHT.....	176+14	171.43
JC. N-4 WITH N-99 ON THE RIGHT.....	182+89	178.18
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	182+93	178.22
BURCHARD LAKE ROAD ON THE RIGHT.....	185+90	181.19
STEINAUER ROAD /CITY 1 MILE NORTH/.....	188+90	184.19
BRIDGE, TURKEY CREEK.....	189+57	184.86



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	189+65	184.94
BEGIN CHANNELIZED INTERSECTION.....	191+94	187.23
W. JC. N-4 WITH N-50 /N-50 JOINS ON THE LEFT/.....	191+97	187.26
/END CHANNELIZED INTERSECTION/		
P. C. /RAMP RIGHT/.....	193+12	188.41
E. JC. N-4 WITH N-50 /N-50 LEAVES ON THE RIGHT/.....	193+20	188.49
N-4 TO N-50 LINK L-67E ON THE RIGHT.....	193+38	188.67
<b>-TABLE ROCK /ENTER ON WYOMING STREET/-</b>		
WEST CORPORATE LIMITS.....	196+37	191.67
STREET TO BUSINESS CENTER /0.25 MI. S. - HOUSTON ST./..	196+47	191.76
LEAVE CORPORATE LIMITS.....	196+70	191.98
RE-ENTER CORPORATE LIMITS.....	196+88	192.16
ASPHALT TO CONCRETE PAVEMENT.....	196+90	192.19
STREET TO BUSINESS CENTER /0.34 MI. W. - LUZERNE ST./..	196+92	192.21
/BEGIN CHANNELIZED INTERSECTION/		
JC. N-4 WITH N-65 ON THE RIGHT.....	196+95	192.24
/END CHANNELIZED INTERSECTION/		
BRIDGE, TAYLOR BRANCH.....	196+97	192.27
VIADUCT OVER BNSF RR 083-670-V.....	197+44	192.73
EAST CORPORATE LIMITS.....	197+69	192.98
CONCRETE TO ASPHALT PAVEMENT.....	197+70	192.99
BRIDGE, N FK BIG NEMAHA RIVER.....	197+95	193.25
W. JC. N-4 WITH N-105 /N-105 JOINS ON THE LEFT/.....	201+26	196.52
/PAWNEE-RICHARDSON COUNTY LINE/		
<b>-RICHARDSON COUNTY-</b>		
BRIDGE, ROUND GROVE CREEK.....	201+68	196.95
BRIDGE, LONG BRANCH CREEK.....	203+80	199.06
BRIDGE, STREAM.....	204+14	199.41
<b>-HUMBOLDT /ENTER ON N-4/-</b>		
WEST CORPORATE LIMITS.....	204+47	199.74
BEGIN CHANNELIZED INTERSECTION.....	204+54	199.82
P. C. /RAMP RIGHT/.....	204+64	199.92
E. JC. N-4 WITH N-105 /N-105 LEAVES ON THE RIGHT/.....	204+72	199.99
END CHANNELIZED INTERSECTION.....	204+84	200.11
EAST CORPORATE LIMITS.....	204+97	200.24
BRIDGE, STREAM.....	206+11	201.38
BEGIN CHANNELIZED INTERSECTION.....	210+18	205.44
JC. N-4 WITH US-75.....	210+22	205.48
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 5**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-THAYER COUNTY-</b>		
JC. N-5 WITH US-136..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, LITTLE BLUE RIVER.....	4+46	4.48
BRIDGE, S FK BIG SANDY CREEK.....	6+35	6.40
UNION PACIFIC GRADE CROSSING /813-581-W/.....	10+38	10.43
BRIDGE, BIG SANDY CREEK.....	10+50	10.55
JC. N-5 WITH N-4.....	11+04	11.04

**US HIGHWAY NO. 6**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CHASE COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
LAMAR ROAD /CITY 2 MILES NORTHEAST/.....	4+17	4.19
BRANDON ROAD /CITY 18 MILES NORTH/.....	8+35	8.37
BRIDGE, SAND CREEK.....	16+19	16.19
<b>-IMPERIAL /ENTER ON BROADWAY STREET/-</b>		
NORTH CORPORATE LIMITS.....	22+86	22.89
BUSINESS CENTER /6TH STREET/.....	23+81	23.82
CHAMPION SPUR S-15A ON THE RIGHT.....	24+16	24.11
BEGIN CHANNELIZED INTERSECTION.....	24+87	24.82
W. JC. US-6 WITH N-61 /N-61 JOINS ON THE LEFT/.....	25+04	24.95
END CHANNELIZED INTERSECTION.....	25+16	25.08
SOUTHEAST CORPORATE LIMITS.....	25+58	25.49
BEGIN CHANNELIZED INTERSECTION.....	32+97	32.70
<b>-ENDERS /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.04 MI. WEST/.....	33+06	32.79
END CHANNELIZED INTERSECTION.....	33+19	32.92
NE, KN & CO RAILNET INC GRADE CROSSING /077-486-U/.....	33+32	33.12
E. JC. US-6 WITH N-61 /N-61 LEAVES ON THE RIGHT/.....	34+84	34.53
BRIDGE, FRENCHMAN CREEK.....	36+14	35.83
<b>-WAUNETA /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	42+27	41.95
STREET TO BUSINESS CENTER /0.43 MI. N. -TECUMSEH AVE. /..	42+79	42.47
EAST CORPORATE LIMITS.....	42+88	42.56
CHASE-HAYES COUNTY LINE.....	44+28	43.96
<b>-HAYES COUNTY-</b>		
BRIDGE, WILD HORSE CREEK.....	45+90	45.61
BRIDGE, STREAM.....	47+19	46.90
BRIDGE, FRENCHMAN CREEK.....	47+78	47.50
BRIDGE, FRENCHMAN CREEK.....	49+38	49.01
HAMLET SPUR S-43A ON THE LEFT.....	50+02	49.70
<b>-HAMLET /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	50+10	49.78
SOUTHEAST CORPORATE LIMITS.....	50+59	50.27
BRIDGE, FRENCHMAN CREEK.....	51+66	51.29
BRIDGE, FRENCHMAN CREEK.....	56+43	56.28
HAYES-HITCHCOCK COUNTY LINE.....	56+79	56.47
<b>-HITCHCOCK COUNTY-</b>		
<b>-PALISADE /ENTER ON US-6/-</b>		
NORTHWEST CORPORATE LIMITS.....	57+00	56.67
JC. US-6 WITH N-25A ON THE LEFT.....	57+72	57.21
BRIDGE, BOBTAIL CREEK.....	57+95	57.44
SOUTHEAST CORPORATE LIMITS.....	58+08	57.57
BRIDGE, STREAM.....	59+41	58.89
NE, KN & CO RAILNET INC GRADE CROSSING /077-541-S/.....	59+50	58.98
BRIDGE, ROGERS CANYON.....	62+21	61.70
BRIDGE, BOEVAU CANYON.....	63+42	62.91
JC. US-6 WITH N-25.....	63+88	63.36
BRIDGE, STREAM.....	65+33	64.81
BRIDGE, STREAM.....	66+40	65.88
BRIDGE, STREAM.....	68+70	68.18

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO CONCRETE PAVEMENT.....	70+99	70.47
P. C. /RAMP LEFT/.....	71+00	70.50
US-6 TO US-6 & 34 LINK L-44C ON THE LEFT.....	71+09	70.54
NE, KN & CO RAILNET INC GRADE CROSSING /077-565-F/.....	71+19	70.66
BRIDGE, STREAM.....	71+28	70.74
BEGIN CHANNELIZED INTERSECTION.....	71+59	71.05
CONCRETE TO ASPHALT PAVEMENT.....	71+60	71.06
W. JC. US-6 WITH US-34 /US-34 JOINS ON THE RIGHT/.....	71+64	71.11
/END CHANNELIZED INTERSECTION/		
NE, KN & CO RAILNET INC GRADE CROSSING /077-567-U/.....	72+01	71.47
US-6 TO US-6 & 34 LINK L-44C ON THE LEFT.....	72+06	71.52
P. C. /RAMP LEFT/.....	72+11	71.57
BRIDGE, FRENCHMAN CREEK.....	72+55	72.02
BRIDGE, STREAM.....	72+76	72.23
BRIDGE, STREAM.....	74+45	73.92
/BEGIN CHANNELIZED INTERSECTION/		
<b>-CULBERTSON /ENTER ON US-6/-</b>		
JC. US-6 & 34 WITH N-17 ON THE RIGHT.....	74+56	74.03
/WEST CORPORATE LIMITS/		
/END CHANNELIZED INTERSECTION/		
EAST CORPORATE LIMITS.....	75+10	74.56
BEGIN CHANNELIZED INTERSECTION.....	75+22	74.68
END CHANNELIZED INTERSECTION.....	75+31	74.77
BRIDGE, BLACKWOOD CREEK.....	76+13	75.59
HITCHCOCK-RED WILLOW COUNTY LINE.....	78+91	78.37
<b>-RED WILLOW COUNTY-</b>		
BRIDGE, STREAM.....	81+21	80.68
BRIDGE, STREAM.....	82+59	82.06
BRIDGE, STREAM.....	82+96	82.43
<b>-MCCOOK /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	84+38	83.83
ASPHALT TO CONCRETE PAVEMENT.....	85+08	84.53
BEGIN DIVIDED HIGHWAY.....	85+11	84.56
W. JC. US-6 & US-34 WITH US-83 /US-83 JOINS ON LEFT/...	85+33	84.78
END DIVIDED HIGHWAY.....	85+52	84.97
JC. US-6, 34 & 83 WITH FEDERAL AVENUE.....	86+01	85.37
JC. US-6, 34 & 83 WITH W 5TH STREET.....	86+05	85.41
STREET TO BUSINESS CENTER /0.1 MI. N. GEO. NORRIS AVE/.	86+37	85.77
E. JC. US-6 & 34 WITH US-83 /US-83 LEAVES ON THE RT./..	86+77	86.21
/E. 6TH STREET/		
JC. US-6 & 34 WITH E 11TH STREET.....	87+14	86.56
BRIDGE, KELLY CREEK.....	87+40	86.83
EAST CORPORATE LIMITS.....	87+59	87.05
CONCRETE TO ASPHALT PAVEMENT.....	87+73	87.19
BEGIN CHANNELIZED INTERSECTION.....	89+36	88.82
MCCOOK REST AREA ON THE RIGHT.....	89+50	88.96
MCCOOK REST AREA ON THE RIGHT.....	89+57	89.03
END CHANNELIZED INTERSECTION.....	89+64	89.10
BRIDGE, RIVER CANYON.....	92+05	91.50
ASPHALT TO CONCRETE PAVEMENT.....	93+65	93.10
BRIDGE, RED WILLOW CREEK.....	93+69	93.14

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CONCRETE TO ASPHALT PAVEMENT.....	93+73	93.18
BRIDGE, STREAM.....	96+85	96.31
<b>-INDIANOLA /ENTER ON D STREET/-</b>		
WEST CORPORATE LIMITS.....	97+42	96.88
BRIDGE, COON CREEK.....	97+61	97.06
BUSINESS CENTER /4TH STREET/.....	98+12	97.58
NORTHEAST CORPORATE LIMITS.....	98+63	98.08
BRIDGE, STREAM.....	100+36	99.83
BRIDGE, STREAM.....	101+46	100.93
BRIDGE, STREAM.....	103+11	102.57
<b>-BARTLEY /ENTER ON MAPLE STREET/-</b>		
WEST CORPORATE LIMITS.....	103+52	102.98
BRIDGE, STREAM.....	103+54	103.01
STREET TO BUSINESS CENTER /0.1 MI. N.-COMMERCIAL ST./..	104+18	103.63
EAST CORPORATE LIMITS.....	104+49	103.94
BRIDGE, STREAM.....	104+60	104.07
BRIDGE, STREAM.....	106+24	105.71
BRIDGE, STREAM.....	108+27	107.71
BRIDGE, STREAM.....	108+59	108.03
MEDICINE CREEK RESERVOIR RECREATION AREA ROAD ON LEFT....	109+42	108.84
RED WILLOW-FURNAS COUNTY LINE.....	110+28	109.76
<b>-FURNAS COUNTY-</b>		
<b>-CAMBRIDGE /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	111+15	110.56
LEAVE CORPORATE LIMITS.....	111+22	110.63
RE-ENTER CORPORATE LIMITS.....	111+27	110.68
JC. US-6 & 34 WITH N-47 ON THE RIGHT.....	111+94	111.38
/BUSINESS CENTER - PATTERSON STREET/		
ASPHALT TO CONCRETE PAVEMENT.....	112+42	111.86
BRIDGE, MEDICINE CREEK.....	112+45	111.88
CONCRETE TO ASPHALT PAVEMENT.....	112+50	111.93
BRIDGE, STREAM.....	113+14	112.57
EAST CORPORATE LIMITS.....	113+45	112.88
BRIDGE, STREAM.....	114+03	113.46
BRIDGE, STREAM.....	115+38	114.81
BRIDGE, SMITH CANYON.....	116+59	116.02
<b>-HOLBROOK /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	120+23	119.67
BEGIN DIVIDED HIGHWAY.....	120+27	119.71
STREET TO BUSINESS CENTER /0.2 MI. SOUTH-CENTER AVE./..	120+47	119.92
END DIVIDED HIGHWAY.....	120+63	120.07
BRIDGE, DEER CREEK.....	120+71	120.15
EAST CORPORATE LIMITS.....	120+73	120.17
BRIDGE, STREAM.....	123+26	122.70
BRIDGE, MUDDY CREEK.....	125+68	125.13
<b>-ARAPAHOE /ENTER ON CHESTNUT STREET/-</b>		
WEST CORPORATE LIMITS.....	125+83	125.28
BEGIN CHANNELIZED INTERSECTION.....	126+33	125.79
JC. US-6 & 34 WITH US-283.....	126+41	125.86
END CHANNELIZED INTERSECTION.....	126+48	125.94
EAST CORPORATE LIMITS.....	126+90	126.35
BRIDGE, ELK CREEK.....	127+35	126.81

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, BIG ANTELOPE CREEK.....	129+61	128. 97
BRIDGE, DRY CREEK.....	130+96	130. 44
JC. US-6 & 34 WITH US-136 ON THE RIGHT.....	132+61	132. 06
BRIDGE, TURKEY CREEK.....	134+62	134. 08
BRIDGE, SWARTZ CREEK.....	135+30	134. 76
BRIDGE, SWARTZ CREEK.....	136+68	136. 13
BRIDGE, STREAM.....	137+40	136. 85
BRIDGE, STREAM.....	139+08	138. 52
BEGIN CHANNELIZED INTERSECTION.....	140+43	139. 87
JC. US-6 & 34 WITH N-46 ON THE RIGHT.....	140+55	139. 99
/FURNAS-HARLAN COUNTY LINE/		
<b>-HARLAN COUNTY-</b>		
BRIDGE, DRY CREEK.....	140+60	140. 04
BRIDGE, STREAM.....	140+77	140. 20
/END CHANNELIZED INTERSECTION/		
BRIDGE, SPRING CREEK.....	143+16	142. 60
BRIDGE, STREAM.....	144+48	143. 92
JC. US-6 & 34 WITH N-4 ON THE RIGHT.....	145+01	144. 46
BRIDGE, DEER CREEK.....	145+53	144. 96
HARLAN-PHELPS COUNTY LINE.....	148+70	148. 14
<b>-PHELPS COUNTY-</b>		
<b>-ATLANTA /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	151+05	150. 49
STREET TO BUSINESS CENTER /0.1 MILE N. - WEST STREET/..	151+18	150. 62
NORTHEAST CORPORATE LIMITS.....	151+53	150. 97
ASPHALT TO CONCRETE PAVEMENT.....	156+89	156. 32
BEGIN DIVIDED HIGHWAY.....	156+98	156. 41
<b>-HOLDREGE /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	157+24	156. 68
NE, KN & CO RAILNET INC GRADE CROSSING /077-213-A/.....	157+47	156. 92
JC. US-6 & 34 WITH N-23 ON THE LEFT.....	157+71	157. 16
P. C. /RAMP LEFT/.....	157+79	157. 24
/END DIVIDED HIGHWAY/		
JC. US-6 & 34 WITH BROADWAY STREET.....	158+02	157. 39
CONCRETE TO ASPHALT PAVEMENT.....	158+25	157. 68
BEGIN CHANNELIZED INTERSECTION.....	158+26	157. 69
JC. US-6 & 34 WITH US-183 /BURLINGTON STREET/.....	158+31	157. 76
END CHANNELIZED INTERSECTION.....	158+38	157. 83
BUSINESS CENTER /EAST AVE./.....	158+85	158. 30
JC. US-6 & 34 WITH LINCOLN STREET.....	159+33	158. 78
EAST CORPORATE LIMITS.....	159+82	159. 28
BEGIN CHANNELIZED INTERSECTION.....	160+18	159. 65
SACRAMENTO-WILCOX STATE WILDLIFE MGT. AREA ROAD ON RIGHT.	160+34	159. 81
END CHANNELIZED INTERSECTION.....	160+49	159. 96
BEGIN DIVIDED HIGHWAY.....	164+84	164. 31
<b>-FUNK /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	165+05	164. 52
BUSINESS CENTER /MAIN STREET/.....	165+33	164. 80
END DIVIDED HIGHWAY.....	165+53	164. 99
SOUTHEAST CORPORATE LIMITS.....	166+09	165. 56
PHELPS-KEARNEY COUNTY LINE.....	169+14	168. 60

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KEARNEY COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	169+96	169.42
W. JC. US-6 & 34 WITH N-44 /N-44 JOINS ON THE RIGHT/.....	170+13	169.60
END CHANNELIZED INTERSECTION.....	170+34	169.81
<b>-AXTELL /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	171+19	170.66
BEGIN DIVIDED HIGHWAY.....	171+65	171.12
STREET TO BUSINESS CENTER /0.1 MI. N. - MAIN AVENUE/...	171+98	171.44
END DIVIDED HIGHWAY.....	172+28	171.75
NORTHEAST CORPORATE LIMITS.....	172+40	171.87
BEGIN CHANNELIZED INTERSECTION.....	174+06	173.54
P. C. /RAMP LEFT/.....	174+09	173.57
E. JC. US-6 & 34 WITH N-44 /N-44 LEAVES ON THE LEFT/.....	174+20	173.68
P. C. /RAMP LEFT/.....	174+28	173.76
END CHANNELIZED INTERSECTION.....	174+30	173.78
<b>-MINDEN /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	180+82	180.27
BEGIN DIVIDED HIGHWAY.....	180+84	180.31
JC. US-6 & 34 WITH N-10.....	181+34	180.78
EAST CORPORATE LIMITS.....	181+88	181.31
END DIVIDED HIGHWAY.....	182+01	181.44
BEGIN CHANNELIZED INTERSECTION.....	184+48	183.92
BRIDGE, SAND CREEK.....	184+87	184.31
/END CHANNELIZED INTERSECTION/		
ASPHALT TO CONCRETE PAVEMENT.....	190+95	190.38
VIADUCT OVER BNSF RR 076-508-N.....	190+98	190.40
CONCRETE TO ASPHALT PAVEMENT.....	191+02	190.44
<b>-HEARTWELL-</b>		
STREET TO BUSINESS CENTER /0.2 MI. NORTH - MAIN ST./...	191+23	190.65
KEARNEY-ADAMS COUNTY LINE.....	194+49	193.91
POINT ON HIGHWAY		
<b>-ADAMS COUNTY-</b>		
BRIDGE, COTTONWOOD CREEK.....	196+04	195.46
BEGIN CHANNELIZED INTERSECTION.....	197+83	197.25
KENESAW SPUR S-1A ON THE LEFT.....	197+98	197.40
END CHANNELIZED INTERSECTION.....	198+09	197.51
BEGIN CHANNELIZED INTERSECTION.....	198+39	197.81
END CHANNELIZED INTERSECTION.....	198+60	198.03
BRIDGE, W BR THIRTY-TWO MILE CR.....	202+04	201.48
BEGIN CHANNELIZED INTERSECTION.....	203+30	202.74
END CHANNELIZED INTERSECTION.....	203+55	203.00
BRIDGE, STREAM.....	205+16	204.61
BEGIN CHANNELIZED INTERSECTION.....	205+80	205.24
JUNIATA SPUR S-1B ON THE LEFT.....	205+94	205.38
END CHANNELIZED INTERSECTION.....	206+08	205.52
BRIDGE, THIRTY-TWO MILE CREEK.....	206+39	205.84
BRIDGE, STREAM.....	207+60	207.03
BEGIN CHANNELIZED INTERSECTION.....	208+31	207.74
END CHANNELIZED INTERSECTION.....	208+53	207.97
BEGIN CHANNELIZED INTERSECTION.....	209+31	208.75
HASTINGS REGIONAL CENTER SPUR S-1C ON THE LEFT.....	209+44	208.88
BRIDGE, PAWNEE CREEK.....	209+45	208.91

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	209+60	209.05
BEGIN CHANNELIZED INTERSECTION.....	210+27	209.74
END CHANNELIZED INTERSECTION.....	210+55	209.98
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /070-786-J/..	210+91	210.36
<b>-HASTINGS /ENTER ON J STREET/-</b>		
WEST CORPORATE LIMITS.....	210+92	210.37
ASPHALT TO CONCRETE PAVEMENT.....	211+29	210.75
BEGIN CHANNELIZED INTERSECTION.....	211+38	210.84
W. JC. US-6 WITH US-281 & S. JC. US-34 WITH US-281.....	211+42	210.87
/US-281 JOINS ON THE RIGHT/		
END CHANNELIZED INTERSECTION.....	211+47	210.92
BEGIN CHANNELIZED INTERSECTION.....	211+87	211.32
E. JC. US-6 WITH US-34 & 281.....	211+93	211.37
/US-34 & 281 LEAVE ON THE LEFT/		
END CHANNELIZED INTERSECTION.....	211+97	211.41
CONCRETE TO ASPHALT PAVEMENT.....	212+71	212.15
TURN LEFT ON ELM AVENUE.....	213+02	212.46
TURN RIGHT ON SOUTH STREET.....	214+01	213.35
LEAVE CORPORATE LIMITS.....	214+63	214.06
BEGIN CHANNELIZED INTERSECTION.....	214+65	214.08
JC. US-6 WITH SHOWBOAT BOULEVARD &.....	214+81	214.24
/RE-ENTER CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	214+92	214.35
GRADE SEPARATION UNDER UPRR /813-894-L/.....	215+33	214.76
BEGIN CHANNELIZED INTERSECTION.....	215+60	215.03
END CHANNELIZED INTERSECTION.....	215+93	215.36
BEGIN CHANNELIZED INTERSECTION.....	216+11	215.54
END CHANNELIZED INTERSECTION.....	216+80	216.23
EAST CORPORATE LIMITS.....	216+81	216.24
BEGIN CHANNELIZED INTERSECTION.....	217+02	216.45
END CHANNELIZED INTERSECTION.....	217+53	216.96
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /072-938-K/..	217+76	217.21
ADAMS-CLAY COUNTY LINE.....	218+81	218.25
<b>-CLAY COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	219+21	218.65
END CHANNELIZED INTERSECTION.....	219+53	218.97
TRUMBULL ROAD /CITY 7 MI. NORTH/.....	219+77	219.20
INLAND ROAD /CITY 1 MI. NORTH/.....	221+75	221.19
BEGIN CHANNELIZED INTERSECTION.....	227+55	227.00
HARVARD SPUR S-18A ON THE LEFT.....	227+71	227.15
END CHANNELIZED INTERSECTION.....	227+91	227.35
BRIDGE, SCHOOL CREEK.....	229+94	229.37
BRIDGE, STREAM.....	230+06	229.51
BEGIN CHANNELIZED INTERSECTION.....	230+65	230.10
W. JC. US-6 WITH N-14 /N-14 JOINS ON THE RIGHT/.....	230+73	230.17
END CHANNELIZED INTERSECTION.....	230+85	230.29
E. JC. US-6 WITH N-14 /N-14 LEAVES ON THE LEFT/.....	233+70	233.14
SARONVILLE SPUR S-18G ON THE LEFT.....	236+69	236.14
BRIDGE, STREAM.....	237+16	236.61
BRIDGE, STREAM.....	238+98	238.43



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SUTTON /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	240+96	240.38
STREET TO BUSINESS CENTER /0.7 MI. N. - SAUNDERS AVE./..	241+11	240.55
ASPHALT TO CONCRETE PAVEMENT.....	241+80	241.23
STREET TO BUSINESS CENTER /0.3 MI. WEST-FOREST STREET/..	241+97	241.40
CONCRETE TO ASPHALT PAVEMENT.....	242+43	241.86
NORTHEAST CORPORATE LIMITS.....	242+59	242.02
CLAY-FILLMORE COUNTY LINE.....	244+09	243.51
<b>-FILLMORE COUNTY-</b>		
BRIDGE, STREAM.....	248+30	247.78
<b>-GRAFTON /ENTER ON SOUTH STREET/-</b>		
WEST CORPORATE LIMITS.....	249+62	249.04
STREET TO BUSINESS CENTER /0.1 MI. N. -WASHINGTON AVE./..	249+92	249.34
EAST CORPORATE LIMITS.....	250+12	249.55
ADVANCED BIO ENERGY GRADE CROSSING.....	255+59	255.04
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-160-R/..	255+75	255.21
<b>-FAIRMONT /ENTER ON D STREET/-</b>		
WEST CORPORATE LIMITS.....	255+76	255.22
P. C. /RAMP RIGHT/.....	256+10	255.52
P. C. /RAMP RIGHT/.....	256+11	255.53
GRADE SEPARATION UNDER SB US-81.....	256+21	255.63
/AT REFERENCE POST 45+46 ON SB US-81/		
GRADE SEPARATION UNDER NB US-81.....	256+23	255.65
/AT REFERENCE POST 45+46 ON NB US-81/		
P. C. /RAMP RIGHT/.....	256+33	255.75
P. C. /RAMP RIGHT/.....	256+34	255.76
STREET TO BUSINESS CENTER /0.1 MI. S. - 6TH AVENUE/....	256+76	256.21
FILLMORE WESTERN RAILWAY CO GRADE CROSSING /072-982-X/..	257+07	256.51
EAST CORPORATE LIMITS.....	257+18	256.63
FAIRMONT STATE AIRFIELD ROAD /4 MI. SOUTH/.....	258+12	257.58
BRIDGE, INDIAN CREEK.....	260+01	259.45
BRIDGE, STREAM.....	260+37	259.81
<b>-EXETER /ENTER ON S BOUNDARY STREET/-</b>		
WEST CORPORATE LIMITS.....	263+64	263.09
STREET TO BUSINESS CENTER /0.25 MI. N. - EXETER AVE./..	263+88	263.32
EAST CORPORATE LIMITS.....	264+16	263.60
BRIDGE, STREAM.....	265+25	264.70
FILLMORE-SALINE COUNTY LINE.....	268+35	267.80
<b>-SALINE COUNTY-</b>		
BRIDGE, JOHNSON CREEK.....	268+82	268.27
CORDOVA SPUR S-76A ON THE LEFT.....	269+34	268.79
<b>-FRIEND /ENTER ON 1ST STREET/-</b>		
WEST CORPORATE LIMITS.....	272+10	271.53
FRIEND TO BEAVER CROSSING LINK L-80E ON THE LEFT.....	272+36	271.79
STREET TO BUSINESS CENTER /0.07 MI. S. - MAPLE STREET/..	272+70	272.13
EAST CORPORATE LIMITS.....	273+37	272.80
BEGIN CHANNELIZED INTERSECTION.....	278+22	277.66
W. JC. US-6 WITH N-15 /N-15 JOINS ON THE RIGHT/.....	278+34	277.78
END CHANNELIZED INTERSECTION.....	278+53	277.97
P. C. /RAMP RIGHT/.....	278+66	278.10
JC. US-6 & N-15 WITH N-33 ON THE RIGHT.....	278+94	278.39
ASPHALT TO CONCRETE PAVEMENT.....	279+37	278.79

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
VIADUCT OVER BNSF RR 073-328-F.....	279+42	278.84
CONCRETE TO ASPHALT PAVEMENT.....	279+46	278.88
BEGIN CHANNELIZED INTERSECTION.....	281+48	280.89
N-33 TO US-6 & N-15 LINK L-76E ON THE RIGHT.....	281+57	280.98
END CHANNELIZED INTERSECTION.....	281+69	281.10
BRIDGE, JOHNSON CREEK.....	284+24	283.62
SALINE-SEWARD COUNTY LINE.....	284+26	283.64
<b>-SEWARD COUNTY-</b>		
BRIDGE, STREAM.....	284+60	283.99
BRIDGE, W FK BIG BLUE RIVER.....	284+94	284.32
P. C. /RAMP RIGHT/.....	288+86	288.24
BEGIN CHANNELIZED INTERSECTION.....	289+99	289.33
E. JC. US-6 WITH N-15 /N-15 LEAVES ON THE LEFT/.....	290+16	289.50
END CHANNELIZED INTERSECTION.....	290+32	289.66
ASPHALT TO CONCRETE PAVEMENT.....	292+03	291.37
<b>-MILFORD /ENTER ON FIFTH STREET/-</b>		
WEST CORPORATE LIMITS.....	292+14	291.48
CONCRETE TO ASPHALT PAVEMENT.....	292+28	291.62
STREET TO BUSINESS CENTER /0.3 MI. NORTH - B STREET/...	292+78	292.11
ASPHALT TO CONCRETE PAVEMENT.....	292+96	292.30
BEGIN CHANNELIZED INTERSECTION.....	293+03	292.37
END CHANNELIZED INTERSECTION.....	293+08	292.42
BEGIN CHANNELIZED INTERSECTION.....	293+25	292.56
END CHANNELIZED INTERSECTION.....	293+26	292.59
STREET TO BUSINESS CENTER /0.5 MI. W. - FIRST STREET/..	293+36	292.70
GRADE SEPARATION UNDER BNSF RR /073-483-K/.....	293+37	292.71
NORTH CORPORATE LIMITS.....	293+43	292.78
BRIDGE, BIG BLUE RIVER.....	293+51	292.86
CONCRETE TO ASPHALT PAVEMENT.....	293+72	293.07
BRIDGE, WOLF CREEK.....	294+50	293.84
BEGIN CHANNELIZED INTERSECTION.....	296+04	295.38
US-6 TO I-80 LINK L-80H ON THE LEFT.....	296+15	295.48
END CHANNELIZED INTERSECTION.....	296+19	295.52
ASPHALT TO CONCRETE PAVEMENT.....	301+90	301.32
BRIDGE, STREAM.....	301+95	301.37
BEGIN CHANNELIZED INTERSECTION.....	302+03	301.45
BEGIN ROUNDABOUT.....	302+07	301.49
JC. US-6 WITH N-103.....	302+09	301.51
END ROUNDABOUT.....	302+11	301.53
END CHANNELIZED INTERSECTION.....	302+15	301.57
CONCRETE TO ASPHALT PAVEMENT.....	302+35	301.77
SEWARD-LANCASTER COUNTY LINE.....	303+09	302.51
<b>-LANCASTER COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	305+25	304.69
BRIDGE, S BR MIDDLE CREEK.....	305+31	304.75
CONCRETE TO ASPHALT PAVEMENT.....	305+38	304.82
ASPHALT TO CONCRETE PAVEMENT.....	305+50	304.95
VIADUCT OVER BNSF RR 073-234-E.....	305+74	305.19
CONCRETE TO ASPHALT PAVEMENT.....	306+25	305.69
BRIDGE, STREAM.....	306+31	305.75

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-EMERALD /UNION CITY /-</b>		
DENTON SPUR S-55A ON THE RIGHT /BUSINESS CENTER/.....	307+06	306.49
/PAWNEE LAKE RECREATION AREA ROAD ON THE LEFT/ BRIDGE, MIDDLE CREEK.....	307+32	306.87
BRIDGE, STREAM.....	307+76	307.20
BRIDGE, STREAM.....	308+29	307.73
GRADE SEPARATION UNDER BNSF RR /073-483-K/.....	308+43	307.87
<b>-LINCOLN /ENTER ON WEST O STREET /-</b>		
WEST CORPORATE LIMITS.....	308+90	308.34
BEGIN DIVIDED HIGHWAY.....	309+29	308.74
/ASPHALT TO ASPHALT & CONCRETE/ ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	309+39	308.86
WEST O STREET LINK L-55K ON THE LEFT /NW 48TH STREET/..	309+49	308.96
JC. US-6 WITH SW 40TH STREET.....	310+01	309.48
P. C. /BEGIN I-80 INTERCHANGE NO. 396 - WEST O STREET/..	310+38	309.85
/RAMP LEFT/ ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	310+40	309.87
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/ ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	310+51	309.98
P. C. /RAMP LEFT/.....	310+55	310.02
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	310+57	310.04
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/ ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	310+74	310.21
ASPHALT TO CONCRETE PAVEMENT.....	310+88	310.35
P. C. /END I-80 INTERCHANGE NO. 396 - WEST O STREET/....	311+04	310.47
/RAMP LEFT/ P. C. /RAMP RIGHT/.....	311+18	310.61
P. C. /RAMP LEFT/.....	311+19	310.62
GRADE SEPARATION UNDER SB. US-77.....	311+25	310.68
/AT REFERENCE POST 62+74 ON US-77/ /HOMESTEAD EXPRESSWAY/ GRADE SEPARATION UNDER NB. US-77.....	311+26	310.69
/AT REFERENCE POST 62+74 ON US-77/ /HOMESTEAD EXPRESSWAY/ P. C. /RAMP RIGHT/.....	311+31	310.74
P. C. /RAMP LEFT/.....	311+32	310.75
END DIVIDED HIGHWAY.....	311+44	310.86
BEGIN CHANNELIZED INTERSECTION.....	311+98	311.40
END CHANNELIZED INTERSECTION.....	312+13	311.55
BEGIN CHANNELIZED INTERSECTION.....	312+68	312.16
TURN LEFT ON SUN VALLEY BLVD.....	312+77	312.25
END CHANNELIZED INTERSECTION.....	312+89	312.31
/CONCRETE TO ASPHALT PAVEMENT/ VIADUCT OVER UP/BNSF RR 815-574-T.....	313+39	312.87
BEGIN CHANNELIZED INTERSECTION.....	313+47	312.95
UNION PACIFIC INTERSECTION.....	313+54	313.02
END CHANNELIZED INTERSECTION.....	313+72	313.20
GRADE SEPARATION OVER I-180 & US-34.....	314+09	313.57
/AT REFERENCE POST 2+55 ON I-180/ BEGIN DIVIDED HIGHWAY.....	314+30	313.78
P. C. /RAMP RIGHT/.....	314+38	313.86
/ASPHALT TO CONCRETE PAVEMENT/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-6 WITH 10TH STREET.....	314+49	313. 91
P. C. /RAMP RIGHT/.....	314+52	314. 00
BRIDGE, OAK CREEK.....	314+55	314. 03
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	314+63	314. 11
CONCRETE TO ASPHALT PAVEMENT.....	314+66	314. 14
TURN RIGHT ON CORNHUSKER HIGHWAY.....	314+75	314. 23
P. C. /RAMP RIGHT/.....	314+84	314. 32
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	314+88	314. 36
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
P. C. /RAMP LEFT/.....	314+96	314. 44
/ASPHALT & CONCRETE TO ASPHALT PAVEMENT/		
GRADE SEPARATION UNDER 14TH STREET.....	315+02	314. 50
P. C. /RAMP RIGHT/.....	315+09	314. 57
JC. US-6 WITH ADAMS STREET.....	315+44	314. 94
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	315+52	315. 00
/CONCRETE NE BOUND LANES - ASPHALT SW BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	315+59	315. 04
BRIDGE, SALT CREEK.....	315+90	315. 38
JC. US-6 WITH 27TH STREET.....	316+10	315. 58
BRIDGE, DEAD MANS RUN.....	316+32	315. 80
CONCRETE TO ASPHALT PAVEMENT.....	316+48	315. 96
JC. US-6 WITH 33RD STREET.....	316+60	316. 08
JC. US-6 WITH ADAMS STREET.....	316+67	316. 15
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	317+73	317. 21
/CONCRETE NE BOUND LANES - ASPHALT SW BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	317+79	317. 27
JC. US-6 WITH 48TH STREET.....	317+81	317. 29
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	317+82	317. 30
/ASPHALT NE BOUND LANES - CONCRETE SW BOUND LANES/		
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	317+89	317. 37
ASPHALT TO CONCRETE PAVEMENT.....	318+13	317. 61
BRIDGE, STREAM.....	318+14	317. 62
JC. US-6 WITH SUPERIOR STREET.....	318+48	317. 94
US-6 TO US-77 & I-80 LINK L-55X ON THE LEFT.....	318+61	318. 09
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	318+75	318. 23
/CONCRETE NE BOUND LANES - ASPHALT SW BOUND LANES/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /074-865-J/	319+10	318. 58
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	319+84	319. 32
JC. US-6 WITH 70TH STREET.....	319+86	319. 34
END DIVIDED HIGHWAY.....	319+99	319. 47
CONCRETE TO ASPHALT PAVEMENT.....	320+00	319. 48
VIADUCT OVER BNSF RR 074-931-U.....	320+07	319. 54
GRADE SEPARATION OVER COTNER BLVD.....	320+14	319. 61
ASPHALT TO CONCRETE PAVEMENT.....	320+17	319. 64
JC. US-6 WITH COTNER BOULEVARD.....	320+27	319. 80
BEGIN DIVIDED HIGHWAY.....	320+31	319. 84
JC. US-6 WITH FLETCHER AVENUE.....	320+67	320. 14
JC. US-6 WITH 84TH STREET.....	320+96	320. 44
BRIDGE, STEVENS CREEK.....	321+10	320. 57
NORTHEAST CORPORATE LIMITS.....	321+11	320. 58

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	321+35	320.82
/CONCRETE NE BOUND LANES - ASPHALT SW BOUND LANES/		
BRIDGE, STREAM.....	321+93	321.40
BRIDGE, STREAM.....	323+05	322.52
BEGIN I-80 INTERCHANGE NO. 409 - WAVERLY/.....	323+26	322.69
/P. C. RAMP RIGHT/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	323+33	322.76
P. I. RAMP RIGHT.....	323+41	322.84
P. I. RAMP RIGHT.....	323+42	322.85
GRADE SEPARATION UNDER EB. I-80.....	323+49	322.92
/AT REFERENCE POST 409+77 ON I-80/		
GRADE SEPARATION UNDER WB. I-80.....	323+52	322.95
/AT REFERENCE POST 409+77 ON I-80/		
P. I. RAMP RIGHT.....	323+68	323.11
P. I. RAMP RIGHT.....	323+69	323.12
<b>-WAVERLY /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	323+74	323.17
END I-80 INTERCHANGE NO. 409 - WAVERLY/.....	323+84	323.27
/P. C. RAMP RIGHT/		
BRIDGE, STREAM.....	324+36	323.84
BRIDGE, STREAM.....	324+76	324.24
GRADE SEPARATION UNDER CANONGATE ROAD.....	325+46	324.94
END DIVIDED HIGHWAY.....	325+51	324.99
BRIDGE, STREAM.....	325+57	325.04
END CHANNELIZED INTERSECTION.....	325+78	325.25
STREET TO BUSINESS CENTER /0.2 MI. NE. - 141ST STREET/..	325+89	325.36
BEGIN CHANNELIZED INTERSECTION.....	326+28	325.75
NORTHEAST CORPORATE LIMITS.....	326+43	325.90
END CHANNELIZED INTERSECTION.....	326+59	326.06
BRIDGE, STREAM.....	326+80	326.28
WEIGH STATION EASTBOUND ENTRANCE RAMP ON RIGHT.....	327+11	326.59
WEIGH STATION WESTBOUND EXIT RAMP ON RIGHT.....	327+15	326.63
WEIGH STATION EASTBOUND EXIT RAMP ON RIGHT.....	327+25	326.73
WEIGH STATION WESTBOUND ENTRANCE RAMP ON RIGHT.....	327+28	326.76
BRIDGE, CAMP CREEK.....	328+79	328.27
LANCASTER-CASS COUNTY LINE.....	329+97	329.41
<b>-CASS COUNTY-</b>		
BRIDGE, DEE CREEK.....	330+65	330.08
<b>-GREENWOOD /ENTER ON DEPOT STREET/-</b>		
SOUTHWEST CORPORATE LIMITS.....	330+83	330.26
STREET TO BUSINESS CENTER /0.02 MI. E. - MAIN STREET/..	331+64	331.06
NORTHEAST CORPORATE LIMITS.....	331+89	331.32
BRIDGE, GREENWOOD CREEK.....	333+63	333.05
BRIDGE, CALLAHAN CREEK.....	334+85	334.28
BEGIN CHANNELIZED INTERSECTION.....	336+04	335.40
JC. US-6 WITH N-63 ON THE RIGHT.....	336+25	335.61
CASS-SAUNDERS COUNTY LINE.....	336+30	335.66
<b>-SAUNDERS COUNTY-</b>		
END CHANNELIZED INTERSECTION.....	336+47	335.83
BEGIN CHANNELIZED INTERSECTION.....	337+27	336.63
END CHANNELIZED INTERSECTION.....	337+53	336.89
ASPHALT TO CONCRETE PAVEMENT.....	337+84	337.22

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BEGIN CHANNELIZED INTERSECTION.....	337+95	337.33
<b>-ASHLAND /ENTER ON US-6/-</b>		
SOUTHWEST CORPORATE LIMITS.....	338+00	337.39
JC. US-6 WITH N-66.....	338+04	337.44
END CHANNELIZED INTERSECTION.....	338+16	337.56
NORTHEAST CORPORATE LIMITS /STREET TO BUS. CENTER/.....	338+53	337.91
/O.6 MI. WEST - SILVER STREET/		
SAUNDERS-CASS COUNTY LINE.....	339+10	338.50
<b>-CASS COUNTY-</b>		
CASS-SAUNDERS COUNTY LINE.....	339+19	338.59
<b>-SAUNDERS COUNTY-</b>		
VIADUCT OVER BNSF RR 073-005-K.....	339+62	339.04
BRIDGE, SALT CREEK.....	339+87	339.28
BRIDGE, STREAM.....	340+32	339.72
BRIDGE, PLATTE RIVER.....	340+77	340.18
/SAUNDERS-SARPY COUNTY LINE/		
<b>-SARPY COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	341+35	340.75
BRIDGE, STREAM.....	341+57	340.99
BRIDGE, STREAM.....	342+38	341.79
ASPHALT TO CONCRETE PAVEMENT.....	342+67	342.09
BRIDGE, WSTRN SARPY DRAIN DITCH.....	342+77	342.19
CONCRETE TO ASPHALT PAVEMENT.....	342+88	342.30
ASPHALT TO CONCRETE PAVEMENT.....	345+14	344.56
BEGIN DIVIDED HIGHWAY.....	345+37	344.79
<b>-GRETNA /ENTER ON US-6/-</b>		
WEST CORPORATE LIMITS.....	345+46	344.87
S. JC. US-6 WITH N-31 /N-31 JOINS ON THE RIGHT/.....	345+47	344.88
END DIVIDED HIGHWAY.....	347+10	346.62
STREET TO BUSINESS CENTER.....	348+09	347.62
/O.5 MI. NORTHWEST - BRYAN STREET/		
BEGIN CHANNELIZED INTERSECTION.....	348+37	347.90
STREET TO BUSINESS CENTER ON THE LEFT.....	348+43	347.96
/O.47 MI. WEST - ANGUS STREET/		
END CHANNELIZED INTERSECTION.....	348+51	348.04
BEGIN DIVIDED HIGHWAY.....	348+85	348.38
JC. US-6 & N-31 WITH N-370 ON THE RIGHT.....	348+96	348.46
VIADUCT OVER BNSF RR 073-173-R.....	349+08	348.59
NORTH CORPORATE LIMITS.....	349+50	349.01
BRIDGE, S BR PAPILLION CREEK.....	350+99	350.50
SARPY-DOUGLAS COUNTY LINE.....	352+02	351.52
<b>-DOUGLAS COUNTY-</b>		
P. C. /RAMP RIGHT/.....	354+77	354.30
BRIDGE, BOX ELDER CREEK.....	354+82	354.35
P. C. /RAMP LEFT/.....	354+91	354.44
GRADE SEPARATION OVER US-275 & N-92.....	355+00	354.53
P. C. /RAMPS RIGHT & LEFT/.....	355+10	354.63
<b>-OMAHA /ENTER ON 204TH STREET/-</b>		
JC. US-6 & N-31 WITH PACIFIC STREET.....	356+00	355.52
/SOUTH CORPORATE LIMITS/		
P. C. /RAMP RIGHT/.....	356+86	356.42
P. C. /RAMP LEFT/.....	356+90	356.48

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION OVER US-6 & N-31.....	356+93	356.53
/N. JC. US-6 WITH N-31/		
/JC. US-6 & N-31 WITH L-28B/		
/P. C. RAMPS RIGHT & LEFT/		
/WEST DODGE ROAD/		
P. C. /RAMP LEFT/.....	357+26	356.87
BRIDGE, STREAM.....	357+28	356.88
P. C. /RAMP RIGHT/.....	357+36	356.98
P. C. /RAMP LEFT/.....	357+51	357.13
P. C. /RAMP RIGHT/.....	357+59	357.21
GRADE SEPARATION OVER 192ND STREET.....	357+90	357.52
P. C. /RAMP LEFT/.....	358+24	357.86
P. C. /RAMP RIGHT/.....	358+31	357.93
P. C. /RAMP LEFT/.....	358+47	358.09
P. C. /RAMP RIGHT/.....	358+54	358.16
GRADE SEPARATION UNDER 180TH STREET.....	358+90	358.52
BRIDGE, STREAM.....	359+12	358.73
P. C. /RAMP LEFT/.....	359+22	358.83
P. C. /RAMP RIGHT/.....	359+37	358.98
P. C. /RAMP LEFT/.....	359+45	359.06
P. C. /RAMP RIGHT/.....	359+58	359.19
GRADE SEPARATION UNDER 168TH STREET.....	359+81	359.41
VIADUCT OVER UPRR 816-858-B.....	359+99	359.59
P. C. /RAMP LEFT/.....	360+10	359.70
BRIDGE, WEST PAPILLION CREEK.....	360+12	359.72
P. C. /RAMP RIGHT/.....	360+17	359.77
CONCRETE TO ASPHALT PAVEMENT.....	360+45	360.05
P. C. /RAMP LEFT/.....	360+60	360.20
P. C. /RAMP RIGHT/.....	360+66	360.26
GRADE SEPARATION UNDER 156TH STREET.....	360+93	360.51
P. C. /RAMP LEFT/.....	361+08	360.65
P. C. /RAMP RIGHT/.....	361+25	360.83
P. C. /RAMP LEFT/.....	361+30	360.88
GRADE SEPARATION UNDER 150TH STREET.....	361+42	361.00
P. C. /RAMP LEFT/.....	361+56	361.14
P. C. /RAMP RIGHT/.....	361+57	361.15
P. C. /RAMP RIGHT/.....	361+75	361.33
GRADE SEPARATION UNDER 144TH STREET.....	361+92	361.50
P. C. /RAMP LEFT/.....	362+09	361.67
P. C. /RAMP RIGHT/.....	362+10	361.68
P. C. /RAMPS RIGHT & LEFT/.....	362+22	361.80
P. C. /RAMP RIGHT/.....	362+24	361.82
GRADE SEPARATION OVER 137TH STREET.....	362+40	361.97
P. C. /RAMP RIGHT/.....	362+53	362.10
P. C. /RAMP LEFT/.....	362+55	362.12
P. C. /RAMP LEFT/.....	362+56	362.13
P. C. /RAMP LEFT/.....	362+72	362.29
P. C. /RAMP RIGHT/.....	362+78	362.35
GRADE SEPARATION UNDER 132ND STREET.....	362+93	362.50
P. C. /RAMP RIGHT/.....	363+16	362.73
P. C. /RAMP LEFT/.....	363+19	362.77

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	363+37	362.95
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	363+40	362.98
P. C. /RAMP RIGHT/.....	363+41	362.99
P. C. /RAMP RIGHT/.....	363+62	363.20
P. C. /RAMP LEFT/.....	363+65	363.23
BEGIN ELEVATED US-6 (EASTBOUND).....	363+73	363.31
BEGIN ELEVATED US-6 (WESTBOUND).....	363+77	363.35
GRADE SEPARATION OVER CITY STREET' S.....	364+28	363.82
/AT REFERENCE POST/		
P. C. /BEGIN I-680 INTERCHANGE NO. 3 - RAMP RIGHT/.....	364+61	364.23
BRIDGE, BIG PAPILLION CREEK.....	364+66	364.27
/P. C. /RAMP LEFT//		
END ELEVATED US-6 (EASTBOUND).....	364+72	364.34
END ELEVATED US-6 (WESTBOUND).....	364+76	364.37
GRADE SEPARATION OVER 108TH STREET.....	364+84	364.45
P. C. /RAMP LEFT/.....	364+89	364.51
P. C. /RAMP RIGHT/.....	365+10	364.72
GRADE SEPARATION OVER I-680.....	365+17	364.79
/AT REFERENCE POST 3+02 ON I-680/		
GRADE SEPARATION OVER I680 DIRECTIONAL RAMPS.....	365+20	364.82
/AT REFERENCE POST/		
GRADE SEPARATION OVER RAMPS.....	365+32	364.94
/AT REFERENCE POST 3+02 ON I-680/		
P. C. /RAMP LEFT/.....	365+48	365.10
P. C. /END I-680 INTERCHANGE NO. 3 - RAMP RIGHT/.....	365+50	365.12
GRADE SEPARATION OVER WESTROADS ACCESS ROAD.....	365+61	365.20
P. C. /RAMP LEFT/.....	365+70	365.29
P. C. /RAMP RIGHT/.....	365+71	365.30
CONCRETE TO ASPHALT PAVEMENT.....	365+74	365.33
P. C. /RAMP RIGHT/.....	365+76	365.35
P. C. /RAMP LEFT/.....	365+79	365.38
P. C. /RAMP LEFT/.....	365+98	365.57
JC. US-6 WITH N-133 ON THE LEFT /90TH STREET/.....	366+44	366.02
JC. US-6 WITH CASS STREET.....	366+73	366.32
ASPHALT TO CONCRETE PAVEMENT.....	366+95	366.53
BRIDGE, LITTLE PAPILLION CREEK.....	367+42	367.01
JC. US-6 WITH 72ND STREET.....	367+97	367.56
END DIVIDED HIGHWAY.....	368+27	367.87
/CONCRETE TO ASPHALT PAVEMENT/		
P. C. /RAMP LEFT/.....	369+05	368.64
JC. US-6 WITH FARNAM STREET.....	369+12	368.71
JC. US-6 WITH 50TH STREET.....	369+70	369.32
P. C. /RAMP RIGHT/.....	370+17	369.79
P. C. /RAMP RIGHT/.....	370+20	369.81
GRADE SEPARATION OVER SADDLE CREEK ROAD.....	370+25	369.84
P. C. /RAMP LEFT/.....	370+27	369.87
P. C. /RAMP LEFT/.....	370+29	369.89
JC. US-6 WITH 42ND STREET.....	370+47	370.09
JC. US-6 WITH 40TH STREET.....	370+61	370.21



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BEGIN 1-WAY TRAFFIC /ASPHALT TO CONCRETE PAVT./..... /EASTBOUND FOLLOWS DIAGONAL TO DOUGLAS STREET/ /NOTE-LOG FOR WESTBOUND LANE IS SHOWN AT CLOSE OF US-6 LOG/	371+45	371.03
TURN LEFT ON TO DOUGLAS STREET..... /CONCRETE TO ASPHALT PAVT./	371+53	371.09
GRADE SEPARATION OVER I-480 & US-75..... /AT REFERENCE POST 2+24 ON I-480/	371+73	371.27
JC. US-6 WITH 25TH STREET.....	371+96	371.57
JC. US-6 WITH 24TH STREET.....	372+03	371.64
JC. US-6 WITH 20TH STREET.....	372+31	371.88
JC. US-6 WITH 19TH STREET.....	372+36	371.94
JC. US-6 WITH 17TH STREET.....	372+50	372.08
JC. US-6 WITH 15TH STREET.....	372+64	372.22
JC. US-6 WITH 14TH STREET.....	372+71	372.29
JC. US-6 WITH 13TH STREET.....	372+78	372.35
JC. US-6 WITH 11TH STREET.....	372+92	372.48
JC. US-6 WITH 10TH STREET.....	372+99	372.57
ASPHALT TO CONCRETE PAVEMENT.....	373+01	372.59
GRADE SEPARATION OVER 8TH STREET.....	373+20	372.80
END 1-WAY TRAFFIC /JOIN I-480 ON THE LEFT/..... /WEST END MISSOURI RIVER BRIDGE/ /NEXT 0.12 MILES REFERENCED ON I-480/ /AT REFERENCE POST 4+00 ON I-480/	373+28	372.88

**US HIGHWAY NO. 6R**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DOUGLAS COUNTY-</b>		
LOG FOR WESTBOUND ONE-WAY LANE ON US-6 IN OMAHA		
/LOGGED EAST ON DODGE ST. TO PARALLEL E-BOUND LOG/		
/DODGE & 31ST STREETS/		
<b>-OMAHA-</b>		
US-6 FOLLOWS DODGE STREET /ASPHALT PAVT./.....	371+45	0.00
JC. US-6 WITH 30TH STREET.....	371+56	0.07
JC. US-6 WESTBOUND WITH 30TH STREET.....	371+57	0.08
ASPHALT TO CONCRETE PAVEMENT.....	371+68	0.14
GRADE SEPARATION OVER I-480 & US-75.....	371+73	0.22
/AT REFERENCE POST 2+31 ON I-480/		
P. C. /RAMP RIGHT/.....	371+76	0.27
CONCRETE TO ASPHALT PAVEMENT.....	371+77	0.28
P. C. /RAMP LEFT/.....	371+79	0.30
JC. US-6 WESTBOUND WITH 25TH STREET.....	371+96	0.51
JC. US-6 WESTBOUND WITH 24TH STREET.....	372+03	0.59
ASPHALT TO CONCRETE PAVEMENT.....	372+11	0.67
JC. US-6 WESTBOUND WITH 20TH STREET.....	372+31	0.82
JC. US-6 WESTBOUND WITH 19TH STREET.....	372+36	0.89
JC. US-6 WESTBOUND WITH 17TH STREET.....	372+50	1.03
JC. US-6 WESTBOUND WITH 15TH STREET.....	372+64	1.17
JC. US-6 WESTBOUND WITH 14TH STREET.....	372+71	1.23
JC. US-6 WESTBOUND WITH 13TH STREET.....	372+78	1.31
/CONCRETE TO ASPHALT PAVEMENT/		
JC. US-6 WESTBOUND WITH 12TH STREET.....	372+84	1.37
JC. US-6 WESTBOUND WITH 11TH STREET.....	372+92	1.44
JC. US-6 WESTBOUND WITH 10TH STREET.....	372+99	1.51
/ASPHALT TO CONCRETE PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	373+08	1.61
GRADE SEPARATION OVER 8TH STREET.....	373+20	1.71
END 1-WAY TRAFFIC /WEST END MISSOURI RIVER BRIDGE/.....	373+28	1.79
/I-480 JOINS ON THE LEFT/		

**STATE HIGHWAY NO. 7**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BLAINE COUNTY-</b>		
JC. N-7 WITH N-91..... /ASPHALT PAVEMENT/	0+00	0.00
<b>-BREWSTER /ENTER ON N-7/-</b>		
SOUTH CORPORATE LIMITS.....	0+40	0.40
STREET TO BUSINESS CENTER /0.3 MI. SW./..... /NORTH CORPORATE LIMITS/	0+52	0.52
BRIDGE, NORTH LOUP RIVER.....	0+71	0.71
BLAINE-BROWN COUNTY LINE.....	10+81	10.81
<b>-BROWN COUNTY-</b>		
BRIDGE, CALAMUS RIVER.....	17+74	17.74
ASPHALT TO BITUMINOUS PAVEMENT.....	22+30	22.46
BITUMINOUS TO ASPHALT PAVEMENT.....	24+04	24.04
<b>-AINSWORTH /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	43+10	43.10
BUSINESS CENTER /2ND STREET/.....	43+40	43.39
W. JC. N-7 WITH US-20 /US-20 JOINS ON THE LEFT/..... /AT REFERENCE POST 242+20 ON US-20/ /NEXT 17.09 MILES REFERENCED ON US-20/	43+60	43.60
<b>-ROCK COUNTY-</b>		
<b>-BASSETT /CLARK STREET/-</b>		
E. JC. N-7 WITH US-20 & US-183 /CONCRETE PAVT./..... /US-20 & US-183 LEAVE ON THE RIGHT/ /AT REFERENCE POST 259+27 ON US-20/	60+67	60.69
CONCRETE TO ASPHALT PAVEMENT.....	60+69	60.71
BUSINESS CENTER /BUCHANAN STREET/.....	61+17	61.19
NORTH CORPORATE LIMITS.....	61+40	61.43
ASPHALT TO BITUMINOUS PAVEMENT.....	67+46	67.46
REF. POST EQUA. /R.P. 72+42 BK. = R.P. 73+00 AH./.....	72+42	72.41
BITUMINOUS TO CONCRETE PAVEMENT.....	73+11	72.59
BRIDGE, NI OBRARA RIVER..... /ROCK-KEYA PAHA COUNTY LINE/	73+23	72.64
<b>-KEYA PAHA COUNTY-</b>		
CONCRETE TO BITUMINOUS PAVEMENT.....	73+28	72.69
BITUMINOUS TO ASPHALT PAVEMENT.....	73+35	72.76
BRIDGE, STREAM.....	73+37	72.78
<b>-RIVERVIEW /UNIONC./-</b>		
BUSINESS CENTER.....	73+75	73.16
REF. POST EQUA. /R.P. 78+91 BK. = R.P. 80+63 AH./.....	78+91	78.32
JC. N-7 WITH US-183.....	86+65	84.34

**STATE HIGHWAY NO. 8**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-NUCKOLLS COUNTY-</b>		
<b>-SUPERIOR /ENTER ON 3RD STREET/-</b>		
JC. N-8 WITH N-14.....	0+00	0.00
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+52	0.52
BRIDGE, BLAKELY CREEK.....	1+17	1.17
EAST CORPORATE LIMITS.....	2+03	2.02
BRIDGE, REPUBLICAN RIVER TRIB.....	2+45	2.44
BRIDGE, REPUBLICAN RIVER TRIB.....	3+26	3.30
BRIDGE, CROSBY CREEK.....	4+42	4.44
<b>-HARDY-</b>		
STREET TO BUSINESS CENTER /0.5 MI. SOUTH - MAIN ST./...	7+40	7.40
BRIDGE, FORSHA CREEK.....	8+02	8.05
BRIDGE, STREAM.....	8+61	8.62
RUSKIN ROAD /CITY 9 MILES NORTH/.....	10+00	10.00
NUCKOLLS-THAYER COUNTY LINE.....	13+01	13.01
<b>-THAYER COUNTY-</b>		
BYRON SPUR S-85A ON THE RIGHT.....	16+01	16.01
BRIDGE, DRY CREEK.....	17+39	17.39
BRIDGE, STREAM.....	18+25	18.25
BRIDGE, STREAM.....	20+34	20.34
<b>-CHESTER /ENTER ON N-8/-</b>		
WEST CORPORATE LIMITS.....	23+77	23.77
/ST. TO BUSINESS CENTER - 0.5 MI. SO. - THAYER ST./		
ASPHALT TO CONCRETE PAVEMENT.....	24+02	24.02
EAST CORPORATE LIMITS.....	24+06	24.06
BEGIN CHANNELIZED INTERSECTION.....	24+07	24.07
JC. N-8 WITH US-81.....	24+10	24.10
END CHANNELIZED INTERSECTION.....	24+13	24.13
CONCRETE TO ASPHALT PAVEMENT.....	24+35	24.35
BRIDGE, STREAM.....	26+61	26.61
HUBBELL SPUR S-85B ON THE RIGHT.....	30+17	30.17
BRIDGE, STREAM.....	30+21	30.21
BRIDGE, STREAM.....	33+20	33.21
BRIDGE, ROSE CREEK.....	34+39	34.40
BRIDGE, STREAM.....	37+75	37.69
THAYER-JEFFERSON COUNTY LINE.....	38+16	38.17
<b>-JEFFERSON COUNTY-</b>		
BRIDGE, ROSE CREEK.....	38+63	38.64
<b>-REYNOLDS /ENTER ON AVERY STREET/-</b>		
WEST CORPORATE LIMITS.....	39+67	39.67
BUSINESS CENTER /COMMERCIAL STREET/.....	39+93	39.93
EAST CORPORATE LIMITS.....	40+15	40.16
BRIDGE, BUCKLEY CREEK.....	43+60	43.60
<b>-THOMPSON /UNI NC. /-</b>		
BUSINESS CENTER.....	44+18	44.18
BRIDGE, STREAM.....	45+00	45.02
REF. POST EQUA. /R.P. 46+88 BK. = R.P. 47+00 AH./.....	46+88	46.88
ASPHALT TO CONCRETE PAVEMENT.....	51+01	50.88
P.C. /RAMP LEFT/.....	51+06	50.91
S. JC. N-8 WITH N-15 /N-15 JOINS ON THE RIGHT/.....	51+11	50.99
P.C. /RAMP LEFT/.....	51+20	51.08

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, LITTLE BLUE RIVER.....	51+89	51.79
VIADUCT OVER UPRR.....	52+53	52.43
BRIDGE, BRAUNER CREEK FLOODWAY.....	52+75	52.65
N. JC. N-8 WITH N-15 /N-15 LEAVES ON THE LEFT/.....	52+80	52.70
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	52+83	52.73
BRIDGE, BRAUNER CREEK FLOODWAY.....	52+90	52.80
BRIDGE, BRAUNER CREEK.....	53+03	53.10
CONCRETE TO ASPHALT PAVEMENT.....	53+33	53.42
BRIDGE, STREAM.....	53+59	53.68
BRIDGE, STREAM.....	55+33	55.42
ASPHALT TO CONCRETE PAVEMENT.....	57+37	57.46
BRIDGE, SMITH CREEK.....	57+39	57.48
CONCRETE TO ASPHALT PAVEMENT.....	57+41	57.50
<b>-ENDICOTT /ENTER ON N-8/-</b>		
NORTHWEST CORPORATE LIMITS.....	57+47	57.56
STREET TO BUSINESS CENTER /0.18 MI. N - SCRIBNER ST./..	57+87	58.00
BRIDGE, ROCK CREEK.....	58+23	58.32
SOUTHEAST CORPORATE LIMITS.....	58+26	58.35
BRIDGE, STREAM.....	60+41	60.50
BRIDGE, STREAM.....	61+47	61.56
STEELE CITY SPUR S-48A ON THE RIGHT.....	62+53	62.62
BRIDGE, STREAM.....	62+59	62.68
REF. POST EQUA. /R.P. 63+13 BK. = R.P. 63+30 AH./.....	63+13	63.22
JC. N-8 WITH N-103 ON THE LEFT.....	67+63	67.55
JEFFERSON-GAGE COUNTY LINE.....	68+62	68.54
<b>-GAGE COUNTY-</b>		
W. JC. N-8 WITH N-112 /N-112 JOINS ON THE RIGHT/.....	71+69	71.56
BRIDGE, STREAM.....	71+88	71.74
BRIDGE, STREAM.....	72+93	72.80
BRIDGE, BIG INDIAN CREEK.....	74+61	74.49
<b>-ODELL-</b>		
STREET TO BUSINESS CENTER /0.25 MI. NORTH - MAIN ST./..	74+74	74.63
BRIDGE, BIG INDIAN CREEK.....	75+63	75.52
E. JC. N-8 WITH N-112 /N-112 LEAVES ON THE LEFT/.....	77+71	77.60
BIG INDIAN RESERVOIR RECREATION AREA ROAD ON THE LEFT....	80+69	80.58
BEGIN CHANNELIZED INTERSECTION.....	82+66	82.55
JC. N-8 WITH US-77.....	82+70	82.58
END CHANNELIZED INTERSECTION.....	82+73	82.61
ASPHALT TO CONCRETE PAVEMENT.....	82+74	82.62
BRIDGE, BIG BLUE RIVER.....	86+19	86.08
CONCRETE TO ASPHALT PAVEMENT.....	86+64	86.53
<b>-BARNESTON-</b>		
STREET TO BUSINESS CENTER /0.25 MI. NORTH - 1ST ST./...	86+70	86.59
BRIDGE, PLUM CREEK.....	88+63	88.52
LIBERTY SPUR S-34A ON THE LEFT.....	91+68	91.57
BRIDGE, ARKETA CREEK.....	91+99	91.88
GAGE-PAWNEE COUNTY LINE.....	92+71	92.59
<b>-PAWNEE COUNTY-</b>		
BRIDGE, STREAM.....	96+55	96.41
BEGIN CHANNELIZED INTERSECTION.....	98+71	98.58
P. C. /RAMP RIGHT/.....	98+72	98.59

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
S. JC. N-8 WITH N-99 /N-99 JOINS ON THE RIGHT/..... /END CHANNELIZED INTERSECTION/	98+74	98.61
N. JC. N-8 WITH N-99 /N-99 LEAVES ON THE LEFT/.....	103+38	103.24
BRIDGE, BALLS BRANCH.....	110+07	109.93
BRIDGE, TURKEY CREEK.....	112+90	112.77
ASPHALT TO CONCRETE PAVEMENT.....	113+09	112.96
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /077-801-H/..	113+32	113.19
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /077-802-P/..	113+36	113.23
<b>-PAWNEE CITY /ENTER ON 7TH STREET/-</b>		
W. JC. N-8 WITH N-65 /N-65 JOINS ON THE RIGHT/..... /WEST CORPORATE LIMITS/	113+43	113.30
E. JC. N-8 WITH N-65 & W. JC. N-8 WITH N-50..... /N-65 LEAVES ON THE LEFT - N-50 JOINS ON THE LEFT/ CONCRETE TO ASPHALT PAVEMENT.....	113+84	113.67
BUSINESS CENTER /G STREET/.....	113+85	113.68
EAST CORPORATE LIMITS.....	113+91	113.74
BRIDGE, DRY BRANCH.....	114+47	114.30
E. JC. N-8 WITH N-50 /N-50 LEAVES ON THE RIGHT/.....	120+67	120.37
PAWNEE-RI CHARDSON COUNTY LINE.....	123+39	123.13
	125+39	125.13
<b>-RI CHARDSON COUNTY-</b>		
BRIDGE, S FK BIG NEMAHA RIVER.....	125+78	125.52
BRIDGE, STREAM.....	126+72	126.46
JC. N-8 WITH N-105 ON THE LEFT.....	128+52	128.27
BRIDGE, FOURMILE CREEK.....	129+72	129.46
BRIDGE, EASLY CREEK.....	132+65	132.39
BRIDGE, RATTLESNAKE CREEK.....	133+52	133.26
JC. N-8 WITH US-75.....	135+52	135.26
BRIDGE, HONEY CREEK.....	136+78	136.53
BRIDGE, ROCK CREEK.....	141+04	140.79
BRIDGE, S FK BIG NEMAHA RIVER.....	141+51	141.26
<b>-SALEM /ENTER ON N-8/-</b>		
SOUTH CORPORATE LIMITS.....	142+23	141.98
STREET TO BUSINESS CENTER / 0.10 MI. WEST - MAIN ST./.. /LEAVE CORPORATE LIMITS/	142+42	142.17
RE-ENTER CORPORATE LIMITS.....	142+46	142.21
LEAVE CORPORATE LIMITS.....	142+49	142.24
RE-ENTER CORPORATE LIMITS.....	142+73	142.48
BRIDGE, N FK BIG NEMAHA RIVER.....	142+78	142.53
NORTHEAST CORPORATE LIMITS.....	142+82	142.57
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /074-619-Y/..	142+93	142.68
BRIDGE, STREAM.....	144+20	143.95
<b>-FALLS CITY /ENTER ON 21ST STREET/-</b>		
VIADUCT OVER UPRR 433-497-N..... /WEST CORPORATE LIMITS/	148+51	148.26
BEGIN CHANNELIZED INTERSECTION..... /ASPHALT TO CONCRETE PAVEMENT/	149+08	148.83
JC. N-8 WITH US-73..... /END CHANNELIZED INTERSECTION/	149+15	148.89

**STATE HIGHWAY NO. 9**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CUMING COUNTY-</b>		
JC. N-9 WITH US-275.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	0+12	0.07
END CHANNELIZED INTERSECTION.....	0+24	0.19
BRIDGE, STREAM.....	2+44	2.39
BRIDGE, STREAM.....	4+36	4.30
BRIDGE, STREAM.....	4+56	4.50
BRIDGE, STREAM.....	5+80	5.74
BRIDGE, CUMING CREEK.....	8+88	8.82
JC. N-9 WITH N-51.....	9+95	9.90
BRIDGE, RATTLESNAKE CREEK.....	13+97	13.90
BRIDGE, STAGE CREEK.....	15+14	15.08
S. JC. N-9 WITH N-16 /N-16 JOINS ON THE RIGHT/.....	15+99	15.92
/CUMING-THURSTON COUNTY LINE/		
<b>-THURSTON COUNTY-</b>		
BRIDGE, STREAM.....	16+84	16.77
<b>-PENDER /ENTER ON 4TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	16+99	16.92
ASPHALT TO CONCRETE PAVEMENT.....	17+42	17.35
JC. N-9 & 16 WITH N-94 ON THE RIGHT /BUSINESS CENTER/..	17+64	17.57
CONCRETE TO ASPHALT PAVEMENT.....	17+85	17.78
NORTH CORPORATE LIMITS.....	17+93	17.86
P. C. /RAMP LEFT/.....	17+96	17.89
N. JC. N-9 WITH N-16 /N-16 LEAVES ON THE LEFT/.....	18+03	17.99
BRIDGE, STREAM.....	18+09	18.02
BRIDGE, LOGAN CREEK.....	19+52	19.48
BRIDGE, STREAM.....	20+65	20.56
THURSTON SPUR S-87A ON THE RIGHT.....	22+41	22.32
BRIDGE, STREAM.....	24+48	24.38
BRIDGE, STREAM.....	24+76	24.66
BRIDGE, STREAM.....	26+55	26.45
S. JC. THURSTON-DIXON COUNTY LINE.....	28+42	28.33
<b>-ON THURSTON-DIXON COUNTY LINE-</b>		
BRIDGE, MIDDLE CREEK.....	28+51	28.42
<b>-EMERSON /ENTER ON MAIN STREET/-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	28+92	28.83
/SOUTH CORPORATE LIMITS/		
N. JC. THURSTON-DIXON COUNTY LINE.....	29+38	29.28
/S. JC. DIXON-DAKOTA COUNTY LINE/		
<b>-ON DIXON-DAKOTA COUNTY LINE-</b>		
BUSINESS CENTER /1ST STREET/.....	29+41	29.32
CONCRETE TO ASPHALT PAVEMENT.....	29+51	29.42
NORTH CORPORATE LIMITS.....	29+92	29.83
P. C. /RAMP RIGHT/.....	30+36	30.27
/BEGIN CHANNELIZED INTERSECTION/		
E. JC. N-9 WITH N-35 /N-35 JOINS ON THE RIGHT/.....	30+42	30.33
/N. JC. DAKOTA-DIXON COUNTY LINE/		
<b>-ENTER DIXON COUNTY-</b>		
END CHANNELIZED INTERSECTION.....	30+48	30.39
BRIDGE, STREAM.....	31+04	30.95

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, MIDDLE CREEK.....	31+72	31.63
BRIDGE, STREAM.....	34+75	34.63
BRIDGE, STREAM.....	36+91	36.77
P. C. /RAMP LEFT/.....	37+15	37.01
BEGIN CHANNELIZED INTERSECTION.....	37+35	37.25
W. JC. N-9 WITH N-35 /N-35 LEAVES ON THE LEFT/.....	37+38	37.28
/END CHANNELIZED INTERSECTION/		
<b>-ALLEN /ENTER ON N-9/-</b>		
SOUTH CORPORATE LIMITS.....	46+24	46.09
STREET TO BUSINESS CENTER /0.15 MI. W. - SECOND ST./...	46+64	46.49
GRADE SEPARATION UNDER BNSF RR 064-278-F.....	46+77	46.61
NORTH CORPORATE LIMITS.....	46+81	46.65
ASPHALT TO CONCRETE PAVEMENT.....	50+11	49.94
BEGIN CHANNELIZED INTERSECTION.....	50+14	49.97
W. JC. N-9 WITH US-20 /US-20 JOINS ON THE LEFT/.....	50+17	50.00
/AT REFERENCE POST 407+11 ON US-20/		
/NEXT 0.81 MILES REFERENCED ON US-20/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-9 WITH US-20 /US-20 LEAVES ON THE RIGHT/.....	50+98	50.81
/AT REFERENCE POST 407+92 ON US-20/		
/ASPHALT PAVEMENT/		
<b>-MARTINSBURG /ENTER ON N-9/-</b>		
SOUTH CORPORATE LIMITS.....	53+36	53.19
LEAVE CORPORATE LIMITS.....	53+44	53.27
RE-ENTER CORPORATE LIMITS.....	53+58	53.41
STREET TO BUSINESS CENTER /0.14 MI. WEST - MAIN ST./...	53+65	53.48
NORTHEAST CORPORATE LIMITS.....	53+76	53.59
BRIDGE, SOUTH CREEK.....	54+82	54.64
BRIDGE, SOUTH CREEK.....	59+53	59.36
JC. N-9 WITH N-12.....	61+00	60.83



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FRANKLIN COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, CALUMET CREEK.....	3+77	3.75
BRIDGE, REPUBLICAN RIVER.....	5+48	5.44
<b>-FRANKLIN /ENTER ON 16TH AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	6+30	6.28
NE, KN & CO RAILNET INC GRADE CROSSING /077-124-H/.....	6+32	6.30
S. JC. N-10 WITH US-136 & JC. N-10 WITH L-31D ON LEFT..	6+82	6.82
/US-136 JOINS ON THE RIGHT/		
/AT REFERENCE POST 52+24 ON US-136 & 1+18 ON L-31D/		
/NEXT 0.51 MILE REFERENCED ON US-136/		
N. JC. N-10 WITH US-136 /US-136 LEAVES ON THE LEFT/.....	7+33	7.32
/AT REFERENCE POST 51+73 ON US-136/		
/ASPHALT PAVEMENT/		
/NORTH CORPORATE LIMITS/		
<b>-MACON /UNI NC. /-</b>		
BUSINESS CENTER.....	14+24	14.25
JC. N-10 WITH N-4.....	20+39	20.38
BRIDGE, W BR THOMPSON CREEK.....	22+20	22.19
UPLAND SPUR S-31A ON THE RIGHT.....	22+39	22.39
HILDRETH SPUR S-31B ON THE LEFT.....	23+40	23.40
FRANKLIN-KEARNEY COUNTY LINE.....	24+39	24.39
<b>-KEARNEY COUNTY-</b>		
KEENE ROAD /CITY 6 MILES WEST/.....	29+40	29.40
<b>-MINDEN /ENTER ON BROWN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	33+76	33.76
JC. N-10 WITH N-74 ON THE RIGHT.....	34+41	34.40
STREET TO BUSINESS CENTER /0.21 MI. EAST - 4TH ST./.....	34+60	34.59
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-525-E/	34+87	34.86
BEGIN CHANNELIZED INTERSECTION.....	34+90	34.89
JC. N-10 WITH US-6 & 34.....	34+92	34.91
END CHANNELIZED INTERSECTION.....	34+98	34.97
NORTH CORPORATE LIMITS.....	35+47	35.46
BRIDGE, DRY CREEK.....	40+05	40.04
BRIDGE, LOST CREEK.....	41+17	41.16
BRIDGE, STREAM.....	44+40	44.38
N-44 TO N-10 LINK L-50A ON THE LEFT.....	44+42	44.41
KEARNEY-BUFFALO COUNTY LINE.....	45+35	45.38
<b>-BUFFALO COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	45+57	45.57
BRIDGE, N CH PLATTE RIVER.....	45+72	45.72
CONCRETE TO ASPHALT PAVEMENT.....	45+87	45.87
ASPHALT TO CONCRETE PAVEMENT.....	47+32	47.32
BRIDGE, N CH PLATTE RIVER.....	47+36	47.36
CONCRETE TO ASPHALT PAVEMENT.....	47+39	47.39
P. C. /BEGIN I-80 INTERCHANGE NO. 279 - NEWARK/.....	47+44	47.44
/RAMPS RIGHT & LEFT/		
P. C. /RAMP RIGHT/.....	47+47	47.46
GRADE SEPARATION OVER I-80.....	47+57	47.56
/JC. N-10 WITH I-80/		
/AT REFERENCE POST 279+92 ON I-80/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	47+67	47.66
P. C. /END I-80 INTERCHANGE NO. 279 - NEWARK/.....	47+70	47.69
/RAMPS RIGHT & LEFT/		
UNION PACIFIC GRADE CROSSING /817-527-S/.....	50+20	50.19
E. JC. N-10 WITH US-30 /US-30 JOINS ON THE RIGHT/.....	50+23	50.22
/AT REFERENCE POST 280+16 ON US-30/		
/NEXT 7.28 MILES REFERENCED ON US-30/		
<b>-KEARNEY /2ND AVENUE/-</b>		
W. JC. N-10 WITH US-30 & JC. N-10 WITH N-44 ON LEFT....	57+17	57.50
/AT REFERENCE POST 272+92 ON US-30 - CONC. PAVT./		
/US-30 LEAVES ON LEFT - BEGIN DIVIDED HIGHWAY/		
JC. N-10 WITH 29TH STREET.....	57+45	57.78
JC. N-10 WITH 31ST STREET.....	57+59	57.92
JC. N-10 WITH 39TH STREET.....	58+11	58.43
JC. N-10 WITH 56TH STREET.....	59+10	59.42
END DIVIDED HIGHWAY.....	59+29	59.61
LEAVE CORPORATE LIMITS.....	59+54	59.86
RE-ENTER CORPORATE LIMITS.....	59+58	59.90
NORTH CORPORATE LIMITS.....	59+68	60.00
BRIDGE, STREAM.....	60+21	60.54
BEGIN CHANNELIZED INTERSECTION.....	60+50	60.83
P. C. /RAMP LEFT/.....	60+57	60.89
JC. N-10 WITH N-40 ON THE LEFT.....	60+61	60.93
BRIDGE, WOOD RIVER.....	60+89	61.20
CONCRETE TO ASPHALT PAVEMENT.....	60+91	61.22
END CHANNELIZED INTERSECTION.....	60+93	61.24
BRIDGE, DRY CREEK.....	62+14	62.45
BRIDGE, STREAM.....	64+39	64.70
BRIDGE, SOUTH LOUP RIVER.....	75+48	75.79
BRIDGE, STREAM.....	75+60	75.90
<b>-PLEASANTON-</b>		
STREET TO BUSINESS CENTER /0.1 MI. WEST - ELM STREET/..	75+61	75.91
BRIDGE, STREAM.....	75+70	76.01
BRIDGE, STREAM.....	75+78	76.09
BRIDGE, DRY CREEK.....	76+33	76.64
BRIDGE, STREAM.....	80+65	80.95
BRIDGE, STREAM.....	80+70	81.02
BUFFALO-SHERMAN COUNTY LINE.....	81+13	81.44
<b>-SHERMAN COUNTY-</b>		
BRIDGE, STREAM.....	83+42	83.73
BRIDGE, MUD CREEK.....	83+83	84.17
ASPHALT TO CONCRETE PAVEMENT.....	84+18	84.49
BEGIN CHANNELIZED INTERSECTION.....	84+25	84.58
JC. N-10 WITH N-2.....	84+27	84.60
END CHANNELIZED INTERSECTION.....	84+29	84.62
/CONCRETE TO ASPHALT PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-503-V/..	84+30	84.63
<b>-HAZARD /ENTER ON N-10/-</b>		
WEST CORPORATE LIMITS.....	84+37	84.70
NORTH CORPORATE LIMITS.....	84+62	84.95
BRIDGE, BLOODY RUN CREEK.....	87+60	87.92
BRIDGE, STREAM.....	87+81	88.14

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, DRY CREEK.....	90+01	90.33
P. C. /RAMP LEFT/.....	90+04	90.37
N-10 TO N-68 LINK L-82A ON THE RIGHT.....	90+08	90.39
P. C. /RAMP LEFT/.....	90+11	90.42
LITCHFIELD ROAD /CITY 11 MILES WEST/.....	95+11	95.41
BRIDGE, WIGGLE CREEK.....	96+50	96.80
BRIDGE, BROWN CREEK.....	99+78	100.09
BRIDGE, MIDDLE LOUP RIVER.....	100+86	101.17
<u>-LOUP CITY /ENTER ON N-10/-</u>		
WEST CORPORATE LIMITS.....	101+67	102.00
JC. N-10 WITH N-58 & 92.....	101+85	102.18

**STATE HIGHWAY NO. 11**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HALL COUNTY-</b>		
JC. N-11 WITH PROSSER SPUR S-40D /ASPHALT PAVT./.....	4+55	0.00
P. C. /BEGIN I-80 INTERCHANGE NO. 300 - WOOD RIVER/.....	4+56	0.01
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	4+58	0.03
GRADE SEPARATION OVER I-80.....	4+69	0.14
/JC. N-11 WITH I-80/		
/AT REFERENCE POST 300+13 ON I-80/		
P. C. /RAMP LEFT/.....	4+81	0.26
P. C. /END I-80 INTERCHANGE NO. 300 - WOOD RIVER/.....	4+82	0.27
/RAMP RIGHT/		
BRIDGE, STREAM.....	4+84	0.29
BRIDGE, N CH PLATTE RIVER.....	5+69	1.13
ASPHALT TO CONCRETE PAVEMENT.....	7+81	3.25
UNION PACIFIC INTERSECTION.....	8+88	4.32
BEGIN CHANNELIZED INTERSECTION.....	8+92	4.36
END CHANNELIZED INTERSECTION.....	9+14	4.58
VIADUCT OVER US-30/UPRR.....	9+19	4.63
BEGIN CHANNELIZED INTERSECTION.....	9+62	5.06
US-30 TO N-11 LINK L-40G ON THE RIGHT.....	9+69	5.13
END CHANNELIZED INTERSECTION.....	9+80	5.24
REF. POST EQUA. /R. P. 9+82 BK. = R. P. 10+46 AH./.....	9+82	5.26
CONCRETE TO ASPHALT PAVEMENT.....	10+47	5.27
<b>-WOOD RIVER /ENTER ON COTTONWOOD ST./-</b>		
SOUTH CORPORATE LIMITS.....	10+56	5.36
NORTH CORPORATE LIMITS.....	10+64	5.44
BRIDGE, WOOD RIVER.....	11+09	5.89
BRIDGE, PRAIRIE CREEK.....	17+53	12.34
BRIDGE, STREAM.....	17+57	12.38
BRIDGE, STREAM.....	18+73	13.54
ASPHALT TO CONCRETE PAVEMENT.....	22+27	17.08
<b>-CAIRO /ENTER ON HIGH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	22+30	17.11
BUSINESS CENTER /MEDINA STREET/.....	22+62	17.44
JC. N-11 WITH N-2.....	22+69	17.51
BURLINGTON NORTHERN SANTA FE GRADE CROSSING/083-213-N/.....	22+71	17.54
/CONCRETE TO ASPHALT PAVEMENT/		
/P. C. RAMP LEFT/		
LEAVE CORPORATE LIMITS.....	22+82	17.64
BRIDGE, DRY CREEK.....	22+84	17.66
RE-ENTER CORPORATE LIMITS.....	22+99	17.81
LEAVE CORPORATE LIMITS.....	23+00	17.82
RE-ENTER CORPORATE LIMITS.....	23+31	18.13
NORTH CORPORATE LIMITS.....	23+32	18.14
HALL-HOWARD COUNTY LINE.....	25+86	20.68
<b>-HOWARD COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	26+73	21.55
END CHANNELIZED INTERSECTION.....	27+06	21.88
BRIDGE, MIDDLE LOUP RIVER.....	27+48	22.30
S. JC. N-11 WITH N-58 /N-58 JOINS ON THE LEFT/.....	27+91	22.70
BRIDGE, OAK CREEK.....	32+40	27.19
N. JC. N-11 WITH N-58 /N-58 LEAVES ON THE RIGHT/.....	32+94	27.75

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, TURKEY CREEK.....	35+49	30.29
BEGIN CHANNELIZED INTERSECTION.....	39+85	34.64
JC. N-11 WITH N-92.....	39+88	34.68
END CHANNELIZED INTERSECTION.....	39+91	34.71
<b>-ELBA /ENTER ON N-11/-</b>		
SOUTH CORPORATE LIMITS.....	44+27	39.05
LEAVE CORPORATE LIMITS.....	44+35	39.13
RE-ENTER CORPORATE LIMITS.....	44+59	39.32
STREET TO BUSINESS CENTER /0.25 MI. NE. - PEARL ST./...	44+71	39.44
NORTHWEST CORPORATE LIMITS.....	45+02	39.75
BRIDGE, AUGER CREEK.....	45+45	40.18
BRIDGE, MUNSON CREEK.....	47+15	41.89
BRIDGE, STREAM.....	47+55	42.28
<b>-COTESFIELD /ENTER ON N-11/-</b>		
BRIDGE, STREAM.....	50+50	45.26
/SOUTHEAST CORPORATE LIMITS/		
STREET TO BUSINESS CENTER /0.06 MI. WEST - ELM STREET/.	50+73	45.46
NORTHWEST CORPORATE LIMITS.....	51+20	45.93
BRIDGE, STREAM.....	52+28	47.01
BRIDGE, WILLOW CREEK.....	53+80	48.51
HOWARD-GREELEY COUNTY LINE.....	53+83	48.56
<b>-GREELEY COUNTY-</b>		
BRIDGE, DAVIS CREEK.....	54+53	49.24
BRIDGE, STREAM.....	57+13	51.86
BRIDGE, STREAM.....	59+26	54.01
S. JC. N-11 WITH N-22 /N-22 JOINS ON THE RIGHT/.....	59+91	54.65
BRIDGE, STREAM.....	60+91	55.65
GREELEY-VALLEY COUNTY LINE.....	61+59	56.36
-VALLEY COUNTY-		
N. JC. N-11 WITH N-22 /N-22 LEAVES ON THE LEFT/.....	61+94	56.68
<b>-NORTH LOUP /ENTER ON FIRST STREET/-</b>		
EAST CORPORATE LIMITS.....	62+68	57.42
ASPHALT TO CONCRETE PAVEMENT.....	62+74	57.48
BUSINESS CENTER /C STREET/.....	63+06	57.80
CONCRETE TO ASPHALT PAVEMENT.....	63+35	58.09
WEST CORPORATE LIMITS.....	63+45	58.19
BRIDGE, MIRA CREEK.....	63+60	58.34
BRIDGE, STREAM.....	64+91	59.65
BRIDGE, DOWELL CREEK.....	66+48	61.22
BRIDGE, ORD-NORTH LOUP CANAL.....	66+68	61.40
BRIDGE, STREAM.....	69+74	64.47
<b>-ORD /ENTER ON N-11/-</b>		
SOUTHEAST CORPORATE LIMITS.....	73+91	68.65
BRIDGE, STREAM.....	74+07	68.81
ASPHALT TO CONCRETE PAVEMENT.....	74+23	68.97
BEGIN CHANNELIZED INTERSECTION.....	74+24	68.98
END CHANNELIZED INTERSECTION.....	74+58	69.32
CONCRETE TO ASPHALT PAVEMENT.....	74+60	69.34
ASPHALT TO CONCRETE PAVEMENT.....	74+96	69.71
BRIDGE, STREAM.....	75+51	70.26
E. JC. N-11 WITH N-70 /N-70 JOINS ON THE RIGHT/.....	75+71	70.45
BUSINESS CENTER /16TH STREET/.....	75+83	70.58

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
W. JC. N-11 WITH N-70 /N-70 LEAVES ON THE LEFT/.....	76+54	71.31
/BEGIN CHANNELIZED INTERSECTION/		
/LEAVE CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	76+56	71.33
CONCRETE TO ASPHALT PAVEMENT.....	76+61	71.38
/RE-ENTER CORPORATE LIMITS/		
BRIDGE, DANE CREEK.....	76+89	71.68
BEGIN CHANNELIZED INTERSECTION.....	76+98	71.75
END CHANNELIZED INTERSECTION.....	77+20	71.99
NORTH CORPORATE LIMITS.....	77+59	72.38
BRIDGE, STREAM.....	78+87	73.66
BRIDGE, TURTLE CREEK.....	81+03	75.83
<b>-ELYRIA /ENTER ON N-11/-</b>		
SOUTHEAST CORPORATE LIMITS.....	82+53	77.33
STREET TO BUSINESS CENTER /0.06 MI. W. - VALLEY AVE./..	82+86	77.66
FORT HARTSUFF STATE HISTORICAL PARK ROAD ON THE RIGHT..	82+96	77.76
NORTHWEST CORPORATE LIMITS.....	83+34	78.14
BRIDGE, STREAM.....	83+53	78.32
BRIDGE, STREAM.....	84+48	79.28
BRIDGE, STREAM.....	84+72	79.52
BRIDGE, STREAM.....	85+79	80.56
BRIDGE, STREAM.....	88+34	83.11
VALLEY-GARFIELD COUNTY LINE.....	88+86	83.68
<b>-GARFIELD COUNTY-</b>		
BRIDGE, STREAM.....	91+09	85.91
S. JC. N-11 WITH N-91 /N-91 JOINS ON THE LEFT/.....	91+69	86.51
<b>-BURWELL /ENTER ON N-11/-</b>		
SOUTH CORPORATE LIMITS.....	91+94	86.76
ASPHALT TO CONCRETE PAVEMENT.....	92+10	86.92
STREET TO BUSINESS CENTER /0.5 MI. WEST - G STREET/....	92+55	87.39
NORTH CORPORATE LIMITS.....	92+71	87.54
BRIDGE, NORTH LOUP RIVER.....	92+74	87.57
CONCRETE TO ASPHALT PAVEMENT.....	92+79	87.62
N. JC. N-11 WITH N-91 /N-91 LEAVES ON THE RIGHT/.....	93+70	88.50
BRIDGE, BURWELL SUMTER CANAL.....	93+88	88.68
BRIDGE, LITTLE CEDAR CREEK.....	110+82	105.63
BRIDGE, BIG CEDAR CREEK.....	114+10	108.90
GARFIELD-HOLT COUNTY LINE.....	115+18	109.96
<b>-HOLT COUNTY-</b>		
BRIDGE, SO. FORK ELKHORN RIVER.....	124+08	118.87
BRIDGE, S FRK ELKHORN RIVER.....	124+91	119.68
JC. N-11 WITH N-95 ON THE RIGHT.....	125+53	120.32
BRIDGE, S FRK ELKHORN RIVER.....	126+42	121.19
AMELIA ROAD /CITY 3 MILES EAST/.....	127+84	122.62
BRIDGE, DRY CREEK.....	128+26	123.06
BRIDGE, STREAM.....	130+85	125.63
BRIDGE, STREAM.....	131+96	126.74
BRIDGE, STREAM.....	133+90	128.68
BRIDGE, HOLT CREEK.....	137+68	132.46
BRIDGE, STREAM.....	139+44	134.22
BRIDGE, STREAM.....	139+85	134.63
BRIDGE, STREAM.....	140+57	135.35

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	143+03	137.83
BRIDGE, STREAM.....	143+78	138.58
BRIDGE, DRY CREEK.....	146+88	141.68
BRIDGE, STREAM.....	147+51	142.31
BRIDGE, ELKHORN RIVER.....	147+61	142.41
<b>-ATKINSON /ENTER ON HYDE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	147+77	142.54
P. C. /RAMPS LEFT & RIGHT/.....	148+40	143.17
S. JC. N-11 WITH US-20 /US-20 JOINS ON THE RIGHT/.....	148+42	143.18
/AT REFERENCE POST 289+87 ON US-20/ /NEXT 0.51 MILES REFERENCED ON US-20/		
N. JC. N-11 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	148+91	143.69
/AT REFERENCE POST 289+37 ON US-20/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	148+95	143.73
END CHANNELIZED INTERSECTION.....	149+00	143.78
NORTH CORPORATE LIMITS.....	149+17	143.95
ASPHALT TO CONCRETE PAVEMENT.....	171+21	165.92
BRIDGE, BRUSH CREEK.....	171+31	166.02
CONCRETE TO ASPHALT PAVEMENT.....	171+43	166.14
ASPHALT TO CONCRETE PAVEMENT.....	176+38	170.94
BRIDGE, NI OBRARA RIVER.....	176+45	171.01
/HOLT-BOYD COUNTY LINE/		
<b>-BOYD COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	176+52	171.08
W. JC. N-11 WITH N-12 /N-12 JOINS ON THE LEFT/.....	181+57	176.12
<b>-BUTTE /ENTER ON BROADWAY STREET/-</b>		
WEST CORPORATE LIMITS.....	182+08	176.62
STREET TO BUSINESS CENTER /0.14 MI. S. - THAYER ST./...	182+15	176.70
E. JC. N-11 WITH N-12 /N-12 LEAVES ON THE RIGHT/.....	182+58	177.12
NORTH CORPORATE LIMITS.....	183+08	177.62
BRIDGE, DIZZY CREEK.....	184+24	178.80
BRIDGE, PONCA CREEK.....	184+43	179.01
ANOKA ROAD /CITY 1 MILE EAST/.....	184+50	179.08
NEBRASKA-SOUTH DAKOTA STATE LINE.....	189+06	183.66

**STATE HIGHWAY NO. 12**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CHERRY COUNTY-</b>		
<b>-VALENTINE /ENTER ON MAIN STREET/-</b>		
JC. N-12 WITH US-83.....	0+00	0.00
/AT REFERENCE POST 213+36 ON US-83/ /ASPHALT PAVEMENT/ GREEN STREET.....	0+69	0.69
/VALENTINE STATE FISH HATCHERY ROAD ON THE LEFT/ EAST CORPORATE LIMITS.....	0+95	0.95
BRIDGE, MINNECHADUZA CREEK.....	3+98	3.99
NI OBRARA WILDLIFE REFUGE SPUR S-16A ON THE RIGHT.....	4+13	4.13
BRIDGE, BIG BEAVER CREEK.....	7+83	7.84
<b>-SPARKS /UNI NC. /-</b>		
BUSINESS CENTER.....	18+18	18.19
CHERRY-KEYA PAHA COUNTY LINE.....	22+17	22.17
<b>-KEYA PAHA COUNTY-</b>		
<b>-NORDEN /UNI NC. /-</b>		
BUSINESS CENTER.....	29+26	29.26
REF. POST EQUA. /R.P. 40+39 BK. = R.P. 43+23 AH. /.....	40+39	40.39
MEADVILLE ROAD /CITY SOUTHWEST/.....	48+16	45.32
<b>-SPRINGVIEW /ENTER ON TURBINE AVENUE/-</b>		
WEST CORPORATE LIMITS.....	50+84	47.99
S. JC. N-12 WITH US-183 /US-183 JOINS ON THE RIGHT/.....	51+11	48.31
/AT REFERENCE POST 213+45 ON US-183 - BUS. CENTER/ /NEXT 5.00 MILES REFERENCED ON US-183/ N. JC. N-12 WITH US-183 /US-183 LEAVES ON THE LEFT/.....	56+08	53.31
/AT REFERENCE POST 218+43 ON US-183/ /ASPHALT PAVEMENT/ ASPHALT TO BITUMINOUS PAVEMENT.....	56+11	53.34
<b>-BURTON /ENTER ON MAIN AVENUE/-</b>		
WEST CORPORATE LIMITS.....	64+43	61.62
BUSINESS CENTER /VINE STREET/.....	64+58	61.77
EAST CORPORATE LIMITS.....	64+71	61.91
BRIDGE, BURTON CREEK.....	64+91	62.10
BITUMINOUS TO ASPHALT PAVEMENT.....	65+46	62.67
BRIDGE, SPRING CREEK.....	72+75	69.96
MILLS ROAD /CITY 1 MILE NORTHWEST/.....	73+00	70.21
/REF. POST EQUA. -R.P. 73+00 BK. =R.P. 75+41 AH. / BRIDGE, COON CREEK.....	79+66	74.42
BEGIN CHANNELIZED INTERSECTION.....	80+58	75.38
S. JC. N-12 WITH N-137 /N-137 JOINS ON THE RIGHT/.....	80+61	75.41
/END CHANNELIZED INTERSECTION/ BRIDGE, KEYA PAHA RIVER.....	81+27	76.16
N. JC. N-12 WITH N-137 /N-137 LEAVES ON THE LEFT/.....	85+10	79.90
KEYA PAHA-BOYD COUNTY LINE.....	86+59	81.40
<b>-BOYD COUNTY-</b>		
NAPER SPUR S-8A ON THE LEFT.....	94+66	89.47
REF. POST EQUA. /R.P. 94+67 BK. = R.P. 100+00 AH. /.....	94+67	89.48
BRIDGE, DIZZY CREEK.....	112+55	102.01
W. JC. N-12 WITH N-11 /N-11 JOINS ON THE RIGHT/.....	113+07	102.53
/AT REFERENCE POST 181+57 ON N-11/ /NEXT 1.00 MILES REFERENCED ON N-11/		



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BUTTE /ENTER ON CARL STREET/-</b>		
E. JC. N-12 WITH N-11 /N-11 LEAVES ON THE LEFT/.....	113+92	103.53
/AT REFERENCE POST 182+58 ON N-11/ /ASPHALT PAVEMENT/ STREET TO BUSINESS CENTER /0.5 MI. WEST - WILSON ST./..	114+21	103.68
SOUTHEAST CORPORATE LIMITS.....	114+57	104.03
BEGIN CHANNELIZED INTERSECTION.....	123+19	112.55
W. JC. N-12 WITH US-281 /US-281 JOINS ON THE LEFT/.....	123+24	112.60
/AT REFERENCE POST 214+70 ON US-281/ /NEXT 3.59 MILES REFERENCED ON US-281/ /END CHANNELIZED INTERSECTION/		
E. JC. N-12 WITH US-281 /US-281 LEAVES ON THE RIGHT/.....	126+63	116.19
/AT REFERENCE POST 210+95 ON US-281/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION.....	126+66	116.22
BRIDGE, STREAM.....	128+40	117.95
BRIDGE, STREAM.....	129+07	118.61
BRIDGE, STREAM.....	129+49	119.03
<b>-BRISTOW /ENTER ON N-12/-</b>		
STREET TO BUSINESS CENTER /0.26 MI. N. - PRAIRIE AVE./.	130+18	119.72
BRIDGE, STREAM /WEST CORPORATE LIMITS/.....	130+20	119.74
EAST CORPORATE LIMITS.....	130+71	120.25
BRIDGE, STREAM.....	131+36	120.90
BRIDGE, STREAM.....	132+80	122.34
BRIDGE, STREAM.....	132+99	122.53
BRIDGE, PONCA CREEK.....	136+04	125.58
<b>-LYNCH /ENTER ON N-12/-</b>		
WEST CORPORATE LIMITS.....	136+10	125.64
STREET TO BUSINESS CENTER /0.29 MI. N. - 4TH STREET/..	136+35	125.91
BRIDGE, PONCA CREEK.....	136+42	125.96
/EAST CORPORATE LIMITS/ PAGE ROAD /CITY 31 MILES SOUTH/.....	137+01	126.57
BRIDGE, PONCA CREEK.....	137+17	126.71
BRIDGE, STREAM.....	139+52	129.07
BRIDGE, STREAM.....	141+29	130.83
BRIDGE, STREAM.....	142+87	132.42
<b>-MONOWI /ENTER ON GRANT STREET/-</b>		
WEST CORPORATE LIMITS.....	143+32	132.87
BUSINESS CENTER /BROAD STREET/.....	143+58	133.13
EAST CORPORATE LIMITS.....	143+83	133.39
BOYD-KNOX COUNTY LINE.....	144+57	134.13
<b>-KNOX COUNTY-</b>		
BRIDGE, STREAM.....	145+11	134.67
<b>-VERDEL /ENTER ON MAIN STREET/-</b>		
WEST CORPORATE LIMITS.....	150+68	140.26
BUSINESS CENTER /GLICK AVENUE/.....	151+07	140.59
EAST CORPORATE LIMITS.....	151+33	140.85
BRIDGE, PONCA CREEK.....	151+84	141.46
BRIDGE, STREAM.....	152+68	142.30
BRIDGE, STREAM.....	154+11	143.73
BRIDGE, STREAM.....	154+96	144.58

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	157+28	146.90
BEGIN CHANNELIZED INTERSECTION.....	159+16	148.75
NI OBRARA STATE PARK ROAD ON THE LEFT.....	159+39	148.98
END CHANNELIZED INTERSECTION.....	159+60	149.21
ASPHALT TO CONCRETE PAVEMENT.....	159+78	149.42
BRIDGE, MORMAN CANAL.....	159+83	149.47
CONCRETE TO ASPHALT PAVEMENT.....	159+87	149.51
ASPHALT TO CONCRETE PAVEMENT.....	160+18	149.80
BRIDGE, NI OBRARA RIVER.....	160+27	149.89
CONCRETE TO ASPHALT PAVEMENT.....	160+37	149.99
<b>-NI OBRARA /ENTER ON WALNUT STREET/-</b>		
SOUTHWEST CORPORATE LIMITS.....	160+58	150.20
W. JC. N-12 WITH N-14 /N-14 JOINS ON THE RIGHT/.....	160+62	150.24
ASPHALT TO CONCRETE PAVEMENT.....	161+04	150.61
STREET TO BUSINESS CENTER /0.11 MI. SE. - PARK AVE. /...	161+13	150.71
CONCRETE TO ASPHALT PAVEMENT.....	161+53	151.11
EAST CORPORATE LIMITS.....	161+84	151.41
BRIDGE, STREAM.....	163+07	152.34
E. JC. N-12 WITH N-14 /N-14 LEAVES ON THE LEFT/.....	163+83	153.10
BRIDGE, STREAM.....	163+84	153.11
BRIDGE, BAZILE CREEK.....	166+03	155.30
SANTEE SPUR S-54D ON THE LEFT.....	166+83	156.13
BRIDGE, STREAM.....	167+23	156.50
CENTER ROAD /CITY 10 MILES SOUTH/.....	167+36	156.63
BEGIN CHANNELIZED INTERSECTION.....	169+49	158.74
END CHANNELIZED INTERSECTION.....	169+84	159.09
BRIDGE, HOBEO CREEK.....	177+16	166.43
BRIDGE, WEIGAND CREEK.....	182+69	171.96
BRIDGE, STREAM.....	187+41	176.68
BRIDGE, STREAM.....	189+02	178.30
<b>-CROFTON /ENTER ON HAROLD STREET/-</b>		
WEST CORPORATE LIMITS.....	189+04	178.31
JC. N-12 WITH N-121 ON THE LEFT.....	189+14	178.41
STREET TO BUSINESS CENTER /0.23 MI. N. - W. 2ND ST. /...	189+62	178.89
EAST CORPORATE LIMITS.....	189+77	179.04
BRIDGE, STREAM.....	189+93	179.25
KNOX-CEDAR COUNTY LINE.....	190+14	179.41
<b>-CEDAR COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	193+95	183.32
JC. N-12 WITH US-81.....	194+02	183.39
END CHANNELIZED INTERSECTION.....	194+06	183.43
FORDYCE SPUR S-14A ON THE RIGHT.....	196+16	185.43
BRIDGE, STREAM.....	200+32	189.60
P. C. /RAMP RIGHT/.....	200+85	190.13
JC. N-12 WITH N-57 ON THE RIGHT.....	201+13	190.43
ST. HELENA SPUR S-14H ON THE LEFT.....	202+12	191.43
BRIDGE, WEST BOW CREEK.....	203+66	192.97
WYNOT SPUR S-14B ON THE LEFT.....	206+34	195.65
BRIDGE, BOW CREEK.....	207+44	196.74
W. JC. N-12 WITH N-15 /N-15 JOINS ON THE RIGHT/.....	210+79	200.11

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-OBERT /ENTER ON N-12/-</b>		
WEST CORPORATE LIMITS.....	214+36	203.68
BUSINESS CENTER /MAIN STREET/.....	214+44	203.76
EAST CORPORATE LIMITS.....	214+61	203.93
CEDAR-DIXON COUNTY LINE.....	215+10	204.41
<b>-DIXON COUNTY-</b>		
BRIDGE, LIME CREEK.....	215+79	205.11
ASPHALT TO CONCRETE PAVEMENT.....	216+51	205.83
BRIDGE, W BR LIME CREEK.....	216+53	205.86
CONCRETE TO ASPHALT PAVEMENT.....	216+55	205.88
<b>-MASKELL-</b>		
STREET TO BUSINESS CENTER /0.31 MI. N. - MAIN STREET/..	216+87	206.20
BRIDGE, EAST CREEK.....	217+20	206.56
E. JC. N-12 WITH N-15 /N-15 LEAVES ON THE LEFT/.....	218+51	207.82
<b>-NEWCASTLE /ENTER ON ANNIE STREET/-</b>		
WEST CORPORATE LIMITS.....	222+88	212.18
STREET TO BUSINESS CENTER /0.07 MI. SO. - LOUIS ST./...	223+21	212.53
SOUTHEAST CORPORATE LIMITS.....	223+57	212.88
BRIDGE, STREAM.....	224+26	213.57
BRIDGE, STREAM.....	226+81	216.10
BRIDGE, STREAM.....	228+13	217.42
BRIDGE, STREAM.....	229+28	218.58
<b>-PONCA /ENTER ON N-12/-</b>		
WEST CORPORATE LIMITS.....	233+46	222.76
BEGIN CHANNELIZED INTERSECTION.....	234+03	223.33
PONCA STATE PARK SPUR S-26E ON THE LEFT.....	234+19	223.49
BRIDGE, AOWA CREEK.....	234+27	223.56
END CHANNELIZED INTERSECTION.....	234+29	223.58
SOUTH CORPORATE LIMITS.....	234+62	223.91
JC. N-12 WITH N-9 ON THE RIGHT.....	235+11	224.47
BRIDGE, STREAM.....	236+40	225.76
DIXON-DAKOTA COUNTY LINE.....	236+90	226.17
<b>-DAKOTA COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	241+96	231.23
JC. N-12 WITH US-20.....	241+99	231.26
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 13**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PIERCE COUNTY-</b>		
JC. N-13 WITH US-81.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION.....	0+04	0.04
CONCRETE TO ASPHALT PAVEMENT.....	0+11	0.11
BRIDGE, N FK ELKHORN RIVER.....	0+41	0.40
BRIDGE, STREAM.....	0+43	0.58
<b>-HADAR /ENTER ON MAIN STREET/-</b>		
EAST CORPORATE LIMITS.....	1+00	1.00
BUSINESS CENTER /1ST AVENUE/.....	1+28	1.28
BEGIN CHANNELIZED INTERSECTION.....	1+34	1.34
NORTHWEST CORPORATE LIMITS.....	1+41	1.41
END CHANNELIZED INTERSECTION.....	1+43	1.43
BRIDGE, PLEASANT VALLEY DRAIN.....	3+54	3.53
BRIDGE, STREAM.....	4+76	4.74
ASPHALT TO CONCRETE PAVEMENT.....	8+37	8.37
BRIDGE, WILLOW CREEK.....	8+39	8.39
CONCRETE TO ASPHALT PAVEMENT.....	8+41	8.41
<b>-PIERCE /ENTER ON N-13/-</b>		
SOUTH CORPORATE LIMITS.....	8+62	8.62
ASPHALT TO CONCRETE PAVEMENT.....	8+63	8.63
BEGIN CHANNELIZED INTERSECTION.....	8+95	8.95
END CHANNELIZED INTERSECTION.....	8+99	8.99
JC. N-13 WITH N-98 ON THE RIGHT.....	9+15	9.15
CONCRETE TO ASPHALT PAVEMENT.....	9+24	9.25
NORTHWEST CORPORATE LIMITS.....	9+62	9.62
BRIDGE, STREAM.....	12+90	12.91
JC. N-13 WITH N-121 ON THE RIGHT.....	13+82	13.85
BRIDGE, STREAM.....	16+84	16.84
<b>-FOSTER /ENTER ON N-13/-</b>		
SOUTHEAST CORPORATE LIMITS.....	17+85	17.86
ST. TO BUSINESS CENTER /0.15 MI. N. - MAIN STREET/.....	17+89	17.90
/NORTHWEST CORPORATE LIMITS/ BRIDGE, STREAM.....	23+05	22.93
BRIDGE, DRY CREEK.....	23+77	23.65
BRIDGE, DRY CREEK.....	24+35	24.23
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /083-578-V/.....	26+35	26.24
BEGIN CHANNELIZED INTERSECTION.....	26+80	26.69
E. JC. N-13 WITH US-20 /US-20 JOINS ON THE RIGHT/.....	26+81	26.70
/AT REFERENCE POST 354+59 ON US-20/ /NEXT 4.68 MILES REFERENCED ON US-20/ /END CHANNELIZED INTERSECTION/		
<b>-ANTELOPE COUNTY-</b>		
W. JC. N-13 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	31+43	31.38
/AT REFERENCE POST 349+97 ON US-20/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION.....	31+45	31.40
BRIDGE, BAZILE CREEK.....	36+21	36.09
ANTELOPE-KNOX COUNTY LINE.....	37+56	37.43

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
-KNOX COUNTY-		
-CREIGHTON /ENTER ON N-13/-		
SOUTH CORPORATE LIMITS.....	39+07	38.94
LEAVE CORPORATE LIMITS.....	39+11	38.99
RE-ENTER CORPORATE LIMITS.....	39+25	39.12
BRIDGE, BAZILE CREEK.....	39+34	39.22
/LEAVE CORPORATE LIMITS/		
BEGIN CHANNELIZED INTERSECTION.....	39+53	39.42
RE-ENTER CORPORATE LIMITS.....	39+58	39.45
JC. N-13 WITH N-59.....	39+59	39.46
END CHANNELIZED INTERSECTION.....	39+63	39.50
NORTH CORPORATE LIMITS.....	39+64	39.51
BAZILE MILLS ROAD /CITY 0.75 MILES NORTHWEST/.....	42+20	42.07
BRIDGE, SPRING CREEK.....	42+37	42.24
BRIDGE, BAZILE CREEK.....	44+11	43.98
BRIDGE, BAZILE CREEK.....	45+29	45.15
BRIDGE, BAZILE CREEK.....	45+56	45.43
BRIDGE, BAZILE CREEK.....	47+91	47.77
BRIDGE, STREAM.....	48+37	48.24
JC. N-13 WITH N-84.....	48+68	48.54

**STATE HIGHWAY NO. 14**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-NUCKOLLS COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+05	0.05
BRIDGE, STREAM.....	0+53	0.52
BRIDGE, REPUBLICAN RIVER.....	1+22	1.18
BRIDGE, REPUBLICAN RIVER TRIB.....	1+37	1.33
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /084-008-L/..	1+42	1.38
<b>-SUPERIOR /ENTER ON 3RD STREET/-</b>		
WEST CORPORATE LIMITS.....	1+43	1.39
BRIDGE, LOST CREEK.....	1+77	1.71
ASPHALT TO CONCRETE PAVEMENT.....	1+90	1.85
STREET TO BUSINESS CENTER /0.07 MI. N. - CENTRAL AVE./.	2+16	2.10
JC. N-14 WITH N-8 ON THE RIGHT.....	2+40	2.35
STREET TO BUSINESS CENTER /0.25 MI. W. - 4TH STREET/...	2+48	2.42
CONCRETE TO ASPHALT PAVEMENT.....	2+84	2.78
NORTH CORPORATE LIMITS.....	3+75	3.72
BEGIN CHANNELIZED INTERSECTION.....	7+09	7.02
S. JC. N-14 WITH US-136 /US-136 JOINS ON THE LEFT/.....	7+32	7.25
/AT REFERENCE POST 99+28 ON US-136/		
/NEXT 4.01 MILES REFERENCED ON US-136/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-14 WITH US-136 /US-136 LEAVES ON THE RIGHT/.....	11+29	11.26
/AT REFERENCE POST 103+25 ON US-136/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	11+49	11.46
BRIDGE, STREAM.....	14+23	14.20
<b>-NELSON /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	14+32	14.29
BRIDGE, ELK CREEK.....	14+61	14.58
BUSINESS CENTER /4TH STREET/.....	15+02	14.99
ASPHALT TO CONCRETE PAVEMENT.....	15+31	15.28
NORTH CORPORATE LIMITS.....	15+66	15.63
BRIDGE, OX BOW CREEK.....	17+93	17.88
BEGIN CHANNELIZED INTERSECTION.....	21+22	21.19
S. JC. N-14 WITH N-4 /N-4 JOINS ON THE LEFT/.....	21+34	21.31
/AT REFERENCE POST 83+62 ON N-4/		
/NEXT 1.01 MILES REFERENCED ON N-4/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-14 WITH N-4 /N-4 LEAVES ON THE RIGHT/.....	22+32	22.32
/AT REFERENCE POST 84+63 ON N-4/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	22+48	22.45
BRIDGE, WALNUT CREEK.....	23+56	23.51
BRIDGE, LITTLE BLUE RIVER.....	24+10	24.06
BRIDGE, BUFFALO CREEK.....	24+65	24.61
NUCKOLLS-CLAY COUNTY LINE.....	25+52	25.49
<b>-CLAY COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	26+50	26.48
DEWEESE SPUR S-18C ON THE LEFT.....	26+69	26.67

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
EDGAR SPUR S-18B ON THE RIGHT.....	27+19	27.17
VIADUCT OVER UPRR 813-714-L.....	29+29	29.27
S. JC. N-14 WITH N-74 /N-74 JOINS ON THE RIGHT/.....	30+74	30.68
N. JC. N-14 WITH N-74 /N-74 LEAVES ON THE LEFT/.....	31+67	31.68
BRIDGE, BIG SANDY CREEK.....	31+82	31.80
<b>-CLAY CENTER /ENTER ON CENTER STREET/-</b>		
SOUTH CORPORATE LIMITS.....	37+44	37.43
STREET TO BUSINESS CENTER /0.2 MI. W. - FAIRFIELD ST./	37+52	37.46
JC. N-14 WITH N-41 ON THE RIGHT.....	37+73	37.68
/US ANIMAL RESEARCH CENTER SPUR S-18D ON THE LEFT/ BRIDGE, LITTLE SANDY CREEK.....	38+13	38.08
NORTH CORPORATE LIMITS.....	38+48	38.43
BEGIN CHANNELIZED INTERSECTION.....	41+64	41.62
W. JC. N-14 WITH US-6 /US-6 JOINS ON THE LEFT/.....	41+72	41.67
/AT REFERENCE POST 230+73 ON US-6/ /NEXT 2.97 MILES REFERENCED ON US-6/ /END CHANNELIZED INTERSECTION/		
E. JC. N-14 WITH US-6 /US-6 LEAVES ON THE RIGHT/.....	44+69	44.64
/AT REFERENCE POST 233+70 ON US-6/ /ASPHALT PAVEMENT/ BRIDGE, SCHOOL CREEK.....	45+19	45.15
VIADUCT OVER BNSF RR 073-258-T.....	46+32	46.27
HARVARD ROAD /CITY 6 MILES WEST/.....	46+68	46.63
<b>-ELDORADO /UNI NC. /-</b>		
BUSINESS CENTER.....	51+63	51.57
BRIDGE, STREAM.....	52+65	52.59
CLAY-HAMILTON COUNTY LINE.....	52+67	52.61
<b>-HAMILTON COUNTY-</b>		
BRIDGE, W FK BIG BLUE RIVER.....	53+01	52.94
STOCKHAM ROAD /CITY 3 MILES EAST/.....	53+62	53.60
BRIDGE, STREAM.....	54+01	53.94
GILTNER ROAD /CITY 8 MILES WEST/.....	57+64	57.62
<b>-AURORA /ENTER ON N-14/-</b>		
SOUTH CORPORATE LIMITS.....	60+66	60.65
P. C. /BEGIN I-80 INTERCHANGE NO. 332 - AURORA/.....	61+04	61.01
/RAMP RIGHT - ASPHALT TO CONCRETE PAVT. /		
P. C. /RAMP LEFT/.....	61+07	61.04
P. C. /RAMP RIGHT/.....	61+08	61.05
GRADE SEPARATION OVER I-80.....	61+19	61.16
/JC. N-14 WITH I-80/ /AT REFERENCE POST 332+18 ON I-80/		
P. C. /RAMP LEFT/.....	61+29	61.26
P. C. /RAMP RIGHT/.....	61+30	61.27
P. C. /END I-80 INTERCHANGE NO. 332 - AURORA/.....	61+33	61.30
/RAMP LEFT/ CONCRETE TO ASPHALT PAVEMENT.....	61+34	61.31
ASPHALT TO CONCRETE PAVEMENT.....	61+67	61.63
BRIDGE, BEAVER CREEK.....	61+70	61.67
CONCRETE TO ASPHALT PAVEMENT.....	61+74	61.71
ASPHALT TO CONCRETE PAVEMENT.....	63+89	63.85
GRADE SEPARATION BNSF RR 083-399-E.....	64+02	64.00
STREET TO BUSINESS CENTER /0.3 MI. WEST - L STREET/....	64+34	64.33

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. N-14 WITH US-34.....	64+69	64.67
BRIDGE, LINCOLN CREEK.....	64+76	64.75
CONCRETE TO ASPHALT PAVEMENT.....	65+09	65.08
NORTH CORPORATE LIMITS.....	65+21	65.20
BRIDGE, N BR BIG BLUE RIVER.....	70+81	70.76
BRIDGE, STREAM.....	72+14	72.10
BEGIN CHANNELIZED INTERSECTION.....	73+58	73.53
MARQUETTE SPUR S-41C ON THE LEFT.....	73+75	73.70
END CHANNELIZED INTERSECTION.....	73+89	73.84
ASPHALT TO CONCRETE PAVEMENT.....	77+29	77.25
BRIDGE, STREAM.....	77+39	77.35
JC. N-14 WITH N-66 ON THE RIGHT.....	78+72	78.68
HAMILTON-MERRICK COUNTY LINE.....	78+90	78.86
<b>-MERRICK COUNTY-</b>		
BRIDGE, PLATTE RIVER.....	78+91	78.88
BRIDGE, TROUBLE CR.....	79+76	79.72
<b>-CENTRAL CITY /ENTER ON 17TH AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	80+63	80.59
CONCRETE TO ASPHALT PAVEMENT.....	80+99	80.94
ASPHALT TO CONCRETE PAVEMENT.....	81+54	81.48
JC. N-14 WITH US-30 /BUSINESS CENTER - 16TH STREET/.....	81+55	81.49
UNION PACIFIC GRADE CROSSING /817-583-Y/.....	81+60	81.55
BRIDGE, WARM SLOUGH.....	81+92	81.91
NORTH CORPORATE LIMITS.....	82+44	82.40
NEBRASKA CENTRAL GRADE CROSSING /070-557-P/.....	82+67	82.63
CONCRETE TO ASPHALT PAVEMENT.....	82+70	82.66
BRIDGE, SILVER CREEK.....	84+92	84.88
BEGIN CHANNELIZED INTERSECTION.....	86+69	86.63
BRIDGE, STREAM.....	86+70	86.64
W. JC. N-14 WITH N-92 /N-92 JOINS ON THE LEFT/.....	86+73	86.67
END CHANNELIZED INTERSECTION.....	86+86	86.80
BEGIN CHANNELIZED INTERSECTION.....	87+61	87.55
E. JC. N-14 WITH N-92 /N-92 LEAVES ON THE RIGHT/.....	87+74	87.68
END CHANNELIZED INTERSECTION.....	87+78	87.72
BRIDGE, STREAM.....	87+82	87.76
BRIDGE, PRAIRIE CREEK.....	91+55	91.68
MERRICK-NANCE COUNTY LINE.....	94+65	94.77
<b>-NANCE COUNTY-</b>		
BRIDGE, STREAM.....	97+25	97.36
ASPHALT TO CONCRETE PAVEMENT.....	97+85	97.95
BRIDGE, STREAM.....	98+04	98.13
BRIDGE, LOUP RIVER.....	98+47	98.52
CONCRETE TO ASPHALT PAVEMENT.....	98+97	99.00
BRIDGE, STREAM.....	99+08	99.11
<b>-FULLERTON /ENTER ON JOHNSON STREET/-</b>		
SOUTH CORPORATE LIMITS.....	99+09	99.12
ASPHALT TO CONCRETE PAVEMENT.....	99+52	99.55
CONCRETE TO ASPHALT PAVEMENT.....	99+54	99.57
S. JC. N-14 WITH N-22 /N-22 JOINS ON THE LEFT/.....	99+69	99.72
/STREET TO BUSINESS CENTER- 0.4 MI. E. - THIRD ST. /		
NORTH CORPORATE LIMITS.....	100+08	100.11
BRIDGE, CEDAR RIVER.....	100+67	100.69



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
NEBRASKA CENTRAL GRADE CROSSING /815-808-U/.....	100+77	100.82
N. JC. N-14 WITH N-22 /N-22 LEAVES ON THE RIGHT/.....	101+31	101.36
BRIDGE, STREAM.....	103+17	103.22
BRIDGE, STREAM.....	103+64	103.69
JC. N-14 WITH N-52 ON THE LEFT.....	106+98	107.03
NANCE-BOONE COUNTY LINE.....	110+07	110.12
<b>-BOONE COUNTY-</b>		
BRIDGE, STREAM.....	110+19	110.24
BRIDGE, PLUM CREEK.....	110+36	110.41
JC. N-14 WITH N-56.....	113+96	114.01
BRIDGE, BOGUS CREEK.....	116+83	116.88
BRIDGE, STREAM.....	118+35	118.40
BRIDGE, STREAM.....	120+30	120.35
ASPHALT TO CONCRETE PAVEMENT.....	121+43	121.49
N-14 TO N-39 LINK L-6A ON THE RIGHT.....	121+44	121.50
P. C. /RAMP LEFT/.....	121+45	121.51
JC. N-14 WITH N-39 ON THE RIGHT.....	121+61	121.60
P. C. /RAMP LEFT/.....	121+71	121.75
<b>-ALBION /ENTER ON N-14/-</b>		
SOUTHEAST CORPORATE LIMITS.....	122+11	122.17
LEAVE CORPORATE LIMITS.....	122+26	122.32
RE-ENTER CORPORATE LIMITS.....	122+34	122.43
BEGIN CHANNELIZED INTERSECTION.....	122+55	122.64
E. JC. N-14 WITH N-91 /N-91 JOINS ON THE RIGHT/.....	122+60	122.70
END CHANNELIZED INTERSECTION.....	122+67	122.76
CONCRETE TO ASPHALT PAVEMENT.....	122+68	122.77
ASPHALT TO CONCRETE PAVEMENT.....	122+90	122.98
W. JC. N-14 WITH N-91 /N-91 LEAVES ON THE LEFT/.....	122+99	123.06
STREET TO BUSINESS CENTER /0.14 MI. EAST - MAIN ST./...	123+13	123.20
NEBRASKA CENTRAL GRADE CROSSING /818-035-P/.....	123+34	123.40
NORTHWEST CORPORATE LIMITS.....	123+48	123.54
BRIDGE, BEAVER CREEK.....	123+77	123.83
CONCRETE TO ASPHALT PAVEMENT.....	123+82	123.88
BRIDGE, STREAM.....	125+72	125.65
BRIDGE, STREAM.....	128+86	128.91
BEGIN CHANNELIZED INTERSECTION.....	129+43	129.48
<b>-LORETTO /UNINC. /-</b>		
BUSINESS CENTER.....	129+69	129.73
END CHANNELIZED INTERSECTION.....	129+87	129.91
BRIDGE, STREAM.....	135+03	135.05
<b>-PETERSBURG /ENTER ON FRONT STREET/-</b>		
SOUTH CORPORATE LIMITS.....	135+56	135.60
ASPHALT TO CONCRETE PAVEMENT.....	135+62	135.66
JC. N-14 WITH N-32 ON THE RIGHT.....	135+64	135.67
CONCRETE TO ASPHALT PAVEMENT.....	135+65	135.68
STREET TO BUSINESS CENTER /0.24 MI. EAST - MAIN ST./...	135+86	135.88
NORTH CORPORATE LIMITS.....	136+16	136.18
BRIDGE, STREAM.....	136+90	136.92
RAEVILLE ROAD /CITY 2 MILES EAST/.....	139+14	139.16
BOONE-ANTELOPE COUNTY LINE.....	140+12	140.14

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-ANTELOPE COUNTY-</b>		
BRIDGE, CEDAR CREEK.....	140+93	140.94
<b>-ELGIN /ENTER ON 2ND STREET/-</b>		
SOUTH CORPORATE LIMITS.....	144+38	144.39
BUSINESS CENTER /PINE STREET/.....	144+83	144.84
JC. N-14 WITH N-70 ON THE LEFT.....	145+13	145.13
NORTH CORPORATE LIMITS.....	145+38	145.38
BRIDGE, WEST CEDAR CREEK.....	148+65	148.66
ASPHALT TO CONCRETE PAVEMENT.....	155+14	155.23
BRIDGE, ELKHORN RIVER.....	155+17	155.26
CONCRETE TO ASPHALT PAVEMENT.....	155+20	155.29
BRIDGE, STREAM.....	155+54	155.63
<b>-NELIGH /ENTER ON S STREET/-</b>		
SOUTH CORPORATE LIMITS.....	155+84	155.93
ASPHALT TO CONCRETE PAVEMENT.....	156+16	156.25
JC. N-14 WITH US-275.....	156+18	156.27
CONCRETE TO ASPHALT PAVEMENT.....	156+22	156.31
NORTH CORPORATE LIMITS.....	156+32	156.41
VIADUCT OVER BNSF RR 083-596-T.....	170+44	170.55
BEGIN CHANNELIZED INTERSECTION.....	170+86	170.97
JC. N-14 WITH US-20.....	170+90	171.01
END CHANNELIZED INTERSECTION.....	170+94	171.05
BRIDGE, MERRIMAN CREEK.....	177+09	177.20
ANTELOPE-KNOX COUNTY LINE.....	177+13	177.24
<b>-KNOX COUNTY-</b>		
JC. N-14 WITH N-59 ON THE RIGHT.....	179+19	179.30
BRIDGE, STREAM.....	182+27	182.39
BRIDGE, STREAM.....	183+64	183.76
BRIDGE, STREAM.....	187+60	187.69
JC. N-14 WITH N-84 ON RT. & VERDIGRE SPUR S-54A ON LEFT..	187+98	188.08
BRIDGE, STREAM.....	190+89	191.03
BRIDGE, STREAM.....	191+87	192.00
BRIDGE, STREAM.....	192+81	192.95
BRIDGE, STREAM.....	192+87	193.01
BRIDGE, STREAM.....	194+27	194.41
BRIDGE, BINGHAM CREEK.....	196+21	196.35
BRIDGE, BURGESS CREEK.....	198+59	198.73
<b>-NI OBRARA /ENTER ON N-14/-</b>		
SOUTH CORPORATE LIMITS.....	199+28	199.42
W. JC. N-14 WITH N-12 /N-12 JOINS ON THE LEFT/.....	199+44	199.56
/AT REFERENCE POST 160+62 ON N-12/ /NEXT 2.86 MILES REFERENCED ON N-12/		
E. JC. N-14 WITH N-12 /N-12 LEAVES ON THE RIGHT/.....	202+30	202.42
/AT REFERENCE POST 163+83 ON N-12/ /ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	203+02	203.14
BRIDGE, MISSOURI RIVER.....	203+30	203.42
NEBRASKA-SOUTH DAKOTA STATE LINE.....	203+41	203.53

**STATE HIGHWAY NO. 15**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-JEFFERSON COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/CONCRETE PAVEMENT/		
BRIDGE, STREAM.....	3+07	3.06
BRIDGE, ROSE CREEK.....	4+53	4.53
S. JC. N-15 WITH N-8 /N-8 JOINS ON THE LEFT/.....	7+08	7.15
/AT REFERENCE POST 51+11 ON N-8/		
/NEXT 1.71 MILES REFERENCED ON N-8/		
N. JC. N-15 WITH N-8 /N-8 LEAVES ON THE RIGHT/.....	8+81	8.86
/AT REFERENCE POST 52+80 ON N-8/		
/CONCRETE PAVEMENT/		
<b>-FAIRBURY /ENTER ON K STREET/-</b>		
SOUTH CORPORATE LIMITS.....	8+99	9.04
VIADUCT OVER UPRR 599-750-S.....	9+03	9.11
CONCRETE TO ASPHALT PAVEMENT.....	9+19	9.29
STREET TO BUSINESS CENTER /0.54 MI. W. - 5TH STREET/...	9+27	9.37
BEGIN CHANNELIZED INTERSECTION.....	9+92	10.01
JC. N-15 WITH US-136.....	10+01	10.08
END CHANNELIZED INTERSECTION.....	10+09	10.16
NORTH CORPORATE LIMITS.....	11+50	11.58
BRIDGE, STREAM.....	17+30	17.37
BRIDGE, STREAM.....	17+72	17.80
BRIDGE, STREAM.....	20+37	20.45
S. JC. N-15 WITH N-4 /N-4 JOINS ON THE RIGHT/.....	21+14	21.22
/AT REFERENCE POST 133+58 ON N-4/		
/NEXT 1.00 MILES REFERENCED ON N-4/		
N. JC. N-15 WITH N-4 /N-4 LEAVES ON THE LEFT/.....	22+14	22.22
/AT REFERENCE POST 132+58 ON N-4/		
/ASPHALT PAVEMENT/		
JEFFERSON-SALINE COUNTY LINE.....	24+17	24.24
<b>-SALINE COUNTY-</b>		
BRIDGE, S FK SWAN CREEK.....	24+31	24.37
WESTERN SPUR S-76C ON THE LEFT.....	27+17	27.25
JC. N-15 WITH N-74 ON THE LEFT.....	29+17	29.25
BRIDGE, SPRING CREEK.....	29+64	29.72
BRIDGE, N FK SWAN CREEK.....	30+97	31.04
P. C. /RAMP RIGHT/.....	33+13	33.20
S. JC. N-15 WITH N-41 /N-41 JOINS ON THE RIGHT/.....	33+18	33.25
N. JC. N-15 WITH N-41 /N-41 LEAVES ON THE LEFT/.....	35+20	35.26
BRIDGE, SPRING CREEK.....	36+67	36.74
BRIDGE, STREAM.....	41+74	41.80
BRIDGE, TURKEY CREEK.....	42+25	42.31
BRIDGE, STREAM.....	43+71	43.78
BEGIN CHANNELIZED INTERSECTION.....	45+18	45.24
W. JC. N-15 WITH US-6 /US-6 JOINS ON THE LEFT/.....	45+21	45.27
/AT REFERENCE POST 278+34 ON US-6/		
/NEXT 11.72 MILES REFERENCED ON US-6/		
/END CHANNELIZED INTERSECTION/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SEWARD COUNTY-</b>		
E. JC. N-15 WITH US-6 /US-6 LEAVES ON THE RIGHT/.....	57+03	56.99
/AT REFERENCE POST 290+16 ON US-6/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	57+07	57.03
BRIDGE, STREAM.....	59+10	59.06
P. C. /BEGIN I-80 INTERCHANGE NO. 379 - SEWARD/.....	60+42	60.38
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	60+43	60.39
P. C. /RAMPS RIGHT & LEFT/.....	60+45	60.41
GRADE SEPARATION OVER I-80.....	60+58	60.54
/JC. N-15 WITH I-80/		
/AT REFERENCE POST 379+11 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/.....	60+69	60.65
P. C. /RAMP RIGHT/.....	60+71	60.67
P. C. /END I-80 INTERCHANGE NO. 379 - SEWARD - RAMP LEFT/.	60+73	60.69
RUBY ROAD /CITY 2 MI. EAST/.....	61+04	61.01
BRIDGE, CROOKED CREEK.....	61+55	61.52
<b>-SEWARD /ENTER ON N-15/-</b>		
SOUTH CORPORATE LIMITS.....	64+05	64.01
BRIDGE, STREAM.....	65+16	65.12
VIADUCT OVER BNSF RR 073-200-K.....	65+49	65.46
LEAVE CORPORATE LIMITS.....	65+69	65.66
BRIDGE, BIG BLUE RIVER.....	66+05	66.01
RE-ENTER CORPORATE LIMITS.....	66+08	66.04
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-457-X/	66+24	66.20
JC. N-15 WITH US-34 /BUSINESS CENTER - MAIN STREET/....	66+46	66.41
JC. N-15 WITH HILLCREST DRIVE.....	67+09	67.04
/ASPHALT TO CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	67+69	67.64
JC. N-15 WITH WAVERLY ROAD.....	68+12	68.07
/NORTH CORPORATE LIMITS/		
BRIDGE, BIG WEEDY CREEK.....	70+94	70.89
BEGIN CHANNELIZED INTERSECTION.....	70+99	70.94
STAPLEHURST SPUR S-80C ON THE LEFT.....	71+12	71.06
END CHANNELIZED INTERSECTION.....	71+26	71.20
BEE SPUR S-80B ON THE RIGHT.....	73+12	73.07
SEWARD-BUTLER COUNTY LINE.....	76+12	76.06
<b>-BUTLER COUNTY-</b>		
BRIDGE, STREAM.....	76+69	76.63
BEGIN CHANNELIZED INTERSECTION.....	77+99	77.93
JC. N-15 WITH N-66 ON RIGHT /ULYSSES SPUR S-12C ON LEFT/.	78+12	78.06
END CHANNELIZED INTERSECTION.....	78+25	78.19
BRIDGE, STREAM.....	82+39	82.35
BRIDGE, STREAM.....	84+13	84.07
BRIDGE, KEZAR CREEK.....	86+02	85.99
BEGIN CHANNELIZED INTERSECTION.....	87+10	87.05
P. C. /RAMP LEFT/.....	87+12	87.07
E. JC. N-15 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	87+16	87.12
P. C. /RAMP LEFT/.....	87+18	87.14
END CHANNELIZED INTERSECTION.....	87+21	87.18

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	87+25	87.22
BEGIN CHANNELIZED INTERSECTION.....	88+56	88.54
W. JC. N-15 WITH N-92 /N-92 LEAVES ON THE LEFT/.....	88+66	88.64
/ASPHALT TO CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	88+69	88.67
<b>-DAVID CITY /ENTER ON 4TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	90+97	90.95
CONCRETE TO ASPHALT PAVEMENT.....	91+55	91.53
BUSINESS CENTER /D STREET/.....	91+88	91.86
NEBRASKA CENTRAL GRADE CROSSING /818-102-G/.....	92+03	92.02
LEAVE CORPORATE LIMITS.....	92+92	92.90
RE-ENTER CORPORATE LIMITS.....	93+24	93.22
NORTH CORPORATE LIMITS.....	93+63	93.61
BRUNO-ABIE SPUR S-12B ON THE RIGHT.....	93+67	93.65
P. C. /RAMP RIGHT/.....	97+44	97.43
BEGIN CHANNELIZED INTERSECTION.....	97+51	97.51
JC. N-15 WITH N-64 ON THE LEFT.....	97+65	97.65
/END CHANNELIZED INTERSECTION/		
P. C. /RAMP RIGHT/.....	97+86	97.86
BRIDGE, BONE CREEK.....	99+16	99.25
BRIDGE, BEAVER CREEK.....	100+13	100.23
<b>-OCTAVIA-</b>		
STREET TO BUSINESS CENTER /0.19 MI. E. - BROAD STREET/.....	101+33	101.43
LINWOOD SPUR S-12A ON THE RIGHT.....	104+52	104.63
BRIDGE, BONE CREEK.....	104+92	105.03
BRIDGE, STREAM.....	105+11	105.23
BUTLER-COLFAX COUNTY LINE.....	105+30	105.72
<b>-COLFAX COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	105+32	105.74
BRIDGE, PLATTE RIVER.....	105+47	105.89
BRIDGE, PLATTE RIVER - NORTH END.....	105+61	106.02
/CONCRETE TO ASPHALT PAVT. /		
ASPHALT TO CONCRETE PAVEMENT.....	106+43	106.54
<b>-SCHUYLER /ENTER ON COLFAX STREET/-</b>		
SOUTH CORPORATE LIMITS.....	107+24	107.38
BRIDGE, LOST CREEK.....	107+46	107.61
JC. N-15 WITH 5TH STREET ON THE LEFT.....	107+78	107.92
JC. N-15 WITH 5TH STREET ON THE RIGHT.....	107+79	107.93
JC. N-15 WITH 7TH STREET ON THE LEFT.....	107+92	108.05
JC. N-15 WITH 9TH STREET.....	108+04	108.18
BEGIN DIVIDED HIGHWAY.....	108+14	108.28
STREET TO BUSINESS CENTER /0.11 MI. E. - 11TH STREET/..	108+17	108.32
VIADUCT OVER 12TH-14TH/UPRR 816-706-E.....	108+33	108.48
JC. N-15 WITH 16TH STREET.....	108+53	108.68
/END DIVIDED HIGHWAY/		
JC. N-15 WITH 18TH STREET.....	108+80	108.93
NORTH CORPORATE LIMITS.....	109+31	109.46
P. C. /RAMPS RIGHT & LEFT/.....	109+36	109.51
GRADE SEPARATION OVER US-30.....	109+49	109.64
/JC. N-15 WITH US-30/		
P. C. /RAMPS RIGHT & LEFT/.....	109+64	109.79
BRIDGE, SHELL CREEK.....	111+30	111.45

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CONCRETE TO ASPHALT PAVEMENT.....	111+32	111.47
BRIDGE, DRY CREEK.....	115+57	115.72
BRIDGE, STREAM.....	115+74	115.90
BRIDGE, DRY CREEK.....	115+96	116.12
BRIDGE, DRY CREEK.....	116+28	116.43
BRIDGE, STREAM.....	119+04	119.19
BRIDGE, STREAM.....	123+25	123.41
BRIDGE, M FK MAPLE CREEK.....	123+49	123.64
JC. N-15 WITH N-91.....	126+56	126.71
COLFAX-STANTON COUNTY LINE.....	128+59	128.74
<b>-STANTON COUNTY-</b>		
BRIDGE, E FK MAPLE CREEK.....	134+11	134.26
BRIDGE, STREAM.....	134+47	134.62
JC. N-15 WITH N-32.....	134+61	134.76
BRIDGE, STREAM.....	134+73	134.88
BRIDGE, STREAM.....	135+61	135.76
BRIDGE, ROCK CREEK.....	139+96	140.11
BRIDGE, STREAM.....	145+42	145.57
BRIDGE, ELKHORN RIVER.....	146+03	146.18
<b>-PILGER /ENTER ON N-15/-</b>		
SOUTH CORPORATE LIMITS.....	146+61	146.76
STREET TO BUSINESS CENTER /0.25 MI. EAST - 2ND STREET/.	146+93	147.07
NORTH CORPORATE LIMITS.....	147+13	147.27
W. JC. N-15 WITH US-275 /US-275 JOINS ON THE LEFT/.....	147+62	147.77
/AT REFERENCE POST 94+10 ON US-275/		
/NEXT 2.01 MILES REFERENCED ON US-275/		
E. JC. N-15 WITH US-275 /US-275 LEAVES ON THE RIGHT/.....	149+62	149.78
/S. JC. STANTON-CUMING COUNTY LINE/		
/AT REFERENCE POST 96+10 ON US-275 - ASPHALT PAVT./		
/BEGIN CHANNELIZED INTERSECTION/		
<b>-ON STANTON-CUMING COUNTY LINE-</b>		
P. C. /RAMP RIGHT/.....	149+65	149.81
END CHANNELIZED INTERSECTION.....	149+68	149.84
BRIDGE, STREAM.....	152+64	152.80
BRIDGE, SAND CREEK.....	153+07	153.23
N. JC. STANTON-CUMING CO. LINE & S. BORDER WAYNE COUNTY..	154+58	154.75
<b>-WAYNE COUNTY-</b>		
BRIDGE, PLUM CREEK.....	157+38	157.54
BRIDGE, STREAM.....	158+76	158.91
WINSIDE ROAD /CITY 8 MILES WEST/.....	160+60	160.75
ASPHALT TO CONCRETE PAVEMENT.....	161+38	161.57
BRIDGE, COON CREEK.....	161+39	161.59
CONCRETE TO ASPHALT PAVEMENT.....	161+41	161.61
BRIDGE, STREAM.....	163+62	163.82
BRIDGE, STREAM.....	163+69	163.89
ASPHALT TO CONCRETE PAVEMENT.....	163+83	164.03
<b>-WAYNE /ENTER ON MAIN STREET/-</b>		
BRIDGE, SOUTH LOGAN CREEK.....	163+84	164.04
/SOUTH CORPORATE LIMITS/		
CONCRETE TO ASPHALT PAVEMENT.....	163+85	164.05
ASPHALT TO CONCRETE PAVEMENT.....	164+02	164.23
JC. N-15 WITH FAIRGROUND AVENUE.....	164+10	164.30

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BUSINESS CENTER /2ND STREET/.....	164+25	164.45
JC. N-15 WITH 3RD STREET.....	164+33	164.53
JC. N-15 WITH N-35.....	164+61	164.81
JC. N-15 WITH 10TH STREET.....	164+86	165.06
JC. N-15 WITH 21ST STREET.....	165+62	165.80
NORTH CORPORATE LIMITS.....	166+00	166.18
CONCRETE TO ASPHALT PAVEMENT.....	166+11	166.29
BRIDGE, DOG CREEK.....	166+32	166.52
S. JC. WAYNE-DIXON COUNTY LINE.....	166+61	166.81
<b>-ON WAYNE-DIXON COUNTY LINE-</b>		
BRIDGE, STREAM.....	167+14	167.34
BRIDGE, STREAM.....	169+67	169.87
BRIDGE, STREAM.....	172+24	172.44
N. JC. WAYNE-DIXON COUNTY LINE.....	172+61	172.81
/S. JC. DIXON-CEDAR COUNTY LINE/		
<b>-ON DIXON-CEDAR COUNTY LINE-</b>		
JC. N-15 WITH N-116 ON THE RIGHT.....	174+69	174.87
N. JC. DIXON-CEDAR COUNTY LINE.....	174+73	174.91
<b>-ENTER CEDAR COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	175+13	175.32
BRIDGE, STREAM.....	175+14	175.33
CONCRETE TO ASPHALT PAVEMENT.....	175+15	175.34
BRIDGE, BAKER CREEK.....	176+20	176.40
BRIDGE, STREAM.....	177+63	177.82
<b>-LAUREL /ENTER ON N-15/-</b>		
EAST CORPORATE LIMITS.....	179+27	179.55
STREET TO BUSINESS CENTER /0.4 MI. NORTH - OAK STREET/.....	179+58	179.85
ASPHALT TO CONCRETE PAVEMENT.....	179+82	180.09
P. C. /RAMP LEFT/.....	179+86	180.13
BEGIN CHANNELIZED INTERSECTION.....	179+93	180.20
S. JC. N-15 WITH US-20 /US-20 JOINS ON THE LEFT/.....	179+98	180.24
/AT REFERENCE POST 391+55 ON US-20/		
/NEXT 2.51 MILES REFERENCED ON US-20/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-15 WITH US-20 /US-20 LEAVES ON THE RIGHT/.....	182+49	182.75
/AT REFERENCE POST 394+06 ON US-20/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	182+57	182.83
CONCRETE TO ASPHALT PAVEMENT.....	182+71	182.97
P. C. /RAMP LEFT/.....	182+74	182.99
WEIGH STATION ROAD ON THE RIGHT.....	182+88	183.13
JC. N-15 WITH N-59.....	182+94	183.19
BRIDGE, STREAM.....	185+71	185.96
BRIDGE, STREAM.....	186+94	187.19
BRIDGE, STREAM.....	190+35	190.60
BRIDGE, EAST BOW CREEK.....	192+24	192.49
JC. N-15 WITH N-84 ON THE LEFT.....	192+93	193.18
W. JC. N-15 WITH N-12 /N-12 JOINS ON THE LEFT/.....	199+18	199.45
/AT REFERENCE POST 210+79 ON N-12/		
/NEXT 7.71 MILES REFERENCED ON N-12/		

**STATE HIGHWAY NO. 15**

CONT' D

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILE</u>
<b>-DIXON COUNTY-</b>		
E. JC. N-15 WITH N-12 /N-12 LEAVES ON THE RIGHT/.....	206+90	207.16
/AT REFERENCE POST 218+51 ON N-12/ /ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	209+73	209.99
BRIDGE, MISSOURI RIVER.....	209+85	210.11
/NEBRASKA-SOUTH DAKOTA STATE LINE/		



**STATE HIGHWAY NO. 16**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-ON BURT-CUMING COUNTY LINE-</b>		
JC. N-16 WITH N-51 /ASPHALT PAVT. /.....	0+00	0.00
N. JC. BURT-CUMING COUNTY LINE.....	0+02	0.02
<b>-ENTER CUMING COUNTY-</b>		
<b>-BANCROFT-</b>		
STREET TO BUSINESS CENTER /0.10 MI. SOUTH - MAIN ST./..	1+54	1.28
BRIDGE, STREAM.....	2+06	1.81
BRIDGE, STREAM.....	4+67	4.41
BRIDGE, JEPSON CREEK.....	6+24	5.97
BRIDGE, RATTLESNAKE CREEK.....	7+47	7.19
E. JC. CUMING-THURSTON COUNTY LINE.....	9+10	8.82
<b>-ON CUMING-THURSTON COUNTY LINE-</b>		
BRIDGE, STREAM.....	9+46	9.13
BRIDGE, STREAM.....	10+19	9.86
BRIDGE, STAGE CREEK.....	10+58	10.25
S. JC. N-16 WITH N-9 /N-9 JOINS ON THE LEFT/.....	10+64	10.29
/AT REFERENCE POST 15+99 ON N-9/		
/NEXT 2.07 MILES REFERENCED ON N-9/		
/W. JC. CUMING-THURSTON COUNTY LINE/		
<b>-THURSTON COUNTY-</b>		
N. JC. N-16 WITH N-9 /N-9 LEAVES ON THE RIGHT/.....	12+65	12.36
/AT REFERENCE POST 18+03 ON N-9/		
/ASPHALT PAVEMENT/		
P. C. /RAMP LEFT/.....	12+67	12.38
BRIDGE, STREAM.....	14+08	13.79
BRIDGE, RATTLESNAKE CREEK.....	16+87	16.59
BRIDGE, RATTLESNAKE CREEK.....	18+18	17.89
THURSTON-WAYNE COUNTY LINE.....	18+53	18.25
<b>-WAYNE COUNTY-</b>		
BRIDGE, RATTLESNAKE CREEK.....	18+90	18.61
BRIDGE, RATTLESNAKE CREEK.....	19+62	19.33
BRIDGE, STREAM.....	22+55	22.26
BRIDGE, STREAM.....	24+54	24.25
BRIDGE, COON CREEK.....	27+36	27.07
JC. N-16 WITH N-35.....	28+45	28.15

**STATE HIGHWAY NO. 17**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HITCHCOCK COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, ELM CREEK.....	5+96	5.70
BRIDGE, DRIFTWOOD CREEK.....	7+82	7.41
<b>-CULBERTSON /ENTER ON N-17/-</b>		
BRIDGE, REPUBLICAN RIVER..... /SOUTH CORPORATE LIMITS/	17+41	16.42
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /077-600-S/ ASPHALT TO CONCRETE PAVEMENT.....	17+56 17+75	16.61 16.80
BRIDGE, FRENCHMAN CREEK.....	17+80	16.83
STREET TO BUSINESS CENTER /0.06 MI. E. - WYOMING ST./..	18+06	17.10
JC. N-17 WITH US-6 & 34.....	18+38	17.43

**STATE HIGHWAY NO. 18**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FRONTIER COUNTY-</b>		
<b>-CURTIS /CENTER AVENUE/-</b>		
JC. N-18 WITH N-23 /CONCRETE PAVT. /.....	0+00	0.00
/BUSINESS CENTER - 2ND STREET/ CONCRETE TO ASPHALT PAVEMENT.....	0+15	0.15
NE, KN & CO RAILNET INC GRADE CROSSING /077-340-B/.....	0+16	0.16
SOUTH CORPORATE LIMITS.....	0+20	0.20
BRIDGE, MEDICINE CREEK.....	0+36	0.36
BRIDGE, STREAM.....	1+10	1.08
<b>-STOCKVILLE /ENTER ON WELLS AVENUE/-</b>		
WEST CORPORATE LIMITS.....	9+84	9.83
STREET TO BUSINESS CENTER /.07 MI. S. -WELLINGTON ST./..	10+09	10.08
/LEAVE CORPORATE LIMITS/ RE-ENTER CORPORATE LIMITS.....	10+28	10.27
EAST CORPORATE LIMITS.....	10+34	10.33
BRIDGE, MEDICINE CREEK.....	10+63	10.61
BRIDGE, STREAM.....	11+30	11.23
BRIDGE, MITCHELL CREEK.....	14+72	14.50
BRIDGE, DEER CREEK.....	17+79	17.54
FARNAM ROAD /CITY 13 MILES NORTH/.....	17+98	17.74
ASPHALT TO GRAVEL SURFACE.....	20+51	20.16
BRIDGE, WEST MUDDY CREEK.....	24+51	24.20
BRIDGE, EAST MUDDY CREEK.....	29+82	29.56
BRIDGE, EAST MUDDY CREEK.....	30+92	30.68
EUSTIS ROAD /CITY 13 MILES NORTH/.....	32+33	32.03
BRIDGE, ELDER CREEK.....	33+60	33.31
FRONTIER-GOSPER COUNTY LINE.....	34+32	34.03
<b>-GOSPER COUNTY-</b>		
BRIDGE, E BR MUDDY CREEK.....	34+99	34.70
BRIDGE, STREAM.....	36+38	36.11
BRIDGE, ELK CREEK.....	38+78	38.49
JC. N-18 WITH US-283.....	39+30	39.01

**STATE HIGHWAY NO. 19**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CHEYENNE COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	1+87	1.90
BRIDGE, STREAM.....	2+84	2.87
<b>-LORENZO /UNION/-</b>		
BUSINESS CENTER.....	3+33	3.34
BRIDGE, STREAM.....	4+77	4.82
BEGIN CHANNELIZED INTERSECTION.....	7+10	7.12
/SIDNEY AIRPORT ROAD ON THE RIGHT/		
END CHANNELIZED INTERSECTION.....	7+32	7.33
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /089-026-B/..	7+71	7.73
ASPHALT TO CONCRETE PAVEMENT.....	9+26	9.27
P. C. /BEGIN I-80 INTERCHANGE NO. 55 - SIDNEY SOUTHWEST/..	9+28	9.29
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	9+41	9.41
/JC. N-19 WITH I-80/		
/AT REFERENCE POST 55+37 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 55 - SIDNEY SOUTHWEST/....	9+54	9.55
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	9+58	9.59
BRIDGE, SIDNEY DRAW.....	10+13	10.14
BRIDGE, LODGEPOLE CREEK.....	10+73	10.74
BEGIN CHANNELIZED INTERSECTION.....	10+86	10.87
JC. N-19 WITH US-30.....	10+90	10.91
/END CHANNELIZED INTERSECTION/		

**US HIGHWAY NO. 20**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SIOUX COUNTY-</b>		
WYOMING-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
<b>-HARRISON /ENTER ON FIFTH STREET/-</b>		
WEST CORPORATE LIMITS.....	8+74	8.74
JC. US-20 WITH N-29 ON THE RIGHT.....	9+02	8.99
EAST CORPORATE LIMITS.....	9+24	9.24
BRIDGE, STREAM.....	9+38	9.35
SMILEY CANYON STATE WILDLIFE AREA ROAD ON THE LEFT.....	25+74	25.66
SIOUX-DAWES COUNTY LINE.....	30+96	30.88
<b>-DAWES COUNTY-</b>		
SMILEY CANYON STATE WILDLIFE AREA ROAD ON THE LEFT.....	31+59	31.50
BRIDGE, SOLDIER CREEK.....	31+79	31.70
FORT ROBINSON STATE PARK ROAD ON THE RIGHT.....	31+84	31.75
FORT ROBINSON STATE PARK ROAD CROSSES.....	31+91	31.83
FORT ROBINSON STATE PARK ROAD CROSSES.....	31+95	31.88
/PT. OF INTEREST ON LEFT/		
FORT ROBINSON STATE PARK ROAD CROSSES.....	32+05	31.97
FORT ROBINSON STATE PARK ROAD ON THE LEFT.....	32+10	32.03
BRIDGE, WHITE RIVER.....	34+05	33.96
BRIDGE, STREAM.....	34+26	34.17
ASPHALT TO CONCRETE PAVEMENT.....	34+65	34.56
<b>-CRAWFORD /ENTER ON MCPHERSON STREET/-</b>		
WEST CORPORATE LIMITS.....	34+79	34.68
STREET TO BUSINESS CENTER /0.6 MI. NORTH - 2ND ST./....	34+95	34.85
EAST CORPORATE LIMITS.....	35+04	34.94
P. C. /RAMP LEFT/.....	35+38	35.28
BEGIN CHANNELIZED INTERSECTION.....	35+41	35.31
S. JC. US-20 WITH N-71 & 2 /N-71 & 2 JOIN ON THE RIGHT/..	35+44	35.34
P. C. /RAMP LEFT/.....	35+47	35.41
END CHANNELIZED INTERSECTION.....	35+49	35.45
VIADUCT OVER BNSF RR 064-831-M.....	35+58	35.58
CONCRETE TO ASPHALT PAVEMENT.....	35+64	35.64
STREET TO BUSINESS CENTER /0.5 MI. WEST - MAIN ST./....	36+02	35.99
N. JC. US-20 WITH N-71 & 2 /N-71 & 2 LEAVE ON THE LEFT/..	36+20	36.20
BRIDGE, WHITE CLAY CREEK.....	37+08	37.07
BRIDGE, SQUAW CREEK.....	37+59	37.58
WHITNEY SPUR S-23A ON THE LEFT.....	45+05	45.08
BRIDGE, ASH CREEK.....	45+27	45.26
BRIDGE, INDIAN CREEK.....	48+13	48.13
BRIDGE, TRUNK BUTTE CREEK.....	50+50	50.50
BRIDGE, DEAD HORSE CREEK.....	52+42	52.42
BRIDGE, CHADRON CREEK.....	55+59	55.58
US-20 TO US-385 LINK L-23D ON THE LEFT.....	56+09	56.07
P. C. /RAMP LEFT/.....	56+32	56.30
/ASPHALT TO CONCRETE PAVEMENT/		
W. JC. US-20 WITH US-385 /US-385 JOINS ON THE LEFT/.....	56+36	56.40
<b>-CHADRON /ENTER ON 4TH STREET/-</b>		
WEST CORPORATE LIMITS.....	58+05	58.09
BEGIN CHANNELIZED INTERSECTION.....	58+10	58.14
E. JC. US-20 WITH US-385 /US-385 LEAVES ON THE RIGHT/..	58+56	58.58
BRIDGE, STREAM.....	58+66	58.76

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-20 WITH PINE STREET.....	59+08	59.05
/CONCRETE TO ASPHALT PAVEMENT/		
STREET TO BUSINESS CENTER /0.10 MI. NORTH - MAIN ST/...	59+53	59.49
ASPHALT TO CONCRETE PAVEMENT.....	60+02	59.98
JC. US-20 WITH RIDGEVIEW ROAD.....	60+13	60.11
EAST CORPORATE LIMITS.....	60+26	60.24
END CHANNELIZED INTERSECTION.....	60+33	60.31
CONCRETE TO ASPHALT PAVEMENT.....	60+36	60.34
BRIDGE, STREAM.....	61+19	61.17
BRIDGE, BIG BORDEAUX CREEK.....	62+84	62.83
BRIDGE, STREAM.....	67+20	67.19
BRIDGE, STREAM.....	70+58	70.57
BRIDGE, STREAM.....	71+91	71.89
DAWES-SHERIDAN COUNTY LINE.....	73+76	73.73
<b>-SHERIDAN COUNTY-</b>		
<b>-HAY SPRINGS /ENTER ON S FIRST STREET/-</b>		
W. JC. US-20 WITH N-87 /N-87 JOINS ON THE RIGHT/.....	78+88	78.88
/WEST CORPORATE LIMITS/		
BRIDGE, STREAM.....	78+96	78.96
STREET TO BUSINESS CENTER /0.2 MI. NORTH - MAIN ST./...	79+14	79.14
EAST CORPORATE LIMITS.....	79+49	79.49
BRIDGE, STREAM.....	80+37	80.37
BRIDGE, STREAM.....	81+25	81.26
WALGREN LAKE RECREATION GROUNDS RD. /GROUNDS 3 MI. S./...	82+01	82.00
BRIDGE, STREAM.....	83+50	83.50
BRIDGE, STREAM.....	85+23	85.23
BRIDGE, STREAM.....	86+91	86.91
BRIDGE, STREAM.....	87+80	87.80
BRIDGE, STREAM.....	88+53	88.53
BRIDGE, RUSH CREEK.....	89+93	89.93
E. JC. US-20 WITH N-87 /N-87 LEAVES ON THE LEFT/.....	90+27	90.27
<b>-RUSHVILLE /ENTER ON SECOND STREET/-</b>		
WEST CORPORATE LIMITS.....	90+79	90.79
BUSINESS CENTER /MAIN STREET/.....	91+02	91.03
JC. US-20 WITH N-250 ON THE RIGHT.....	91+29	91.29
END DIVIDED HIGHWAY.....	91+64	91.63
EAST CORPORATE LIMITS.....	91+74	91.75
<b>-CLINTON-</b>		
STREET TO BUSINESS CENTER /0.08 MI. N. - MAIN ST./.....	97+75	97.75
BRIDGE, STREAM.....	100+40	100.39
<b>-GORDON /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	105+48	105.48
JC. US-20 WITH N-27.....	105+91	105.91
EAST CORPORATE LIMITS.....	106+18	106.19
BRIDGE, STREAM.....	106+52	106.52
BRIDGE, ANTELOPE CREEK.....	106+99	106.99
BRIDGE, STREAM.....	108+18	108.17
BRIDGE, STREAM.....	108+81	108.80
BRIDGE, STREAM.....	110+95	110.94
SHERIDAN-CHERRY COUNTY LINE.....	111+94	111.92

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CHERRY COUNTY-</b>		
<b>-MERRIMAN /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	135+10	135.09
W. JC. US-20 WITH N-61 /N-61 JOINS ON THE RIGHT/.....	135+82	135.81
/BUSINESS CENTER - MILLS STREET/		
E. JC. US-20 WITH N-61 /N-61 LEAVES ON THE LEFT/.....	135+85	135.84
EAST CORPORATE LIMITS.....	136+40	136.38
COTTONWOOD LAKE RECREATION GROUNDS /GROUNDS 1 MI. S./....	136+90	136.91
ELI ROAD /CITY 2 MILES NORTH/.....	146+00	145.98
<b>-CODY /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	158+99	158.97
STREET TO BUSINESS CENTER /0.12 MI. N. - CHERRY ST./...	159+78	159.76
EAST CORPORATE LIMITS.....	160+06	160.04
<b>-NENZEL /ENTER ON FRONT STREET/-</b>		
WEST CORPORATE LIMITS.....	166+79	166.77
SAMUEL R. MCKELVIE NATIONAL FOREST SPUR S-16F ON RIGHT.	167+04	167.03
EAST CORPORATE LIMITS.....	167+29	167.28
<b>-KILGORE /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	174+49	174.48
STREET TO BUSINESS CENTER /0.12 MI. NORTH - MAIN ST./..	174+92	174.93
EAST CORPORATE LIMITS.....	175+36	175.38
BRIDGE, MINNECHADUZA CREEK.....	185+21	185.39
<b>-CROOKSTON-</b>		
STREET TO BUSINESS CENTER /0.13 MI. N. - MAIN ST./.....	185+60	185.64
BRIDGE, MINNECHADUZA CREEK.....	188+71	188.84
<b>-VALENTINE /ENTER ON C STREET/-</b>		
WEST CORPORATE LIMITS.....	195+84	195.95
ASPHALT TO CONCRETE PAVEMENT.....	196+10	196.21
JC. US-20 WITH N-97 ON THE RIGHT.....	196+60	196.72
BEGIN CHANNELIZED INTERSECTION.....	196+72	196.82
END CHANNELIZED INTERSECTION.....	196+78	196.89
N. JC. US-20 WITH US-83 /US-83 JOINS ON THE LEFT/.....	196+81	196.92
BEGIN CHANNELIZED INTERSECTION.....	196+84	196.95
END CHANNELIZED INTERSECTION.....	196+89	197.00
BEGIN CHANNELIZED INTERSECTION.....	197+18	197.29
END CHANNELIZED INTERSECTION.....	197+25	197.36
BEGIN CHANNELIZED INTERSECTION.....	197+44	197.55
END CHANNELIZED INTERSECTION.....	197+52	197.63
CONCRETE TO ASPHALT PAVEMENT.....	197+53	197.64
SOUTHEAST CORPORATE LIMITS.....	197+74	197.85
BRIDGE, NI OBRARA RIVER.....	199+50	199.61
S. JC. US-20 WITH US-83 /US-83 LEAVES ON THE RIGHT/.....	202+22	202.08
BRIDGE, STREAM.....	218+31	218.12
BRIDGE, EVERGREEN CREEK.....	220+72	220.52
<b>-WOOD LAKE /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	221+13	220.93
STREET TO BUSINESS CENTER /0.3 MI. N. - MAIN STREET/...	221+33	221.15
SOUTHEAST CORPORATE LIMITS.....	221+43	221.27
CHERRY-BROWN COUNTY LINE.....	224+39	224.25

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BROWN COUNTY-</b>		
BRIDGE, PLUM CREEK.....	229+61	229. 48
<b>-JOHNSTOWN /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	231+77	231. 66
BUSINESS CENTER /MAIN STREET/.....	232+06	231. 96
EAST CORPORATE LIMITS.....	232+59	232. 49
BRIDGE, SAND DRAW CREEK.....	235+46	235. 36
BRIDGE, STREAM.....	241+62	241. 51
BRIDGE, STREAM.....	241+88	241. 77
<b>-AINSWORTH /ENTER ON FOURTH STREET/-</b>		
WEST CORPORATE LIMITS.....	241+95	241. 85
W. JC. US-20 WITH N-7 /N-7 JOINS ON THE RIGHT/.....	242+20	242. 10
EAST CORPORATE LIMITS.....	243+24	243. 12
BEGIN CHANNELIZED INTERSECTION.....	247+46	247. 34
W. JC. US-20 & N-7 WITH US-183 /US-183 JOINS ON LEFT/....	247+68	247. 57
END CHANNELIZED INTERSECTION.....	247+91	247. 80
LONG PINE STATE RECREATION AREA ROAD ON THE RIGHT.....	249+73	249. 62
BRIDGE, LONG PINE CREEK.....	250+11	250. 03
LONG PINE SPUR S-9A ON THE RIGHT.....	250+49	250. 41
BROWN-ROCK COUNTY LINE.....	251+81	251. 72
<b>-ROCK COUNTY-</b>		
VIADUCT OVER ABANDONED RR.....	252+25	252. 16
ASPHALT TO CONCRETE PAVEMENT.....	259+13	259. 05
<b>-BASSETT /ENTER ON US-20/-</b>		
WEST CORPORATE LIMITS.....	259+20	259. 12
E. JC. US-20 WITH US-183 & N-7 /US-183 LEAVES ON RT./..	259+27	259. 19
/N-7 LEAVES ON LEFT/		
EAST CORPORATE LIMITS.....	259+55	259. 48
CONCRETE TO ASPHALT PAVEMENT.....	259+75	259. 67
<b>-NEWPORT-</b>		
STREET TO BUSINESS CENTER /0.5 MI. N. - SECOND ST./....	270+15	270. 08
JC. US-20 WITH N-137 ON THE LEFT.....	270+36	270. 27
ROCK-HOLT COUNTY LINE.....	274+36	274. 27
<b>-HOLT COUNTY-</b>		
BRIDGE, ELKHORN RIVER.....	276+27	276. 18
BRIDGE, ELKHORN RIVER.....	279+34	279. 26
<b>-STUART-</b>		
STREET TO BUSINESS CENTER /0.4 MI. N. - MAIN STREET/...	279+60	279. 52
<b>-ATKINSON /ENTER ON US-20/-</b>		
NORTHWEST CORPORATE LIMITS.....	288+35	288. 25
STREET TO BUSINESS CENTER /0.4 MI. S. - MAIN STREET/...	289+02	288. 92
N. JC. US-20 WITH N-11 /N-11 JOINS ON THE LEFT/.....	289+37	289. 27
P. C. /RAMP LEFT/.....	289+42	289. 32
STREET TO BUSINESS CENTER /0.4 MI. W. - STATE STREET/..	289+71	289. 61
P. C. /RAMP RIGHT/.....	289+84	289. 75
S. JC. US-20 WITH N-11 /N-11 LEAVES ON THE RIGHT/.....	289+87	289. 78
P. C. /RAMP RIGHT/.....	289+91	289. 82
SOUTHEAST CORPORATE LIMITS.....	290+54	290. 42
BRIDGE, STREAM.....	298+41	298. 29
<b>-EMMET-</b>		
STREET TO BUSINESS CENTER /0.3 MI. SOUTH - MAIN ST./...	299+30	299. 19



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-O' NEILL /ENTER ON DOUGLAS STREET/-</b>		
WEST CORPORATE LIMITS.....	307+01	306.92
W. JC. US-20 WITH US-281 /US-281 JOINS ON THE LEFT/...	307+20	307.11
P. C. /RAMP LEFT/.....	307+23	307.14
ASPHALT TO CONCRETE PAVEMENT.....	307+61	307.52
E. JC. US-20 WITH US-281 & NW. JC. US-20 WITH US-275... /US-281 LEAVES ON RIGHT - US-275 BEGINS-BUS. CENTER/ SOUTHEAST CORPORATE LIMITS.....	307+71	307.61
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /083-358-A/.	308+95	308.85
CONCRETE TO ASPHALT PAVEMENT.....	309+01	308.91
BRIDGE, ELKHORN RIVER.....	309+06	308.96
BRIDGE, DRY CREEK.....	310+87	310.77
BRIDGE, STREAM.....	311+01	310.91
	312+19	312.09
<b>-INMAN /ENTER ON US-20/-</b>		
NORTHWEST CORPORATE LIMITS.....	315+54	315.44
STREET TO BUSINESS CENTER /0.1 MI. SOUTH - MAIN ST./...	315+82	315.73
SOUTHEAST CORPORATE LIMITS.....	316+06	315.97
BRIDGE, STREAM.....	317+52	317.43
BRIDGE, STREAM.....	318+26	318.19
BRIDGE, STREAM.....	319+28	319.20
BRIDGE, STREAM.....	319+51	319.43
BEGIN CHANNELIZED INTERSECTION.....	320+54	320.44
P. C. /RAMP LEFT/.....	320+64	320.54
SE. JC. US-20 WITH US-275 /US-275 LEAVES ON THE RIGHT/...	320+74	320.64
P. C. /RAMP LEFT/.....	320+88	320.78
/END CHANNELIZED INTERSECTION/ WEIGH STATION ROAD ON THE RIGHT.....	320+89	320.79
BRIDGE, ELKHORN RIVER.....	321+80	321.69
BRIDGE, STREAM.....	322+15	322.04
BRIDGE, OVERFLOW ELKHORN RIVER.....	322+38	322.27
BRIDGE, STREAM.....	322+60	322.49
PAGE SPUR S-45A ON THE LEFT.....	322+93	322.82
BRIDGE, STREAM.....	322+99	322.88
EWING LINK L-45B ON THE RIGHT.....	326+81	326.71
HOLT-ANTELOPE COUNTY LINE.....	328+83	328.71
<b>-ANTELOPE COUNTY-</b>		
<b>-ORCHARD /ENTER ON 2ND STREET/-</b>		
WEST CORPORATE LIMITS.....	331+46	331.35
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /083-595-L	331+49	331.38
BUSINESS CENTER /WINDOM STREET/.....	331+86	331.76
EAST CORPORATE LIMITS.....	332+28	332.18
ASHFALL STATE HISTORICAL PARK ROAD ON THE LEFT.....	335+75	335.64
<b>-ROYAL /ENTER ON 1ST STREET/-</b>		
WEST CORPORATE LIMITS.....	337+71	337.60
GROVE LAKE STATE WILDLIFE MGT. AREA ROAD ON THE LEFT...	337+74	337.63
STREET TO BUSINESS CENTER /0.23 MI. SOUTH - RYAN ST./...	337+81	337.70
EAST CORPORATE LIMITS.....	337+95	337.85
BRIDGE, E BR VERDIGRIS CREEK.....	339+48	339.38
BEGIN CHANNELIZED INTERSECTION.....	342+71	342.61
JC. US-20 WITH N-14.....	342+86	342.75
END CHANNELIZED INTERSECTION.....	342+97	342.86
BEGIN CHANNELIZED INTERSECTION.....	345+76	345.66

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRUNSWICK SPUR S-2B ON THE RIGHT.....	345+89	345.79
END CHANNELIZED INTERSECTION.....	346+02	345.92
BRIDGE, STREAM.....	348+20	348.09
BEGIN CHANNELIZED INTERSECTION.....	349+84	349.64
W. JC. US-20 WITH N-13 /N-13 JOINS ON THE LEFT/.....	349+97	349.77
END CHANNELIZED INTERSECTION.....	350+10	349.90
ANTELOPE-PIERCE COUNTY LINE.....	352+87	352.76
<b>-PIERCE COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	354+51	354.37
E. JC. US-20 WITH N-13 /N-13 LEAVES ON THE RIGHT/.....	354+59	354.45
/END CHANNELIZED INTERSECTION/ BRIDGE, DRY CREEK.....	354+64	354.53
<b>-PLAINVIEW /ENTER ON PARK AVENUE/-</b>		
WEST CORPORATE LIMITS.....	354+65	354.54
ASPHALT TO CONCRETE PAVEMENT.....	354+66	354.55
STREET TO BUSINESS CENTER /0.1 MI. SOUTH - MAIN ST./... EAST CORPORATE LIMITS.....	354+97	354.86
BRIDGE, BRESLAU CREEK.....	355+85	355.74
BRIDGE, W BR N FK ELKHORN RIVER.....	361+20	361.11
BRIDGE, N FK ELKHORN RIVER.....	363+26	363.18
BRIDGE, N FK ELKHORN RIVER.....	363+93	363.85
W. JC. US-20 WITH N-121 /N-121 JOINS ON THE RIGHT/.....	364+68	364.57
P. C. /RAMP RIGHT/.....	364+70	364.59
<b>-OSMOND /ENTER ON FRONT STREET/-</b>		
SOUTHWEST CORPORATE LIMITS.....	364+84	364.73
BRIDGE, N FK ELKHORN RIVER.....	364+86	364.75
STREET TO BUSINESS CENTER /0.25 MI. NORTH - STATE ST./... EAST CORPORATE LIMITS.....	365+11	364.98
BRIDGE, N FK ELKHORN RIVER.....	365+38	365.24
BRIDGE, N FK ELKHORN RIVER.....	365+45	365.37
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /083-552-T/... BRIDGE, E BR N FK ELKHORN RIVER.....	367+45	367.35
BRIDGE, E BR N FK ELKHORN RIVER.....	367+82	367.72
CONCRETE TO ASPHALT PAVEMENT.....	367+86	367.76
E. JC. US-20 WITH N-121 /N-121 LEAVES ON THE LEFT/.....	367+96	367.86
BRIDGE, E BR N FK ELKHORN RIVER.....	368+06	367.95
BRIDGE, STREAM.....	369+81	369.71
MCLEAN SPUR S-70A ON THE LEFT.....	371+95	371.85
P. C. /RAMP RIGHT/.....	373+79	373.69
BEGIN CHANNELIZED INTERSECTION.....	373+89	373.79
JC. US-20 WITH US-81.....	373+95	373.85
P. C. /RAMP RIGHT/.....	374+01	373.91
END CHANNELIZED INTERSECTION.....	374+07	373.97
ASPHALT TO CONCRETE PAVEMENT.....	374+08	373.98
BRIDGE, YANKTON SLOUGH.....	374+12	374.02
CONCRETE TO ASPHALT PAVEMENT.....	374+57	374.47
ASPHALT TO CONCRETE PAVEMENT.....	374+59	374.49
CONCRETE TO ASPHALT PAVEMENT.....	375+78	375.68
ASPHALT TO CONCRETE PAVEMENT.....	375+79	375.69
BRIDGE, MIDDLE LOGAN CREEK.....	375+80	375.70
<b>-RANDOLPH /ENTER ON US-20/-</b>		
PIERCE-CEDAR COUNTY LINE.....	377+15	377.04
/SOUTHWEST CORPORATE LIMITS/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CEDAR COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	377+73	377.62
STREET TO BUSINESS CENTER /0.25 MI. SE. - MAIN STREET/.	377+75	377.64
BRIDGE, STREAM.....	377+97	377.86
ASPHALT TO CONCRETE PAVEMENT.....	378+06	377.95
BRIDGE, STREAM.....	378+32	378.21
NORTHEAST CORPORATE LIMITS.....	378+37	378.27
BRIDGE, STREAM.....	379+40	379.30
BRIDGE, MIDDLE LOGAN CREEK.....	381+01	380.90
BRIDGE, STREAM.....	381+56	381.45
BRIDGE, STREAM.....	384+33	384.22
CONCRETE TO ASPHALT PAVEMENT.....	384+47	384.36
BRIDGE, STREAM.....	384+93	384.82
W. JC. US-20 WITH N-57 /N-57 JOINS ON THE LEFT/.....	385+49	385.39
<b>-BELDEN /ENTER ON FIRST STREET/-</b>		
WEST CORPORATE LIMITS.....	385+64	385.54
STREET TO BUSINESS CENTER /0.05 MI. S. - NEBRASKA ST/..	385+80	385.69
NORTHEAST CORPORATE LIMITS.....	385+96	385.84
E. JC. US-20 WITH N-57 /N-57 LEAVES ON THE RIGHT/.....	386+51	386.41
ASPHALT TO CONCRETE PAVEMENT.....	387+92	387.82
BRIDGE, LOGAN CREEK.....	387+97	387.87
CONCRETE TO ASPHALT PAVEMENT.....	388+01	387.91
BRIDGE, LOGAN CREEK.....	389+68	389.57
<b>-LAUREL /ENTER ON US-20/-</b>		
SOUTHWEST CORPORATE LIMITS.....	391+06	390.95
P. C. /RAMP RIGHT/.....	391+36	391.25
S. JC. US-20 WITH N-15 /N-15 JOINS ON THE RIGHT/.....	391+55	391.44
STREET TO BUSINESS CENTER /0.3 MI. EAST - 2ND STREET/..	391+88	391.77
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /074-597-B	392+07	391.97
BRIDGE, LOGAN CREEK.....	392+42	392.31
NORTH CORPORATE LIMITS.....	392+46	392.35
BRIDGE, PERRIN CREEK.....	392+79	392.70
P. C. /RAMP LEFT/.....	394+03	393.92
N. JC. US-20 WITH N-15 /N-15 LEAVES ON THE LEFT/.....	394+06	393.95
JC. US-20 WITH N-59 ON THE LEFT.....	394+75	394.65
P. C. /RAMP LEFT/.....	394+79	394.69
ASPHALT TO CONCRETE PAVEMENT.....	396+46	396.36
BRIDGE, STREAM.....	396+62	396.47
CONCRETE TO ASPHALT PAVEMENT.....	396+80	396.64
BRIDGE, STREAM.....	397+89	397.73
CEDAR-DIXON COUNTY LINE.....	398+38	398.22
<b>-DIXON COUNTY-</b>		
JC. US-20 WITH N-116 ON THE RIGHT.....	399+39	399.23
BRIDGE, STREAM.....	399+87	399.72
BRIDGE, JORDAN CREEK.....	404+11	403.96
BRIDGE, STREAM.....	404+63	404.48
BEGIN CHANNELIZED INTERSECTION.....	406+89	406.74
BRIDGE, SOUTH CREEK.....	407+02	406.87
W. JC. US-20 WITH N-9 /N-9 JOINS ON THE RIGHT/.....	407+11	406.96
END CHANNELIZED INTERSECTION.....	407+20	407.05
E. JC. US-20 WITH N-9 /N-9 LEAVES ON THE LEFT/.....	407+92	407.77
WATERBURY SPUR S-26A ON THE RIGHT.....	413+23	413.08

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
DIXON-DAKOTA COUNTY LINE.....	413+48	413.33
<b>-DAKOTA COUNTY-</b>		
BRIDGE, WILLIS CREEK.....	418+20	418.05
JC. US-20 WITH N-12 ON THE LEFT.....	418+25	418.10
BRIDGE, ELK CREEK.....	419+14	418.99
BRIDGE, STREAM.....	420+20	420.05
BRIDGE, STREAM.....	420+73	420.59
BRIDGE, ELK CREEK.....	421+44	421.30
<b>-JACKSON /ENTER ON ELK STREET/-</b>		
WEST CORPORATE LIMITS.....	421+97	421.83
BUSINESS CENTER /PIGEON STREET/.....	422+23	422.07
ASPHALT TO CONCRETE PAVEMENT.....	422+58	422.41
/EAST CORPORATE LIMITS/		
BRIDGE, ELK CREEK.....	422+70	422.53
CONCRETE TO ASPHALT PAVEMENT.....	422+97	422.80
BEGIN DIVIDED HIGHWAY.....	423+32	423.15
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	423+66	423.49
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	426+14	425.98
JC. US-20 WITH N-110 ON THE RIGHT.....	426+52	426.36
W. JC. US-20 WITH I-129.....	428+55	428.39
/NEXT 3.21 MILES REFERENCED ON I-129/		
/AT REFERENCE POST 0+00 ON I-129/		

**STATE HIGHWAY NO. 21**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FRONTIER COUNTY-</b>		
JC. N-21 WITH N-23.....	0+00	0.00
/ASPHALT PAVEMENT/		
FRONTIER-DAWSON COUNTY LINE.....	2+55	2.56
<b>-DAWSON COUNTY-</b>		
BRIDGE, STREAM.....	3+16	3.17
BRIDGE, TRI-COUNTY CANAL.....	5+79	5.79
BRIDGE, THIRTY MILE CANAL.....	7+38	7.36
ASPHALT TO CONCRETE PAVEMENT.....	11+17	11.30
BRIDGE, PLATTE RIVER.....	11+67	11.80
BRIDGE, N CH PLATTE RIVER.....	12+12	12.25
BEGIN CHANNELIZED INTERSECTION.....	12+68	12.49
P. C. /BEGIN I-80 INTERCHANGE NO. 222 - COZAD/.....	12+74	12.56
/RAMP LEFT/		
P. C. /RAMPS RIGHT & LEFT/.....	12+76	12.58
GRADE SEPARATION OVER I-80.....	12+88	12.69
/JC. N-21 WITH I-80/		
/AT REFERENCE POST 222+49 ON I-80/		
<b>-COZAD /ENTER ON N-21/-</b>		
SOUTH CORPORATE LIMITS.....	13+00	12.79
P. C. /RAMPS RIGHT & LEFT/.....	13+01	12.80
P. C. /END I-80 INTERCHANGE NO. 222 - COZAD/.....	13+04	12.83
/RAMP RIGHT/		
END CHANNELIZED INTERSECTION.....	13+07	12.88
CONCRETE TO ASPHALT PAVEMENT.....	13+09	12.90
BRIDGE, FARMERS/MERCHANTS CANAL.....	13+19	12.95
ASPHALT TO CONCRETE PAVEMENT.....	13+51	13.28
BEGIN CHANNELIZED INTERSECTION.....	13+54	13.30
UNION PACIFIC GRADE CROSSING /815-668-U/.....	13+63	13.40
END CHANNELIZED INTERSECTION.....	13+70	13.46
VIADUCT OVER US-30/UPRR 817-742-D.....	13+83	13.54
TURN LEFT ON MAIN STREET.....	14+06	13.80
CONCRETE TO ASPHALT PAVEMENT.....	14+07	13.81
TURN LEFT ON F STREET /ASPHALT TO CONCRETE PAVT. /.....	14+13	13.87
W. JC. N-21 WITH US-30 /US-30 JOINS ON THE RIGHT/.....	14+30	14.05
/AT REFERENCE POST 223+87 ON US-30/		
/NEXT 13.46 MILES REFERENCED ON US-30/		
<b>-LEXINGTON /ONTARIO AVENUE/-</b>		
E. JC. N-21 WITH US-30 /US-30 LEAVES ON THE RIGHT/.....	27+53	27.51
/AT REFERENCE POST 237+31 ON US-30/		
/CONCRETE PAVEMENT/		
TURN RIGHT ON 8TH STREET.....	27+69	27.67
TURN LEFT ON ADAMS STREET.....	27+80	27.76
JC. N-21 WITH 13TH STREET.....	28+19	28.15
JC. N-21 WITH 17TH STREET.....	28+49	28.45
CONCRETE TO ASPHALT PAVEMENT.....	28+68	28.64
NORTH CORPORATE LIMITS.....	29+00	28.95
BRIDGE, SPRING CREEK.....	29+31	29.26
BRIDGE, BUFFALO CREEK.....	31+66	31.61
BRIDGE, FRENCH CREEK.....	32+28	32.22
BRIDGE, DAWSON COUNTY CANAL.....	34+19	34.15
BRIDGE, STREAM.....	34+46	34.41

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	35+63	35.59
BRIDGE, STREAM.....	43+03	42.98
EDDYVILLE ROAD /CITY 7 MILES EAST/.....	43+21	43.16
BRIDGE, STREAM.....	44+27	44.22
BRIDGE, STREAM.....	45+69	45.64
DAWSON-CUSTER COUNTY LINE.....	46+31	46.26
<b>-CUSTER COUNTY-</b>		
BRIDGE, STREAM.....	51+60	51.56
BRIDGE, STREAM.....	52+12	52.08
JC. N-21 WITH N-40.....	52+50	52.46
<b>-OCONTO /ENTER ON WASHINGTON AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	52+65	52.61
STREET TO BUSINESS CENTER /0.2 MI. W. - 7TH STREET/....	52+83	52.79
NORTH CORPORATE LIMITS.....	53+00	52.96
BRIDGE, STREAM.....	53+05	53.01
BRIDGE, WOOD RIVER.....	53+28	53.24
BRIDGE, SOUTH LOUP RIVER.....	57+65	57.61
BRIDGE, STREAM.....	60+52	60.48
BRIDGE, ASH CREEK.....	61+65	61.60
REF. POST EQUA. /R.P. 62+07 BK. = R.P. 62+13 AH. /.....	62+07	62.03
REF. POST EQUA. /R.P. 71+22 BK. = R.P. 71+40 AH. /.....	71+22	71.13
BRIDGE, STREAM.....	71+81	71.54
ASPHALT TO CONCRETE PAVEMENT.....	73+06	72.79
<b>-BROKEN BOW /ENTER ON 8TH AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	73+10	72.82
JC. N-21 WITH N-2 & 92 /BUS. CENTER - S. E STREET/.....	73+64	73.37

**STATE HIGHWAY NO. 22**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-VALLEY COUNTY-</b>		
JC. N-22 WITH N-70..... /ASPHALT PAVEMENT/	0+00	0.00
ORD ROAD /CITY 9 MI. N./.....	3+98	3.98
BRIDGE, S BR MIRA CREEK.....	8+79	8.79
BRIDGE, STREAM.....	10+55	10.55
BEGIN CHANNELIZED INTERSECTION.....	12+06	11.85
N. JC. N-22 WITH N-11 /N-11 JOINS ON THE LEFT/..... /AT REFERENCE POST 61+94 ON N-11/ /NEXT 2.03 MILES REFERENCED ON N-11/ /END CHANNELIZED INTERSECTION/	12+10	11.89
<b>-GREELEY COUNTY-</b>		
S. JC. N-22 WITH N-11 /N-11 LEAVES ON THE RIGHT/..... /AT REFERENCE POST 59+91 ON N-11/ /ASPHALT PAVEMENT/	14+13	13.92
NEBRASKA CENTRAL GRADE CROSSING /817-230-L/.....	14+15	13.94
BRIDGE, NORTH LOUP RIVER.....	14+54	14.34
BRIDGE, STREAM.....	14+92	14.72
ASPHALT TO CONCRETE PAVEMENT.....	14+96	14.75
<b>-SCOTIA /ENTER ON SCOTIA AVENUE/-</b>		
WEST CORPORATE LIMITS.....	15+27	15.06
STREET TO BUSINESS CENTER /0.05 MI. SO. - MAIN STREET/.....	15+46	15.25
EAST CORPORATE LIMITS.....	15+77	15.56
CONCRETE TO ASPHALT PAVEMENT.....	15+81	15.60
BRIDGE, WALLACE CREEK.....	16+11	15.90
BRIDGE, FISH CREEK.....	19+57	19.38
N. JC. N-22 WITH US-281 /US-281 JOINS ON THE LEFT/..... /AT REFERENCE POST 113+48 ON US-281/ /NEXT 7.82 MILES REFERENCED ON US-281/	24+22	23.98
S. JC. N-22 WITH US-281 /US-281 LEAVES ON THE RIGHT/..... /AT REFERENCE POST 105+69 ON US-281 - ASPHALT PAVT. / /W. JC. WITH GREELEY-HOWARD COUNTY LINE/ -ON GREELEY-HOWARD COUNTY LINE-	32+03	31.80
BRIDGE, SPRING CREEK.....	34+66	34.39
<b>-WOLBACH-</b>		
STREET TO BUSINESS CENTER /0.22 MI. N. - KENDALL ST./.....	34+80	34.53
BRIDGE, STREAM.....	37+90	37.64
E. JC. GREELEY-HOWARD COUNTY LINE..... /W. JC. HOWARD-NANCE COUNTY LINE/	40+20	39.98
<b>-ON HOWARD-NANCE COUNTY LINE-</b>		
BRIDGE, STREAM.....	40+33	40.11
E. JC. HOWARD-NANCE COUNTY LINE..... /W. JC. NANCE-MERRICK COUNTY LINE/	40+50	40.24
<b>-ON NANCE-MERRICK COUNTY LINE-</b>		
E. JC. NANCE-MERRICK COUNTY LINE.....	41+17	40.91
<b>-ENTER NANCE COUNTY-</b>		
PALMER ROAD /CITY 12 MILES SOUTH/.....	42+41	42.15
<b>-FULLERTON /ENTER ON THIRD STREET/-</b>		
WEST CORPORATE LIMITS.....	56+80	56.53
ASPHALT TO CONCRETE PAVEMENT.....	56+82	56.54

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
S. JC. N-22 WITH N-14 /N-14 JOINS ON THE RIGHT/.....	57+15	56.88
/AT REFERENCE POST 99+69 ON N-14/		
/NEXT 1.64 MILES REFERENCED ON N-14/		
N. JC. N-22 WITH N-14 /N-14 LEAVES ON THE LEFT/.....	58+77	58.52
/AT REFERENCE POST 101+31 ON N-14/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	59+03	58.78
BRIDGE, STREAM.....	60+13	59.88
BRIDGE, PLUM CREEK.....	63+12	62.88
BRIDGE, COUNCIL CREEK.....	65+67	65.42
BRIDGE, STREAM.....	69+70	69.46
NEBRASKA CENTRAL GRADE CROSSING /815-801-W/.....	71+34	71.09
BRIDGE, LRPPD CANAL.....	71+39	71.14
BEGIN CHANNELIZED INTERSECTION.....	71+95	71.70
P. C. /RAMP LEFT/.....	71+96	71.71
S. JC. N-22 WITH N-39 /N-39 JOINS ON THE RIGHT/.....	72+06	71.81
/END CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/.....	72+17	71.92
ASPHALT TO CONCRETE PAVEMENT.....	72+59	72.37
BRIDGE, BEAVER CREEK.....	72+74	72.52
<b>-GENOA /ENTER ON PARK STREET/-</b>		
SOUTH CORPORATE LIMITS.....	72+75	72.53
BRIDGE, LRPPD CANAL.....	72+79	72.57
CONCRETE TO ASPHALT PAVEMENT.....	72+89	72.67
NEBRASKA CENTRAL GRADE CROSSING /815-800-P/.....	73+14	72.92
NEBRASKA CENTRAL GRADE CROSSING /815-938-R/.....	73+18	72.95
N. JC. N-22 WITH N-39 /N-39 LEAVES ON THE LEFT/.....	73+24	73.02
ASPHALT TO CONCRETE PAVEMENT.....	73+33	73.11
BUSINESS CENTER /OAK STREET/.....	73+45	73.23
CONCRETE TO ASPHALT PAVEMENT.....	73+96	73.75
NORTH CORPORATE LIMITS.....	73+99	73.78
BRIDGE, STREAM.....	74+15	73.93
BEGIN CHANNELIZED INTERSECTION.....	75+00	74.78
N-22 TO N-39 LINK L-63A ON THE LEFT.....	75+17	74.95
END CHANNELIZED INTERSECTION.....	75+26	75.04
NANCE-PLATTE COUNTY LINE.....	75+95	75.72
<b>-PLATTE COUNTY-</b>		
BRIDGE, COLUMBUS GENOA CANAL.....	76+87	76.64
BRIDGE, LOOKING GLASS CREEK.....	77+10	76.88
BRIDGE, STREAM.....	77+31	77.08
BRIDGE, STREAM.....	79+44	79.21
<b>-MONROE /ENTER ON COLUMBUS AVENUE/-</b>		
WEST CORPORATE LIMITS.....	81+13	80.90
STREET TO BUSINESS CENTER /0.07 MI. S. -WEBSTER STREET/.	81+44	81.21
EAST CORPORATE LIMITS.....	81+50	81.27
BRIDGE, CHERRY CREEK.....	82+35	82.12
BRIDGE, STREAM.....	84+41	84.17
NEBRASKA CENTRAL GRADE CROSSING /817-886-H/.....	85+49	85.27
BRIDGE, STREAM.....	87+36	87.14
ASPHALT TO CONCRETE PAVEMENT.....	89+13	88.92
P. C. /RAMP RIGHT/.....	89+16	88.95
BEGIN CHANNELIZED INTERSECTION.....	89+28	89.07



**STATE HIGHWAY NO. 22**

CONT' D

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. N-22 WITH US-81..... /END CHANNELIZED INTERSECTION/	89+46	89.25

**STATE HIGHWAY NO. 23**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PERKINS COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
<b>-VENANGO /ENTER ON N-23/-</b>		
SOUTHWEST CORPORATE LIMITS.....	0+16	0.16
STREET TO BUSINESS CENTER /0.05 MILE SOUTH/.....	0+75	0.75
/PENNSYLVANIA AVENUE/		
NORTHEAST CORPORATE LIMITS.....	0+89	0.89
BRIDGE, STREAM.....	7+18	7.18
<b>-BRANDON /UNI NC. /-</b>		
BUSINESS CENTER.....	8+02	8.01
BRIDGE, STREAM.....	13+28	13.38
<b>-GRANT /ENTER ON A STREET/-</b>		
WEST CORPORATE LIMITS.....	18+19	18.19
W. JC. N-23 WITH N-61 /N-61 JOINS ON THE LEFT/.....	18+29	18.29
EAST CORPORATE LIMITS.....	18+51	18.51
P. C. /RAMP RIGHT/.....	21+19	21.19
E. JC. N-23 WITH N-61 /N-61 LEAVES ON THE RIGHT/.....	21+38	21.38
<b>-MADRID /ENTER ON WHITTIER STREET/-</b>		
WEST CORPORATE LIMITS.....	27+66	27.66
BUSINESS CENTER /PERKINS AVENUE/.....	27+93	27.92
LEAVE CORPORATE LIMITS.....	28+49	28.48
RE-ENTER CORPORATE LIMITS.....	28+69	28.68
EAST CORPORATE LIMITS.....	28+87	28.86
<b>-ELSIE /ENTER ON N-23/-</b>		
WEST CORPORATE LIMITS.....	36+03	36.01
STREET TO BUSINESS CENTER /0.2 MI. N. - PERKINS AVE./..	36+09	36.07
EAST CORPORATE LIMITS.....	36+56	36.54
<b>-GRAINTON /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.05 MI. SOUTH/.....	41+87	41.87
PERKINS-LINCOLN COUNTY LINE.....	43+98	43.98
<b>-LINCOLN COUNTY-</b>		
BRIDGE, STREAM.....	47+88	47.88
<b>-WALLACE /ENTER ON N-23/-</b>		
WEST CORPORATE LIMITS.....	48+22	48.22
STREET TO BUSINESS CENTER /0.17 MI. N-COMMERICAL AVE/..	48+46	48.46
EAST CORPORATE LIMITS.....	48+73	48.73
JC. N-23 WITH N-25.....	49+25	49.25
NE, KN & CO RAILNET INC GRADE CROSSING /077-403-D/.....	49+96	49.96
BRIDGE, RED WILLOW CREEK.....	50+16	50.16
<b>-DICKENS /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.35 MI. SW./.....	57+72	57.72
BRIDGE, MEDICINE CREEK.....	64+32	64.26
BEGIN CHANNELIZED INTERSECTION.....	70+36	70.32
N. JC. N-23 WITH US-83 /US-83 JOINS ON THE LEFT/.....	70+45	70.41
/AT REFERENCE POST 61+64 ON US-83/		
/NEXT 13.65 MILES REFERENCED ON US-83/		
/END CHANNELIZED INTERSECTION/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FRONTIER COUNTY-</b>		
S. JC. N-23 WITH US-83 /US-83 LEAVES ON THE RIGHT/.....	84+05	84.06
/AT REFERENCE POST 48+00 ON US-83/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	84+09	84.10
END CHANNELIZED INTERSECTION.....	84+12	84.13
<b>-MAYWOOD /ENTER ON ASH STREET/-</b>		
WEST CORPORATE LIMITS.....	84+69	84.70
BUSINESS CENTER /COMMERCIAL STREET/.....	85+07	85.08
SOUTHEAST CORPORATE LIMITS.....	85+57	85.58
NE, KN & CO RAILNET INC GRADE CROSSING /077-345-K/.....	88+37	88.38
BRIDGE, MEDICINE CREEK.....	88+74	88.78
BRIDGE, WELLS CANYON.....	90+88	90.98
<b>-CURTIS /ENTER ON 2ND STREET/-</b>		
WEST CORPORATE LIMITS.....	90+96	91.06
JC. N-23 WITH N-18 ON THE RIGHT.....	91+50	91.55
/BUSINESS CENTER - CENTER AVENUE/		
EAST CORPORATE LIMITS.....	92+62	92.67
BRIDGE, FOX CREEK.....	92+89	92.95
BRIDGE, STREAM.....	93+03	93.08
BRIDGE, CURTIS CREEK.....	94+43	94.48
BRIDGE, DRY CREEK.....	98+48	98.53
NE, KN & CO RAILNET INC GRADE CROSSING /077-329-B/.....	99+75	99.80
<b>-MOOREFIELD-</b>		
STREET TO BUSINESS CENTER /0.33 MI. N. - MARKET ST./...	100+55	100.59
BRIDGE, DEER CREEK.....	105+98	106.03
W. JC. FRONTIER-LINCOLN COUNTY LINE.....	107+14	107.19
<b>-ON FRONTIER-LINCOLN COUNTY LINE-</b>		
E. JC. FRONTIER-LINCOLN COUNTY LINE.....	108+17	108.21
<b>-ENTER LINCOLN COUNTY-</b>		
BRIDGE, STREAM.....	108+37	108.41
NE, KN & CO RAILNET INC GRADE CROSSING /077-316-A/.....	108+66	108.70
BRIDGE, STREAM.....	109+30	109.34
LINCOLN-DAWSON COUNTY LINE.....	110+15	110.19
<b>-DAWSON COUNTY-</b>		
BRIDGE, STREAM.....	110+30	110.34
<b>-FARNAM /ENTER ON MOOSE STREET/-</b>		
WEST CORPORATE LIMITS.....	110+45	110.49
BUSINESS CENTER /MAIN STREET/.....	110+61	110.65
EAST CORPORATE LIMITS.....	111+15	111.19
BRIDGE, PLUM CREEK.....	111+89	111.93
JC. N-23 WITH N-47 ON THE LEFT.....	113+06	113.11
DAWSON-FRONTIER COUNTY LINE.....	113+43	113.48
<b>-FRONTIER COUNTY-</b>		
BRIDGE, NORTH PLUM CREEK.....	114+64	114.69
BRIDGE, STREAM.....	115+97	116.02
BRIDGE, PLUM CREEK.....	119+56	119.61
BRIDGE, PLUM CREEK.....	120+04	120.08

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-EUSTIS /ENTER ON N-23/-</b>		
WEST CORPORATE LIMITS.....	120+67	120.71
LEAVE CORPORATE LIMITS.....	120+83	120.87
RE-ENTER CORPORATE LIMITS.....	120+92	120.96
BRIDGE, STREAM.....	121+06	121.11
STREET TO BUSINESS CENTER /0.44 MI. SW. - WINDOM ST./..	121+24	121.29
/EAST CORPORATE LIMITS/		
JC. N-23 WITH N-21 ON THE LEFT.....	122+71	122.77
FRONTIER-GOSPER COUNTY LINE.....	123+73	123.78
<b>-GOSPER COUNTY-</b>		
BRIDGE, PLUM CREEK.....	125+49	125.54
NE, KN & CO RAILNET INC GRADE CROSSING /077-284-W/.....	125+66	125.71
<b>-ELWOOD /ENTER ON N-23/-</b>		
WEST CORPORATE LIMITS.....	132+07	132.12
JC. N-23 WITH US-283.....	132+48	132.53
/BUSINESS CENTER - SMITH AVENUE/		
EAST CORPORATE LIMITS.....	132+82	132.86
<b>-SMITHFIELD-</b>		
STREET TO BUSINESS CENTER /0.14 MILE NORTH/.....	139+13	139.18
/COMMERCIAL AVE. /		
GOSPER-PHELPS COUNTY LINE.....	144+98	145.02
<b>-PHELPS COUNTY-</b>		
<b>-BERTRAND /ENTER ON N-23/-</b>		
NORTHWEST CORPORATE LIMITS.....	145+30	145.38
STREET TO BUSINESS CENTER /0.1 MI. SOUTH - MINOR AVE./..	145+55	145.63
SOUTHEAST CORPORATE LIMITS.....	146+06	146.14
<b>-LOOMIS /ENTER ON N-23/-</b>		
NORTHWEST CORPORATE LIMITS.....	152+66	152.72
STREET TO BUSINESS CENTER.....	153+05	153.11
/0.1 MI. SOUTH - COMMERCIAL STREET/		
SOUTHEAST CORPORATE LIMITS.....	153+32	153.37
BRIDGE, STREAM.....	155+46	155.51
BRIDGE, STREAM.....	156+69	156.74
BRIDGE, STREAM.....	158+25	158.30
NE, KN & CO RAILNET INC GRADE CROSSING /077-215-N/.....	159+30	159.34
<b>-HOLDREGE /ENTER ON N-23/-</b>		
WEST CORPORATE LIMITS.....	159+45	159.49
ASPHALT TO CONCRETE PAVEMENT.....	159+64	159.68
BEGIN CHANNELIZED INTERSECTION.....	159+79	159.83
JC. N-23 WITH US-6 & 34.....	159+88	159.91
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 24**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-MADISON COUNTY-</b>		
JC. N-24 WITH N-35 & US-275.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION.....	0+16	0.16
CONCRETE TO ASPHALT PAVEMENT.....	0+60	0.76
BRIDGE, STREAM.....	0+63	0.77
MADISON-STANTON COUNTY LINE.....	0+70	0.86
<b>-STANTON COUNTY-</b>		
BRIDGE, STREAM.....	1+44	1.57
BRIDGE, STREAM.....	2+20	2.35
BRIDGE, STREAM.....	6+59	6.74
BRIDGE, PLEASANT RUN CREEK.....	8+53	8.67
<b>-STANTON /ENTER ON RAILROAD AVENUE/-</b>		
SOUTHWEST CORPORATE LIMITS.....	9+54	9.68
BRIDGE, MESKENTHINE CREEK.....	9+88	10.03
JC. N-24 WITH N-57 /BUSINESS CENTER - IVY STREET/.....	10+25	10.38

**STATE HIGHWAY NO. 25**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HITCHCOCK COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, N FK DRIFTWOOD CREEK.....	2+56	2.56
SWANSON RESERVOIR RECREATION AREA ROAD ON THE LEFT.....	10+22	10.22
BRIDGE, UPPER MEEKER CANAL.....	11+58	11.58
BRIDGE, BLACK CANYON.....	12+15	12.14
BRIDGE, STREAM.....	13+24	13.24
ASPHALT TO CONCRETE PAVEMENT.....	13+51	13.52
BRIDGE, REPUBLICAN RIVER.....	13+54	13.55
CONCRETE TO ASPHALT PAVEMENT.....	13+57	13.58
ASPHALT TO CONCRETE PAVEMENT.....	13+87	13.89
<b>-TRENTON /ENTER ON MAIN STREET/-</b>		
BRIDGE, BUSH CREEK.....	13+88	13.90
/SOUTH CORPORATE LIMITS/		
CONCRETE TO ASPHALT PAVEMENT.....	13+90	13.92
BUSINESS CENTER /D STREET/.....	14+27	14.31
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /077-615-G/	14+38	14.42
GRADE SEPARATION UNDER BNSF RR /077-612-L/.....	14+47	14.59
P. C. /RAMP LEFT/.....	14+68	14.73
/BEGIN CHANNELIZED INTERSECTION/		
P. C. /RAMP RIGHT/.....	14+69	14.74
JC. N-25 WITH US-34.....	14+73	14.78
/END CHANNELIZED INTERSECTION/		
NORTH CORPORATE LIMITS.....	14+83	14.88
NE, KN & CO RAILNET INC GRADE CROSSING /089-351-X/.....	22+41	22.78
JC. N-25 WITH US-6.....	22+43	22.80
BRIDGE, FRENCHMAN CREEK.....	22+93	23.30
BRIDGE, CULBERTSON CANAL.....	23+48	23.85
HITCHCOCK-HAYES COUNTY LINE.....	26+30	26.67
<b>-HAYES COUNTY-</b>		
JC. N-25 WITH N-25A ON THE LEFT.....	29+78	30.14
BRIDGE, BLACKWOOD CREEK.....	33+60	33.96
BRIDGE, GOVERNMENT CANYON.....	36+53	36.89
<b>-HAYES CENTER /ENTER ON HAMILTON AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	37+55	37.91
LEAVE CORPORATE LIMITS.....	37+80	38.16
STREET TO BUSINESS CENTER /0.25 MI. EAST - TROTH ST./..	37+91	38.27
/RE-ENTER CORPORATE LIMITS/		
NORTH CORPORATE LIMITS.....	37+98	38.34
HAYES-LINCOLN COUNTY LINE.....	53+28	53.64
<b>-LINCOLN COUNTY-</b>		
BRIDGE, STREAM.....	60+58	60.94
JC. N-25 WITH N-23.....	63+24	63.60
/REF. POST EQUA. /R. P. 63+24 BK. = R. P. 80+51 AH. //		
NE, KN & CO RAILNET INC GRADE CROSSING /077-404-K/.....	80+88	63.97
NE, KN & CO RAILNET INC GRADE CROSSING /094-636-U/.....	81+01	64.11
BRIDGE, RED WILLOW CREEK.....	81+98	65.09
VIADUCT OVER UPRR 906-592-T.....	97+37	80.43
BEGIN CHANNELIZED INTERSECTION.....	97+71	80.76
END CHANNELIZED INTERSECTION.....	97+97	81.05
BRIDGE, SUTHERLAND CANAL.....	98+28	81.32

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
REF. POST EQUA. /R.P. 102+29 BK. = R.P. 102+50 AH./.....	102+29	85.38
P.C. /BEGIN I-80 INTERCHANGE NO. 158 - SUTHERLAND/.....	102+85	85.74
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER EB. I-80.....	102+92	85.81
/AT REFERENCE POST 158+03 ON I-80/		
GRADE SEPARATION UNDER WB. I-80.....	102+93	85.83
/AT REFERENCE POST 158+03 ON I-80/		
P.C. /END I-80 INTERCHANGE NO. 158 - SUTHERLAND/.....	102+98	85.87
/RAMPS RIGHT & LEFT/		
ASPHALT TO CONCRETE PAVEMENT.....	103+02	85.91
BRIDGE, SOUTH PLATTE RIVER.....	103+06	85.94
CONCRETE TO ASPHALT PAVEMENT.....	103+09	85.97
ASPHALT TO CONCRETE PAVEMENT.....	103+28	86.16
BRIDGE, SOUTH PLATTE RIVER.....	103+31	86.19
CONCRETE TO ASPHALT PAVEMENT.....	103+34	86.22
<b>-SUTHERLAND /ENTER ON N-25/-</b>		
SOUTH CORPORATE LIMITS.....	104+10	86.98
WEST CORPORATE LIMITS.....	104+35	87.23
ASPHALT TO CONCRETE PAVEMENT.....	104+38	87.26
VIADUCT OVER UPRR/US30.....	104+41	87.30
CONCRETE TO ASPHALT PAVEMENT.....	104+45	87.34
BEGIN CHANNELIZED INTERSECTION.....	104+65	87.54
JC. N-25 WITH US-30.....	104+67	87.56
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 25A**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HITCHCOCK COUNTY-</b>		
<b>-PALISADE /ENTER ON MAIN STREET/-</b>		
JC. N-25A WITH US-6. . . . . /ASPHALT PAVEMENT/	0+00	0.00
NE, KN & CO RAILNET INC GRADE CROSSING /077-537-C/. . . . .	0+05	0.04
BUSINESS CENTER /CARRIGAN STREET/. . . . .	0+27	0.27
HITCHCOCK-HAYES COUNTY LINE. . . . .	0+34	0.34
<b>-HAYES COUNTY-</b>		
LEAVE CORPORATE LIMITS. . . . .	0+41	0.41
RE-ENTER CORPORATE LIMITS. . . . .	0+57	0.57
NORTH CORPORATE LIMITS. . . . .	0+83	0.83
BRIDGE, FRENCHMAN CREEK. . . . .	0+95	0.95
BRIDGE, CULBERTSON CANAL. . . . .	1+16	1.16
JC. N-25A WITH N-25. . . . .	6+03	6.03



**US HIGHWAY NO. 26**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SIOUX COUNTY-</b>		
WYOMING-NEBRASKA STATE LINE.....	0+00	0.00
/CONCRETE PAVEMENT/		
<b>-HENRY /ENTER ON US-26/-</b>		
SIOUX-SCOTTS BLUFF COUNTY LINE.....	0+16	0.16
/NORTHWEST CORPORATE LIMITS/		
<b>-SCOTTS BLUFF COUNTY-</b>		
STREET TO BUSINESS CENTER /0.14 MI. S. - NICHOLS AVE. /.	0+31	0.31
SOUTHEAST CORPORATE LIMITS.....	0+94	0.94
BRIDGE, TRI -STATE CANAL.....	4+54	4.54
GRADE SEPARATION UNDER UPRR /909-795-H/.....	4+67	4.67
BRIDGE, SHEEP CREEK.....	6+28	6.28
<b>-MORRILL /ENTER ON US-26/-</b>		
WEST CORPORATE LIMITS.....	7+19	7.19
LEAVE CORPORATE LIMITS.....	7+24	7.24
CONCRETE TO ASPHALT PAVEMENT.....	7+25	7.25
RE-ENTER CORPORATE LIMITS.....	7+29	7.29
BUSINESS CENTER /CENTER AVENUE/.....	7+51	7.51
EAST CORPORATE LIMITS.....	8+00	8.00
BEGIN DIVIDED HIGHWAY.....	8+88	8.88
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	9+40	9.40
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	9+53	9.53
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	9+96	9.96
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	12+35	12.36
BRIDGE, SPOTTED TAIL CREEK.....	12+56	12.57
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	12+84	12.85
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /077-976-L/..	13+16	13.14
<b>-MITCHELL /ENTER ON BROADWAY STREET/-</b>		
WEST CORPORATE LIMITS.....	13+35	13.36
END DIVIDED HIGHWAY.....	13+39	13.40
/ASPHALT & CONCRETE TO CONCRETE PAVEMENT/		
JC. US-26 WITH N-29 ON THE LEFT.....	13+67	13.68
STREET TO BUSINESS CENTER /0.2 MI. S. - CENTER AVE. /...	13+92	13.93
BEGIN DIVIDED HIGHWAY.....	14+26	14.25
EAST CORPORATE LIMITS.....	14+30	14.29
BRIDGE, TRI -STATE CANAL.....	14+77	14.77
BRIDGE, TRI -STATE CANAL.....	16+22	16.22
BRIDGE, TUB SPRINGS CREEK.....	19+23	19.21
GRADE SEPARATION UNDER N-92.....	21+33	21.32
/AT REFERENCE POST 22+52 ON N-92/		
P. C. /RAMP LEFT/.....	21+45	21.44
W. JC. US-26 WITH N-92/N-92 JOINS ON THE LEFT/.....	21+65	21.64
<b>-SCOTTSBLUFF /ENTER ON US-26/-</b>		
WEST CORPORATE LIMITS.....	21+78	21.77
W. JC. US-26 WITH N-71 & N. JC. N-71 WITH N-92.....	22+28	22.26
/N-71 JOINS ON THE LEFT/		
/AVENUE I /		
LEAVE CORPORATE LIMITS.....	22+52	22.50
RE-ENTER CORPORATE LIMITS.....	22+63	22.61

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-26, N-71 & N-92 WITH AVENUE B. ....	22+79	22.78
JC. US-26, N-71 & N-92 WITH 5TH AVENUE. ....	23+32	23.31
P. C. /RAMP RIGHT/. ....	23+70	23.69
JC. US-26, N-71 & N-92 WITH 27TH STREET. ....	23+72	23.71
JC. US-26, N-71 & N-92 WITH E 20TH STREET. ....	24+38	24.38
JC. US-26, N-71 & N-92 WITH 21ST AVENUE. ....	24+66	24.66
SOUTHEAST CORPORATE LIMITS. ....	25+04	25.03
EAST OVERLAND DRIVE /BUSINESS CENTER 2 MI. WEST/. ....	25+16	25.15
BRIDGE, WINTERS CREEK. ....	25+59	25.58
E. JC. US-26 WITH N-71 & N-92. ....	25+68	25.67
/N-71 & N-92 LEAVE ON THE RIGHT/		
P. C. /RAMP RIGHT/. ....	26+62	26.61
CONCRETE TO ASPHALT & CONCRETE PAVEMENT. ....	26+70	26.69
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/		
BRIDGE, MINATARE CANAL. ....	28+07	28.08
ASPHALT & CONCRETE TO CONCRETE PAVEMENT. ....	31+79	31.78
MINATARE-MELBETA LINK L-79E ON THE RIGHT. ....	31+90	31.91
CONCRETE TO ASPHALT & CONCRETE PAVEMENT. ....	32+14	32.13
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT. ....	32+65	32.64
<b>-MI NATARE-</b>		
STREET TO BUSINESS CENTER /0.4 MI. S. - MAIN STREET/...	32+73	32.75
END DIVIDED HIGHWAY. ....	32+92	32.91
CONCRETE TO ASPHALT PAVEMENT. ....	32+98	32.97
ASPHALT TO CONCRETE PAVEMENT. ....	33+95	33.98
CONCRETE TO ASPHALT PAVEMENT. ....	33+96	33.99
ASPHALT TO CONCRETE PAVEMENT. ....	34+68	34.71
BRIDGE, NINEMILE CREEK. ....	34+70	34.73
CONCRETE TO ASPHALT PAVEMENT. ....	34+72	34.75
ASPHALT TO CONCRETE PAVEMENT. ....	35+04	35.07
BRIDGE, DRAIN CANAL. ....	35+05	35.08
CONCRETE TO ASPHALT PAVEMENT. ....	35+06	35.09
ASPHALT TO CONCRETE PAVEMENT. ....	39+15	39.18
BRIDGE, STREAM. ....	39+16	39.19
CONCRETE TO ASPHALT PAVEMENT. ....	39+17	39.20
SCOTTS BLUFF-MORRILL COUNTY LINE. ....	39+99	40.03
<b>-MORRILL COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT. ....	41+12	41.16
BRIDGE, WILD HORSE CREEK. ....	41+14	41.17
CONCRETE TO ASPHALT PAVEMENT. ....	41+16	41.19
P. C. /RAMP RIGHT/. ....	41+84	41.88
US-26 TO US-385 LINK L-62A ON THE LEFT. ....	41+91	41.95
/BEGIN CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/. ....	41+93	41.96
P. C. /RAMP RIGHT/. ....	41+96	42.00
END CHANNELIZED INTERSECTION. ....	41+97	42.01
BEGIN CHANNELIZED INTERSECTION. ....	45+18	45.23
<b>-BAYARD /ENTER ON MAIN STREET/-</b>		
NORTH CORPORATE LIMITS. ....	45+33	45.38
LEAVE CORPORATE LIMITS. ....	45+43	45.49
RE-ENTER CORPORATE LIMITS. ....	45+48	45.54
BUSINESS CENTER /5TH STREET/. ....	46+14	46.20

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	46+37	46.43
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /089-129-B/ SOUTH CORPORATE LIMITS.....	46+40 46+43	46.46 46.49
BRIDGE, WILDHORSE CANYON.....	46+44	46.50
ASPHALT TO CONCRETE PAVEMENT.....	47+81	47.86
BRIDGE, NORTH PLATTE RIVER.....	47+91	47.96
CONCRETE TO ASPHALT PAVEMENT.....	48+01	48.06
UNION PACIFIC GRADE CROSSING /816-213-S/ P. C. /RAMP LEFT/.....	48+77 48+78	48.84 48.85
/BEGIN CHANNELIZED INTERSECTION/ W. JC. US-26 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	48+82	48.89
P. C. /RAMP LEFT/.....	48+87	48.93
END CHANNELIZED INTERSECTION.....	48+95	49.01
BRIDGE, STREAM.....	52+59	52.65
BRIDGE, BELMONT CANAL.....	58+68	58.72
<b>-BRIDGEPORT /ENTER ON 5TH STREET/-</b>		
WEST CORPORATE LIMITS.....	60+91	60.95
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /089-081-B/ BRIDGEPORT LAKE STATE RECREATION AREA ROAD ON THE LEFT.	60+92 60+94	60.96 60.98
S. JC. US-26 WITH US-385 & E. JC. US-26 WITH N-92..... /US-385 JOINS ON RIGHT - N-92 LEAVES ON RIGHT/ NORTH CORPORATE LIMITS.....	61+37  61+50	61.42  61.55
ASPHALT TO CONCRETE PAVEMENT.....	61+83	61.88
BRIDGE, NORTH PLATTE RIVER.....	61+90	61.94
BRIDGE, BROWNS CANAL.....	62+11	62.16
VIADUCT OVER UPRR/FRNTGE RD.....	62+22	62.27
BEGIN CHANNELIZED INTERSECTION.....	62+34	62.39
N. JC. US-26 WITH US-385 /US-385 LEAVES ON THE LEFT/..... /END CHANNELIZED INTERSECTION/ CONCRETE TO ASPHALT PAVEMENT.....	62+37  62+67	62.42  62.72
BRIDGE, STREAM.....	67+23	67.28
BRIDGE, STREAM.....	70+80	70.85
BRIDGE, STREAM.....	72+52	72.56
BRIDGE, LOWER DUGOUT CREEK.....	74+62	74.67
<b>-BROADWATER /ENTER ON GUTHRIE STREET/-</b>		
WEST CORPORATE LIMITS.....	76+10	76.15
BUSINESS CENTER /WEHN STREET/.....	76+22	76.26
BEGIN CHANNELIZED INTERSECTION.....	76+37	76.41
EAST CORPORATE LIMITS.....	76+41	76.45
W. JC. US-26 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	76+45	76.49
END CHANNELIZED INTERSECTION.....	76+62	76.66
BEGIN CHANNELIZED INTERSECTION.....	76+64	76.68
END CHANNELIZED INTERSECTION.....	76+92	76.96
BRIDGE, STREAM.....	78+71	78.74
BRIDGE, STREAM.....	79+75	79.77
BRIDGE, STREAM.....	80+88	80.92
BRIDGE, STREAM.....	82+81	82.85
BRIDGE, STREAM.....	84+95	84.99
BRIDGE, STREAM.....	86+23	86.28
BRIDGE, STREAM.....	88+28	88.32
MORRILL-GARDEN COUNTY LINE.....	89+12	89.17

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-GARDEN COUNTY-</b>		
BRIDGE, STREAM.....	89+75	89.79
BRIDGE, LI SCO CANAL.....	90+07	90.11
<b>-LI SCO /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.4 MI. SOUTH/.....	90+18	90.23
BRIDGE, COLDWATER CREEK.....	90+97	90.99
BRIDGE, STREAM.....	93+96	93.99
BRIDGE, LI SCO CANAL.....	96+13	96.16
BRIDGE, STREAM.....	97+43	97.46
BRIDGE, MUTTON CREEK.....	98+41	98.44
VIADUCT OVER UPRR.....	104+69	104.83
<b>-OSHKOSH /ENTER ON US-26/-</b>		
WEST CORPORATE LIMITS.....	105+69	105.79
BEGIN CHANNELIZED INTERSECTION.....	105+73	105.83
END CHANNELIZED INTERSECTION.....	105+80	105.90
JC. US-26 & N-92 WITH N-27 ON THE RIGHT.....	105+95	106.05
STREET TO BUSINESS CENTER /0.2 MI. N. - MAIN STREET/...	106+12	106.21
BEGIN CHANNELIZED INTERSECTION.....	106+44	106.52
END CHANNELIZED INTERSECTION.....	106+57	106.65
EAST CORPORATE LIMITS.....	106+60	106.68
BRIDGE, MIDLAND-OVERLAND CANAL.....	110+31	110.39
BRIDGE, BLUE CREEK.....	115+80	115.88
<b>-LEWELLEN /ENTER ON US-26/-</b>		
NORTHWEST CORPORATE LIMITS.....	116+93	117.01
BUSINESS CENTER /MAIN STREET/.....	117+63	117.72
LEAVE CORPORATE LIMITS.....	117+95	118.03
RE-ENTER CORPORATE LIMITS.....	118+05	118.13
SOUTHEAST CORPORATE LIMITS.....	118+17	118.25
BEGIN CHANNELIZED INTERSECTION.....	118+66	118.73
E. JC. US-26 WITH N-92 /N-92 LEAVES ON THE LEFT/.....	118+82	118.89
END CHANNELIZED INTERSECTION.....	118+91	118.98
ASPHALT TO CONCRETE PAVEMENT.....	119+21	119.30
BRIDGE, NORTH PLATTE RIVER.....	119+26	119.35
CONCRETE TO ASPHALT PAVEMENT.....	119+31	119.40
ASPHALT TO CONCRETE PAVEMENT.....	119+50	119.58
BRIDGE, NORTH PLATTE RIVER.....	119+54	119.62
CONCRETE TO ASPHALT PAVEMENT.....	119+58	119.66
BRIDGE, ASH HOLLOW CREEK.....	120+03	120.11
ASH HOLLOW STATE HISTORICAL PARK ROAD ON THE LEFT.....	120+70	120.77
BRIDGE, ASH HOLLOW CREEK.....	122+82	122.89
ASH HOLLOW WINDLASS HILL HISTORICAL SITE ROAD ON RIGHT...	122+92	122.99
GARDEN-KEITH COUNTY LINE.....	127+01	127.07
<b>-KEITH COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	139+01	139.08
LAKEVIEW ROAD ON THE LEFT.....	139+22	139.30
END CHANNELIZED INTERSECTION.....	139+36	139.44
BEGIN CHANNELIZED INTERSECTION.....	144+70	144.74
N. JC. US-26 WITH N-61 /N-61 JOINS ON THE LEFT/.....	144+86	144.90
END CHANNELIZED INTERSECTION.....	144+99	145.03
BRIDGE, STREAM.....	146+48	146.54
BEGIN CHANNELIZED INTERSECTION.....	147+87	147.93
W. JC. US-26 & N-61 WITH US-30 /US-30 JOINS ON THE RIGHT/	147+96	148.02

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	148+08	148.14
<b>-OGALLALA /ENTER ON 1ST STREET/-</b>		
WEST CORPORATE LIMITS.....	148+20	148.27
ASPHALT TO CONCRETE PAVEMENT.....	148+73	148.79
JC. US-26, US-30 & N-61 WITH W O STREET.....	148+95	149.01
BRIDGE, STREAM.....	149+07	149.13
BUSINESS CENTER /SPRUCE STREET/.....	149+90	149.96
E. JC. US-26 & N-61 WITH US-30 /US-30 LEAVES ON LEFT/..	149+95	150.01
/EAST A STREET - BEGIN DIVIDED HIGHWAY/		
VIADUCT OVER RRST/UPRR 815-472-A.....	150+09	150.15
/VIADUCT IN OPPOSITE LANE/		
BRIDGE, SOUTH PLATTE RIVER.....	150+46	150.52
P. C. /BEGIN I-80 INTERCHANGE NO. 126 - OGALLALA/.....	150+62	150.68
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	150+73	150.79
/AT REFERENCE POST 126+69 ON I-80/		
/S. JC. US-26 WITH N-61/		
/AT REFERENCE POST 86+69 ON N-61/		

**STATE HIGHWAY NO. 27**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DUNDY COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
<b>-HAI GLER /ENTER ON N-27/-</b>		
SOUTH CORPORATE LIMITS.....	0+56	0.56
NORTH CORPORATE LIMITS.....	0+75	0.75
BEGIN CHANNELIZED INTERSECTION.....	0+76	0.76
JC. N-27 WITH US-34.....	0+78	0.78
/END CHANNELIZED INTERSECTION/ /N-27 STOPS. RESUMES 91.00 MILES NORTHWEST/		
<b>-DEUEL COUNTY-</b>		
RESUME STATE MAINTENANCE /ASPHALT PAVT./.....	91+78	91.78
P. C. /BEGIN I-80 INTERCHANGE NO. 95 - OSHKOSH/.....	91+80	91.80
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	91+91	91.91
/JC. N-27 WITH I-80/ /AT REFERENCE POST 95+02 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 95 - OSHKOSH/.....	92+02	92.02
/RAMPS RIGHT & LEFT/		
BRIDGE, STREAM.....	94+36	94.36
E. JC. N-27 WITH US-30 /US-30 JOINS ON THE RIGHT/.....	95+16	95.16
/AT REFERENCE POST 95+37 ON US-30/ /NEXT 1.99 MILES REFERENCED ON US-30/		
W. JC. N-27 WITH US-30 /US-30 LEAVES ON THE LEFT/.....	97+15	97.15
/AT REFERENCE POST 93+38 ON US-30/ /ASPHALT PAVEMENT		
BRIDGE, WALRATH DRAW.....	100+31	100.31
DEUEL-GARDEN COUNTY LINE.....	106+16	106.16
<b>-GARDEN COUNTY-</b>		
BRIDGE, ASH HOLLOW CREEK.....	108+22	108.22
ASPHALT TO CONCRETE PAVEMENT.....	117+41	117.41
BRIDGE, NORTH PLATTE RIVER.....	117+45	117.45
CONCRETE TO ASPHALT PAVEMENT.....	117+49	117.49
<b>-OSHKOSH /ENTER ON W 2ND STREET/-</b>		
SOUTH CORPORATE LIMITS.....	118+86	118.86
JC. N-27 WITH US-26 & N-92.....	118+89	118.89
/N-27 STOPS. RESUMES APPROX. 48.64 MI. N. IN ELLSWORTH/		
<b>-SHERIDAN COUNTY-</b>		
JC. N-27 WITH N-2 /ASPHALT PAVT./.....	167+53	167.53
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-746-X/..	167+56	167.56
<b>-ELLSWORTH /UNINC./-</b>		
BUSINESS CENTER.....	167+59	167.59
BRIDGE, NI OBRARA RIVER.....	210+50	210.50
BRIDGE, STREAM.....	212+87	212.87
BRIDGE, STREAM.....	218+00	218.00
<b>-GORDON /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	221+53	221.53
JC. N-27 WITH US-20.....	221+66	221.66
BUSINESS CENTER /SECOND STREET/.....	222+00	222.00
NORTH CORPORATE LIMITS.....	222+76	222.74

**STATE HIGHWAY NO. 27**

CONT' D

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	223+86	223.92
BRIDGE, STREAM.....	234+30	234.30
NEBRASKA-SOUTH DAKOTA STATE LINE.....	236+25	236.25

**STATE HIGHWAY NO. 29**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SCOTTS BLUFF COUNTY-</b>		
<b>-MITCHELL /ENTER ON 19TH AVENUE/-</b>		
JC. N-29 WITH US-26.....	12+75	0.00
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	12+77	0.02
NORTH CORPORATE LIMITS.....	13+09	0.34
BRIDGE, TRI -STATE CANAL.....	15+13	2.38
SCOTTS BLUFF-SIOUX COUNTY LINE.....	16+76	4.01
<b>-SIOUX COUNTY-</b>		
BRIDGE, INTERSTATE CANAL.....	21+21	8.46
BRIDGE, STREAM.....	24+86	12.11
<b>-AGATE /UNION CITY /-</b>		
BUSINESS CENTER.....	46+45	33.71
BRIDGE, NI OBRARA RIVER.....	46+47	33.72
AGATE FOSSIL BEDS NATIONAL MONUMENT ROAD ON THE RIGHT....	46+62	33.87
/AGATE FOSSIL BEDS MONUMENT HDGTRS. 3 MILES EAST/		
BRIDGE, STREAM.....	61+67	48.92
BRIDGE, STREAM.....	63+44	50.69
BRIDGE, STREAM.....	67+42	54.67
<b>-HARRISON /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	68+05	55.30
BUSINESS CENTER /SECOND STREET/.....	68+28	55.53
JC. N-29 WITH US-20.....	68+56	55.81



**US HIGHWAY NO. 30**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KIMBALL COUNTY-</b>		
WYOMING-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
PINE BLUFFS LINK L-53B ON THE RIGHT.....	0+39	0.40
BRIDGE, STREAM.....	1+25	0.73
BRIDGE, STREAM.....	5+91	5.40
ASPHALT TO CONCRETE PAVEMENT.....	9+18	8.65
BRIDGE, LODGEPOLE CREEK.....	9+20	8.67
CONCRETE TO ASPHALT PAVEMENT.....	9+21	8.68
BRIDGE, STREAM.....	9+38	8.86
<b>-BUSHNELL /ENTER ON RAILROAD AVENUE/-</b>		
BUSHNELL LINK L-53C ON THE RIGHT.....	9+60	9.07
/SOUTHWEST CORPORATE LIMITS - STREET TO BUSINESS CENTER 0.24 MI. NORTH - BIRCH STREET/ EAST CORPORATE LIMITS.....	10+08	9.55
BRIDGE, STREAM.....	12+21	11.72
BRIDGE, STREAM.....	18+16	17.67
BRIDGE, LODGEPOLE CREEK.....	19+31	18.82
BEGIN CHANNELIZED INTERSECTION.....	20+86	20.37
<b>-KIMBALL /ENTER ON US-30/-</b>		
NORTHWEST CORPORATE LIMITS.....	20+97	20.46
END CHANNELIZED INTERSECTION.....	21+02	20.51
ASPHALT TO CONCRETE PAVEMENT.....	21+75	21.24
STREET TO BUSINESS CENTER /0.10 MI. N - CHESTNUT ST./..	21+76	21.26
CONCRETE TO ASPHALT PAVEMENT.....	21+78	21.28
N-71 TO US-30 LINK L-53E ON THE RIGHT.....	22+81	22.31
/BEGIN CHANNELIZED INTERSECTION/ END CHANNELIZED INTERSECTION.....	22+91	22.41
GRADE SEPARATION UNDER N-71.....	23+06	22.56
/AT REFERENCE POST 16+50 ON N-71/ EAST CORPORATE LIMITS.....	24+79	24.26
<b>-DIX /ENTER ON MILLER STREET/-</b>		
WEST CORPORATE LIMITS.....	30+77	30.22
DIX LINK L-53A ON THE RIGHT.....	30+84	30.29
BUSINESS CENTER /MYRTLE STREET/.....	30+96	30.41
EAST CORPORATE LIMITS.....	31+34	30.79
BRIDGE, STREAM.....	31+62	31.06
<b>-JACINTO /UNION. /-</b>		
BUSINESS CENTER.....	35+40	34.84
BRIDGE, STREAM.....	37+03	36.33
KIMBALL-CHEYENNE COUNTY LINE.....	37+11	36.41
<b>-CHEYENNE COUNTY-</b>		
BRIDGE, LODGEPOLE CREEK.....	39+81	39.11
<b>-POTTER /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	39+90	39.20
POTTER LINK L-17B ON THE RIGHT.....	40+30	39.59
/ST. TO BUSINESS CENTER-0.17 MI. NO. - CHESTNUT ST./ BRIDGE, STREAM.....	40+44	39.74
SOUTHEAST CORPORATE LIMITS.....	40+75	40.05
BRIDGE, STREAM.....	41+84	41.13
BRIDGE, STREAM.....	44+10	43.40
BRIDGE, STREAM.....	45+05	44.35

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	47+05	46.35
BRIDGE, STREAM.....	50+11	49.40
GRADE SEPARATION UNDER COUNTY ROAD.....	50+69	49.99
BEGIN CHANNELIZED INTERSECTION.....	50+72	50.02
BEGIN CHANNELIZED INTERSECTION.....	50+74	50.04
WESTERN NEBRASKA COMM. COLLEGE LINK L-17C ON THE RIGHT...	50+83	50.13
END CHANNELIZED INTERSECTION.....	50+98	50.28
BRIDGE, STREAM.....	54+45	53.75
BEGIN CHANNELIZED INTERSECTION.....	56+14	55.44
JC. US-30 WITH N-19 ON THE RIGHT.....	56+27	55.56
END CHANNELIZED INTERSECTION.....	56+42	55.71
BRIDGE, STREAM.....	58+06	57.36
BEGIN CHANNELIZED INTERSECTION.....	58+24	57.54
JC. US-30 WITH 23RD AVENUE.....	58+29	57.58
/END CHANNELIZED INTERSECTION/		
<b>-SIDNEY /ENTER ON ILLINOIS STREET/-</b>		
WEST CORPORATE LIMITS.....	58+30	57.59
JC. US-30 WITH 19TH AVENUE.....	58+55	57.84
JC. US-30 WITH 13TH AVENUE.....	58+93	58.23
BUSINESS CENTER /10TH AVENUE/.....	59+13	58.43
UNION PACIFIC GRADE CROSSING /815-655-T/.....	59+48	58.78
GRADE SEPARATION UNDER BNSF RR /089-035-A/.....	59+83	59.13
BEGIN DIVIDED HIGHWAY.....	60+19	59.49
ASPHALT TO CONCRETE PAVEMENT.....	60+25	59.55
P. C. /RAMP LEFT/.....	60+66	59.96
SIDNEY SE. LINK L-17J ON THE RIGHT.....	60+77	60.07
P. C. /RAMP LEFT/.....	60+90	60.20
NORTH CORPORATE LIMITS.....	60+95	60.25
VIADUCT OVER UPRR.....	60+96	60.26
P. C. /RAMP RIGHT/.....	61+00	60.30
W. JC. US-30 WITH US-385 /US-385 JOINS ON THE LEFT/.....	61+08	60.38
P. C. /RAMP RIGHT/.....	61+11	60.43
/END DIVIDED HIGHWAY/		
CONCRETE TO ASPHALT PAVEMENT.....	61+18	60.56
BRIDGE, STREAM.....	61+27	60.72
BRIDGE, STREAM.....	63+60	63.03
BRIDGE, STREAM.....	65+08	64.52
BRIDGE, STREAM.....	66+44	65.91
BRIDGE, STREAM.....	69+39	68.85
<b>-SUNOL /UNION. /-</b>		
SUNOL LINK L-17E ON THE RIGHT.....	70+42	69.88
/BUSINESS CENTER/		
BRIDGE, STREAM.....	72+75	72.22
BRIDGE, STREAM.....	73+78	73.25
BRIDGE, STREAM.....	76+25	75.71
<b>-LODGEPOLE /ENTER ON US-30/-</b>		
NORTHWEST CORPORATE LIMITS.....	76+48	75.94
BUSINESS CENTER /MCBRIDE STREET/.....	77+14	76.60
LODGEPOLE LINK L-17F ON THE RIGHT.....	77+57	77.06
SOUTHEAST CORPORATE LIMITS.....	78+08	77.57
CHEYENNE-DEUEL COUNTY LINE.....	78+56	78.05

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DEUEL COUNTY-</b>		
BRIDGE, STREAM.....	78+92	78.41
BRIDGE, STREAM.....	82+61	82.09
BEGIN CHANNELIZED INTERSECTION.....	85+80	85.27
END CHANNELIZED INTERSECTION.....	85+98	85.46
BRIDGE, STREAM.....	86+14	85.62
<b>-CHAPPELL /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	86+26	85.74
E. JC. US-30 WITH US-385 /US-385 LEAVES ON THE RIGHT/..	86+65	86.12
/BUSINESS CENTER - BABCOCK AVE. /		
EAST CORPORATE LIMITS.....	87+32	86.78
BRIDGE, STREAM.....	87+62	87.09
BRIDGE, STREAM.....	88+40	87.86
BRIDGE, ONEILL DRAW.....	91+89	91.32
W. JC. US-30 WITH N-27 /N-27 JOINS ON THE LEFT/.....	93+38	92.85
BRIDGE, STREAM.....	93+55	93.01
E. JC. US-30 WITH N-27 /N-27 LEAVES ON THE RIGHT/.....	95+37	94.84
BRIDGE, STREAM.....	97+50	96.89
BRIDGE, WALRATH DRAW.....	99+29	98.77
BRIDGE, DRY CREEK.....	101+75	101.23
BRIDGE, STREAM.....	107+07	106.56
BEGIN CHANNELIZED INTERSECTION.....	107+47	106.96
JC. US-30 WITH US-138 ON THE RIGHT.....	107+61	107.09
END CHANNELIZED INTERSECTION.....	107+74	107.22
DEUEL-KEITH COUNTY LINE.....	108+31	107.80
<b>-KEITH COUNTY-</b>		
BRIDGE, STREAM.....	113+14	112.63
BRIDGE, STREAM.....	114+22	113.71
BRIDGE, STREAM.....	114+73	114.22
BRIDGE, STREAM.....	115+04	114.52
BRIDGE, STREAM.....	115+66	115.14
BRIDGE, STREAM.....	116+31	115.79
<b>-BRULE /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	116+77	116.25
BRULE LINK L-51A ON THE RIGHT.....	117+09	116.57
/ST. TO BUSINESS CENTER - 0.11 MI. N. - STATE ST. /		
EAST CORPORATE LIMITS.....	117+33	116.83
BRIDGE, STREAM.....	117+64	117.13
BRIDGE, STREAM.....	118+64	118.12
BRIDGE, STREAM.....	119+55	119.03
BRIDGE, STREAM.....	120+55	120.04
BRIDGE, STREAM.....	123+67	123.18
BEGIN CHANNELIZED INTERSECTION.....	124+15	123.66
W. JC. US-30 WITH US-26 & N-61.....	124+31	123.82
/US-26 & N-61 JOIN ON THE LEFT/		
/AT REFERENCE POST 147+96 ON US-26/		
/NEXT 1.99 MILES REFERENCED ON US-26/		
/END CHANNELIZED INTERSECTION/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-OGALLALA /1ST STREET/-</b>		
E. JC. US-30 WITH US-26 & N-61.....	126+29	125.81
/US-26 & N-61 LEAVE ON THE RIGHT/		
/AT REFERENCE POST 149+95 ON US-26/		
/CONCRETE PAVEMENT/		
JC. US-30 WITH EAST G STREET.....	126+68	126.18
EAST CORPORATE LIMITS.....	127+34	126.82
CONCRETE TO ASPHALT PAVEMENT.....	127+54	127.02
BRIDGE, STREAM.....	128+74	128.26
BRIDGE, STREAM.....	130+51	130.03
BRIDGE, STREAM.....	131+83	131.36
<b>-ROSCOE /UNI NC. /-</b>		
BUSINESS CENTER.....	133+30	132.83
BRIDGE, STREAM.....	133+66	133.19
ROSCOE LINK L-51B ON THE RIGHT.....	133+76	133.29
BRIDGE, STREAM.....	135+70	135.22
BRIDGE, STREAM.....	140+60	140.12
BRIDGE, STREAM.....	140+93	140.42
<b>-PAXTON /ENTER ON 2ND STREET/-</b>		
WEST CORPORATE LIMITS.....	144+89	144.42
PAXTON LINK L-51C ON THE RIGHT.....	145+38	144.92
/BUSINESS CENTER - OAK STREET/		
EAST CORPORATE LIMITS.....	145+89	145.41
ASPHALT TO CONCRETE PAVEMENT.....	145+91	145.43
KEITH-LINCOLN COUNTY LINE.....	149+93	149.47
<b>-LINCOLN COUNTY-</b>		
GRADE SEPARATION UNDER UPRR /906-582-M/.....	154+07	153.55
CONCRETE TO ASPHALT PAVEMENT.....	156+97	156.51
JC. US-30 WITH N-25 ON THE LEFT.....	156+98	156.52
GRADE SEPARATION UNDER N-25.....	157+11	156.65
/AT REFERENCE POST 104+41 ON N-25		
<b>-SUTHERLAND /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	157+14	156.69
STREET TO BUSINESS CENTER ON LEFT /WALNUT STREET/.....	157+69	157.24
EAST CORPORATE LIMITS.....	158+15	157.69
VIADUCT OVER UPRR.....	160+01	159.55
<b>-HERSHEY /ENTER ON US-30/-</b>		
HERSHEY LINK L-56C ON THE RIGHT.....	164+23	163.77
/WEST CORPORATE LIMITS/		
EAST CORPORATE LIMITS.....	165+22	164.76
BRIDGE, FARMERS&MERCHANTS CANAL.....	168+53	168.06
BRIDGE, NORTH PLATTE CANAL.....	172+11	171.64
BUFFALO BILL RANCH ROAD ON THE LEFT.....	173+59	173.13
BRIDGE, FARMERS&MERCHANTS CANAL.....	174+10	173.62
<b>-NORTH PLATTE /ENTER ON 12TH STREET/-</b>		
WEST CORPORATE LIMITS.....	175+00	174.54
ASPHALT TO CONCRETE PAVEMENT.....	175+44	174.99
BEGIN CHANNELIZED INTERSECTION.....	175+48	175.03
JC. US-30 WITH BUFFALO BILL AVENUE.....	175+58	175.12
END CHANNELIZED INTERSECTION.....	175+68	175.22
CONCRETE TO ASPHALT PAVEMENT.....	175+72	175.26
JC. US-30 WITH CARR AVENUE.....	176+05	175.54

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-30 WITH WILLOW STREET.....	177+00	176.51
ASPHALT TO CONCRETE PAVEMENT.....	177+08	176.59
JC. US-30 WITH US-83.....	177+19	176.71
JC. US-30 WITH POPLAR STREET.....	177+58	177.10
LEAVE CORPORATE LIMITS.....	178+17	177.69
VIADUCT OVER UPRR.....	179+01	178.53
BEGIN CHANNELIZED INTERSECTION.....	179+40	178.92
NORTH PLATTE SOUTHEAST LINK L-56G ON THE RIGHT.....	179+48	179.00
/REF. POST EQUATION - R.P. 179+48 BK. = 179+84 AH./		
/RE-ENTER CORPORATE LIMITS/		
JC. US-30 WITH L-56G & E 4TH STREET ON THE RIGHT.....	179+84	179.00
/RE-ENTER CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	180+00	179.16
EAST CORPORATE LIMITS.....	180+07	179.23
BRIDGE, NORTH PLATTE RIVER.....	180+50	179.66
WEIGH STATION EASTBOUND ENTRANCE RAMP ON RIGHT.....	180+79	179.95
WEIGH STATION WESTBOUND EXIT RAMP ON RIGHT.....	180+94	180.10
WEIGH STATION EASTBOUND EXIT RAMP ON RIGHT.....	181+11	180.29
WEIGH STATION WESTBOUND ENTRANCE RAMP ON RIGHT.....	181+15	180.33
CONCRETE TO ASPHALT PAVEMENT.....	182+14	181.32
BRIDGE, WHITE HORSE CREEK.....	182+90	182.06
VIADUCT OVER UPRR 817-958-J.....	190+30	189.47
<b>-MAXWELL /ENTER ON US-30/-</b>		
NORTHWEST CORPORATE LIMITS.....	191+03	189.95
FORT MCPHERSON NATL. CEMETERY SPUR S-56A ON THE RIGHT..	191+45	190.48
SOUTHEAST CORPORATE LIMITS.....	192+01	191.04
BRIDGE, PAWNEE CREEK.....	199+13	198.16
GRADE SEPARATION UNDER L-56D.....	200+21	199.24
/AT REFERENCE POST 1+92 ON L-56D/		
<b>-BRADY /ENTER ON US-30/-</b>		
NORTHWEST CORPORATE LIMITS.....	200+25	199.28
BRADY LINK L-56D ON THE LEFT.....	200+36	199.39
ST. TO BUSINESS CENTER /0.07 MI NORTHEAST - MAIN ST./..	200+71	199.73
ASPHALT TO CONCRETE PAVEMENT.....	200+91	199.93
SOUTHEAST CORPORATE LIMITS.....	201+01	200.03
BRIDGE, GOTHENBURG CANAL.....	206+87	205.89
LINCOLN-DAWSON COUNTY LINE.....	209+66	208.70
<b>-DAWSON COUNTY-</b>		
<b>-GOTHENBURG /ENTER ON 8TH STREET/-</b>		
WEST CORPORATE LIMITS.....	212+79	211.82
UNION PACIFIC GRADE CROSSING /815-656-A/.....	213+00	212.04
BRIDGE, TAIL RACE.....	213+08	212.16
US-30 TO N-47 LINK L-24D ON THE LEFT.....	213+27	212.34
STREET TO BUSINESS CENTER /0.07 MI. NE. - LAKE AVE./..	213+34	212.41
GRADE SEPARATION UNDER N-47.....	213+48	212.56
/AT REFERENCE POST 62+88 ON N-47/		
CONCRETE TO ASPHALT PAVEMENT.....	213+96	213.02
BRIDGE, COZAD CANAL.....	214+02	213.08
SOUTHEAST CORPORATE LIMITS.....	214+25	213.31
BRIDGE, STREAM.....	216+70	215.75
BRIDGE, STREAM.....	217+64	216.70
BRIDGE, BUFFALO CREEK.....	219+39	218.44

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO CONCRETE PAVEMENT.....	223+20	222. 27
BRIDGE, STREAM.....	223+21	222. 28
<b>-COZAD /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	223+22	222. 29
BEGIN CHANNELIZED INTERSECTION.....	223+40	222. 46
END CHANNELIZED INTERSECTION.....	223+50	222. 56
STREET TO BUSINESS CENTER /0.14 MI. N. -MERIDIAN AVE./..	223+77	222. 84
W. JC. US-30 WITH N-21 /N-21 JOINS ON THE LEFT/.....	223+87	222. 91
GRADE SEPARATION UNDER N-21.....	223+94	222. 97
/AT REFERENCE POST 13+83 ON N-21/		
UNION PACIFIC GRADE CROSSING /815-659-V/.....	224+25	223. 30
BRIDGE, FARMERS&MERCHANTS CANAL.....	224+28	223. 34
SOUTHEAST CORPORATE LIMITS.....	224+55	223. 61
BRIDGE, STREAM.....	226+20	225. 25
DARR LINK L-24A ON THE RIGHT.....	232+07	231. 14
<b>-LEXINGTON /ENTER ON PACIFIC AVENUE/-</b>		
WEST CORPORATE LIMITS.....	235+84	234. 91
BRIDGE, STREAM.....	236+35	235. 42
LEAVE CORPORATE LIMITS.....	236+38	235. 44
RE-ENTER CORPORATE LIMITS.....	236+79	235. 85
JC. US-30 WITH ERIE STREET.....	236+91	235. 99
BEGIN DIVIDED HIGHWAY.....	237+22	236. 28
E. JC. US-30 WITH N-21 /N-21 LEAVES ON THE LEFT/.....	237+31	236. 37
GRADE SEPARATION UNDER ADAMS STREET.....	237+39	236. 45
STREET TO BUS. CENTER /0.15 MI. NO. - WASHINGTON ST./..	237+80	236. 86
JC. US-30 WITH US-283 SB. ON THE LEFT.....	237+87	236. 94
/N. GRANT STREET ON LEFT/		
END DIVIDED HIGHWAY.....	237+91	236. 98
GRADE SEPARATION UNDER US-283.....	237+95	237. 01
/AT REFERENCE POST 58+20 ON US-283/		
JC. US-30 WITH US-283 NB. ON THE LEFT.....	238+03	237. 09
/N. JEFFERSON STREET ON LEFT/		
JC. US-30 WITH TAFT STREET.....	238+44	237. 50
/SOUTHEAST CORPORATE LIMITS/		
CONCRETE TO ASPHALT PAVEMENT.....	238+56	237. 62
BRIDGE, SPRING CREEK.....	240+78	239. 85
BRIDGE, STREAM.....	246+16	245. 22
OVERTON LINK L-24B ON THE LEFT.....	248+31	247. 35
GRADE SEPARATION UNDER OVERTON LINK L-24B.....	248+39	247. 45
/AT REFERENCE POST 3+58 ON L-24B/		
<b>-OVERTON /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	248+41	247. 47
BRIDGE, STREAM.....	248+51	247. 57
STREET TO BUSINESS CENTER /0.04 MI. NORTH - C STREET/..	248+83	247. 88
SOUTHEAST CORPORATE LIMITS.....	249+18	248. 23
BRIDGE, STREAM.....	249+46	248. 50
BRIDGE, BUFFALO CREEK.....	250+54	249. 58
BRIDGE, STREAM.....	250+87	249. 91
BRIDGE, STREAM.....	251+64	250. 68
BRIDGE, STREAM.....	252+11	251. 15
BRIDGE, STREAM.....	254+46	253. 49
DAWSON-BUFFALO COUNTY LINE.....	254+77	253. 82

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BUFFALO COUNTY-</b>		
BRIDGE, STREAM.....	255+23	254.28
BRIDGE, STREAM.....	255+67	254.71
BRIDGE, ELM CREEK.....	256+17	255.21
BRIDGE, STREAM.....	256+97	256.00
GRADE SEPARATION UNDER US-183.....	257+03	256.07
/AT REFERENCE POST 49+81 ON US-183/		
<b>-ELM CREEK /ENTER ON FRONT STREET/-</b>		
US-30 TO US-183 LINK L-10E ON THE LEFT.....	257+06	256.10
/WEST CORPORATE LIMITS/		
BUSINESS CENTER /TYLER STREET/.....	257+63	256.67
SOUTHEAST CORPORATE LIMITS.....	258+06	257.10
BRIDGE, TURKEY CREEK.....	259+33	258.35
BRIDGE, STREAM.....	260+24	259.25
BRIDGE, KEARNEY CANAL.....	261+61	260.62
<b>-ODESSA /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.15 MI. SOUTH/.....	263+89	262.88
ODESSA LINK L-10B ON THE RIGHT.....	263+96	262.95
COTTONMILL LAKE RECREATION AREA ROAD ON THE LEFT.....	269+64	268.64
<b>-KEARNEY /ENTER ON 24TH STREET/-</b>		
WEST CORPORATE LIMITS.....	270+48	269.47
LEAVE CORPORATE LIMITS.....	270+51	269.50
RE-ENTER CORPORATE LIMITS.....	270+61	269.64
ASPHALT TO CONCRETE PAVEMENT.....	270+63	269.66
BEGIN CHANNELIZED INTERSECTION.....	270+71	269.74
JC. US-30 WITH 30TH AVENUE.....	270+91	269.94
END CHANNELIZED INTERSECTION.....	270+97	270.00
JC. US-30 WITH UNIVERSITY DRIVE.....	271+56	270.53
BEGIN DIVIDED HIGHWAY.....	271+95	271.01
BRIDGE, KEARNEY CANAL.....	271+98	271.04
TURN LT. ON DIAGONAL /9TH AVENUE/.....	272+35	271.48
TURN RIGHT ON 25TH STREET.....	272+48	271.57
JC. US-30 WITH 5TH AVENUE.....	272+70	271.79
W. JC. US-30 WITH N-10 /N-10 JOINS ON THE LEFT/.....	272+92	272.01
/JC. US-30 WITH N-44 ON RIGHT - 2ND AVE. /		
STREET TO BUSINESS CENTER /0.07 S. - CENTRAL AVENUE/...	273+07	272.15
JC. US-30 WITH AVENUE E.....	273+43	272.52
GRADE SEPARATION UNDER AVENUE M.....	273+92	273.01
JC. US-30 WITH N RAILROAD STREET & N AVENUE.....	273+94	273.02
UNION PACIFIC GRADE CROSSING /818-105-C/.....	273+95	273.03
GRADE SEPARATION OVER /PROPOSED N-10/.....	275+99	274.98
GRADE SEPARATION OVER /PROPOSED N-10/.....	276+00	274.99
EAST CORPORATE LIMITS.....	276+13	275.12
UNION PACIFIC GRADE CROSSING /818-114-B/.....	276+24	275.33
UNION PACIFIC GRADE CROSSING /818-113-U/.....	276+40	275.49
P. C. /RAMP LEFT/.....	276+70	275.80
END DIVIDED HIGHWAY.....	276+84	275.94
CONCRETE TO ASPHALT PAVEMENT.....	276+88	275.97
BEGIN CHANNELIZED INTERSECTION.....	280+04	279.17
END CHANNELIZED INTERSECTION.....	280+32	279.45
BEGIN CHANNELIZED INTERSECTION.....	282+11	281.24
RAVENNA ROAD /CITY 19 MILES NORTH/.....	282+24	281.37

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	282+35	281.48
BRIDGE, STREAM.....	283+96	283.10
<b>-GIBBON /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	285+39	284.54
ASPHALT TO CONCRETE PAVEMENT.....	285+71	284.89
GRADE SEPARATION UNDER L-10C.....	285+82	284.99
/AT REFERENCE POST 3+46 ON L-10C		
GIBBON LINK L-10C ON THE LEFT.....	285+94	285.06
CONCRETE TO ASPHALT PAVEMENT.....	286+11	285.22
NORTHEAST CORPORATE LIMITS.....	286+48	285.60
SHELTON LINK L-10D ON THE RIGHT.....	291+71	290.91
<b>-SHELTON /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	292+04	291.18
BUSINESS CENTER /C STREET/.....	292+15	291.29
BUFFALO-HALL COUNTY LINE.....	292+89	292.04
/NORTHEAST CORPORATE LIMITS/		
<b>-HALL COUNTY-</b>		
GRADE SEPARATION UNDER N-11.....	299+27	298.43
/AT REFERENCE POST 9+19 ON N-11/		
<b>-WOOD RIVER /ENTER ON US-30/-</b>		
US-30 TO N-11 LINK L-40G ON THE LEFT.....	299+30	298.46
/SOUTHWEST CORPORATE LIMITS/		
STREET TO BUSINESS CENTER /0.05 MI. NO. - MAIN STREET/.	299+63	298.80
BEGIN CHANNELIZED INTERSECTION.....	300+31	299.45
NORTHEAST CORPORATE LIMITS.....	300+38	299.53
END CHANNELIZED INTERSECTION.....	300+54	299.69
BRIDGE, WOOD RIVER.....	303+99	303.16
BRIDGE, STREAM.....	305+66	304.91
BEGIN CHANNELIZED INTERSECTION.....	306+97	306.13
<b>-ALDA /ENTER ON FRONT STREET/-</b>		
ALDA LINK L-40C ON THE RIGHT.....	307+09	306.24
/SOUTHWEST CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	307+21	306.36
BUSINESS CENTER /MYRTLE STREET/.....	307+53	306.66
NORTHEAST CORPORATE LIMITS.....	307+67	306.83
UNION PACIFIC GRADE CROSSING /815-797-J/.....	307+85	307.01
UNION PACIFIC GRADE CROSSING /815-796-C/.....	308+06	307.22
JC. US-30 WITH HUSKER HIGHWAY.....	310+02	309.16
<b>-GRAND ISLAND /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	310+04	309.18
BEGIN CHANNELIZED INTERSECTION.....	310+40	309.55
END CHANNELIZED INTERSECTION.....	310+84	309.98
JC. US-30 WITH OLD HIGHWAY 30.....	311+48	310.61
BEGIN CHANNELIZED INTERSECTION.....	311+88	311.02
JC. US-30 WITH NORTH ROAD.....	312+03	311.17
END CHANNELIZED INTERSECTION.....	312+17	311.31
ASPHALT TO CONCRETE PAVEMENT.....	312+47	311.62
BEGIN DIVIDED HIGHWAY.....	312+50	311.65
P. C. /RAMPS RIGHT & LEFT/.....	312+69	311.84
GRADE SEPARATION OVER US-281 & N-2.....	312+93	312.09
/JC. US-30 WITH US-281 & N-2/		
P. C. /RAMPS RIGHT & LEFT/.....	313+11	312.27



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-30 WITH WEBB ROAD.....	313+24	312. 37
JC. US-30 WITH OLD POTASH HIGHWAY.....	313+64	312. 80
GRADE SEPARATION OVER BLAINE STREET.....	313+79	312. 92
VIADUCT OVER UPRR/W 3RD/ARTHUR ST.....	313+89	313. 02
JC. US-30 WITH 2ND STREET.....	314+02	313. 15
END DIVIDED HIGHWAY.....	314+09	313. 22
BEGIN CHANNELIZED INTERSECTION.....	314+37	313. 51
JC. US-30 WITH BROADWELL AVENUE.....	314+39	313. 55
END CHANNELIZED INTERSECTION.....	314+43	313. 59
BEGIN 1-WAY TRAFFIC.....	314+85	313. 99
/TURN RT. ON GREENWICH ST- EASTBOUND FOLLOWS 1ST ST/ /NOTE - LOG FOR WESTBOUND LANES IS SHOWN AT CLOSE OF US-30 LOG/		
CONCRETE TO ASPHALT PAVEMENT.....	314+90	314. 04
TURN LEFT ON 1ST STREET.....	314+92	314. 06
/ASPHALT TO CONCRETE PAVEMENT/		
JC. US-30 WITH EDDY STREET.....	315+06	314. 20
/CONCRETE TO ASPHALT PAVEMENT/		
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	315+20	314. 35
JC. US-30 WITH WALNUT STREET.....	315+32	314. 46
/ASPHALT & CONCRETE TO ASPHALT PAVEMENT/		
STREET TO BUSINESS CENTER /0.07 MI. NW - LOCUST ST./...	315+45	314. 59
JC. US-30 WITH SYCAMORE STREET.....	315+58	314. 71
ASPHALT TO CONCRETE PAVEMENT.....	315+85	314. 95
GRADE SEPARATION UNDER BNSF /083-084-B/.....	315+93	315. 03
P. C. /RAMP LEFT/.....	315+97	315. 07
END ONE-WAY TRAFFIC.....	316+07	315. 23
UNION PACIFIC GRADE CROSSING /815-986-F/.....	316+19	315. 35
BEGIN CHANNELIZED INTERSECTION.....	316+33	315. 49
JC. US-30 WITH STUHR ROAD.....	316+51	315. 67
END CHANNELIZED INTERSECTION.....	316+64	315. 80
JC. US-30 WITH SEEDLING MILE ACCESS.....	316+81	315. 97
BEGIN CHANNELIZED INTERSECTION.....	317+50	316. 62
NORTHEAST CORPORATE LIMITS.....	317+68	316. 80
JC. US-30 WITH SHADY BEND ROAD.....	317+72	316. 84
END CHANNELIZED INTERSECTION.....	317+88	317. 00
BRIDGE, STREAM.....	318+27	317. 39
BRIDGE, STREAM.....	318+78	317. 89
HALL-MERRICK COUNTY LINE.....	318+90	318. 03
<b>-MERRICK COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	319+02	318. 15
BEGIN CHANNELIZED INTERSECTION.....	319+87	319. 00
WORMS ROAD /CITY 9 MILES NORTH/.....	320+10	319. 23
END CHANNELIZED INTERSECTION.....	320+26	319. 39
MARQUETTE ROAD /CITY 12 MI. SOUTH/.....	324+99	324. 12
<b>-CHAPMAN /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	326+61	325. 74
STREET TO BUSINESS CENTER /0.25 MI. WEST - 9TH STREET/.....	327+33	326. 43
NORTHEAST CORPORATE LIMITS.....	327+74	326. 84
<b>-CENTRAL CITY /ENTER ON G STREET/-</b>		
SOUTHWEST CORPORATE LIMITS.....	336+36	335. 52
LEAVE CORPORATE LIMITS.....	336+46	335. 65

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
RE-ENTER CORPORATE LIMITS.....	336+64	335.83
ASPHALT TO CONCRETE PAVEMENT.....	337+32	336.48
JC. US-30 WITH N-14 /BUSINESS CENTER - 17TH AVENUE/....	337+56	336.72
CONCRETE TO ASPHALT PAVEMENT.....	337+82	336.98
EAST CORPORATE LIMITS.....	338+55	337.71
NEBRASKA CENTRAL GRADE CROSSING /815-628-W/.....	338+57	337.73
BRIDGE, WARM SLOUGH.....	338+69	337.85
GRADE SEPARATION UNDER N-92.....	346+20	345.36
/AT REFERENCE POST 380+92 ON N-92/		
BEGIN CHANNELIZED INTERSECTION.....	346+40	345.56
US-30 TO N-92 LINK L-61D ON THE RIGHT.....	346+48	345.64
END CHANNELIZED INTERSECTION.....	346+66	345.82
<b>-CLARKS /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	348+67	347.82
STREET TO BUSINESS CENTER /0.13 MI. NW. -GREEN STREET/..	348+92	348.06
NORTHEAST CORPORATE LIMITS.....	349+08	348.22
BRIDGE, SILVER CREEK.....	359+69	358.82
BEGIN CHANNELIZED INTERSECTION.....	359+72	358.85
JC. US-30 WITH N-39.....	359+81	358.95
<b>-SILVER CREEK /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	359+84	358.98
END CHANNELIZED INTERSECTION.....	359+93	359.07
BUSINESS CENTER /VINE STREET/.....	360+27	359.41
NORTHEAST CORPORATE LIMITS.....	360+42	359.57
BRIDGE, STREAM.....	363+79	362.91
MERRICK-PLATTE COUNTY LINE.....	364+22	363.33
<b>-PLATTE COUNTY-</b>		
BRIDGE, PRAIRIE CREEK.....	365+47	364.58
<b>-DUNCAN /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	370+19	369.30
ST. TO BUSINESS CENTER /0.1 MI. NORTH - MAIN AVE./.....	370+48	369.59
NORTHEAST CORPORATE LIMITS.....	370+78	369.89
BEGIN DIVIDED HIGHWAY.....	377+17	376.20
P. C. /RAMP LEFT/.....	377+36	376.38
ASPHALT TO CONCRETE PAVEMENT.....	377+42	376.46
S. JC. US-30 WITH US-81 /US-81 JOINS ON THE RIGHT/.....	377+43	376.47
/CONCRETE TO ASPHALT PAVEMENT/		
P. C. /RAMP LEFT/.....	377+47	376.53
ASPHALT TO CONCRETE PAVEMENT.....	377+67	376.81
BRIDGE, LOUP RIVER.....	377+73	376.89
/BRIDGE IN OPPOSITE LANE/		
<b>-COLUMBUS /ENTER ON 33RD AVENUE/-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	377+85	377.05
/SOUTH CORPORATE LIMITS/		
GRADE SEPARATION OVER PARK SUBWAY.....	377+87	377.07
ASPHALT TO CONCRETE PAVEMENT.....	378+06	377.27
JC. US-30 WITH 8TH STREET.....	378+27	377.47
VIADUCT OVER UPRR 816-734-H.....	378+47	377.68
P. C. /RAMP RIGHT/.....	378+61	377.80
STREET TO BUSINESS CENTER /0.5 MI. EAST - 13TH STREET/..	378+63	377.82
JC. US-30 WITH 14TH STREET.....	378+69	377.89
CONCRETE TO ASPHALT PAVEMENT.....	378+77	377.96

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-30 WITH 17TH STREET ON THE LEFT.....	378+88	378.08
JC. US-30 WITH 17TH STREET ON THE RIGHT.....	378+89	378.09
N. JC. US-30 WITH US-81 /US-81 LEAVES ON THE LEFT/.....	379+32	378.45
/TURN RIGHT ON 23RD STREET/ END DIVIDED HIGHWAY.....	379+39	378.55
STREET TO BUSINESS CENTER /0.71 MI. SOUTH - 26TH AVE./.	379+73	378.93
JC. US-30 WITH 23RD AVENUE.....	379+95	379.12
BEGIN DIVIDED HIGHWAY.....	380+24	379.42
JC. US-30 WITH 18TH AVENUE.....	380+28	379.45
LEAVE CORPORATE LIMITS.....	380+52	379.71
JC. US-30 WITH 10TH AVENUE.....	380+79	379.96
/RE-ENTER CORPORATE LIMITS/ ASPHALT TO CONCRETE PAVEMENT.....	381+42	380.62
BRIDGE, LOST CREEK.....	381+43	380.63
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	382+10	381.30
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/ EAST CORPORATE LIMITS.....	382+53	381.73
BRIDGE, LOUP POWER CANAL.....	383+74	382.94
/BRIDGE IN OPPOSITE LANE/ CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	384+35	383.55
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	384+63	383.83
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/ PLATTE-COLFAX COUNTY LINE.....	385+29	384.49
<b>-COLFAX COUNTY-</b>		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	386+46	385.66
RICHLAND ROAD /CITY 0.5 MI. SOUTH/.....	387+22	386.42
REF. POST EQUA. /R.P. 388+22 BK. = R.P. 388+61 AH./.....	388+22	387.42
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	388+63	387.44
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/ ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	391+99	390.80
P. C. /RAMP LEFT/.....	393+92	392.73
P. C. /RAMP RIGHT/.....	393+95	392.76
GRADE SEPARATION UNDER COUNTY ROAD.....	394+42	393.25
P. C. /RAMP LEFT/.....	394+93	393.74
P. C. /RAMP RIGHT/.....	394+97	393.78
P. C. /RAMP LEFT/.....	396+05	394.86
P. C. /RAMP RIGHT/.....	396+09	394.90
GRADE SEPARATION UNDER N-15.....	396+55	395.37
/AT REFERENCE POST 109+49 ON N-15/ P. C. /RAMP LEFT/.....	397+07	395.88
P. C. /RAMP RIGHT/.....	397+09	395.90
BRIDGE, NEIMAN DITCH.....	397+31	396.13
BRIDGE, SHELL CREEK.....	397+69	396.51
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	398+85	397.65
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/ END DIVIDED HIGHWAY.....	398+94	397.74
/ASPHALT & CONCRETE TO ASPHALT PAVEMENT/ BRIDGE, SHELL CREEK DRAINAGE.....	400+04	398.85
<b>-ROGERS-</b>		
STREET TO BUSINESS CENTER /0.25 MI. S. - CENTRE ST./...	404+03	402.85
COLFAX-DODGE COUNTY LINE.....	404+53	403.35

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DODGE COUNTY-</b>		
BRIDGE, NORTH BEND CUTOFF DITCH.....	407+04	405.86
<b>-NORTH BEND /ENTER ON 6TH STREET/-</b>		
WEST CORPORATE LIMITS.....	410+66	409.49
JC. US-30 WITH N-79.....	411+17	410.00
EAST CORPORATE LIMITS.....	411+65	410.47
BRIDGE, CENTRAL CUTOFF DITCH.....	416+81	415.64
<b>-AMES /UNI NC. /-</b>		
BUSINESS CENTER.....	419+25	418.08
BRIDGE, FREMONT CO DRAIN DITCH.....	420+74	419.60
FREMONT LAKES STATE RECREATION AREA ROAD ON THE RIGHT....	422+75	421.60
BEGIN CHANNELIZED INTERSECTION.....	423+45	422.26
BEGIN DIVIDED HIGHWAY.....	423+65	422.46
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	423+97	422.79
/ASPHALT NE BOUND LANE - CONCRETE SW BOUND LANE/		
<b>-FREMONT /ENTER ON US-30/-</b>		
WEST CORPORATE LIMITS.....	424+10	422.97
P. C. /RAMP RIGHT/.....	424+18	423.08
JC. US-30 WITH 23RD STREET.....	424+38	423.39
LEAVE CORPORATE LIMITS.....	424+39	423.41
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	424+41	423.44
BRIDGE, RAWHIDE CREEK.....	424+85	424.11
P. C. /RAMP LEFT/.....	425+52	425.13
P. C. /RAMP RIGHT/.....	425+53	425.15
P. C. /RAMP RIGHT/.....	425+75	425.49
GRADE SEPARATION OVER US-77.....	425+80	425.56
/GRADE SEPARATION IN OPPOSITE LANE/ /JC. US-30 WITH US-77/ /W. JC. US-30 WITH US-275/		
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	425+93	425.76
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
P. C. /RAMP LEFT/.....	426+03	425.91
CONCRETE & ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	426+09	426.01
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
P. C. /RAMP RIGHT/.....	426+11	426.04
VIADUCT OVER BNSF RR.....	426+23	426.22
/VIADUCT IN OPPOSITE LANE/		
GRADE SEPARATION OVER COUNTY ROAD.....	426+28	426.30
/GRADE SEPARATION IN OPPOSITE LANE/		
FREMONT ELKHORN VALLEY GRADE CROSSING /861-852-E/.....	426+88	427.20
P. C. /RAMP LEFT/.....	428+17	429.10
E. JC. US-30 WITH US-275 /US-275 LEAVES ON THE LEFT/.....	428+27	429.20
/ASPHALT & CONCRETE TO CONCRETE PAVEMENT/		
RE-ENTER CORPORATE LIMITS.....	428+35	429.34
P. C. /RAMP RIGHT/.....	428+52	429.63
GRADE SEPARATION OVER US-275.....	428+66	429.77
P. C. /RAMPS RIGHT & LEFT/.....	428+81	429.92
EAST CORPORATE LIMITS.....	429+07	430.18
END DIVIDED HIGHWAY.....	429+18	430.29
CONCRETE TO ASPHALT PAVEMENT.....	429+28	430.39
BRIDGE, STREAM.....	430+35	431.49

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
W. JC. DODGE-WASHINGTON COUNTY LINE.....	431+66	432.80
<b>-ON DODGE-WASHINGTON COUNTY LINE-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	432+49	433.66
BRIDGE, ELKHORN RIVER.....	432+53	433.70
CONCRETE TO ASPHALT PAVEMENT.....	432+58	433.75
E. JC. DODGE-WASHINGTON COUNTY LINE.....	432+65	433.79
<b>-ENTER WASHINGTON COUNTY-</b>		
<b>-ARLINGTON /ENTER ON ELKHORN STREET/-</b>		
WEST CORPORATE LIMITS.....	433+00	434.14
ASPHALT TO CONCRETE PAVEMENT.....	433+13	434.28
STREET TO BUSINESS CENTER /0.08 MI. N. - 3RD STREET/...	433+50	434.65
EAST CORPORATE LIMITS.....	433+72	434.87
BRIDGE, BELL CREEK.....	433+98	435.11
BRIDGE, STREAM.....	439+60	440.74
VIADUCT OVER UPRR 191-691-K.....	439+72	440.86
BRIDGE, STREAM.....	439+99	441.12
BEGIN CHANNELIZED INTERSECTION.....	440+08	441.21
JC. US-30 WITH N-31 ON THE RIGHT.....	440+21	441.32
END CHANNELIZED INTERSECTION.....	440+35	441.46
CONCRETE TO ASPHALT PAVEMENT.....	440+37	441.48
BRIDGE, STREAM.....	440+94	442.08
BRIDGE, STREAM.....	441+73	442.87
BEGIN CHANNELIZED INTERSECTION.....	441+92	443.06
KENNARD SPUR S-89A ON THE LEFT.....	442+04	443.18
END CHANNELIZED INTERSECTION.....	442+15	443.29
<b>-KENNARD /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	442+18	443.32
BRIDGE, BIG PAPILLION CREEK.....	442+26	443.40
/NORTHEAST CORPORATE LIMITS/		
BRIDGE, STREAM.....	443+37	444.51
BRIDGE, STREAM.....	443+90	445.04
<b>-BLAIR /ENTER ON US-30/-</b>		
SOUTHWEST CORPORATE LIMITS.....	445+55	446.69
P. C. /RAMP LEFT/.....	446+15	447.29
/ASPHALT TO CONCRETE PAVEMENT/		
P. C. /RAMP RIGHT/.....	446+24	447.38
BEGIN CHANNELIZED INTERSECTION.....	446+27	447.41
BEGIN ROUNDABOUT.....	446+32	447.46
JC. US-30 WITH N-133 ON THE RIGHT.....	446+34	447.48
END ROUNDABOUT.....	446+35	447.49
END CHANNELIZED INTERSECTION.....	446+38	447.52
P. C. /RAMP LEFT/.....	446+42	447.56
P. C. /RAMP RIGHT/.....	446+45	447.59
BRIDGE, STREAM.....	447+78	448.91
JC. US-30 WITH SOUTH STREET.....	447+85	448.98
BEGIN CHANNELIZED INTERSECTION.....	448+11	449.23
W. JC. US-30 WITH US-75 & JC. US-30 WITH N-91 ON LEFT..	448+14	449.26
/US-75 JOINS ON THE LEFT/		
/TURN RIGHT ON WASHINGTON STREET/		
END CHANNELIZED INTERSECTION.....	448+21	449.33
BUSINESS CENTER /16TH STREET/.....	448+39	449.50
BEGIN CHANNELIZED INTERSECTION.....	448+59	449.70

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
E. JC. US-30 WITH US-75 /US-75 LEAVES ON THE RIGHT/....	448+66	449.77
END CHANNELIZED INTERSECTION.....	448+73	449.84
JC. US-30 WITH 10TH STREET.....	448+89	450.01
VIADUCT OVER UPRR.....	449+26	450.37
GRADE SEPARATION OVER 4TH STREET & STREAM.....	449+39	450.50
BRIDGE, CAMERON DITCH/FISH CR.....	450+20	451.31
UNION PACIFIC GRADE CROSSING /191-665-V/.....	450+27	451.38
WEST END OF MISSOURI RIVER BRIDGE.....	450+55	451.55
NEBRASKA-IOWA STATE LINE /BRIDGE, MISSOURI RIVER/.....	450+68	451.74
/EAST CORPORATE LIMITS/		

**US HIGHWAY NO. 30R**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HALL COUNTY-</b>		
LOG FOR WESTBOUND ONE-WAY LANE ON US-30 IN GRAND ISLAND /LOGGED EAST ON 2ND ST. TO PARALLEL EASTBOUND LOG/ <b>-GRAND ISLAND-</b>		
US-30 FOLLOWS 2ND STREET /CONCRETE PAVT./.....	314+85	0.00
/2ND & GREENWICH STREETS/ CONCRETE TO ASPHALT PAVEMENT.....	314+96	0.06
JC. US-30 WESTBOUND WITH EDDY STREET.....	315+06	0.14
JC. US-30 WESTBOUND WITH WALNUT STREET.....	315+32	0.41
BUSINESS CENTER /LOCUST STREET/.....	315+45	0.54
JC. US-30 WESTBOUND WITH SYCAMORE STREET.....	315+57	0.67
ASPHALT TO CONCRETE PAVEMENT.....	315+85	0.90
GRADE SEPARATION UNDER BNSF RR           083-084-B.....	315+93	0.96
P. C. /RAMP LEFT/.....	315+97	1.07
END ONE-WAY TRAFFIC.....	316+07	1.22

**STATE HIGHWAY NO. 31**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SARPY COUNTY-</b>		
JC. N-31 WITH N-50.....	0+00	0.00
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	5+37	5.34
SCHRAMM STATE PARK ENTRANCE ON THE RIGHT.....	5+55	5.51
BRIDGE, STREAM.....	6+16	6.06
BRIDGE, ARMBRUST CREEK.....	8+05	7.95
<b>-GRETNA /ENTER ON N-31/-</b>		
SOUTH CORPORATE LIMITS.....	10+64	10.54
BEGIN DIVIDED HIGHWAY.....	10+74	10.64
/SPRINGFIELD ROAD - CITY 6 MILES EAST/		
P. C. /BEGIN I-80 INTERCHANGE NO. 432 - GRETNA/.....	10+97	10.86
/RAMP RIGHT/		
P. C. /RAMPS RIGHT & LEFT/.....	11+08	10.96
GRADE SEPARATION OVER I-80.....	11+16	11.04
/JC. N-31 WITH I-80/		
/AT REFERENCE POST 432+97 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/.....	11+26	11.14
P. C. /END I-80 INTERCHANGE NO. 432 - GRETNA - RAMP LT/.....	11+37	11.25
S. JC. N-31 WITH US-6 /US-6 JOINS ON THE LEFT/.....	11+50	11.39
/AT REFERENCE POST 345+47 ON US-6/		
/NEXT 11.65 MILES REFERENCED ON US-6/		
<b>-DOUGLAS COUNTY-</b>		
<b>-OMAHA /ENTER ON 204TH STREET/-</b>		
GRADE SEP. UNDER US-6 & US-275 TO US-6 LINK L-28B.....	23+11	23.04
/N. JC. N-31 WITH US-6 & JC. N-31 WITH L-28B/		
/AT REFERENCE POST 356+93 ON US-6 & 3+17 ON L-28B/		
/DIVIDED HIGHWAY - CONCRETE PAVT. /		
/P. C. RAMPS RIGHT & LEFT/		
P. C. /RAMP RIGHT/.....	23+17	23.10
P. C. /RAMP LEFT/.....	23+22	23.15
END DIVIDED HIGHWAY.....	24+26	24.19
VIADUCT OVER PARK/PAPPIO/UP 816-853-S.....	24+40	24.32
CORBY STREET.....	24+52	24.44
BEGIN CHANNELIZED INTERSECTION.....	24+98	24.94
JC. N-31 WITH N-64.....	25+10	25.05
END CHANNELIZED INTERSECTION.....	25+31	25.25
NORTH CORPORATE LIMITS.....	25+48	25.42
BEGIN CHANNELIZED INTERSECTION.....	25+61	25.55
END CHANNELIZED INTERSECTION.....	25+70	25.64
BEGIN CHANNELIZED INTERSECTION.....	28+80	28.73
END CHANNELIZED INTERSECTION.....	29+07	29.00
BRIDGE, N BR PAPILLION CREEK.....	29+63	29.56
CONCRETE TO ASPHALT PAVEMENT.....	30+11	30.04
BEGIN CHANNELIZED INTERSECTION.....	31+05	30.99
JC. N-31 WITH N-36.....	31+10	31.04
END CHANNELIZED INTERSECTION.....	31+14	31.08
BRIDGE, STREAM.....	31+75	31.69
DOUGLAS-WASHINGTON COUNTY LINE.....	32+10	32.04



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<u>-WASHINGTON COUNTY-</u>		
BRIDGE, STREAM.....	32+50	32.44
BRIDGE, STREAM.....	36+34	36.29
BEGIN CHANNELIZED INTERSECTION.....	36+35	36.30
ASPHALT TO CONCRETE PAVEMENT.....	36+36	36.31
JC. N-31 WITH US-30.....	36+38	36.33
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 32**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BOONE COUNTY-</b>		
<b>-PETERSBURG /ENTER ON LEONA AVENUE/-</b>		
JC. N-32 WITH N-14. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
STREET TO BUSINESS CENTER /0.21 MI. NORTH - 2ND ST./ . . .	0+23	0.23
EAST CORPORATE LIMITS. . . . .	0+50	0.50
REF. POST EQUA. /R.P. 5+82 BK. = R.P. 6+00 AH./ . . . . .	5+82	5.81
BRIDGE, STREAM. . . . .	11+18	10.95
BRIDGE, STREAM. . . . .	11+67	11.49
BRIDGE, NORTH SHELL CREEK. . . . .	11+78	11.59
BRIDGE, STREAM. . . . .	12+33	12.15
N. JC. N-32 WITH N-45 /N-45 JOINS ON THE LEFT/ . . . . .	13+37	13.17
/BOONE-MADISON COUNTY LINE/		
<b>-MADISON COUNTY-</b>		
BRIDGE, STREAM. . . . .	16+93	16.71
S. JC. N-32 WITH N-45 /N-45 LEAVES ON THE RIGHT/ . . . . .	18+29	18.08
N-45 TO N-32 LINK L-59B ON THE RIGHT. . . . .	18+49	18.29
BRIDGE, STREAM. . . . .	18+85	18.65
<b>-NEWMAN GROVE /ENTER ON N-32/-</b>		
WEST CORPORATE LIMITS. . . . .	20+30	20.10
EAST CORPORATE LIMITS. . . . .	20+55	20.35
BRIDGE, STREAM. . . . .	25+18	24.98
JC. N-32 WITH N-121 ON THE LEFT. . . . .	27+30	27.10
BRIDGE, STREAM. . . . .	30+71	30.51
<b>-MADISON /ENTER ON THIRD STREET/-</b>		
WEST CORPORATE LIMITS. . . . .	34+05	33.85
BRIDGE, UNION CREEK. . . . .	34+09	33.89
NEBRASKA CENTRAL GRADE CROSSING /815-318-C/ . . . . .	34+49	34.29
/ASPHALT TO CONCRETE PAVEMENT/		
BUSINESS CENTER /THIRD & MAIN STREETS/ . . . . .	34+86	34.66
EAST CORPORATE LIMITS. . . . .	35+41	35.20
JC. N-32 WITH US-81. . . . .	35+53	35.31
/CONCRETE TO ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT. . . . .	36+33	36.09
BRIDGE, UNION CREEK. . . . .	36+73	36.49
BRIDGE, STREAM. . . . .	36+90	36.66
CONCRETE TO ASPHALT PAVEMENT. . . . .	37+05	36.81
MADISON-STANTON COUNTY LINE. . . . .	39+44	39.22
<b>-STANTON COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT. . . . .	39+52	39.30
BRIDGE, UNION CREEK. . . . .	39+71	39.49
CONCRETE TO ASPHALT PAVEMENT. . . . .	39+80	39.58
BRIDGE, STREAM. . . . .	46+46	46.21
JC. N-32 WITH N-57. . . . .	47+45	47.18
BRIDGE, BUTTERFLY CREEK. . . . .	48+71	48.44
BRIDGE, STREAM. . . . .	49+65	49.38
BRIDGE, E FK MAPLE CREEK. . . . .	55+43	55.13
BEGIN CHANNELIZED INTERSECTION. . . . .	55+49	55.19
JC. N-32 WITH N-15. . . . .	55+51	55.21
END CHANNELIZED INTERSECTION. . . . .	55+54	55.24
STANTON-CUMING COUNTY LINE. . . . .	57+43	57.21

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CUMING COUNTY-</b>		
HOWELLS ROAD /CITY 7 MILES SOUTH/.....	58+43	58.21
BRIDGE, STREAM.....	61+53	61.31
BRIDGE, PEBBLE CREEK.....	62+15	61.93
WISNER ROAD /CITY 11 MILES NORTH/.....	62+43	62.21
<b>-ALOYS /UNION COUNTY-</b>		
BUSINESS CENTER.....	63+44	63.22
DODGE ROAD /CITY 8 MILES SOUTH/.....	64+44	64.22
BRIDGE, N BR PEBBLE CREEK.....	65+41	65.18
BRIDGE, STREAM.....	69+25	69.01
BRIDGE, STREAM.....	69+46	69.23
BRIDGE, STREAM.....	70+96	70.72
BRIDGE, STREAM.....	71+88	71.64
ASPHALT TO CONCRETE PAVEMENT.....	71+90	71.66
BRIDGE, ELKHORN RIVER.....	73+16	72.82
<b>-WEST POINT /ENTER ON GROVE STREET/-</b>		
WEST CORPORATE LIMITS.....	73+19	72.85
N. JC. N-32 WITH US-275 /US-275 JOINS ON THE LEFT/.....	73+97	73.63
/AT REFERENCE POST 117+46 ON US-275/ /NEXT 0.66 MILES REFERENCED ON US-275/		
S. JC. N-32 WITH US-275 /US-275 LEAVES ON THE RIGHT/...	74+65	74.29
/AT REFERENCE POST 118+14 ON US-275/ /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/		
P. C. /RAMP RIGHT/.....	74+67	74.31
P. C. /RAMP LEFT/.....	74+68	74.32
END CHANNELIZED INTERSECTION.....	74+72	74.36
EAST CORPORATE LIMITS.....	75+67	75.31
CONCRETE TO ASPHALT PAVEMENT.....	76+53	76.17
BRIDGE, WILLOW CREEK.....	77+66	77.30
BRIDGE, CUMING CREEK.....	80+50	80.14
BRIDGE, PETERSON CREEK.....	82+06	81.70
CUMING-BURT COUNTY LINE.....	82+63	82.28
<b>-BURT COUNTY-</b>		
BRIDGE, STREAM.....	84+79	84.44
<b>-OAKLAND /ENTER ON N-32/-</b>		
BRIDGE, LOGAN CREEK.....	86+36	86.01
/WEST CORPORATE LIMITS/ BRIDGE, STREAM.....	86+46	86.11
EAST CORPORATE LIMITS.....	86+49	86.14
BRIDGE, STREAM.....	86+69	86.34
BEGIN CHANNELIZED INTERSECTION.....	86+81	86.46
BRIDGE, STREAM.....	86+85	86.49
END CHANNELIZED INTERSECTION.....	87+05	86.69
VIADUCT OVER BNSF RR 083-157-J.....	87+11	86.75
ASPHALT TO CONCRETE PAVEMENT.....	87+23	86.87
BEGIN CHANNELIZED INTERSECTION.....	87+24	86.88
BEGIN ROUNDABOUT.....	87+32	86.97
JC. N-32 WITH US-77.....	87+34	86.99
END ROUNDABOUT.....	87+36	87.01
END CHANNELIZED INTERSECTION.....	87+43	87.08
BRIDGE, STREAM.....	90+24	89.66

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	91+58	91.00
BRIDGE, STREAM.....	92+27	91.70
BRIDGE, BELL CREEK.....	92+89	92.32
CRAIG SPUR S-11A ON THE RIGHT.....	93+21	92.63
<b>-TEKAMAH /ENTER ON N-32/-</b>		
WEST CORPORATE LIMITS.....	100+95	100.37
ASPHALT TO CONCRETE PAVEMENT.....	101+16	100.59
BRIDGE, TEKAMAH CREEK.....	101+31	100.76
BRIDGE, TEKAMAH CREEK.....	101+47	100.91
JC. N-32 WITH US-75.....	101+49	100.93

**STATE HIGHWAY NO. 33**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SALINE COUNTY-</b>		
JC. N-33 WITH US-6 & N-15.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION - ASPHALT PAVT./		
P. C. /RAMP RIGHT/.....	0+04	0.04
END CHANNELIZED INTERSECTION.....	0+10	0.10
<b>-DORCHESTER /ENTER ON N-33/-</b>		
N-33 TO US-6 & N-15 LINK L-76E ON THE LEFT.....	2+28	2.46
/SOUTHWEST CORPORATE LIMITS/		
BEGIN CHANNELIZED INTERSECTION.....	2+57	2.75
STREET TO BUSINESS CENTER /0.16 MI. N. -WASHINGTON AVE/.	2+77	2.95
END CHANNELIZED INTERSECTION.....	2+89	3.07
SOUTHEAST CORPORATE LIMITS.....	3+05	3.23
PLEASANT HILL ROAD /CITY 3 MILES SOUTH/.....	4+37	4.54
BRIDGE, STREAM.....	8+66	8.83
BRIDGE, STREAM.....	9+16	9.34
<b>-CRETE /ENTER ON N-33/-</b>		
WEST CORPORATE LIMITS.....	9+47	9.65
BEGIN CHANNELIZED INTERSECTION.....	9+69	9.87
W. JC. N-33 WITH N-103 /N-103 JOINS ON THE RIGHT/.....	9+83	10.00
P. C. /RAMP RIGHT/.....	9+98	10.15
/END CHANNELIZED INTERSECTION/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-307-N/	10+00	10.18
BRIDGE, BIG BLUE RIVER.....	10+26	10.44
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-312-J/	10+49	10.66
ASPHALT TO CONCRETE PAVEMENT.....	10+82	10.99
BUSINESS CENTER /MAIN AVENUE/.....	11+01	11.18
JC. N-33 WITH 13TH STREET & HAWTHORNE AVENUE.....	11+21	11.37
JC. N-33 WITH BOSWELL AVENUE.....	11+90	12.07
CONCRETE TO ASPHALT PAVEMENT.....	12+18	12.35
JC. N-33 WITH IRIS AVENUE.....	12+64	12.83
ASPHALT TO CONCRETE PAVEMENT.....	13+02	13.17
BEGIN CHANNELIZED INTERSECTION.....	13+16	13.31
E. JC. N-33 WITH N-103 /N-103 LEAVES ON THE LEFT/.....	13+29	13.44
/NORTHEAST CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	13+39	13.54
CONCRETE TO ASPHALT PAVEMENT.....	13+56	13.71
BRIDGE, STREAM.....	13+60	13.79
SALINE-LANCASTER COUNTY LINE.....	14+42	14.60
<b>-LANCASTER COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	14+61	14.79
KRAMER ROAD /CITY 5 MILES SOUTH/.....	16+39	16.57
DENTON ROAD /CITY 7 MILES NORTH/.....	17+39	17.57
BRIDGE, STREAM.....	20+07	20.25
MARTELL ROAD /CITY 1 MILE SOUTH/.....	22+40	22.58
SPRAGUE SPUR S-55B ON THE RIGHT.....	23+39	23.58
BRIDGE, WITTSTRUCK CREEK.....	23+66	23.85
P. C. /RAMP LEFT/.....	24+98	25.17
P. C. /RAMPS RIGHT & LEFT/.....	25+24	25.43
BRIDGE, STREAM.....	25+30	25.49

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION OVER US-77..... /JC. N-33 WITH US-77 & ROCA SPUR S-55F/ /AT REFERENCE POST 50+94 ON US-77/ /AT REFERENCE POST 0+00 ON S-55F/	25+37	25.56

**US HIGHWAY NO. 34**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>- DUNDY COUNTY -</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+68	0.68
BRIDGE, ARI KAREE RIVER.....	5+13	5.14
BRIDGE, SULLIVAN DRAW.....	6+31	6.31
<b>- HAI GLER /ENTER ON US-34/-</b>		
WEST CORPORATE LIMITS.....	6+92	6.93
BEGIN DIVIDED HIGHWAY.....	6+93	6.95
BUSINESS CENTER /PORTER AVENUE/.....	7+15	7.16
EAST CORPORATE LIMITS.....	7+37	7.38
JC. US-34 WITH N-27 ON THE RIGHT.....	7+50	7.50
END DIVIDED HIGHWAY.....	7+61	7.62
BRIDGE, SAND CANYON.....	10+24	10.24
BRIDGE, TRAIL CANYON.....	11+60	11.58
BRIDGE, COLTER CANYON.....	13+17	13.14
BRIDGE, HAY CANYON.....	17+43	17.43
PARKS ROAD /CITY 1 MILE NORTH/.....	19+02	19.02
BRIDGE, STREAM.....	19+98	19.97
BRIDGE, NESBIT CREEK.....	20+81	20.81
BRIDGE, STREAM.....	21+76	21.76
BRIDGE, STREAM.....	22+74	22.73
P. C. /RAMP LEFT/.....	28+34	28.30
BEGIN CHANNELIZED INTERSECTION.....	28+43	28.38
S. JC. US-34 WITH N-61 /N-61 JOINS ON THE RIGHT/.....	28+55	28.51
/END CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/.....	28+73	28.68
ASPHALT TO CONCRETE PAVEMENT.....	29+15	29.30
BRIDGE, N FK REPUBLICAN RIVER.....	29+22	29.37
VIADUCT OVER BNSF/SPRING CR 077-652-J.....	29+76	29.92
<b>- BENKELMAN /ENTER ON US-34/-</b>		
BEGIN CHANNELIZED INTERSECTION.....	29+79	29.95
/SOUTH CORPORATE LIMITS/		
STREET TO BUSINESS CENTER /0.8 MI. NE. - 1ST AVENUE/...	29+87	30.03
CONCRETE TO ASPHALT PAVEMENT.....	29+94	30.10
LEAVE CORPORATE LIMITS.....	30+02	30.18
END CHANNELIZED INTERSECTION.....	30+04	30.20
RE-ENTER CORPORATE LIMITS.....	30+54	30.70
BEGIN CHANNELIZED INTERSECTION.....	31+20	31.36
N. JC. US-34 WITH N-61 /N-61 LEAVES ON THE LEFT/.....	31+33	31.49
/ST. TO BUS. CENTER - 0.93 MI. SW. - A STREET/		
/EAST CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	31+45	31.61
BRIDGE, STREAM.....	34+64	34.80
BRIDGE, CHEYENNE CANYON.....	35+05	35.20
BRIDGE, BLACKWATER CANYON.....	35+95	36.09
BRIDGE, HICKMAN CANYON.....	37+37	37.52
BRIDGE, STREAM.....	38+67	38.82
<b>- MAX /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.1 MILE NORTH/.....	39+11	39.26
BRIDGE, INDIAN CREEK.....	41+57	41.71
DUNDY-HITCHCOCK COUNTY LINE.....	43+35	43.48

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HITCHCOCK COUNTY-</b>		
BRIDGE, STREAM.....	44+47	44.60
BRIDGE, STREAM.....	45+12	45.26
BRIDGE, STREAM.....	46+10	46.23
BRIDGE, MUDDY CREEK.....	48+17	48.30
ASPHALT TO CONCRETE PAVEMENT.....	48+43	48.56
<b>-STRATTON /ENTER ON HOWARD STREET/-</b>		
WEST CORPORATE LIMITS.....	48+44	48.57
BEGIN DIVIDED HIGHWAY.....	48+45	48.58
BUSINESS CENTER /BAILEY STREET/.....	48+88	49.01
END DIVIDED HIGHWAY.....	49+20	49.33
CONCRETE TO ASPHALT PAVEMENT.....	49+22	49.35
BRIDGE, HAY CANYON.....	49+42	49.55
EAST CORPORATE LIMITS.....	49+46	49.59
BRIDGE, CAMP CREEK.....	52+01	52.02
BRIDGE, DRY CANYON.....	54+34	54.32
BRIDGE, MACKLIN CANYON.....	56+05	56.02
SWANSON RESERVOIR /MACKLIN BAY ROAD ON THE RIGHT/.....	56+23	56.16
SWANSON RESERVOIR /MACKLIN BAY ROAD ON THE RIGHT/.....	56+39	56.36
SWANSON RESERVOIR /RECREATION ROAD ON THE RIGHT/.....	58+09	58.06
BRIDGE, ELM CREEK.....	58+54	58.51
BRIDGE, BUSH CREEK.....	60+35	60.31
BEGIN CHANNELIZED INTERSECTION.....	60+82	60.78
P. C. /RAMP RIGHT/.....	60+87	60.84
<b>-TRENTON /ENTER ON US-34/-</b>		
JC. US-34 WITH N-25.....	60+91	60.88
/WEST CORPORATE LIMITS/		
P. C. /RAMP RIGHT/.....	60+95	60.92
NORTHEAST CORPORATE LIMITS.....	61+00	60.97
END CHANNELIZED INTERSECTION.....	61+02	60.99
BRIDGE, MASSACRE CANYON.....	63+46	63.43
MASSACRE CANYON REST AREA ON THE RIGHT.....	64+14	64.11
W. JC. US-34 WITH US-6 /US-6 JOINS ON THE LEFT/.....	68+27	68.24
/AT REFERENCE POST 71+64 ON US-6/		
/NEXT 140.26 MILES REFERENCED ON US-6/		
<b>-ADAMS COUNTY-</b>		
<b>-HASTINGS /BURLINGTON AVENUE/-</b>		
E. JC. US-34 & US-281 WITH US-6 /US-6 LVS. ON THE RT./.....	208+57	208.50
/AT REFERENCE POST 211+93 ON US-6 - CONCRETE PAVT./		
/TURN LEFT ON BURLINGTON AVE./		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	208+62	208.55
JC. US-34 & US-281 WITH E STREET.....	209+21	209.14
JC. US-34 & US-281 WITH SOUTH STREET.....	209+61	209.51
GRADE SEPARATION UNDER BNSF /083-171-E/.....	209+67	209.58
JC. US-34 & US-281 WITH 2ND STREET.....	209+78	209.69
STREET TO BUSINESS CENTER /0.1 MI. E. - 3RD STREET/.....	209+84	209.76
JC. US-34 & US-281 WITH 7TH STREET.....	210+09	210.01
JC. US-34 & US-281 WITH 12TH STREET.....	210+59	210.51
BEGIN DIVIDED HIGHWAY.....	210+79	210.70
JC. US-34 & US-281 WITH 14TH STREET.....	210+85	210.76
VIADUCT OVER UPRR 906-165-D.....	211+17	211.09



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	211+90	211.77
JC. US-34 & US-281 WITH N SHORE DRIVE.....	211+93	211.84
BRIDGE, W FK BIG BLUE RIVER.....	213+07	212.84
NORTH CORPORATE LIMITS.....	214+24	214.01
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	214+47	214.24
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	215+86	215.63
BRIDGE, STREAM.....	216+06	215.83
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	216+32	216.09
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
TRUMBULL SPUR S-1D ON THE RIGHT.....	216+96	216.73
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	217+16	216.93
ADAMS-HALL COUNTY LINE.....	217+96	217.72
<b>-HALL COUNTY-</b>		
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	218+31	218.09
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	221+00	220.77
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	222+41	222.18
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	222+77	222.54
<b>-DONI PHAN /ENTER ON US-34/-</b>		
SOUTH CORPORATE LIMITS.....	222+85	222.66
STREET TO BUSINESS CENTER /0.46 MI. E - PINE STREET/...	222+95	222.76
/LEAVE CORPORATE LIMITS/		
RE-ENTER CORPORATE LIMITS.....	223+08	222.89
NORTH CORPORATE LIMITS.....	223+45	223.26
BRIDGE, S CH PLATTE RIVER.....	225+21	224.92
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, M CH PLATTE RIVER.....	225+72	225.43
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, M CH PLATTE RIVER.....	226+10	225.80
P. C. /BEGIN I-80 INTER. NO. 312 - GRAND ISLAND-HASTINGS/...	226+13	225.83
/RAMP RIGHT/		
ASPHALT TO CONCRETE PAVEMENT.....	226+23	225.93
P. C. /RAMPS RIGHT & LEFT/.....	226+30	226.00
P. C. /RAMP LEFT/.....	226+34	226.04
GRADE SEPARATION OVER I-80.....	226+45	226.15
/AT REFERENCE POST 312+11 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 312+10 ON I-80/		
P. C. /RAMP RIGHT/.....	226+56	226.26
P. C. /RAMP LEFT/.....	226+58	226.28
P. C. /RAMP RIGHT/.....	226+59	226.29
MORMAN ISLAND STATE RECREATION AREA ROAD ON THE RIGHT....	226+69	226.39
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	226+74	226.44
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
P. C. /END I-80 INTER. NO. 312 - GRAND ISLAND-HASTINGS/...	226+76	226.46
/RAMP LEFT/		
BRIDGE, M CH PLATTE RIVER.....	226+82	226.51
/BRIDGE IN OPPOSITE LANE/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	226+87	226.56

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	227+01	226. 70
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
BRIDGE, M CH PLATTE RIVER.....	227+06	226. 75
/BRIDGE IN OPPOSITE LANE/		
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	227+45	227. 14
<b>-GRAND ISLAND /ENTER ON US-34/-</b>		
SOUTH CORPORATE LIMITS.....	228+89	228. 58
BRIDGE, WOOD RIVER.....	230+23	229. 90
BRIDGE, STREAM.....	230+55	230. 21
/BRIDGE IN OPPOSITE LANE/		
N. JC. US-34 WITH US-281 & W. JC. US-34 WITH N-2.....	231+16	230. 83
/US-281 LEAVES ON LEFT - N-2 JOINS ON THE LEFT/		
/END DIVIDED HIGHWAY- BEG. CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	231+43	231. 27
LEAVE CORPORATE LIMITS.....	231+49	231. 34
UNION PACIFIC GRADE CROSSING /814-851-W/.....	231+50	231. 35
BRIDGE, WOOD RIVER.....	231+85	231. 68
BEGIN CHANNELIZED INTERSECTION.....	231+87	231. 70
RE-ENTER CORPORATE LIMITS.....	232+03	231. 86
END CHANNELIZED INTERSECTION.....	232+17	232. 00
BEGIN CHANNELIZED INTERSECTION.....	232+63	232. 46
ASPHALT TO CONCRETE PAVEMENT.....	233+00	232. 83
JC. US-34 & N-2 WITH LOCUST STREET.....	233+03	232. 86
EAST CORPORATE LIMITS.....	233+28	233. 11
CONCRETE TO ASPHALT PAVEMENT.....	233+32	233. 15
END CHANNELIZED INTERSECTION.....	233+37	233. 20
BEGIN CHANNELIZED INTERSECTION.....	233+89	233. 73
END CHANNELIZED INTERSECTION.....	234+10	233. 94
BEGIN CHANNELIZED INTERSECTION.....	234+90	234. 74
END CHANNELIZED INTERSECTION.....	235+12	234. 95
HALL-MERRICK COUNTY LINE.....	236+61	236. 40
<b>-MERRICK COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	236+62	236. 41
BRIDGE, M CH PLATTE RIVER.....	236+71	236. 50
/MERRICK-HAMILTON COUNTY LINE/		
<b>-HAMILTON COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	236+79	236. 58
BEGIN CHANNELIZED INTERSECTION.....	237+42	237. 24
P. C. /RAMP RIGHT/.....	237+58	237. 40
E. JC. US-34 WITH N-2 /N-2 LEAVES ON THE RIGHT/.....	237+67	237. 48
P. C. /RAMP RIGHT/.....	237+69	237. 50
END CHANNELIZED INTERSECTION.....	237+88	237. 69
BRIDGE, LINCOLN CREEK.....	239+60	239. 42
BEGIN CHANNELIZED INTERSECTION.....	240+02	239. 84
PHILLIPS SPUR S-41A ON THE LEFT.....	240+19	240. 01
END CHANNELIZED INTERSECTION.....	240+26	240. 08
BEGIN CHANNELIZED INTERSECTION.....	240+36	240. 18
END CHANNELIZED INTERSECTION.....	240+85	240. 66
BRIDGE, STREAM.....	241+90	241. 71
GILTNER SPUR S-41B ON THE RIGHT.....	243+68	243. 50
BEGIN CHANNELIZED INTERSECTION.....	245+88	245. 70
END CHANNELIZED INTERSECTION.....	246+37	246. 19

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BEGIN CHANNELIZED INTERSECTION.....	246+52	246.34
END CHANNELIZED INTERSECTION.....	246+89	246.71
ASPHALT TO CONCRETE PAVEMENT.....	247+74	247.56
VIADUCT OVER BNSF RR 083-391-A.....	247+79	247.61
CONCRETE TO ASPHALT PAVEMENT.....	247+84	247.66
BEGIN CHANNELIZED INTERSECTION.....	248+54	248.35
<b>-AURORA /ENTER ON US-34/-</b>		
WEST CORPORATE LIMITS.....	248+68	248.49
END CHANNELIZED INTERSECTION.....	248+96	248.77
BEGIN CHANNELIZED INTERSECTION.....	249+31	249.13
LEAVE CORPORATE LIMITS.....	249+66	249.48
END CHANNELIZED INTERSECTION.....	249+73	249.55
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-814-X/..	250+22	250.04
RE-ENTER CORPORATE LIMITS.....	250+46	250.28
BEGIN CHANNELIZED INTERSECTION.....	250+47	250.29
ASPHALT TO CONCRETE PAVEMENT.....	250+51	250.33
LEAVE CORPORATE LIMITS.....	250+53	250.35
END CHANNELIZED INTERSECTION.....	250+56	250.38
RE-ENTER CORPORATE LIMITS.....	250+64	250.46
STREET TO BUSINESS CENTER /0.3 MI. S. - 12TH ST./.....	251+34	251.17
JC. US-34 WITH N-14.....	251+64	251.46
BRIDGE, LINCOLN CREEK.....	252+14	251.96
EAST CORPORATE LIMITS.....	252+15	251.97
BRIDGE, LINCOLN CREEK.....	252+95	252.76
CONCRETE TO ASPHALT PAVEMENT.....	252+97	252.78
STOCKHAM ROAD /CITY 10 MILES SOUTH/.....	254+66	254.47
<b>-HAMPTON /ENTER ON US-34/-</b>		
SOUTHWEST CORPORATE LIMITS.....	257+29	257.11
LEAVE CORPORATE LIMITS.....	257+37	257.19
ASPHALT TO CONCRETE PAVEMENT.....	257+39	257.21
RE-ENTER CORPORATE LIMITS.....	257+42	257.22
STREET TO BUSINESS CENTER /0.1 MI. NORTH - 3RD ST./....	257+55	257.36
HAMPTON LINK L-41D ON THE RIGHT.....	257+68	257.50
CONCRETE TO ASPHALT PAVEMENT.....	257+70	257.52
EAST CORPORATE LIMITS.....	257+80	257.62
HAMILTON-YORK COUNTY LINE.....	260+84	260.65
<b>-YORK COUNTY-</b>		
HENDERSON SPUR S-93A ON THE RIGHT.....	261+82	261.63
<b>-BRADSHAW-</b>		
STREET TO BUSINESS CENTER /0.3 MI. S. - LINCOLN ST./...	264+95	264.78
BRIDGE, STREAM.....	267+66	267.47
BRIDGE, STREAM.....	268+43	268.24
BRIDGE, STREAM.....	268+87	268.68
<b>-YORK /ENTER ON 25TH STREET/-</b>		
WEST CORPORATE LIMITS.....	271+31	271.12
LEAVE CORPORATE LIMITS.....	271+75	271.56
BEGIN CHANNELIZED INTERSECTION.....	271+80	271.61
/ASPHALT TO CONCRETE PAVEMENT/		
S. JC. US-34 WITH US-81 /US-81 JOINS ON THE RIGHT/.....	271+86	271.67
/END CHANNELIZED INTERSECTION/		
/BEGIN DIVIDED HIGHWAY - ASPHALT TO CONCRETE PAVT./		
RE-ENTER CORPORATE LIMITS.....	271+93	271.74

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
LEAVE CORPORATE LIMITS.....	271+96	271. 77
BURLINGTON NORTHERN SANTA FE GRADE CROSSING.....	272+80	272. 61
N. JC. US-34 WITH US-81 /US-81 LEAVES ON THE LEFT/.....	273+26	273. 07
/END DIVIDED HIGHWAY/		
/BEGIN CHANNELIZED INTERSECTION/		
CONCRETE TO ASPHALT PAVEMENT.....	273+33	273. 14
JC. US-34 WITH DIVISION AVENUE.....	273+38	273. 19
/RE-ENTER CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	273+40	273. 21
EAST CORPORATE LIMITS.....	273+48	273. 29
P. C. /RAMP RIGHT/.....	273+49	273. 30
BEGIN CHANNELIZED INTERSECTION.....	273+53	273. 34
REF. POST EQUA. /R. P. 273+55 BK. = R. P. 274+00 AH. /.....	273+55	273. 36
JC. US-34 WITH LINCOLN AVENUE ON THE RIGHT.....	274+06	273. 42
P. C. /RAMP RIGHT/.....	274+20	273. 64
END CHANNELIZED INTERSECTION.....	274+33	273. 82
THAYER ROAD /CITY 5 MILES NORTH/.....	278+73	278. 22
<b>-WACO /ENTER ON US-34/-</b>		
WEST CORPORATE LIMITS.....	280+67	280. 15
WACO LINK L-93B ON THE RIGHT.....	280+73	280. 21
EAST CORPORATE LIMITS.....	281+02	280. 50
BEGIN CHANNELIZED INTERSECTION.....	283+47	282. 96
JC. US-34 WITH N-69 ON THE LEFT.....	283+71	283. 20
END CHANNELIZED INTERSECTION.....	283+95	283. 44
YORK-SEWARD COUNTY LINE.....	285+71	285. 19
<b>-SEWARD COUNTY-</b>		
UTICA LINK L-80F ON THE RIGHT.....	286+69	286. 16
<b>-UTICA-</b>		
STREET TO BUSINESS CENTER /0.5 MI. SOUTH - D STREET/...	286+94	286. 41
TAMORA ROAD /CITY 0.5 MILE SOUTH/.....	293+20	292. 69
GOEHNER LINK L-80G ON THE RIGHT.....	293+70	293. 19
BRIDGE, STREAM.....	298+67	298. 16
<b>-SEWARD /ENTER ON US-34/-</b>		
WEST CORPORATE LIMITS.....	299+13	298. 61
BRIDGE, BIG BLUE RIVER.....	299+18	298. 66
BEGIN DIVIDED HIGHWAY.....	299+30	298. 78
JC. US-34 WITH 14TH STREET.....	299+37	298. 85
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-455-J/	299+45	298. 93
JC. US-34 WITH N-15.....	299+91	299. 38
/BUSINESS CENTER - 6TH & MAIN STS. /		
JC. US-34 WITH COLUMBIA AVENUE.....	300+29	299. 76
END DIVIDED HIGHWAY.....	300+31	299. 78
ASPHALT TO CONCRETE PAVEMENT.....	300+40	299. 87
BRIDGE, PLUM CREEK.....	300+52	299. 99
BRIDGE, PLUM CREEK OVERFLOW.....	300+68	300. 15
CONCRETE TO ASPHALT PAVEMENT.....	300+70	300. 17
BEGIN CHANNELIZED INTERSECTION.....	300+80	300. 28
END CHANNELIZED INTERSECTION.....	301+05	300. 52
EAST CORPORATE LIMITS.....	301+17	300. 64
BRIDGE, CLARK CREEK.....	302+35	301. 82
GARLAND SPUR S-80D ON THE LEFT.....	306+29	305. 76
BRIDGE, MIDDLE CREEK.....	307+54	307. 00

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	310+12	309.58
SEWARD-LANCASTER COUNTY LINE.....	310+34	309.80
<b>-LANCASTER COUNTY-</b>		
PAWNEE LAKE STATE RECREATION AREA ROAD ON THE RIGHT.....	312+33	311.79
BRIDGE, ELK CREEK.....	314+30	313.78
MALCOLM SPUR S-55M ON THE LEFT.....	314+64	314.12
P. C. /RAMP LEFT/.....	314+71	314.19
BEGIN DIVIDED HIGHWAY.....	315+69	315.18
BEGIN DIVIDED HIGHWAY.....	315+80	315.29
/ASPHALT TO ASPHALT & CONCRETE PAVEMENT/		
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
END CHANNELIZED INTERSECTION.....	315+88	315.37
/ASPHALT & CONCRETE TO CONCRETE PAVEMENT/		
BRIDGE, WEST OAK CREEK.....	316+44	315.93
P. C. /RAMP LEFT/.....	316+78	316.27
JC. US-34 WITH NW 48TH STREET.....	317+23	316.72
BRIDGE, OAK CREEK.....	317+52	317.02
BRIDGE, STREAM.....	317+94	317.44
NW 31ST STREET S-55C ON THE RIGHT.....	318+14	317.61
CONCRETE TO ASPHALT PAVEMENT.....	318+28	317.75
<b>-LINCOLN /ENTER ON US-34/-</b>		
VIADUCT OVER UNION PACIFIC & NW 27TH STREET.....	318+45	317.92
/VIADUCT IN OPPOSITE LANE/		
/NORTHWEST CORPORATE LIMITS/		
P. C. /RAMP LEFT/.....	318+83	318.30
P. C. /RAMP RIGHT/.....	318+87	318.34
JC. US-34 WITH FLETCHER AVENUE.....	320+55	320.03
N. JC. US-34 WITH I-180 /RAMPS RIGHT & LEFT/.....	320+96	320.43
/BEGIN I-80 INTERCHANGE NO. 401 - I-80 & I-180/		
/AT REFERENCE POST 0+00 ON I-180/		
/NEXT 3.47 MILES REFERENCED ON I-180/		
S. JC. US-34 WITH I-180 /I-180 ENDS - ASPHALT PAVT./...	324+43	323.90
/AT REFERENCE POST 3+47 ON I-180 - BEGIN 1-WAY STS./		
/9TH & R STREETS/		
/NOTE - LOG FOR NORTHBOUND TRAFFIC IS SHOWN AT		
CLOSE OF US-34 LOG/		
JC. US-34 WITH Q STREET.....	324+51	323.97
JC. US-34 WITH P STREET.....	324+58	324.05
O STREET /TURN LEFT ON O STREET/.....	324+66	324.13
/ASPHALT TO CONCRETE PAVT./		
/END 1-WAY TRAFFIC/		
10TH STREET.....	324+73	324.21
CONCRETE TO BRICK PAVEMENT.....	324+94	324.41
BRICK TO CONCRETE PAVEMENT.....	324+99	324.46
CONCRETE TO ASPHALT PAVEMENT.....	325+12	324.60
JC. US-34 WITH 16TH STREET.....	325+20	324.67
JC. US-34 WITH 17TH STREET.....	325+26	324.75
/ASPHALT TO CONCRETE PAVEMENT/		
BEGIN CHANNELIZED INTERSECTION.....	325+27	324.76
JC. US-34 WITH 19TH STREET.....	325+43	324.89
END CHANNELIZED INTERSECTION.....	325+55	325.02
CONCRETE TO ASPHALT PAVEMENT.....	325+56	325.04

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO CONCRETE PAVEMENT.....	325+58	325.06
CONCRETE TO ASPHALT PAVEMENT.....	325+69	325.17
BEGIN DIVIDED HIGHWAY.....	325+89	325.37
ASPHALT TO CONCRETE PAVEMENT.....	325+93	325.41
JC. US-34 WITH 27TH STREET.....	326+03	325.52
CONCRETE TO ASPHALT PAVEMENT.....	326+20	325.67
ASPHALT TO CONCRETE PAVEMENT.....	326+49	325.98
JC. US-34 WITH 33RD STREET.....	326+52	326.01
CONCRETE TO ASPHALT PAVEMENT.....	326+55	326.04
JC. US-34 WITH 40TH STREET.....	327+05	326.50
ASPHALT TO CONCRETE PAVEMENT.....	327+26	326.75
JC. US-34 WITH 44TH STREET.....	327+27	326.76
JC. US-34 WITH 48TH STREET.....	327+52	327.01
JC. US-34 WITH 52ND STREET.....	327+82	327.27
JC. US-34 WITH 56TH STREET.....	328+02	327.51
JC. US-34 WITH COTNER BOULEVARD.....	328+14	327.64
JC. US-34 WITH 66TH STREET.....	328+73	328.22
VETERANS HOSPITAL ROAD /HOSPITAL 0.25 MI. S. -70TH ST. /	329+04	328.51
CONCRETE TO ASPHALT PAVEMENT.....	329+17	328.63
BRIDGE, DEAD MANS RUN.....	329+45	328.93
ASPHALT TO CONCRETE PAVEMENT.....	329+99	329.46
JC. US-34 WITH 84TH STREET.....	330+04	329.51
END DIVIDED HIGHWAY.....	330+17	329.64
CONCRETE TO ASPHALT PAVEMENT.....	330+25	329.71
BEGIN CHANNELIZED INTERSECTION.....	330+29	329.75
END CHANNELIZED INTERSECTION.....	330+52	329.98
LEAVE CORPORATE LIMITS.....	330+55	330.01
RE-ENTER CORPORATE LIMITS.....	330+77	330.23
BEGIN CHANNELIZED INTERSECTION.....	330+91	330.37
JC. US-34 WITH 98TH STREET.....	331+06	330.52
END CHANNELIZED INTERSECTION.....	331+24	330.70
LEAVE CORPORATE LIMITS.....	331+29	330.75
RE-ENTER CORPORATE LIMITS.....	331+43	330.89
EAST CORPORATE LIMITS.....	331+55	331.01
JC. US-34 WITH 112TH STREET.....	332+05	331.51
ASPHALT TO CONCRETE PAVEMENT.....	332+40	331.86
JC. US-34 WITH 120TH STREET.....	332+48	331.94
CONCRETE TO ASPHALT PAVEMENT.....	332+50	331.97
BRIDGE, STEVENS CREEK.....	332+51	331.98
ASPHALT TO CONCRETE PAVEMENT.....	332+54	332.01
CONCRETE TO ASPHALT PAVEMENT.....	332+64	332.11
BEGIN CHANNELIZED INTERSECTION.....	333+36	332.83
END CHANNELIZED INTERSECTION.....	333+64	333.11
BEGIN CHANNELIZED INTERSECTION.....	334+28	333.76
PRAIRIE HOME-BENNET-WAVERLY ROAD.....	334+49	333.97
/PRAIRIE HOME 4 MI. N. - BENNET 10 MI. S. /		
/WAVERLY 7 MI. N. /		
END CHANNELIZED INTERSECTION.....	334+70	334.18
LANCASTER-CASS COUNTY LINE.....	337+50	336.97
-CASS COUNTY-		
BEGIN CHANNELIZED INTERSECTION.....	338+28	337.75
END CHANNELIZED INTERSECTION.....	338+58	338.05

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BEGIN CHANNELIZED INTERSECTION.....	338+65	338. 12
END CHANNELIZED INTERSECTION.....	338+94	338. 41
BEGIN CHANNELIZED INTERSECTION.....	339+10	338. 57
BEGIN CHANNELIZED INTERSECTION.....	339+14	338. 61
<b>-EAGLE-</b>		
STREET TO BUSINESS CENTER /0.25 MI. NORTH- 4TH STREET/.	339+24	338. 71
JC. US-34 WITH N-43 ON THE RIGHT.....	339+43	338. 90
/WEST CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	339+52	338. 99
END CHANNELIZED INTERSECTION.....	339+53	339. 00
/EAST CORPORATE LIMITS/		
BEGIN CHANNELIZED INTERSECTION.....	341+24	340. 71
JC. US-34 WITH N-63 ON THE LEFT.....	341+44	340. 91
END CHANNELIZED INTERSECTION.....	341+58	341. 05
BRIDGE, STREAM.....	345+22	344. 69
BRIDGE, STOVE CREEK.....	345+77	345. 24
BEGIN CHANNELIZED INTERSECTION.....	346+22	345. 70
JC. US-34 WITH N-1 ON THE LEFT.....	346+41	345. 89
END CHANNELIZED INTERSECTION.....	346+55	346. 03
BRIDGE, N FK LITTLE NEMAHA RIVER.....	350+11	349. 58
BEGIN CHANNELIZED INTERSECTION.....	352+25	351. 72
ASPHALT TO CONCRETE PAVEMENT.....	352+32	351. 79
JC. US-34 WITH N-50.....	352+45	351. 92
CONCRETE TO ASPHALT PAVEMENT.....	352+65	352. 12
AVOCA SPUR S-13C ON THE RIGHT.....	355+41	354. 93
JC. US-34 WITH N-67 ON THE RIGHT.....	361+37	360. 92
NEHAWKA SPUR S-13D ON THE LEFT.....	362+35	361. 90
ASPHALT TO CONCRETE PAVEMENT.....	364+53	364. 08
BRIDGE, S BR WEEPING WATER CREEK.....	364+65	364. 19
CONCRETE TO ASPHALT PAVEMENT.....	364+77	364. 31
ASPHALT TO CONCRETE PAVEMENT.....	365+28	364. 82
BRIDGE, WEEPING WATER CREEK.....	365+39	364. 94
BRIDGE, STREAM.....	365+57	365. 12
<b>-UNION /ENTER ON MAIN STREET/-</b>		
WEST CORPORATE LIMITS.....	365+67	365. 22
UNION PACIFIC GRADE CROSSING /432-968-X/.....	365+69	365. 24
CONCRETE TO ASPHALT PAVEMENT.....	365+73	365. 28
BUSINESS CENTER /1ST STREET/.....	365+78	365. 33
EAST CORPORATE LIMITS.....	366+03	365. 58
BEGIN CHANNELIZED INTERSECTION.....	366+23	365. 78
P. C. /RAMP LEFT/.....	366+28	365. 83
P. C. /RAMP RIGHT/.....	366+31	365. 86
S. JC. US-34 WITH US-75 /US-75 JOINS ON THE RIGHT/.....	366+38	365. 93
P. C. /RAMP LEFT/.....	366+48	366. 03
END CHANNELIZED INTERSECTION.....	366+54	366. 09
BRIDGE, ROCK CREEK.....	372+99	372. 50
BEGIN CHANNELIZED INTERSECTION.....	373+30	372. 81
JC. US-34 & 75 WITH N-1 ON THE LEFT.....	373+45	372. 97
END CHANNELIZED INTERSECTION.....	373+65	373. 17
BEGIN CHANNELIZED INTERSECTION.....	374+35	373. 87
ROCK BLUFF ROAD ON RIGHT /BEAVER LAKE - 1 MILE EAST/.....	374+46	373. 98
END CHANNELIZED INTERSECTION.....	374+59	374. 11

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BEGIN CHANNELIZED INTERSECTION.....	374+83	374. 35
JC. US-34 WITH YOUNG ROAD ON RIGHT.....	374+96	374. 48
END CHANNELIZED INTERSECTION.....	375+19	374. 71
BEGIN DIVIDED HIGHWAY.....	376+84	376. 36
BRIDGE, STREAM.....	377+42	376. 94
END DIVIDED HIGHWAY.....	377+88	377. 39
<b>-PLATTSMOUTH /ENTER ON US-34/-</b>		
SOUTH CORPORATE LIMITS.....	378+25	377. 75
LEAVE CORPORATE LIMITS.....	378+30	377. 80
RE-ENTER CORPORATE LIMITS.....	379+18	378. 69
BEGIN CHANNELIZED INTERSECTION.....	379+35	378. 86
LEAVE CORPORATE LIMITS.....	379+40	378. 91
JC. US-34 & US-75 WITH N-66 ON THE LEFT.....	379+49	379. 00
/OLD HIGHWAY 34 ON RIGHT/		
END CHANNELIZED INTERSECTION		
GRADE SEPARATION OVER BNSF /083-171-E/.....	379+69	379. 20
RE-ENTER CORPORATE LIMITS.....	379+70	379. 21
BEGIN CHANNELIZED INTERSECTION.....	379+89	379. 40
JC. US-34 WITH 1ST AVENUE ON RIGHT.....	379+99	379. 50
/ST. TO BUS. CENTER /1.29 MI. E. @ 6TH & MAIN ST./		
BEGIN DIVIDED HIGHWAY.....	380+16	379. 67
/ASPHALT TO CONCRETE PAVEMENT/		
JC. US-34 WITH AVENUE B.....	380+25	379. 76
LEAVE CORPORATE LIMITS.....	380+40	379. 91
RE-ENTER CORPORATE LIMITS.....	380+47	379. 98
NORTH CORPORATE LIMITS.....	380+74	380. 25
P. C. /RAMP LEFT/.....	382+06	381. 55
VIADUCT OVER UPRR.....	382+19	381. 67
P. C. /RAMP RIGHT/.....	382+22	381. 71
GRADE SEPARATION UNDER COUNTY ROAD /BAY ROAD/.....	382+52	382. 02
BRIDGE, STREAM.....	382+57	382. 06
VIADUCT OVER BNSF.....	382+79	382. 29
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	382+88	382. 38
BRIDGE, STREAM.....	382+91	382. 41
P. C. /RAMP RIGHT/.....	382+95	382. 45
BRIDGE, STREAM.....	383+12	382. 62
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	383+51	383. 01
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
BRIDGE, PLATTE RIVER.....	383+67	383. 17
/BRIDGE IN OPPOSITE LANE/		
/CASS-SARPY COUNTY LINE/		
<b>-SARPY COUNTY-</b>		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	383+91	383. 42
GRADE SEPARATION OVER COUNTY ROAD.....	384+34	383. 84
/AT REFERENCE POST 209+67 ON BNSF RR 083-171-E/		
ALLIED ROAD ON RT /SALVATION ARMY CAMP - 0.2 MILE EAST/..	384+63	384. 14
ASPHALT TO CONCRETE PAVEMENT.....	384+64	384. 15
N. JC. US-34 WITH US-75 /US-75 LEAVES ON THE LEFT/.....	385+30	384. 89
GRADE SEPARATION OVER COUNTY ROAD & RR.....	385+77	385. 52



**US HIGHWAY NO. 34**

CONT' D

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. N-34 WITH HARLAN LEWIS ROAD.....	387+21	386.98
NEBRASKA-IOWA STATE LINE /BRIDGE, MISSOURI RIVER/.....	388+05	387.83

**US HIGHWAY NO. 34R**

POINT ON HIGHWAY

REF POST

MILES

**-LANCASTER COUNTY-**

LOG FOR NORTHBOUND ONE-WAY LANE ON US-34 IN LINCOLN  
/LOGGED SOUTH ON 10TH STREET TO PARALLEL SB. LOG/

**-LINCOLN-**

US-34 FOLLOWS 10TH STREET /I-180 ENDS - NORTHBOUND/....	324+43	0.00
/NEAR NORTH 10TH & R STREETS - CONCRETE PAVT. /		
ASPHALT TO CONCRETE PAVEMENT.....	324+49	0.06
JC. US-34NB WITH Q STREET.....	324+51	0.08
CONCRETE TO ASPHALT PAVEMENT.....	324+52	0.09
JC. US-34NB WITH P STREET.....	324+58	0.16
10TH & O STREETS.....	324+66	0.23

**STATE HIGHWAY NO. 35**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-MADISON COUNTY-</b>		
<b>-NORFOLK /ENTER ON N-35/-</b>		
JC. N-35 WITH US-275 & N-24.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ LEAVE CORPORATE LIMITS.....	0+17	0.28
RE-ENTER CORPORATE LIMITS.....	0+35	0.56
BEGIN CHANNELIZED INTERSECTION.....	0+64	1.02
BEGIN ROUNDABOUT.....	0+68	1.08
JC. N-35 WITH NORFOLK AVENUE & VICTORY ROAD.....	0+69	1.10
END ROUNDABOUT.....	0+70	1.12
END CHANNELIZED INTERSECTION.....	0+76	1.22
EAST CORPORATE LIMITS.....	0+78	1.24
BRIDGE, STREAM.....	0+80	1.26
END CHANNELIZED INTERSECTION.....	0+82	1.30
END DIVIDED HIGHWAY.....	0+86	1.36
BEGIN CHANNELIZED INTERSECTION.....	1+37	2.18
BRIDGE, STREAM.....	1+39	2.20
MADISON-STANTON COUNTY LINE.....	1+59	2.53
<b>-STANTON COUNTY-</b>		
END CHANNELIZED INTERSECTION.....	1+77	2.82
BRIDGE, STREAM.....	3+39	4.55
END DIVIDED HIGHWAY.....	3+62	4.77
CONCRETE TO ASPHALT PAVEMENT.....	3+63	4.78
BRIDGE, STREAM.....	4+93	6.04
STANTON-WAYNE COUNTY LINE.....	5+38	6.48
<b>-WAYNE COUNTY-</b>		
HOSKINS SPUR S-90A ON THE LEFT.....	6+77	7.85
BRIDGE, STREAM.....	8+69	9.80
BRIDGE, STREAM.....	12+14	13.25
BRIDGE, HUMBUG CREEK.....	13+39	14.50
BRIDGE, SOUTH LOGAN CREEK.....	17+29	18.39
WINSIDE SPUR S-90B ON THE RIGHT.....	17+53	18.63
BRIDGE, STREAM.....	20+68	21.78
BRIDGE, STREAM.....	21+19	22.30
JC. N-35 WITH N-98 ON THE LEFT.....	21+68	22.77
BRIDGE, STREAM.....	21+81	22.89
BRIDGE, STREAM.....	24+76	25.85
BRIDGE, DEER CREEK.....	26+97	28.07
BRIDGE, STREAM.....	27+14	28.23
ASPHALT TO CONCRETE PAVEMENT.....	28+50	29.59
<b>-WAYNE /ENTER ON 7TH STREET/-</b>		
WEST CORPORATE LIMITS.....	28+68	29.77
JC. N-35 WITH OAK DRIVE.....	29+06	30.14
JC. N-35 WITH SHERMAN STREET.....	29+39	30.47
JC. N-35 WITH N-15.....	29+69	30.76
JC. N-35 WITH WINDOM STREET.....	29+92	30.99
JC. N-35 WITH PROVIDENCE ROAD.....	30+24	31.31
CONCRETE TO ASPHALT PAVEMENT.....	30+76	31.84
LEAVE CORPORATE LIMITS.....	30+77	31.85
RE-ENTER CORPORATE LIMITS.....	31+03	32.11
BRIDGE, SOUTH LOGAN CREEK.....	31+12	32.20

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	31+48	32.55
EAST CORPORATE LIMITS.....	31+68	32.75
BRIDGE, STREAM.....	35+65	36.73
P. C. /RAMP LEFT/.....	37+56	38.64
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	37+66	38.73
JC. N-35 WITH N-16 ON THE RIGHT.....	37+68	38.75
P. C. /RAMP LEFT/.....	37+76	38.83
<b>-WAKEFIELD /ENTER ON OAK STREET/-</b>		
SOUTH CORPORATE LIMITS.....	39+17	40.24
WAYNE-DIXON COUNTY LINE.....	39+67	40.74
<b>-DIXON COUNTY-</b>		
STREET TO BUSINESS CENTER.....	40+00	41.07
/O.14 MI. WEST - THIRD STREET/		
NORTH CORPORATE LIMITS.....	40+30	41.37
BRIDGE, LOGAN CREEK.....	40+53	41.60
P. C. /RAMP RIGHT/.....	41+47	42.54
W. JC. N-35 WITH N-9 /N-9 JOINS ON THE LEFT/.....	41+73	42.74
/AT REFERENCE POST 37+38 ON N-9/		
/NEXT 6.95 MILES REFERENCED ON N-9/		
E. JC. N-35 WITH N-9 /N-9 LEAVES ON THE RIGHT/.....	48+62	49.69
/DIXON-DAKOTA COUNTY LINE/		
/AT REFERENCE POST 30+42 ON N-9/		
/BEGIN CHANN. INTER. - ASPHALT PAVT. /		
<b>-DAKOTA COUNTY-</b>		
P. C. /RAMP RIGHT/.....	48+68	49.75
END CHANNELIZED INTERSECTION.....	48+73	49.80
ASPHALT TO CONCRETE PAVEMENT.....	48+91	49.98
BRIDGE, STREAM.....	50+25	51.32
BRIDGE, ELK CREEK.....	51+77	52.84
BRIDGE, STREAM.....	58+00	59.07
<b>-HUBBARD /ENTER ON N-35/-</b>		
SOUTHWEST CORPORATE LIMITS.....	59+39	60.46
BUSINESS CENTER /MAIN STREET/.....	59+59	60.67
NORTHEAST CORPORATE LIMITS.....	59+79	60.86
BRIDGE, STREAM.....	59+88	60.95
BRIDGE, STREAM.....	62+46	63.53
JC. N-35 WITH N-110 ON THE LEFT.....	65+88	66.95
BEGIN CHANNELIZED INTERSECTION.....	68+34	69.41
JC. N-35 WITH US-75 & 77 /END CHANNELIZED INTERSECTION/..	68+44	69.51

**STATE HIGHWAY NO. 36**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DOUGLAS COUNTY-</b>		
BEGIN STATE MAINTENANCE /CONCRETE PAVT. /.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	0+01	0.01
P. C. /RAMP LEFT/.....	0+05	0.05
P. C. /RAMPS RIGHT & LEFT/.....	0+09	0.09
GRADE SEPARATION UNDER EB US-275.....	0+17	0.17
/AT REFERENCE POST 158+48 ON US-275/		
GRADE SEPARATION UNDER WB US-275.....	0+19	0.19
/AT REFERENCE POST 158+48 ON US-275/		
P. C. /RAMPS RIGHT & LEFT/.....	0+27	0.27
REF. POST EQUA. /R. P. 0+80 BK. = R. P. 1+00 AH. /.....	0+80	0.80
CONCRETE TO ASPHALT PAVEMENT.....	1+22	1.02
VALLEY ROAD /CITY 4 MILES SOUTH/.....	4+16	3.95
BRIDGE, STREAM.....	4+29	4.08
BRIDGE, RAWHIDE CREEK.....	5+35	5.14
BRIDGE, STREAM.....	5+85	5.64
BRIDGE, ELKHORN RIVER.....	6+57	6.39
BRIDGE, STREAM.....	6+68	6.49
ELK CITY ROAD /ELK CITY 0.5 MILES SOUTH/.....	8+36	8.15
BEGIN CHANNELIZED INTERSECTION.....	10+00	9.78
JC. N-36 WITH N-31.....	10+12	9.90
END CHANNELIZED INTERSECTION.....	10+21	9.99
WASHINGTON SPUR S-28J ON THE LEFT.....	11+05	10.84
BEGIN CHANNELIZED INTERSECTION.....	12+46	12.15
END CHANNELIZED INTERSECTION.....	12+72	12.40
BRIDGE, BIG PAPILLION CREEK.....	12+81	12.49
<b>-BENNINGTON /ENTER ON N-36/-</b>		
NORTHWEST CORPORATE LIMITS.....	13+59	13.27
BEGIN CHANNELIZED INTERSECTION.....	14+12	13.80
BEGIN CHANNELIZED INTERSECTION.....	14+13	13.81
STREET TO BUSINESS CENTER /0.7 MI. S. - 156TH STREET/..	14+20	13.89
LEAVE CORPORATE LIMITS.....	14+22	13.91
END CHANNELIZED INTERSECTION.....	14+32	14.01
RE-ENTER CORPORATE LIMITS.....	14+36	14.05
BEGIN CHANNELIZED INTERSECTION.....	14+58	14.27
END CHANNELIZED INTERSECTION.....	14+88	14.57
/EAST CORPORATE LIMITS/		
REF. POST EQUA. /R. P. 17+36 BK. = R. P. 18+00 AH. /.....	17+36	17.05
BRIDGE, THOMAS CREEK.....	18+06	17.11
ASPHALT TO CONCRETE PAVEMENT.....	18+09	17.14
BEGIN CHANNELIZED INTERSECTION.....	18+25	17.29
JC. N-36 WITH N-133.....	18+39	17.43
END CHANNELIZED INTERSECTION.....	18+60	17.64
CONCRETE TO ASPHALT PAVEMENT.....	18+78	17.82
<b>-OMAHA /ENTER ON N-36/-</b>		
WEST CORPORATE LIMITS.....	20+07	19.11
BRIDGE, KNIGHT CREEK.....	20+40	19.44
LEAVE CORPORATE LIMITS.....	20+88	19.92
BEGIN CHANNELIZED INTERSECTION.....	21+60	20.64
END CHANNELIZED INTERSECTION.....	21+88	20.92
JC. N-36 WITH 60TH STREET.....	23+30	22.34

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BEGIN DIVIDED HIGHWAY.....	23+86	22.93
RE-ENTER CORPORATE LIMITS.....	23+97	23.04
GRADE SEPARATION UNDER WB. I-680.....	23+99	23.07
/AT REFERENCE POST 11+50 ON I-680/		
GRADE SEPARATION UNDER EB. I-680.....	24+00	23.08
/AT REFERENCE POST 11+50 ON I-680/		
JC. N-36 WITH US-75 /END DIVIDED HIGHWAY/.....	24+65	23.70

**STATE HIGHWAY NO. 39**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-POLK COUNTY-</b>		
JC. N-39 WITH N-92. . . . .	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION. . . . .	0+03	0.03
BRIDGE, STREAM. . . . .	5+57	5.56
BRIDGE, CLEAR CREEK. . . . .	7+05	7.04
ASPHALT TO CONCRETE PAVEMENT. . . . .	8+83	8.82
BRIDGE, PLATTE RIVER. . . . .	8+93	8.92
/POLK-MERRICK COUNTY LINE/		
<b>-MERRICK COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT. . . . .	9+02	9.01
JC. N-39 WITH US-30. . . . .	9+78	9.76
UNION PACIFIC GRADE CROSSING /817-544-H/. . . . .	9+81	9.79
ASPHALT TO CONCRETE PAVEMENT. . . . .	10+97	10.95
BRIDGE, PRAIRIE CREEK. . . . .	10+99	10.97
CONCRETE TO ASPHALT PAVEMENT. . . . .	11+01	10.99
MERRICK-PLATTE COUNTY LINE. . . . .	15+97	15.92
<b>-PLATTE COUNTY-</b>		
PLATTE-NANCE COUNTY LINE. . . . .	16+73	16.69
<b>-NANCE COUNTY-</b>		
BRIDGE, STREAM. . . . .	17+92	17.96
BRIDGE, LOUP RIVER. . . . .	18+30	18.24
S. JC. N-39 WITH N-22 /N-22 JOINS ON THE LEFT/. . . . .	19+32	19.28
/AT REFERENCE POST 72+06 ON N-22/ /NEXT 1.21 MILES REFERENCED ON N-22/		
<b>-GENOA /ENTER ON WILLARD AVENUE/-</b>		
N. JC. N-39 WITH N-22 /N-22 LEAVES ON THE RIGHT/. . . . .	20+50	20.49
/AT REFERENCE POST 73+24 ON N-22/ /ASPHALT PAVEMENT/ NORTHWEST CORPORATE LIMITS. . . . .	21+04	21.03
BRIDGE, STREAM. . . . .	23+34	23.33
N-22 TO N-39 LINK L-63A ON THE RIGHT. . . . .	23+64	23.63
BRIDGE, STREAM. . . . .	23+73	23.71
NANCE-PLATTE COUNTY LINE. . . . .	27+10	27.08
<b>-PLATTE COUNTY-</b>		
BRIDGE, STREAM. . . . .	29+05	29.03
PLATTE-BOONE COUNTY LINE. . . . .	29+58	29.57
<b>-BOONE COUNTY-</b>		
<b>-SAINT EDWARD /ENTER ON N-39/-</b>		
SOUTHEAST CORPORATE LIMITS. . . . .	31+08	31.07
ASPHALT TO CONCRETE PAVEMENT. . . . .	31+10	31.13
NEBRASKA CENTRAL GRADE CROSSING /818-005-X/. . . . .	31+77	31.80
BUSINESS CENTER /3RD STREET/. . . . .	31+87	31.90
WEST CORPORATE LIMITS. . . . .	32+06	32.08
BRIDGE, BEAVER CREEK. . . . .	32+12	32.15
BRIDGE, STREAM. . . . .	32+22	32.24
P. C. /RAMP RIGHT/. . . . .	32+72	32.73
JC. N-39 WITH N-56 ON THE LEFT. . . . .	32+87	32.86
/BEGIN CHANNELIZED INTERSECTION/ P. C. /RAMP RIGHT/. . . . .	32+96	32.96
END CHANNELIZED INTERSECTION. . . . .	32+99	32.99

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	36+71	36.75
BOONE ROAD /CITY 1 MILE EAST/.....	37+71	37.75
BRIDGE, STREAM.....	39+01	39.05
CONCRETE TO ASPHALT PAVEMENT.....	39+94	39.98
BRIDGE, STREAM.....	40+76	40.80
BRIDGE, STREAM.....	41+19	41.23
N-14 TO N-39 LINK L-6A ON THE LEFT.....	41+91	41.93
ASPHALT TO CONCRETE PAVEMENT.....	42+02	42.04
JC. N-39 WITH N-14.....	42+03	42.05



**STATE HIGHWAY NO. 40**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CUSTER COUNTY-</b>		
<b>-ARNOLD /ENTER ON CARROLL STREET/-</b>		
JC. N-40 WITH N-92. . . . .	0+00	0.00
/CONCRETE PAVEMENT/		
STREET TO BUSINESS CENTER /0.06 MI. WEST - 1ST AVE./ . . .	0+06	0.06
CONCRETE TO ASPHALT PAVEMENT. . . . .	0+50	0.50
/SOUTH CORPORATE LIMITS/		
BRIDGE, SOUTH LOUP RIVER. . . . .	0+61	0.61
BRIDGE, STREAM. . . . .	2+65	2.65
BRIDGE, STREAM. . . . .	5+04	5.08
JC. N-40 WITH N-47 ON THE RIGHT. . . . .	11+10	11.10
BRIDGE, SAND CREEK. . . . .	20+13	20.22
BRIDGE, STREAM. . . . .	21+26	21.35
BRIDGE, STREAM. . . . .	24+33	24.42
CALLAWAY SPUR S-21B ON THE LEFT. . . . .	25+56	25.65
BRIDGE, STREAM. . . . .	26+71	26.80
BRIDGE, COTTONWOOD CREEK. . . . .	27+87	27.96
BRIDGE, WOOD RIVER. . . . .	32+15	32.24
BRIDGE, STREAM. . . . .	32+72	32.80
BRIDGE, WOOD RIVER. . . . .	35+40	35.49
BRIDGE, WOOD RIVER. . . . .	36+19	36.28
BRIDGE, STREAM. . . . .	36+47	36.56
<b>-OCONTO-</b>		
STREET TO BUSINESS CENTER /0.13 MI. E. - 7TH STREET/ . . .	38+30	38.38
BUSINESS CENTER ON STREET TO LEFT. . . . .	38+71	38.81
JC. N-40 WITH N-21. . . . .	38+74	38.84
BRIDGE, STREAM. . . . .	39+26	39.37
BRIDGE, STREAM. . . . .	43+95	44.06
CUSTER-DAWSON COUNTY LINE. . . . .	46+45	46.53
<b>-DAWSON COUNTY-</b>		
EDDYVILLE SPUR S-24C ON THE LEFT. . . . .	50+21	50.29
BRIDGE, STREAM. . . . .	51+90	51.42
BRIDGE, DRY FORK CREEK. . . . .	53+96	53.48
BRIDGE, STREAM. . . . .	56+29	55.81
BRIDGE, STREAM. . . . .	57+01	56.53
<b>-SUMNER /ENTER ON N-40/-</b>		
NORTHWEST CORPORATE LIMITS. . . . .	58+61	58.14
STREET TO BUSINESS CENTER /0.13 MI. SOUTH - MAIN ST./ . .	58+98	58.51
NORTHEAST CORPORATE LIMITS. . . . .	59+27	58.81
BRIDGE, STREAM. . . . .	59+53	59.05
BRIDGE, STREAM. . . . .	61+01	60.52
BRIDGE, STREAM. . . . .	61+99	61.50
BRIDGE, STREAM. . . . .	63+14	62.66
DAWSON-BUFFALO COUNTY LINE. . . . .	63+45	62.97
<b>-BUFFALO COUNTY-</b>		
<b>-MILLER /ENTER ON N-40/-</b>		
NORTHWEST CORPORATE LIMITS. . . . .	65+00	64.52
STREET TO BUSINESS CENTER /0.1 MI. SOUTH - 4TH STREET/ .	65+23	64.75
JC. N-40 WITH US-183. . . . .	65+48	65.00
EAST CORPORATE LIMITS. . . . .	65+69	65.21
BRIDGE, CHERRY VALLEY CREEK. . . . .	66+42	65.95
BRIDGE, STREAM. . . . .	66+86	66.39

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM. ....	68+41	67.92
BRIDGE, WOOD RIVER. ....	71+15	70.66
BRIDGE, STREAM. ....	72+44	71.95
<b>-AMHERST /ENTER ON N-40/-</b>		
NORTHWEST CORPORATE LIMITS. ....	74+39	73.90
BRIDGE, STREAM. ....	74+47	73.97
STREET TO BUSINESS CENTER /0.07 MI. N. - MAIN STREET/.	74+69	74.19
SOUTHEAST CORPORATE LIMITS. ....	74+98	74.47
BRIDGE, STREAM. ....	76+86	76.37
BRIDGE, STREAM. ....	77+65	77.16
BRIDGE, STREAM. ....	78+67	78.17
BRIDGE, WOOD RIVER. ....	79+35	78.85
<b>-RIVERDALE /ENTER ON N-40/-</b>		
NORTHWEST CORPORATE LIMITS. ....	81+06	80.56
BRIDGE, STREAM. ....	81+32	80.82
STREET TO BUSINESS CENTER /0.07 MI. N. - 3RD AVENUE/...	81+49	80.97
SOUTHEAST CORPORATE LIMITS. ....	81+72	81.23
BRIDGE, STREAM. ....	81+75	81.25
BRIDGE, STREAM. ....	82+84	82.34
BRIDGE, STREAM. ....	84+53	84.03
BEGIN CHANNELIZED INTERSECTION. ....	85+54	85.05
END CHANNELIZED INTERSECTION. ....	85+78	85.29
ASPHALT TO CONCRETE PAVEMENT. ....	86+15	85.65
BEGIN CHANNELIZED INTERSECTION. ....	86+17	85.67
BEGIN ROUNDABOUT. ....	86+21	85.71
/END CHANNELIZED INTERSECTION/		
JC. N-40 WITH N-10. ....	86+22	85.72

**STATE HIGHWAY NO. 41**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CLAY COUNTY-</b>		
<b>-CLAY CENTER /JOHNSON STREET/-</b>		
JC. N-41 WITH N-14 /CONCRETE PAVT. /.....	0+00	0.00
/US ANIMAL RESEARCH CENTER SPUR S-18D/ EAST CORPORATE LIMITS.....	0+21	0.21
CONCRETE TO ASPHALT PAVEMENT.....	0+34	0.34
BRIDGE, STREAM.....	0+82	0.82
SUTTON ROAD /CITY 5 MILES NORTH/.....	9+96	9.96
CLAY-FILLMORE COUNTY LINE.....	11+91	11.96
<b>-FILLMORE COUNTY-</b>		
SHICKLEY ROAD /CITY 8 MILES SOUTH/.....	16+95	16.98
GRAFTON ROAD /CITY 7 MILES NORTH/.....	17+93	17.99
BRIDGE, STREAM.....	18+23	18.29
BRIDGE, TURKEY CREEK.....	19+07	19.12
BRIDGE, STREAM.....	22+13	22.16
<b>-GENEVA /ENTER ON F STREET/-</b>		
WEST CORPORATE LIMITS.....	22+89	22.92
LEAVE CORPORATE LIMITS.....	22+96	22.99
RE-ENTER CORPORATE LIMITS.....	23+19	23.23
STREET TO BUSINESS CENTER /0.19 MI. NE. - 8TH STREET/..	23+47	23.53
BEGIN CHANNELIZED INTERSECTION.....	23+90	23.96
TURN RIGHT ON 13TH STREET.....	23+95	23.99
/CONCRETE TO ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION.....	24+15	24.20
SOUTH CORPORATE LIMITS.....	24+50	24.55
BRIDGE, STREAM.....	24+68	24.73
ASPHALT TO CONCRETE PAVEMENT.....	24+71	24.76
BEGIN CHANNELIZED INTERSECTION.....	24+94	24.99
JC. N-41 WITH US-81.....	24+97	25.02
END CHANNELIZED INTERSECTION.....	25+00	25.05
CONCRETE TO ASPHALT PAVEMENT.....	25+39	25.31
BURRESS ROAD /CITY 6 MILES NORTH/.....	29+93	29.83
OHIOVA ROAD /CITY 7 MILES SOUTH/.....	31+93	31.84
EXETER ROAD /CITY 9 MILES NORTH/.....	32+92	32.84
BRIDGE, S FK TURKEY CREEK.....	33+76	33.69
P. C. /RAMP RIGHT/.....	35+87	35.80
MILLIGAN SPUR S-30H ON THE RIGHT.....	35+90	35.83
BRIDGE, STREAM.....	36+54	36.49
FILLMORE-SALINE COUNTY LINE.....	36+89	36.84
<b>-SALINE COUNTY-</b>		
BRIDGE, N FK SWAN CREEK.....	40+45	40.40
BRIDGE, N FK SWAN CREEK.....	42+48	42.43
BEGIN CHANNELIZED INTERSECTION.....	46+84	46.79
N. JC. N-41 WITH N-15 /N-15 JOINS ON THE LEFT/.....	46+87	46.82
/AT REFERENCE POST 35+20 ON N-15/ /NEXT 2.01 MILES REFERENCED ON N-15/ /END CHANNELIZED INTERSECTION/		
S. JC. N-41 WITH N-15 /N-15 LEAVES ON THE RIGHT/.....	48+89	48.83
/AT REFERENCE POST 33+18 ON N-15/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	48+90	48.84

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP RIGHT/.....	49+02	48.97
BRIDGE, STREAM.....	49+12	49.07
SWANTON SPUR S-76D ON THE RIGHT.....	53+89	53.83
BRIDGE, TURKEY CREEK.....	57+64	57.58
<b>-WILBER /ENTER ON N-41/-</b>		
WEST CORPORATE LIMITS.....	59+54	59.48
LEAVE CORPORATE LIMITS.....	59+63	59.57
RE-ENTER CORPORATE LIMITS.....	59+76	59.70
BRIDGE, STREAM.....	60+06	60.00
ASPHALT TO CONCRETE PAVEMENT.....	60+11	60.05
BUSINESS CENTER /WILSON STREET/.....	60+36	60.30
JC. N-41 WITH N-103.....	60+43	60.37
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-076-H/ CONCRETE TO ASPHALT PAVEMENT.....	60+45 60+75	60.40 60.70
EAST CORPORATE LIMITS.....	60+93	60.87
BRIDGE, BIG BLUE RIVER.....	61+33	61.26
BRIDGE, TRIB BIG BLUE RIVER.....	61+62	61.54
SALINE-GAGE COUNTY LINE.....	63+74	63.70
<b>-GAGE COUNTY-</b>		
BRIDGE, PRAIRIE CREEK.....	64+88	64.83
<b>-CLATONIA /ENTER ON WASHINGTON STREET/-</b>		
WEST CORPORATE LIMITS.....	66+72	66.66
BUSINESS CENTER /COTTONWOOD AVENUE/.....	67+09	67.05
UNION PACIFIC GRADE CROSSING /598-668-U/.....	67+18	67.13
EAST CORPORATE LIMITS.....	67+20	67.15
BRIDGE, CLATONIA CREEK.....	67+31	67.26
BRIDGE, STREAM.....	72+08	72.03
ASPHALT TO CONCRETE PAVEMENT.....	72+72	72.74
BEGIN CHANNELIZED INTERSECTION.....	73+06	73.01
W. JC. N-41 WITH US-77 /US-77 JOINS ON THE RIGHT/..... /AT REFERENCE POST 36+10 ON US-77/ /NEXT 1.50 MILES REFERENCED ON US-77/ /END CHANNELIZED INTERSECTION/	73+09	73.04
E. JC. N-41 WITH US-77 /US-77 LEAVES ON THE LEFT/..... /AT REFERENCE POST 37+71 ON US-77/ /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION.....	74+46 74+48	74.54 74.56
CONCRETE TO ASPHALT PAVEMENT.....	74+72	74.80
BRIDGE, INDIAN CREEK.....	75+20	75.29
BRIDGE, STREAM.....	75+90	75.98
BRIDGE, SHAW CREEK.....	78+88	78.96
FIRTH SPUR S-34B ON THE LEFT.....	79+76	79.83
BRIDGE, SHAW CREEK.....	83+45	83.53
BRIDGE, JAKES CREEK.....	84+50	84.57
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-284-K/.. BRIDGE, STREAM.....	84+59 84+98	84.65 85.06
ADAMS SPUR S-34C ON THE RIGHT.....	85+04	85.11
BRIDGE, M BR BIG NEMAHA RIVER.....	85+40	85.47
JC. N-41 WITH N-43 ON THE LEFT.....	85+47	85.55
GAGE-JOHNSON COUNTY LINE.....	87+47	87.54

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>- JOHNSON COUNTY -</b>		
BRIDGE, STREAM.....	89+60	89.67
BRIDGE, N FK BIG NEMAHA RIVER.....	90+40	90.47
BRIDGE, STREAM.....	91+23	91.30
DOUGLAS ROAD /CITY 9 MILES NORTH/.....	91+48	91.55
<b>-STERLING /ENTER ON N-41/-</b>		
WEST CORPORATE LIMITS.....	91+97	92.04
STREET TO BUSINESS CENTER /0.42 MI. S. - MAIN STREET/..	92+11	92.18
LEAVE CORPORATE LIMITS.....	92+14	92.21
BRIDGE, PRATTS BRANCH.....	92+34	92.41
RE-ENTER CORPORATE LIMITS.....	92+62	92.69
EAST CORPORATE LIMITS.....	92+64	92.71
BRIDGE, STREAM.....	93+07	93.13
BRIDGE, STREAM.....	93+93	93.99
BRIDGE, STREAM.....	94+41	94.47
BRIDGE, STREAM.....	95+48	95.55
BRIDGE, STREAM.....	96+75	96.81
BRIDGE, STREAM.....	96+88	96.94
<b>-ST. MARY /UNI NC. /-</b>		
BUSINESS CENTER.....	97+56	97.69
JC. N-41 WITH N-50.....	103+51	103.57

**STATE HIGHWAY NO. 43**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-GAGE COUNTY-</b>		
JC. N-43 WITH N-41..... /ASPHALT PAVEMENT/	0+00	0.00
GAGE-LANCASTER COUNTY LINE.....	4+03	4.03
<b>-LANCASTER COUNTY-</b>		
BRIDGE, STREAM.....	4+14	4.14
ASPHALT TO CONCRETE PAVEMENT.....	5+09	5.08
BRIDGE, N FK BIG NEMAHA RIVER.....	5+11	5.10
CONCRETE TO ASPHALT PAVEMENT.....	5+13	5.12
PANAMA SPUR S-55D ON THE LEFT.....	9+01	9.01
BRIDGE, STREAM.....	12+11	12.11
ROCA ROAD /CITY 9 MI. WEST/.....	13+02	13.02
BRIDGE, LITTLE NEMAHA RIVER.....	14+41	14.40
<b>-BENNET /ENTER ON MONROE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	14+55	14.54
BRIDGE, STREAM.....	14+60	14.59
KYLE RAILROAD COMPANY GRADE CROSSING /083-915-J/.....	14+74	14.73
STREET TO BUSINESS CENTER /0.07 MI. W. - GARDEN ST./...	14+83	14.81
NORTH CORPORATE LIMITS.....	15+48	15.47
ASPHALT TO CONCRETE PAVEMENT.....	16+74	16.73
BEGIN CHANNELIZED INTERSECTION.....	16+83	16.82
P. C. /RAMPS RIGHT & LEFT/.....	17+04	17.03
GRADE SEPARATION OVER N-2..... /W. JC N-43 WITH N-2/	17+08	17.07
P. C. /RAMPS RIGHT & LEFT/..... /END CHANNELIZED INTERSECTION/ /NEXT 5.26 MILES REFERENCED ON N-2/	17+15	17.14
<b>-OTOE COUNTY-</b>		
E. JC. N-43 WITH N-2 /N-2 LEAVES ON THE RIGHT/..... /AT REFERENCE POST 475+68 ON N-2/ /CONCRETE PAVEMENT/	22+30	22.40
CONCRETE TO ASPHALT PAVEMENT.....	22+31	22.41
BRIDGE, STREAM.....	22+41	22.51
BRIDGE, STREAM.....	23+28	23.39
BRIDGE, HOOPER CREEK.....	26+21	26.32
OTOE-CASS COUNTY LINE.....	28+27	28.21
<b>-CASS COUNTY-</b>		
JC. N-43 WITH US-34.....	30+27	30.22

**STATE HIGHWAY NO. 44**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FRANKLIN COUNTY-</b>		
JC. N-44 WITH N-4. . . . .	20+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, CENTER CREEK. . . . .	20+50	0.50
FRANKLIN-KEARNEY COUNTY LINE. . . . .	24+02	4.01
<b>-KEARNEY COUNTY-</b>		
<b>-WILCOX-</b>		
STREET TO BUSINESS CENTER /0.5 MI. WEST - SAPP STREET/. . . . .	25+00	5.00
/SACRAMENTO-WILCOX STATE WILDLIFE MGT. AREA ROAD LT/		
BRIDGE, STREAM. . . . .	27+25	7.23
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-542-V/. . . . .	32+48	12.46
W. JC. N-44 WITH US-6 & 34 /US-6 & 34 JOIN ON LEFT/. . . . .	32+49	12.47
/AT REFERENCE POST 170+13 ON US-6/		
/NEXT 4.08 MILES REFERENCED ON US-6/		
E. JC. N-44 WITH US-6 & 34 /US-6 & 34 LEAVE ON RIGHT/. . . . .	36+56	16.55
/AT REFERENCED POST 174+20 ON US-6/		
/BEGIN CHANNELIZED INTERSECTION - ASPHALT PAVT. /		
P. C. /RAMP RIGHT/. . . . .	36+64	16.63
P. C. /RAMP LEFT/. . . . .	36+65	16.64
END CHANNELIZED INTERSECTION. . . . .	36+66	16.65
BRIDGE, DRY CREEK. . . . .	40+63	20.62
BRIDGE, LOST CREEK. . . . .	43+81	23.82
BEGIN CHANNELIZED INTERSECTION. . . . .	47+32	27.31
N-44 TO N-10 LINK L-50A ON THE RIGHT. . . . .	47+40	27.39
END CHANNELIZED INTERSECTION. . . . .	47+51	27.50
ASPHALT TO CONCRETE PAVEMENT. . . . .	48+46	28.46
BRIDGE, PLATTE RIVER. . . . .	48+56	28.56
/KEARNEY-BUFFALO COUNTY LINE/		
<b>-BUFFALO COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT. . . . .	48+65	28.65
BEGIN DIVIDED HIGHWAY. . . . .	48+72	28.72
<b>-KEARNEY /ENTER ON 2ND AVENUE/-</b>		
SOUTH CORPORATE LIMITS. . . . .	48+80	28.80
P. C. /BEGIN I-80 INTERCHANGE NO. 272 - KEARNEY. . . . .	49+22	29.19
/RAMP RIGHT/		
P. C. /RAMPS RIGHT & LEFT/. . . . .	49+27	29.24
GRADE SEPARATION OVER I-80. . . . .	49+38	29.35
/AT REFERENCE POST 272+65 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 272+64 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/. . . . .	49+49	29.46
P. C. /END I-80 INTERCHANGE NO. 272 - KEARNEY/. . . . .	49+54	29.51
/RAMP LEFT/		
BRIDGE, N CH PLATTE RIVER. . . . .	49+83	29.80
/BRIDGE IN OPPOSITE LANE/		
ASPHALT TO CONCRETE PAVEMENT. . . . .	50+46	30.43
JC. N-44 WITH 11TH STREET. . . . .	50+47	30.44
VIADUCT OVER S RR ST/UPRR 816-983-N. . . . .	51+13	31.10
STREET TO BUSINESS CENTER /0.15 MI. E. - 24TH ST. / . . . .	51+46	31.43
JC. N-44 WITH US-30 & N-10 /25TH STREET/. . . . .	51+54	31.51
/END DIVIDED HIGHWAY/		

**STATE HIGHWAY NO. 45**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PLATTE COUNTY-</b>		
JC. N-45 WITH N-91..... /ASPHALT PAVEMENT/	0+00	0.00
<b>-NEWMAN GROVE /ENTER ON EIGHTH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	2+89	2.89
PLATTE-MADISON COUNTY LINE.....	2+98	2.98
<b>-MADISON COUNTY-</b>		
STREET TO BUSINESS CENTER /0.1 MI. W. - HALE AVE./.....	3+27	3.28
BRIDGE, SHELL CREEK.....	3+60	3.59
NORTH CORPORATE LIMITS.....	3+74	3.73
BRIDGE, STREAM.....	3+94	3.92
BRIDGE, STREAM.....	4+44	4.42
BRIDGE, STREAM.....	5+52	5.49
N-45 TO N-32 LINK L-59B ON THE RIGHT.....	8+77	8.78
S. JC. N-45 WITH N-32 /N-32 JOINS ON THE RIGHT/..... /AT REFERENCE POST 18+29 ON N-32/ /NEXT 4.91 MILES REFERENCED ON N-32/	8+98	8.99
N. JC. N-45 WITH N-32 /N-32 LEAVES ON THE LEFT/..... /MADISON-BOONE COUNTY LINE/ /AT REFERENCE POST 13+37 ON N-32 - CONC. PAVT./	13+89	13.90
<b>-ON MADISON-BOONE COUNTY LINE-</b>		
MADISON-BOONE TO MADISON-ANTELOPE COUNTY LINE.....	17+90	17.91
<b>-ON MADISON-ANTELOPE COUNTY LINE-</b>		
<b>-TILDEN /ENTER ON CENTER STREET/-</b>		
SOUTH CORPORATE LIMITS.....	26+17	26.18
STREET TO BUSINESS CENTER /0.06 MI. E. - SECOND ST./...	26+92	26.93
JC. N-45 WITH US-275.....	27+07	27.08



**STATE HIGHWAY NO. 46**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FURNAS COUNTY-</b>		
JC. N-46 WITH N-89..... /ASPHALT PAVEMENT/	0+00	0.00
P. C. /RAMP LEFT/.....	0+07	0.07
BRIDGE, STREAM.....	5+75	5.69
ASPHALT TO CONCRETE PAVEMENT.....	6+40	6.34
BRIDGE, STREAM.....	6+45	6.39
BRIDGE, REPUBLICAN RIVER.....	6+85	6.79
CONCRETE TO ASPHALT PAVEMENT.....	7+34	7.27
<b>-OXFORD /ENTER ON OGDEN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	7+42	7.35
ASPHALT TO CONCRETE PAVEMENT.....	7+51	7.44
W. JC. N-46 WITH US-136 /US-136 JOINS ON THE LEFT/..... /AT REFERENCE POST 10+16 ON US-136/ /NEXT 0.43 MILE REFERENCED ON US-136/ /BUSINESS CENTER - CORNWALL ST. /	7+53	7.46
<b>-HARLAN COUNTY-</b>		
E. JC. N-46 WITH US-136 /US-136 LEAVES ON THE RIGHT/... /AT REFERENCE POST 10+59 ON US-136/ /ASPHALT PAVEMENT/	7+96	7.89
LEAVE CORPORATE LIMITS.....	8+39	8.47
S. JC. HARLAN-FURNAS COUNTY LINE..... /RE-ENTER CORPORATE LIMITS/	8+65	8.74
<b>-ON HARLAN-FURNAS COUNTY LINE-</b>		
NORTH CORPORATE LIMITS.....	9+15	9.24
BRIDGE, DRY CREEK.....	9+19	9.28
BEGIN CHANNELIZED INTERSECTION.....	11+87	11.96
JC. N-46 WITH US-6 & 34 /END CHANNELIZED INTERSECTION/...	11+91	12.00

**STATE HIGHWAY NO. 47**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FURNAS COUNTY-</b>		
JC. N-47 WITH N-89. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
NE, KN & CO RAILNET INC GRADE CROSSING /077-002-D/. . . . .	0+02	0.02
REF. POST EQUA. /R.P. 11+39 BK. = R.P. 12+00 AH./ . . . . .	11+39	11.39
BRIDGE, REPUBLICAN RIVER. . . . .	12+47	11.86
<b>-CAMBRIDGE /ENTER ON PATTERSON STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	12+71	12.10
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-672-S/	12+96	12.35
JC. N-47 WITH US-6 & 34 /BUS. CENTER - NASBY STREET/ . . .	13+06	12.45
N-47 STOPS. RESUMES APPROXIMATELY 34 MILES NORTH		
<b>-DAWSON COUNTY-</b>		
JC. N-47 WITH N-23 /ASPHALT PAVT. / . . . . .	47+08	46.45
BRIDGE, NORTH PLUM CREEK. . . . .	49+22	48.51
BRIDGE, STREAM. . . . .	50+10	49.39
BRIDGE, HILES CANYON. . . . .	53+95	53.25
BRIDGE, HILES CANYON. . . . .	54+99	54.28
BRIDGE, TRI-COUNTY CANAL. . . . .	57+28	56.57
BRIDGE, EMERGENCY SPILLWAY. . . . .	57+57	56.87
BRIDGE, THIRTY MILE CANAL. . . . .	58+14	57.43
ASPHALT TO CONCRETE PAVEMENT. . . . .	61+41	60.67
BRIDGE, PLATTE RIVER. . . . .	61+49	60.75
CONCRETE TO ASPHALT PAVEMENT. . . . .	61+57	60.83
ASPHALT TO CONCRETE PAVEMENT. . . . .	61+83	61.08
P.C. /BEGIN I-80 INTERCHANGE NO. 211 - GOTHENBURG/. . . . .	61+85	61.10
P.C. /RAMP LEFT/		
P.C. /RAMPS RIGHT & LEFT/. . . . .	61+86	61.11
GRADE SEPARATION OVER I-80. . . . .	61+97	61.23
/JC. N-47 WITH I-80/		
/AT REFERENCE POST 211+80 ON I-80/		
P.C. /RAMPS RIGHT & LEFT/. . . . .	62+10	61.35
<b>-GOTHENBURG /ENTER ON LAKE AVENUE/-</b>		
P.C. /END I-80 INTERCHANGE NO. 211 - GOTHENBURG/. . . . .	62+11	61.36
/P.C. RAMP RIGHT/ - SOUTH CORPORATE LIMITS/		
BRIDGE, N CH PLATTE RIVER. . . . .	62+22	61.48
BRIDGE, N CH PLATTE RIVER. . . . .	62+30	61.56
GRADE SEPARATION OVER 6TH STREET. . . . .	62+77	62.03
VIADUCT OVER 7TH/US30/UPRR 816-146-A. . . . .	62+88	62.14
TURN LEFT ON 11TH STREET. . . . .	63+04	62.40
US-30 TO N-47 LINK L-24D ON THE LEFT. . . . .	63+06	62.54
/ST. TO BUS. CENTER - 0.15 MI. SO. - LAKE AVENUE/		
NORTH CORPORATE LIMITS. . . . .	64+11	63.62
CONCRETE TO ASPHALT PAVEMENT. . . . .	64+12	63.63
BRIDGE, STREAM. . . . .	68+04	67.51
DAWSON-CUSTER COUNTY LINE. . . . .	71+27	70.76
<b>-CUSTER COUNTY-</b>		
JC. N-47 WITH N-40. . . . .	86+64	86.14

**STATE HIGHWAY NO. 50**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PAWNEE COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, NEGRO BRANCH.....	0+28	0.28
BRIDGE, LORES BRANCH.....	1+79	1.79
<b>-DUBOIS /ENTER ON MINER STREET/-</b>		
SOUTH CORPORATE LIMITS.....	2+02	2.02
BUSINESS CENTER /LOCUST STREET/.....	2+29	2.30
NORTH CORPORATE LIMITS.....	2+69	2.69
E. JC. N-50 WITH N-8 /N-8 JOINS ON THE RIGHT/.....	3+52	3.52
/AT REFERENCE POST 123+39 ON N-8/		
/NEXT 9.46 MILES REFERENCED ON N-8/		
<b>-PAWNEE CITY /F STREET/-</b>		
W. JC. N-50 WITH N-8 & S. JC. N-50 WITH N-65.....	13+07	12.98
/N-8 LEAVES ON LEFT - N-65 JOINS ON THE LEFT/		
/AT REFERENCE POST 113+84 ON N-8 - CONC. PAVT./		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	13+09	13.00
CONCRETE TO ASPHALT PAVEMENT.....	13+66	13.57
NORTH CORPORATE LIMITS.....	13+82	13.74
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-838-L/..	15+74	15.67
N. JC. N-50 WITH N-65 /N-65 LEAVES ON THE RIGHT/.....	16+56	16.50
N-4 TO N-50 LINK L-67E ON THE RIGHT.....	18+28	18.23
P. C. /RAMP LEFT/.....	18+56	18.51
/BEGIN CHANNELIZED INTERSECTION/		
E. JC. N-50 WITH N-4 /N-4 JOINS ON THE RIGHT/.....	18+59	18.57
/AT REFERENCE POST 193+20 ON N-4/		
/NEXT 1.23 MILES REFERENCED ON N-4/		
/END CHANNELIZED INTERSECTION/		
W. JC. N-50 WITH N-4 /N-4 LEAVES ON THE LEFT/.....	19+89	19.80
/AT REFERENCE POST 191+97 ON N-4/		
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	20+02	19.93
STEINAUER SPUR S-67B ON THE LEFT.....	20+88	20.79
PAWNEE-JOHNSON COUNTY LINE.....	24+91	24.81
<b>-JOHNSON COUNTY-</b>		
BRIDGE, ELK CREEK.....	25+05	25.05
JC. N-50 WITH N-62 ON THE RIGHT.....	25+91	25.81
BRIDGE, TODD CREEK.....	26+17	26.07
BRIDGE, CORSON BRANCH.....	30+49	30.40
BRIDGE, N FK BIG NEMAHA RIVER.....	31+35	31.25
VIADUCT OVER BNSF RR 083-644-F.....	31+68	31.58
<b>-TECUMSEH /ENTER ON 12TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	31+72	31.62
CONCRETE TO ASPHALT PAVEMENT.....	32+05	31.94
STREET TO BUSINESS CENTER /0.64 MI. W. - BROADWAY ST/..	32+23	32.12
ASPHALT TO CONCRETE PAVEMENT.....	32+87	32.77
JC. N-50 WITH US-136.....	32+92	32.82
NORTH CORPORATE LIMITS.....	33+12	33.02
JC. N-50 WITH N-41 ON THE LEFT.....	35+93	35.82
BRIDGE, COON CREEK.....	39+29	39.19
BRIDGE, S FK LITTLE NEMAHA RIVER.....	41+49	41.38

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	41+68	41.57
COOK SPUR S-49A ON THE RIGHT.....	41+94	41.83
JOHNSON-OTOE COUNTY LINE.....	42+93	42.83
<b>-OTOE COUNTY-</b>		
BURR SPUR S-66E ON THE LEFT.....	43+92	43.82
BRIDGE, STREAM.....	45+49	45.38
BRIDGE, MUDDY CREEK.....	45+71	45.59
JC. N-50 WITH N-128 ON THE RIGHT.....	47+92	47.81
BRIDGE, STREAM.....	49+02	48.89
BRIDGE, LITTLE NEMAHA RIVER.....	50+49	50.35
KYLE RAILROAD COMPANY GRADE CROSSING /070-195-F/.....	51+89	51.76
<b>-SYRACUSE /ENTER ON PARK STREET/-</b>		
SOUTH CORPORATE LIMITS.....	51+95	51.82
CONCRETE TO ASPHALT PAVEMENT.....	51+97	51.84
STREET TO BUSINESS CENTER /0.38 MI. WEST - 5TH ST./....	52+20	52.07
ASPHALT TO CONCRETE PAVEMENT.....	53+01	52.87
BEGIN CHANNELIZED INTERSECTION.....	53+08	52.94
P. C. /RAMPS RIGHT & LEFT/.....	53+14	53.00
GRADE SEPARATION OVER N-2.....	53+23	53.09
/JC. N-50 WITH N-2/		
P. C. /RAMPS RIGHT & LEFT/.....	53+31	53.17
END CHANNELIZED INTERSECTION.....	53+38	53.24
CONCRETE TO ASPHALT PAVEMENT.....	53+44	53.30
NORTH CORPORATE LIMITS.....	53+96	53.82
BRIDGE, BROWNELL CREEK.....	54+28	54.14
OTOE SPUR S-66C ON THE RIGHT.....	56+96	56.82
BRIDGE, STREAM.....	58+21	58.07
BRIDGE, N FK LITTLE NEMAHA RIVER.....	59+00	58.86
OTOE-CASS COUNTY LINE.....	60+96	60.82
<b>-CASS COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	62+92	62.78
BEGIN CHANNELIZED INTERSECTION.....	62+93	62.79
JC. N-50 WITH US-34.....	62+96	62.82
END CHANNELIZED INTERSECTION.....	62+99	62.85
CONCRETE TO ASPHALT PAVEMENT.....	63+01	62.87
BRIDGE, S BR WEEPING WATER CREEK.....	63+30	63.16
BEGIN CHANNELIZED INTERSECTION.....	65+21	65.07
END CHANNELIZED INTERSECTION.....	65+63	65.49
BEGIN CHANNELIZED INTERSECTION.....	66+76	66.62
ASPHALT TO CONCRETE PAVEMENT.....	66+79	66.65
BRIDGE, N BR WEEPING WATER CREEK.....	66+86	66.73
WEEPING WATER SPUR S-13K ON THE RIGHT.....	66+93	66.80
CONCRETE TO ASPHALT PAVEMENT.....	67+01	66.88
END CHANNELIZED INTERSECTION.....	67+11	66.98
BRIDGE, STREAM.....	67+75	67.62
BEGIN CHANNELIZED INTERSECTION.....	69+75	69.62
/ASPHALT TO CONCRETE PAVEMENT/		
JC. N-50 WITH N-1.....	69+95	69.82
CONCRETE TO ASPHALT PAVEMENT.....	70+03	69.90
END CHANNELIZED INTERSECTION.....	70+16	70.03
MANLEY SPUR S-13F ON THE RIGHT.....	70+45	70.32
BEGIN CHANNELIZED INTERSECTION.....	74+34	74.13

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
S. JC. N-50 WITH N-66 /N-66 JOINS ON THE LEFT/.....	74+50	74.29
END CHANNELIZED INTERSECTION.....	74+66	74.47
<b>-LOUISVILLE /ENTER ON N-50/-</b>		
SOUTH CORPORATE LIMITS.....	75+31	75.18
BEGIN CHANNELIZED INTERSECTION.....	75+55	75.42
N. JC. N-50 WITH N-66 /N-66 LEAVES ON THE RIGHT/.....	75+77	75.64
LEAVE CORPORATE LIMITS.....	75+78	75.65
END CHANNELIZED INTERSECTION.....	75+82	75.69
VIADUCT OVER BNSF RR 073-015-R.....	76+11	75.98
/RE-ENTER CORPORATE LIMITS/ LEAVE CORPORATE LIMITS.....	76+16	76.03
RE-ENTER CORPORATE LIMITS.....	76+23	76.10
LOUISVILLE STATE RECREATION AREA ROAD ON THE LEFT.....	76+30	76.16
STREET TO BUSINESS CENTER /0.23 MI. S. - MAIN STREET/..	76+43	76.30
BRIDGE, MILL CREEK.....	76+65	76.51
/NORTHEAST CORPORATE LIMITS/ BRIDGE, S CH PLATTE RIVER.....	76+86	76.72
ASPHALT TO CONCRETE PAVEMENT.....	76+97	76.83
BRIDGE, N CH PLATTE RIVER.....	77+12	76.98
/CASS-SARPY COUNTY LINE/ <b>-SARPY COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	77+26	77.12
JC. N-50 WITH N-31 ON THE LEFT.....	77+31	77.20
BRIDGE, BUFFALO CREEK.....	79+70	79.56
BRIDGE, STREAM.....	80+90	80.76
<b>-SPRINGFIELD /ENTER ON N-50/-</b>		
SOUTH CORPORATE LIMITS.....	81+85	81.71
BEGIN DIVIDED HIGHWAY.....	81+99	81.85
/ASPHALT TO ASPHALT & CONCRETE PAVEMENT/ /ASPHALT N BOUND LANE - CONCRETE S BOUND LANE/ STREET TO BUSINESS CENTER /0.26 MI. EAST - MAIN ST./... ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	82+10	81.96
NORTH CORPORATE LIMITS.....	82+77	82.63
BRIDGE, STREAM.....	83+56	83.42
BRIDGE, STREAM.....	83+76	83.63
BRIDGE, STREAM.....	85+96	85.82
P. C. /RAMPS RIGHT & LEFT/.....	86+55	86.41
GRADE SEPARATION OVER N-370.....	86+62	86.48
/JC. N-50 WITH N-370/ P. C. /RAMPS RIGHT & LEFT/.....	86+69	86.55
P. C. /BEGIN I-80 INTERCHANGE NO. 440 - MILLARD/.....	87+38	87.24
/RAMP RIGHT/ P. C. /RAMPS RIGHT & LEFT/.....	87+48	87.34
GRADE SEPARATION OVER I-80.....	87+62	87.48
/JC. N-50 WITH I-80/ /AT REFERENCE POST 440+66 ON I-80/ P. C. /RAMPS RIGHT & LEFT/.....	87+73	87.59
P. C. /END I-80 INTERCHANGE NO. 440 - MILLARD/.....	87+84	87.70
/RAMP LEFT/ JC. N-50 WITH GILES ROAD.....	88+62	88.48
VIADUCT OVER BNSF/HELL CR 073-185-K.....	88+94	88.79

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-OMAHA /ENTER ON 144TH STREET/-</b>		
SARPY-DOUGLAS COUNTY LINE.....	89+62	89.48
/SOUTH CORPORATE LIMITS/ /JC. N-50 WITH HARRISON STREET/ <b>-DOUGLAS COUNTY-</b>		
JC. N-50 WITH STONY BROOK BOULEVARD.....	90+13	89.98
JC. N-50 WITH 144TH STREET.....	90+22	90.07
JC. N-50 WITH Q STREET.....	90+78	90.64
P. C. /RAMP RIGHT/.....	90+80	90.66
BRIDGE, WEST PAPILLION CREEK.....	91+27	90.88
END DIVIDED HIGHWAY.....	91+30	90.91
BEGIN CHANNELIZED INTERSECTION.....	91+77	91.35
P. C. /RAMPS RIGHT & LEFT/.....	91+82	91.39
JC. N-50 WITH US-275 & N-92.....	91+86	91.45
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 51**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CUMING COUNTY-</b>		
JC. N-51 WITH US-275..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, STREAM.....	2+51	2.51
BRIDGE, STREAM.....	4+73	4.73
BRIDGE, PLUM CREEK.....	5+98	5.97
BRIDGE, STREAM.....	6+13	6.12
BEEMER LINK L-20A ON THE RIGHT.....	6+81	6.80
BRIDGE, STREAM.....	8+53	8.52
BRIDGE, STREAM.....	10+53	10.53
BRIDGE, CUMING CREEK.....	11+04	11.04
JC. N-51 WITH N-9.....	11+78	11.78
BRIDGE, LITTLE LOGAN CREEK.....	14+69	14.69
<b>-BANCROFT-</b>		
STREET TO BUSINESS CENTER /0.8 MI. NORTH - MAIN ST./...	18+83	18.84
JC. N-51 WITH N-16 ON THE LEFT..... /CUMING-BURT COUNTY LINE/	19+75	19.75
<b>-BURT COUNTY-</b>		
BRIDGE, LOGAN CREEK.....	23+05	23.04
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-143-B/..	23+15	23.14
BEGIN CHANNELIZED INTERSECTION.....	24+47	24.46
JC. N-51 WITH US-77.....	24+51	24.50
END CHANNELIZED INTERSECTION.....	24+55	24.54
BRIDGE, SOUTH BLACKBIRD CREEK.....	25+76	25.75
BRIDGE, SOUTH BLACKBIRD CREEK.....	28+15	28.13
ASPHALT TO CONCRETE PAVEMENT.....	35+44	35.43
BEGIN CHANNELIZED INTERSECTION.....	35+47	35.46
S. JC. N-51 WITH US-75 /US-75 JOINS ON THE RIGHT/..... /AT REFERENCE POST 148+62 ON US-75/ /NEXT 0.50 MILES REFERENCED ON US-75/ /END CHANNELIZED INTERSECTION/	35+51	35.50
<b>-DECATUR /ENTER ON 7TH STREET/-</b>		
N. JC. N-51 WITH US-75 /US-75 LEAVES ON THE LEFT/..... /AT REFERENCE POST 149+13 ON US-75/ /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION.....	36+00	36.00
STREET TO BUSINESS CENTER /0.07 MI. SO. - BROADWAY ST/..	36+02	36.02
BRIDGE TOLL HOUSE /CONCRETE TO BITUMINOUS PAVEMENT/....	36+13	36.14
WEST END MISSOURI RIVER BRIDGE..... /BITUMINOUS TO CONCRETE PAVT. /	36+28	36.28
EAST CORPORATE LIMITS.....	36+44	36.44
NEBRASKA-IOWA STATE LINE /BRIDGE, MISSOURI RIVER/.....	36+48	36.48
	36+63	36.63

**STATE HIGHWAY NO. 52**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-NANCE COUNTY-</b>		
JC. N-52 WITH N-14..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, ASH CREEK.....	2+25	2.31
<b>-BELGRADE /ENTER ON C STREET/-</b>		
SOUTH CORPORATE LIMITS.....	4+35	4.35
BUSINESS CENTER /SECOND STREET/.....	4+79	4.79
NORTH CORPORATE LIMITS.....	5+01	5.01
BRIDGE, STREAM.....	5+92	5.92
NANCE-BOONE COUNTY LINE.....	6+45	6.45
<b>-BOONE COUNTY-</b>		
BRIDGE, STREAM.....	7+39	7.39
BRIDGE, STREAM.....	10+38	10.38
BEGIN CHANNELIZED INTERSECTION.....	11+16	11.16
E. JC. N-52 WITH N-56 /N-56 JOINS ON THE RIGHT/..... /END CHANNELIZED INTERSECTION/	11+20	11.20
REF. POST EQUA. /R.P. 11+47 BK. = R.P. 12+64 AH./.....	11+47	11.47
BRIDGE, CEDAR RIVER.....	13+28	12.10
<b>-CEDAR RAPIDS-</b>		
STREET TO BUSINESS CENTER /0.51 MI. NORTH - 3RD ST./...	13+54	12.36
NEBRASKA CENTRAL GRADE CROSSING /816-390-W/.....	13+55	12.37
W. JC. N-52 WITH N-56 /N-56 LEAVES ON THE LEFT/.....	13+64	12.46
<b>-CEDAR RAPIDS /ENTER ON 4TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	13+65	12.47
STREET TO BUSINESS CENTER /0.08 MI. E. - MAIN STREET/..	14+08	12.96
NORTH CORPORATE LIMITS.....	14+20	13.08
BRIDGE, STREAM.....	14+24	13.12
BRIDGE, CEDAR RIVER.....	14+44	13.32
BRIDGE, STREAM.....	15+11	13.99
BRIDGE, STREAM.....	18+46	17.27
BRIDGE, STREAM.....	21+31	20.12
<b>-PRIMROSE /ENTER ON DEPOT AVENUE/-</b>		
SOUTHEAST CORPORATE LIMITS.....	22+25	21.12
STREET TO BUSINESS CENTER /0.04 MI. EAST - 2ND STREET/..	22+66	21.42
NORTHWEST CORPORATE LIMITS.....	22+94	21.71
BRIDGE, STREAM.....	25+24	24.01
BRIDGE, STREAM.....	26+35	25.12
JC. N-52 WITH N-91.....	27+12	25.89



**STATE HIGHWAY NO. 53**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-THAYER COUNTY-</b>		
JC. N-53 WITH US-136..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, LITTLE BLUE RIVER.....	4+12	4.12
BRIDGE, BIG SANDY CREEK.....	6+10	6.10
BRIDGE, STREAM.....	6+49	6.49
<b>-ALEXANDRIA /ENTER ON MERCY STREET/-</b>		
SOUTH CORPORATE LIMITS.....	6+53	6.53
UNION PACIFIC GRADE CROSSING /813-602-M/.....	6+60	6.60
STREET TO BUSINESS CENTER /0.07 MI. WEST - 3RD STREET/.	6+79	6.79
ALEXANDRIA STATE RECREATION AREA ROAD ON THE RIGHT.....	7+03	7.04
NORTH CORPORATE LIMITS.....	7+07	7.07
JC. N-53 WITH N-4.....	12+04	12.04

**STATE HIGHWAY NO. 56**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-GREELEY COUNTY-</b>		
JC. N-56 WITH US-281..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, STREAM.....	0+39	0.39
BRIDGE, STREAM.....	2+13	2.13
BRIDGE, STREAM.....	3+94	3.94
BRIDGE, E BR SPRING CREEK.....	5+03	5.03
SPALDING ROAD /CITY 10 MILES NORTH/.....	8+92	8.92
BRIDGE, STREAM.....	10+33	10.32
GREELEY-BOONE COUNTY LINE.....	12+93	12.91
<b>-BOONE COUNTY-</b>		
BRIDGE, N BR TIMBER CREEK.....	14+82	14.80
W. JC. N-56 WITH N-52 /N-52 JOINS ON THE LEFT/..... /AT REFERENCE POST 13+64 ON N-52/ /NEXT 1.26 MILES REFERENCED ON N-52/	21+01	20.99
E. JC. N-56 WITH N-52 /N-52 LEAVES ON THE RIGHT/..... /AT REFERENCE POST 11+20 ON N-52/ /ASPHALT PAVEMENT/	22+27	22.25
BRIDGE, PLUM CREEK.....	28+57	28.55
BRIDGE, STREAM.....	28+83	28.81
JC. N-56 WITH N-14.....	30+08	30.06
BRIDGE, BOGUS CREEK.....	33+49	33.48
ASPHALT TO CONCRETE PAVEMENT.....	35+23	35.22
JC. N-56 WITH N-39.....	35+29	35.28

**STATE HIGHWAY NO. 57**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-COLFAX COUNTY-</b>		
JC. N-57 WITH N-91.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
COLFAX-STANTON COUNTY LINE.....	2+02	2.02
<b>-STANTON COUNTY-</b>		
BRIDGE, STREAM.....	5+44	5.44
JC. N-57 WITH N-32.....	8+02	8.04
BRIDGE, BUTTERFLY CREEK.....	8+59	8.61
BRIDGE, BUTTERFLY CREEK.....	11+85	11.88
BRIDGE, STREAM.....	15+30	15.33
BRIDGE, ELKHORN RIVER.....	15+66	15.70
<b>-STANTON /ENTER ON N-57/-</b>		
SOUTHEAST CORPORATE LIMITS.....	15+79	15.83
JC. N-57 WITH N-24 ON THE LEFT.....	16+49	16.56
/BUSINESS CENTER - IVY STREET/		
NORTH CORPORATE LIMITS.....	17+42	17.48
ASPHALT TO CONCRETE PAVEMENT.....	21+52	21.65
BEGIN CHANNELIZED INTERSECTION.....	21+56	21.69
JC. N-57 WITH US-275.....	21+60	21.73
/END CHANNELIZED INTERSECTION/		
N-57 STOPS. RESUMES APPROXIMATELY 16 MILES NORTH.....	37+60	37.73
<b>-WAYNE COUNTY-</b>		
JC. N-57 WITH N-98 /ASPHALT PAVT. /.....	37+60	37.73
/BEGIN CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/.....	37+62	37.75
END CHANNELIZED INTERSECTION.....	37+63	37.76
BRIDGE, STREAM.....	38+67	38.80
<b>-CARROLL-</b>		
STREET TO BUSINESS CENTER /0.21 MI. E. - BROADWAY ST. /.....	40+46	40.59
BRIDGE, DEER CREEK.....	40+75	40.89
BRIDGE, DOG CREEK.....	42+97	43.10
WAYNE-CEDAR COUNTY LINE.....	45+62	45.74
<b>-CEDAR COUNTY-</b>		
BRIDGE, BAKER CREEK.....	47+32	47.45
BEGIN CHANNELIZED INTERSECTION.....	50+07	50.20
E. JC. N-57 WITH US-20 /US-20 JOINS ON THE RIGHT/.....	50+10	50.23
/AT REFERENCE POST 386+51 ON US-20/ /NEXT 1.02 MILES REFERENCED ON US-20/ /END CHANNELIZED INTERSECTION/		
W. JC. N-57 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	51+12	51.25
/AT REFERENCE POST 385+49 ON US-20/ /ASPHALT PAVEMENT/		
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /074-604-J/.....	51+14	51.27
BRIDGE, MIDDLE LOGAN CREEK.....	51+19	51.31
BRIDGE, LOGAN CREEK.....	52+60	52.72
JC. N-57 WITH N-59 ON THE RIGHT.....	54+86	54.99
BRIDGE, STREAM.....	54+96	55.09
P. C. /RAMP RIGHT/.....	55+24	55.37

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-COLERIDGE-</b>		
STREET TO BUSINESS CENTER /0.4 MI. E. - BROADWAY ST./..	57+53	57.67
BRIDGE, STREAM.....	58+32	58.45
BRIDGE, STREAM.....	58+88	59.01
BRIDGE, KERLOO CREEK.....	60+92	61.05
BRIDGE, STREAM.....	61+40	61.53
BRIDGE, KERLOO CREEK.....	62+19	62.32
BRIDGE, PEARL CREEK.....	62+59	62.72
BRIDGE, BRANCH PEARL CREEK.....	63+12	63.25
BRIDGE, BOW CREEK.....	64+60	64.73
BRIDGE, STREAM.....	65+07	65.20
<b>-HARTINGTON /ENTER ON ROBINSON AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	66+05	66.18
S. JC. N-57 WITH N-84 /N-84 JOINS ON THE LEFT/.....	66+06	66.19
/ASPHALT TO CONCRETE PAVEMENT/		
N. JC. N-57 WITH N-84 /N-84 LEAVES ON THE RIGHT/.....	66+54	66.67
STREET TO BUSINESS CENTER /0.24 MI. EAST - MAIN ST./...	66+75	66.88
NORTH CORPORATE LIMITS.....	67+17	67.30
BRIDGE, NORWEGIAN BOW CREEK.....	67+33	67.46
CONCRETE TO ASPHALT PAVEMENT.....	67+35	67.48
BRIDGE, WEST BOW CREEK.....	72+56	72.69
BRIDGE, STREAM.....	73+09	73.22
P. C. /RAMP LEFT/.....	73+69	73.82
JC. N-57 WITH N-12.....	74+04	74.17

**STATE HIGHWAY NO. 58**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HOWARD COUNTY-</b>		
JC. N-58 WITH US-281..... /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION..... CONCRETE TO ASPHALT PAVEMENT..... BRIDGE, STREAM..... BRIDGE, MIDDLE LOUP RIVER.....	0+00  0+04 0+07 7+37 8+76	0.00  0.04 0.07 7.38 8.75
<b>-DANNEBROG /ENTER ON ROGER WELSCH AVENUE/-</b>		
SOUTHEAST CORPORATE LIMITS..... STREET TO BUSINESS CENTER /0.01 MI. S. - MILL STREET/.. BRIDGE, OAK CREEK..... WEST CORPORATE LIMITS.....	9+27 9+82 9+94 10+10	9.27 9.80 9.93 10.10
N. JC. N-58 WITH N-11 /N-11 JOINS ON THE RIGHT/..... /AT REFERENCE POST 32+94 ON N-11/ /NEXT 5.05 MILES REFERENCED ON N-11/ S. JC. N-58 WITH N-11 /N-11 LEAVES ON THE LEFT/..... /AT REFERENCE POST 27+91 ON N-11/ /ASPHALT PAVEMENT/ BRIDGE, DEER CREEK.....	10+13  15+16  18+58	10.12  15.17  18.78
<b>-BOELUS /ENTER ON 8TH STREET/-</b>		
EAST CORPORATE LIMITS..... STREET TO BUSINESS CENTER /0.15 MI. S. - DELAWARE ST./.. BRIDGE, STREAM..... WEST CORPORATE LIMITS..... HOWARD-SHERMAN COUNTY LINE.....	20+09 20+30 20+51 20+56 22+06	20.29 20.51 20.71 20.76 22.26
<b>-SHERMAN COUNTY-</b>		
BRIDGE, STREAM..... BRIDGE, STREAM..... BRIDGE, STREAM.....	23+22 24+55 26+28	23.42 24.75 26.49
<b>-ROCKVILLE /ENTER ON N-58/-</b>		
JC. N-58 WITH N-68 ON THE LEFT..... /SOUTHEAST CORPORATE LIMITS/ STREET TO BUSINESS CENTER /0.17 MI. SO. - LEY STREET/.. NORTHWEST CORPORATE LIMITS..... BRIDGE, ROCK CREEK..... BRIDGE, STREAM..... BEGIN CHANNELIZED INTERSECTION..... S. JC. N-58 WITH N-92 /N-92 JOINS ON THE RIGHT/..... /END CHANNELIZED INTERSECTION/ BRIDGE, CANAL NO 4.....	27+12  27+46 27+68 27+90 35+21 39+10 39+15  39+54	27.33  27.67 27.88 28.11 35.40 39.28 39.33  39.96
<b>-LOUP CITY /ENTER ON N-58/-</b>		
SOUTHEAST CORPORATE LIMITS..... STREET TO BUSINESS CENTER /0.45 MI. N. - 7TH STREET/.. BRIDGE, DEAD HORSE CREEK..... BEGIN CHANNELIZED INTERSECTION..... JC. N-58 & 92 WITH N-10 ON THE LEFT..... /SHERMAN RESERVOIR STATE REC. AREA ROAD ON RIGHT/ END CHANNELIZED INTERSECTION..... NORTHWEST CORPORATE LIMITS..... BRIDGE, STREAM..... BEGIN CHANNELIZED INTERSECTION.....	40+50 40+57 40+85 41+04 41+16  41+24 41+33 41+51 41+76	40.91 40.98 41.26 41.46 41.58  41.66 41.74 41.92 42.24

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
N. JC. N-58 WITH N-92 /N-92 LEAVES ON THE LEFT/.....	41+82	42.30
END CHANNELIZED INTERSECTION.....	41+87	42.35
BRIDGE, STREAM.....	43+80	44.37
BRIDGE, CANAL NO 4.....	46+37	46.96
BRIDGE, SHERMAN RESERVOIR CANAL.....	48+61	49.20
SHERMAN-VALLEY COUNTY LINE.....	50+15	50.73
<b>-VALLEY COUNTY-</b>		
JC. N-58 WITH N-70.....	52+15	52.73

**STATE HIGHWAY NO. 59**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. N-59 WITH N-14. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
WINNETOON SPUR S-54B ON THE LEFT. . . . .	4+00	4.00
BRIDGE, STREAM. . . . .	4+48	4.49
<b>-CREIGHTON /ENTER ON MAIN STREET/-</b>		
WEST CORPORATE LIMITS. . . . .	5+77	5.76
LEAVE CORPORATE LIMITS. . . . .	5+81	5.80
RE-ENTER CORPORATE LIMITS. . . . .	5+87	5.87
ASPHALT TO CONCRETE PAVEMENT. . . . .	6+42	6.43
BUSINESS CENTER /REDICK AVENUE/. . . . .	6+50	6.52
CONCRETE TO ASPHALT PAVEMENT. . . . .	6+73	6.75
BRIDGE, BAZILE CREEK. . . . .	6+93	6.96
JC. N-59 WITH N-13. . . . .	6+99	7.02
EAST CORPORATE LIMITS. . . . .	7+03	7.06
BRIDGE, STREAM. . . . .	19+33	19.36
BLOOMFIELD ROAD /CITY 9 MILES NORTH/. . . . .	20+00	20.03
BRIDGE, STREAM. . . . .	20+92	21.02
BRIDGE, STREAM. . . . .	24+08	24.13
BEGIN CHANNELIZED INTERSECTION. . . . .	24+97	25.01
JC. N-59 WITH N-121. . . . .	25+00	25.04
/END CHANNELIZED INTERSECTION/		
BRIDGE, N FK ELKHORN RIVER. . . . .	25+08	25.12
KNOX-CEDAR COUNTY LINE. . . . .	28+00	28.04
<b>-CEDAR COUNTY-</b>		
MAGNET SPUR S-14C ON THE RIGHT. . . . .	29+02	29.06
BEGIN CHANNELIZED INTERSECTION. . . . .	31+00	31.04
JC. N-59 WITH US-81 /END CHANNELIZED INTERSECTION/. . . . .	31+01	31.06
/N-59 STOPS. RESUMES APPROXIMATELY 11 MILES EAST/		
JC. N-59 WITH N-57 /ASPHALT PAVT. /. . . . .	42+01	42.06
BRIDGE, STREAM. . . . .	42+12	42.16
P. C. /RAMP LEFT/. . . . .	42+20	42.25
BRIDGE, PERRIN CREEK. . . . .	45+55	45.60
P. C. /RAMP RIGHT/. . . . .	47+80	47.85
JC. N-59 WITH N-15. . . . .	47+99	48.04
WEIGH STATION ROAD ON THE RIGHT. . . . .	48+07	48.12
WEIGH STATION ROAD ON THE RIGHT. . . . .	48+13	48.18
ASPHALT TO CONCRETE PAVEMENT. . . . .	48+17	48.22
BEGIN CHANNELIZED INTERSECTION. . . . .	48+32	48.37
JC. N-59 WITH US-20. . . . .	48+44	48.49
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 61**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DUNDY COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, S FK REPUBLICAN RIVER.....	0+53	0.53
S. JC. N-61 WITH US-34 /US-34 JOINS ON THE LEFT/.....	1+34	1.32
/AT REFERENCE POST 28+55 ON US-34/		
/NEXT 2.98 MILES REFERENCED ON US-34/		
N. JC. N-61 WITH US-34 /US-34 LEAVES ON THE RIGHT/.....	4+24	4.30
/AT REFERENCE POST 31+33 ON US-34/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	4+29	4.35
P. C. /RAMP RIGHT/.....	4+30	4.36
BRIDGE, INDIAN CREEK.....	11+92	11.75
DUNDY-CHASE COUNTY LINE.....	24+38	24.21
<b>-CHASE COUNTY-</b>		
ENDERS RESERVOIR RECREATION AREA ROAD ON THE LEFT.....	28+14	28.04
SOUTH END ENDERS DAM.....	29+43	29.27
SOUTH END OF SPILLWAY.....	29+48	29.32
NORTH END OF SPILLWAY.....	29+55	29.39
NORTH END ENDERS DAM.....	29+92	29.76
E. JC. N-61 WITH US-6 /US-6 JOINS ON THE RIGHT/.....	30+69	30.34
/AT REFERENCE POST 34+84 ON US-6/		
/NEXT 9.58 MILES REFERENCED ON US-6/		
<b>-IMPERIAL /ENTER ON OAK STREET/-</b>		
W. JC. N-61 WITH US-6 /US-6 LEAVES ON THE LEFT/.....	40+22	39.92
/AT REFERENCE POST 25+04 ON US-6/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	40+24	39.94
LEAVE CORPORATE LIMITS.....	40+83	40.53
RE-ENTER CORPORATE LIMITS.....	41+27	40.97
NORTH CORPORATE LIMITS.....	41+34	41.04
BRIDGE, STREAM.....	46+23	45.91
BRIDGE, SPRING CREEK.....	46+48	46.16
CHASE-PERKINS COUNTY LINE.....	53+56	53.20
<b>-PERKINS COUNTY-</b>		
P. C. /RAMP LEFT/.....	63+82	63.51
E. JC. N-61 WITH N-23 /N-23 JOINS ON THE RIGHT/.....	64+11	63.80
/AT REFERENCE POST 21+38 ON N-23/		
/NEXT 3.09 MILES REFERENCED ON N-23/		
<b>-GRANT /ENTER ON CENTRAL AVENUE/-</b>		
W. JC. N-61 WITH N-23 /N-23 LEAVES ON THE LEFT/.....	67+20	66.89
/AT REFERENCE POST 18+29 ON N-23/		
/ASPHALT PAVEMENT/		
NE, KN & CO RAILNET INC GRADE CROSSING /077-449-S/.....	67+22	66.92
ASPHALT TO CONCRETE PAVEMENT.....	67+24	66.94
BUSINESS CENTER /3RD STREET/.....	67+41	67.11
CONCRETE TO ASPHALT PAVEMENT.....	67+75	67.46
NORTH CORPORATE LIMITS.....	68+25	67.94



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
PERKINS-KEITH COUNTY LINE.....	78+56	78.25
<b>-KEITH COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	85+21	84.85
BEGIN DIVIDED HIGHWAY.....	85+74	85.25
<b>-OGALLALA /ENTER ON N-61/-</b>		
SOUTH CORPORATE LIMITS.....	86+00	85.43
P. C. /BEGIN I-80 INTERCHANGE NO. 126 - OGALLALA/.....	86+57	86.00
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	86+58	86.01
GRADE SEPARATION OVER I-80.....	86+69	86.12
/AT REFERENCE POST 126+69 ON I-80 & 150+73 ON US-26/		
/S. JC. N-61 WITH US-26/		
/NEXT 5.89 MILES REFERENCED ON US-26/		
N. JC. N-61 WITH US-26 /US-26 LEAVES ON THE LEFT/.....	88+47	92.01
/AT REFERENCE POST 144+86 ON US-26/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	88+63	92.17
RE-ENTER CORPORATE LIMITS.....	89+48	93.02
P. C. /RAMP RIGHT/.....	89+76	93.30
BEGIN CHANNELIZED INTERSECTION.....	89+87	93.41
JC. N-61 WITH SPRUCE STREET.....	89+96	93.50
P. C. /RAMP RIGHT/.....	90+18	93.72
END CHANNELIZED INTERSECTION.....	90+26	93.80
EAST CORPORATE LIMITS.....	90+46	94.00
SOUTH END KINGSLEY DAM.....	95+96	99.50
ASPHALT TO CONCRETE PAVEMENT.....	96+05	99.59
CONCRETE TO ASPHALT PAVEMENT.....	98+45	101.99
KEYSTONE ROAD /CITY 5 MILES EAST/.....	98+52	102.08
/LAKE OGALLALA STATE REC. AREA ROAD ON THE RIGHT/		
BEGIN CHANNELIZED INTERSECTION.....	98+68	102.24
NORTH END KINGSLEY DAM.....	98+96	102.49
MARTIN BAY RECREATION AREA ROAD ON THE LEFT.....	98+97	102.50
END CHANNELIZED INTERSECTION.....	99+17	102.73
BEGIN CHANNELIZED INTERSECTION.....	99+23	102.79
/ASPHALT TO CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	99+47	103.03
VIADUCT OVER UPRR.....	99+51	103.07
BEGIN CHANNELIZED INTERSECTION.....	99+53	103.09
S. JC. N-61 WITH N-92 /N-92 JOINS ON THE LEFT/.....	99+63	103.23
END CHANNELIZED INTERSECTION.....	99+72	103.32
CONCRETE TO ASPHALT PAVEMENT.....	99+74	103.34
KEITH-ARTHUR COUNTY LINE.....	110+25	113.88
<b>-ARTHUR COUNTY-</b>		
<b>-ARTHUR /ENTER ON N-61/-</b>		
SOUTHWEST CORPORATE LIMITS.....	124+09	127.72
BUSINESS CENTER /HEATH STREET/.....	124+24	127.87
NORTHEAST CORPORATE LIMITS.....	124+65	128.29
ASPHALT TO BITUMINOUS PAVEMENT.....	125+01	128.65
N. JC. N-61 WITH N-92 /N-92 LEAVES ON THE RIGHT/.....	125+04	128.68
BITUMINOUS TO ASPHALT PAVEMENT.....	131+86	135.36
ASPHALT TO BITUMINOUS PAVEMENT.....	132+13	135.63
BITUMINOUS TO ASPHALT PAVEMENT.....	132+43	135.93

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO BITUMINOUS PAVEMENT.....	132+79	136.29
ARTHUR-GRANT COUNTY LINE.....	137+19	140.82
<b>-GRANT COUNTY-</b>		
BITUMINOUS TO ASPHALT PAVEMENT.....	137+99	141.62
E. JC. N-61 WITH N-2 /N-2 JOINS ON THE RIGHT/.....	156+99	160.58
/AT REFERENCE POST 147+21 ON N-2/ /NEXT 1.71 MILES REFERENCED ON N-2/		
<b>-HYANNIS /ENTER ON N-61/-</b>		
W. JC. N-61 WITH N-2 /N-2 LEAVES ON THE LEFT/.....	158+71	162.29
/AT REFERENCE POST 145+49 ON N-2/ /ASPHALT PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-727-T/	158+73	162.32
NORTH CORPORATE LIMITS.....	158+79	162.38
GRANT-CHERRY COUNTY LINE.....	165+86	169.43
<b>-CHERRY COUNTY-</b>		
BRIDGE, NI OBRARA RIVER.....	217+51	221.08
BRIDGE, LEANDER CREEK.....	222+59	226.08
<b>-MERRIMAN /ENTER ON MILLS STREET/-</b>		
SOUTH CORPORATE LIMITS.....	225+50	228.94
BRIDGE, DRY CREEK.....	225+75	229.19
W. JC. N-61 WITH US-20 /US-20 JOINS ON THE LEFT/.....	225+83	229.26
/AT REFERENCE POST 135+82 ON US-20/ /NEXT 0.03 MILES REFERENCED ON US-20/		
E. JC. N-61 WITH US-20 /US-20 LEAVES ON THE RIGHT/.....	225+86	229.29
/AT REFERENCE POST 135+85 ON US-20/ /ASPHALT PAVEMENT/		
NORTH CORPORATE LIMITS.....	226+59	230.02
NEBRASKA-SOUTH DAKOTA STATE LINE.....	231+40	234.82

**STATE HIGHWAY NO. 62**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-JOHNSON COUNTY-</b>		
JC. N-62 WITH N-50. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, TODD CREEK. . . . .	0+22	0.22
BRIDGE, N FK BIG NEMAHA RIVER. . . . .	2+93	2.94
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-657-G/..	3+01	3.01
ELK CREEK SPUR S-49B ON THE LEFT. . . . .	3+03	3.03
BRIDGE, STREAM. . . . .	3+77	3.78
BRIDGE, ROBINSON CREEK. . . . .	4+37	4.38
JOHNSON-NEMAHA COUNTY LINE. . . . .	6+21	6.22
<b>-NEMAHA COUNTY-</b>		
BRIDGE, LONG BRANCH CREEK. . . . .	8+20	8.22
JC. N-62 WITH N-105. . . . .	9+20	9.23
N-62 STOPS. RESUMES APPROXIMATELY 12 MILES SOUTHEAST		
<b>-RICHARDSON COUNTY-</b>		
JC. N-62 WITH US-75 /ASPHALT PAVT. /.. . . .	21+20	21.23
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION. . . . .	21+23	21.26
BRIDGE, LITTLE MUDDY CREEK. . . . .	21+70	21.73
BRIDGE, MUDDY CREEK. . . . .	24+29	24.33
BRIDGE, STREAM. . . . .	24+44	24.47
<b>-STELLA /ENTER ON FIFTH STREET/-</b>		
WEST CORPORATE LIMITS. . . . .	24+48	24.51
UNION PACIFIC GRADE CROSSING /433-532-A/.. . . .	24+50	24.53
STREET TO BUSINESS CENTER /0.19 MI. S. - MAIN STREET/..	24+80	24.82
EAST CORPORATE LIMITS. . . . .	24+93	24.96
<b>-SHUBERT /ENTER ON 1ST STREET/-</b>		
WEST CORPORATE LIMITS. . . . .	29+26	29.29
STREET TO BUSINESS CENTER /0.22 MI. NORTH - MAIN ST./..	29+59	29.62
EAST CORPORATE LIMITS. . . . .	29+66	29.69
JC. N-62 WITH N-67. . . . .	30+18	30.21

**STATE HIGHWAY NO. 63**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CASS COUNTY-</b>		
JC. N-63 WITH US-34. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
<b>-ALVO /ENTER ON RUSSELL STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	4+01	4.00
STREET TO BUSINESS CENTER /0.07 MI. E. - 2ND STREET/...	4+08	4.07
NORTH CORPORATE LIMITS. . . . .	4+26	4.25
ASPHALT TO CONCRETE PAVEMENT. . . . .	6+64	6.63
BRIDGE, STREAM. . . . .	6+65	6.64
CONCRETE TO ASPHALT PAVEMENT. . . . .	6+66	6.65
ASPHALT TO CONCRETE PAVEMENT. . . . .	8+13	8.13
BRIDGE, GREENWOOD CREEK. . . . .	8+14	8.14
CONCRETE TO ASPHALT PAVEMENT. . . . .	8+15	8.15
ASPHALT TO CONCRETE PAVEMENT. . . . .	10+37	10.37
BEGIN CHANNELIZED INTERSECTION. . . . .	10+59	10.59
P. C. /BEGIN I-80 INTERCHANGE NO. 420-GREENWOOD-ASHLAND/..	10+73	10.73
/RAMP RIGHT/		
P. C. /RAMPS RIGHT & LEFT/.. . . .	10+84	10.84
GRADE SEPARATION OVER I-80. . . . .	10+97	10.97
/JC. N-63 WITH I-80/		
/AT REFERENCE POST 420+94 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/.. . . .	11+08	11.08
P. C. /END I-80 INTERCHANGE NO. 420 - GREENWOOD-ASHLAND/..	11+20	11.20
/RAMP LEFT/		
END CHANNELIZED INTERSECTION. . . . .	11+22	11.22
BEGIN CHANNELIZED INTERSECTION. . . . .	11+69	11.69
END CHANNELIZED INTERSECTION. . . . .	11+75	11.75
CONCRETE TO ASPHALT PAVEMENT. . . . .	11+77	11.77
BRIDGE, CALLAHAN CREEK. . . . .	12+70	12.72
BEGIN CHANNELIZED INTERSECTION. . . . .	13+90	13.93
JC. N-63 WITH US-6. . . . .	13+93	13.96
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 64**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BUTLER COUNTY-</b>		
JC. N-64 WITH US-81.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION.....	0+04	0.04
CONCRETE TO ASPHALT PAVEMENT.....	0+08	0.08
BRIDGE, WILSON CREEK.....	3+46	3.46
BRIDGE, STREAM.....	5+25	5.25
<b>-BELLWOOD-</b>		
STREET TO BUSINESS CENTER /0.34 MI. N. - ESPLANDE ST./..	6+75	6.75
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /074-720-X/..	7+19	7.20
BRIDGE, STEELE CREEK.....	7+46	7.46
BRIDGE, DEER CREEK.....	8+63	8.63
BRIDGE, STREAM.....	9+97	9.97
BRIDGE, STREAM.....	11+48	11.48
JC. N-64 WITH N-15.....	12+44	12.43
N-64 STOPS. RESUMES APPROX. 34.76 MI. E. IN SAUNDERS CO..	47+22	47.19
<b>-SAUNDERS COUNTY-</b>		
JC. N-64 WITH US-77 /CONCRETE PAVT. /.....	47+22	47.19
/BEGIN CHANNELIZED INTERSECTION/ END CHANNELIZED INTERSECTION.....	47+25	47.22
P. C. /RAMP RIGHT/.....	51+80	51.75
LESHARA SPUR S-78J ON THE LEFT.....	51+90	51.84
/BEGIN CHANNELIZED INTERSECTION/ P. C. /RAMP RIGHT/.....	51+97	51.92
END CHANNELIZED INTERSECTION.....	51+98	51.93
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /074-650-K/..	52+30	52.23
BRIDGE, PLATTE RIVER.....	52+76	52.69
BRIDGE, PLATTE RIVER.....	52+95	52.89
/SAUNDERS-DOUGLAS COUNTY LINE/ <b>-DOUGLAS COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	53+04	52.98
BRIDGE, STREAM.....	53+19	53.13
<b>-VALLEY /ENTER ON I DA STREET/-</b>		
WEST CORPORATE LIMITS.....	54+52	54.46
ASPHALT TO CONCRETE PAVEMENT.....	55+29	55.23
VIADUCT OVER REICHMUTH ROAD & UPRR.....	55+61	55.57
P. C. /RAMP RIGHT/.....	56+01	55.97
P. C. /RAMPS RIGHT & LEFT/.....	56+22	56.18
GRADE SEPARATION OVER US-275.....	56+35	56.30
/NW. JC. N-64 WITH US-275/ P. C. /RAMPS RIGHT & LEFT/.....	56+44	56.39
/NEXT 3.53 MILES REFERENCED ON US-275/ SE. JC. N-64 WITH US-275 /US-275 LEAVES ON THE LEFT/.....	59+21	59.92
/AT REFERENCE POST 166+02 ON US-275/ /DIVIDED HIGHWAY - CONCRETE PAVT. / GRADE SEPARATION UNDER US-275.....	59+68	60.39
/AT REFERENCE POST 166+48 ON US-275/ <b>-WATERLOO /ENTER ON N-64/-</b>		
WEST CORPORATE LIMITS.....	59+85	60.56
P. C. /RAMP LEFT/.....	59+88	60.59
ST. TO BUS. CENTER /0.52 MI. S. - JC ROBINSON BLVD. /...	60+26	60.97

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
EAST CORPORATE LIMITS.....	60+27	60.98
BRIDGE, ELKHORN RIVER.....	60+33	61.05
BRIDGE, STREAM.....	60+54	61.26
BRIDGE, STREAM.....	60+64	61.36
<b>-OMAHA /ENTER ON W MAPLE ROAD/-</b>		
WEST CORPORATE LIMITS.....	61+14	61.86
BRIDGE, STREAM.....	61+25	61.97
BRIDGE, W BR PAPI LLION CREEK.....	61+69	62.70
REF. POST EQUA. /R. P. 61+71 BK. = 62+00 AH.....	61+71	62.72
JC. N-64 WITH N-31.....	62+97	63.61
JC. N-64 WITH 180TH STREET.....	64+93	65.57
BRIDGE, N BR W PAPI LLION CREEK.....	66+16	66.76
/BRIDGE IN OPPOSITE LANE/		
JC. N-64 WITH 156TH STREET.....	66+94	67.58
JC. N-64 WITH 144TH STREET.....	67+95	68.58
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	68+90	69.53
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
JC. N-64 WITH 132ND STREET.....	68+95	69.58
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	68+98	69.61
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	69+70	70.33
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
JC. N-64 WITH 120TH STREET.....	69+94	70.57
BRIDGE, BIG PAPI LLION CREEK.....	70+11	70.77
/BRIDGE IN OPPOSITE LANE/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	70+91	71.55
JC. N-64 WITH 108TH STREET.....	70+98	71.62
P. C. /BEGIN I-680 INTERCHANGE NO. 4 - MAPLE STREET/.....	71+12	71.76
/RAMP RIGHT/		
P. C. /RAMP RIGHT/.....	71+19	71.83
P. C. /RAMP LEFT/.....	71+20	71.84
GRADE SEPARATION OVER I-680.....	71+29	71.94
/AT REFERENCE POST 4+59 ON I-680/		
P. C. /RAMP RIGHT/.....	71+40	72.05
P. C. /RAMP LEFT/.....	71+41	72.06
P. C. /END I-680 INTERCHANGE NO. 4 - MAPLE STREET/.....	71+47	72.12
/RAMP LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	71+49	72.14
JC. N-64 WITH 102ND STREET.....	71+50	72.15
JC. N-64 WITH N-133.....	72+50	73.17
BRIDGE, LITTLE PAPI LLION CREEK.....	72+80	73.42
PEDESTRIAN OVERPASS.....	73+48	74.10
BRIDGE, COLE CREEK.....	73+84	74.45
JC. N-64 WITH 72ND STREET.....	74+05	74.67
END DIVIDED HIGHWAY.....	74+14	74.76
PEDESTRIAN OVERPASS.....	74+51	75.12
ASPHALT TO CONCRETE PAVEMENT.....	74+73	75.35
BEGIN DIVIDED HIGHWAY.....	75+17	75.81
N-64 TO N-133 LINK L-28K ON THE LEFT.....	75+21	75.86
PEDESTRIAN OVERPASS.....	75+36	75.93
TURN RIGHT ON NORTHWEST RADIAL HIGHWAY.....	75+54	76.11
JC. N-64 WITH FONTENELLE BOULEVARD.....	76+30	76.86
PEDESTRIAN OVERPASS.....	76+86	77.42

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. N-64 WITH HAMILTON STREET.....	76+91	77.45
JC. N-64 WITH SADDLE CREEK ROAD.....	76+99	77.53
TURN LEFT ON CUMING STREET.....	77+22	77.76
CONCRETE TO ASPHALT PAVEMENT.....	77+30	77.84
JC. N-64 WITH 40TH STREET.....	77+70	78.23
P. C. /RAMP RIGHT/.....	78+22	78.81
GRADE SEPARATION OVER 33RD STREET.....	78+24	78.83
P. C. /RAMP LEFT/.....	78+26	78.85
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	78+34	78.96
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	78+40	79.02
JC. N-64 WITH 30TH STREET.....	78+47	79.09
P. C. /RAMP LEFT/.....	78+52	79.14
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	78+54	79.16
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
END DIVIDED HIGHWAY.....	78+57	79.19
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	78+59	79.21
GRADE SEPARATION UNDER SB. US-75.....	78+66	79.28
/AT REFERENCE POST 91+06 ON US-75/		
P. C. /RAMP RIGHT/.....	78+67	79.29
GRADE SEPARATION UNDER NB. US-75.....	78+68	79.31
/AT REFERENCE POST 91+09 ON US-75/		
/JC. N-64 WITH US-75/		
P. C. /RAMP RIGHT - END STATE MAINTENANCE/.....	78+70	79.33

**STATE HIGHWAY NO. 65**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PAWNEE COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/GRAVEL SURFACE/		
BRIDGE, JOHNSON CREEK.....	1+73	1.73
STATE SPUR S-67C ON THE LEFT.....	3+04	3.04
BRIDGE, CHATAWA CREEK.....	3+71	3.70
BRIDGE, STREAM.....	4+77	4.77
GRAVEL TO BITUMINOUS PAVEMENT.....	7+04	7.04
BRIDGE, TURKEY CREEK.....	7+15	7.15
BITUMINOUS TO CONCRETE PAVEMENT.....	7+46	7.46
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-849-Y/..	7+47	7.47
W. JC. N-65 WITH N-8 /N-8 JOINS ON THE LEFT/.....	7+53	7.53
/AT REFERENCE POST 113+43 ON N-8/		
/NEXT 3.89 MILES REFERENCED ON N-8 & N-50/		
N. JC. N-65 WITH N-50 /N-50 LEAVES ON THE LEFT/.....	11+13	11.42
/AT REFERENCE POST 16+56 ON N-50/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	13+00	13.16
ASPHALT TO CONCRETE PAVEMENT.....	14+56	14.70
<b>-TABLE ROCK /ENTER ON GRAND STREET/-</b>		
SOUTHWEST CORPORATE LIMITS.....	14+57	14.71
STREET TO BUSINESS CENTER.....	14+75	14.89
/0.08 MI. NORTH - HOUSTON STREET/		
JC. N-65 WITH N-4.....	15+09	15.23



**STATE HIGHWAY NO. 66**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HAMILTON COUNTY-</b>		
JC. N-66 WITH N-14.....	0+00	0.00
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+03	0.03
<b>-HORDVILLE-</b>		
STREET TO BUSINESS CENTER.....	5+99	6.01
/0.45 MI. NORTHWEST - ELM STREET/		
HAMILTON-POLK COUNTY LINE.....	9+02	9.02
<b>-POLK COUNTY-</b>		
<b>-POLK /ENTER ON PARK AVENUE/-</b>		
WEST CORPORATE LIMITS.....	10+85	10.85
STREET TO BUSINESS CENTER /0.08 MI. NO. - MAIN STREET/.	11+31	11.32
EAST CORPORATE LIMITS.....	11+60	11.60
BRIDGE, N BR BIG BLUE RIVER.....	18+21	18.26
BRIDGE, STREAM.....	19+44	19.49
ASPHALT TO CONCRETE PAVEMENT.....	20+92	20.99
JC. N-66 WITH US-81.....	20+94	21.01
N-66 STOPS. RESUMES APPROXIMATELY 26 MILES EAST.....	46+94	47.01
<b>-BUTLER COUNTY-</b>		
JC. N-66 WITH N-15 /ASPHALT PAVT. /.....	46+94	47.01
/JC. N-66 WITH ULYSSES SPUR S-12C/		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	46+97	47.04
BRIDGE, STREAM.....	48+14	48.22
BRIDGE, PLUM CREEK.....	49+16	49.23
DWIGHT SPUR S-12D ON THE LEFT.....	50+93	51.00
BRIDGE, STREAM.....	53+48	53.58
BRIDGE, OAK CREEK.....	54+51	54.62
BUTLER-SAUNDERS COUNTY LINE.....	56+92	57.04
<b>-SAUNDERS COUNTY-</b>		
BRIDGE, NORTH OAK CREEK.....	60+60	60.68
BEGIN CHANNELIZED INTERSECTION.....	60+97	61.01
UNION PACIFIC GRADE CROSSING /816-130-D/.....	60+98	61.02
JC. N-66 WITH N-79.....	61+00	61.04
/AT REFERENCE POST 13+43 ON N-79/		
/N-66 STOPS. RESUMES APPROXIMATELY 15.20 MILES EAST/		
/END CHANNELIZED INTERSECTION/		
JC. N-66 WITH US-77.....	76+20	76.24
/AT REFERENCE POST 88+24 ON US-77/		
/BEGIN CHANNELIZED INTERSECTION /ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	76+23	76.27
BRIDGE, STREAM.....	77+52	77.56
BRIDGE, STREAM.....	78+45	78.49
BRIDGE, STREAM.....	80+78	80.82
BRIDGE, WAHOO CREEK.....	81+05	81.09
ITHACA SPUR S-78B ON THE LEFT.....	81+13	81.17
BRIDGE, SILVER CREEK.....	82+17	82.21
BRIDGE, STREAM.....	82+70	82.74
MEMPHIS SPUR S-78C ON THE RIGHT.....	90+31	90.35
BRIDGE, CLEAR CREEK.....	93+08	93.11
BRIDGE, SILVER CREEK.....	95+74	95.65
BRIDGE, WAHOO CREEK.....	96+07	95.98

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-ASHLAND /ENTER ON 14TH STREET/-</b>		
NORTH CORPORATE LIMITS.....	96+42	96.33
BUSINESS CENTER /14TH & SILVER STREETS/.....	97+08	96.99
ASPHALT TO CONCRETE PAVEMENT.....	97+12	97.03
VIADUCT OVER BNSF RR/SALT CREEK.....	97+43	97.33
JC. N-66 WITH US-6.....	97+54	97.44
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE TO ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION.....	97+55	97.45
SOUTHEAST CORPORATE LIMITS.....	97+61	97.51
N. JC. SAUNDERS-CASS COUNTY LINE.....	98+63	98.53
<b>-ON SAUNDERS-CASS COUNTY LINE-</b>		
S. JC. SAUNDERS-CASS COUNTY LINE.....	98+88	98.78
<b>-ENTER CASS COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	100+52	100.42
EUGENE T. MAHONEY STATE PARK ON THE LEFT.....	100+86	100.76
END CHANNELIZED INTERSECTION.....	101+02	100.92
BRIDGE, STREAM.....	101+18	101.08
P.C. /BEGIN I-80 INTER. NO. 426 - MAHONEY STATE PARK/....	101+27	101.17
/RAMPS RIGHT & LEFT/ GRADE SEPARATION OVER I-80.....	101+40	101.30
/JC. N-66 WITH I-80/ /AT REFERENCE POST 426+26 ON I-80/ P.C. /END I-80 INTERCHANGE NO. 426 - MAHONEY STATE PARK/..	101+53	101.43
/RAMPS RIGHT & LEFT/ BRIDGE, PAWNEE CREEK.....	102+77	102.67
BRIDGE, STREAM.....	104+67	104.57
<b>-SOUTH BEND /ENTER ON PINE STREET/-</b>		
WEST CORPORATE LIMITS.....	104+85	104.75
STREET TO BUSINESS CENTER /0.07 MI. N. - NEBRASKA ST./..	105+15	105.05
EAST CORPORATE LIMITS.....	105+26	105.16
BRIDGE, FOUNTAIN CREEK.....	105+71	105.60
PLATTE RIVER STATE PARK ON THE LEFT.....	107+84	107.73
BRIDGE, DECKER CREEK.....	108+37	108.26
ASPHALT TO CONCRETE PAVEMENT.....	109+99	109.88
S. JC. N-66 WITH N-50 /N-50 JOINS ON THE RIGHT/.....	110+00	109.89
/AT REFERENCE POST 74+50 ON N-50/ /NEXT 1.35 MILES REFERENCED ON N-50/ -LOUISVILLE /ENTER ON 5TH STREET/-		
N. JC. N-66 WITH N-50 /N-50 LEAVES ON THE LEFT/.....	111+31	111.24
/AT REFERENCE POST 75+77 ON N-50/ /ASPHALT PAVEMENT/ LEAVE CORPORATE LIMITS.....	111+39	111.32
RE-ENTER CORPORATE LIMITS.....	111+56	111.49
ASPHALT TO CONCRETE PAVEMENT.....	111+64	111.57
STREET TO BUSINESS CENTER /0.24 MI. N. - MAIN STREET/..	111+65	111.58
/TEMPORARY END STATE MAINTENANCE/ N-66 STOPS. RESUMES 0.13 MILE EAST RESUME MAINTENANCE /KOOP AVE. & WALNUT ST./.....	111+79	111.71
/CONCRETE PAVEMENT/ CONCRETE TO ASPHALT PAVEMENT.....	112+07	111.99
/EAST CORPORATE LIMITS/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO CONCRETE PAVEMENT.....	113+84	113.76
BRIDGE, CEDAR CREEK.....	113+86	113.78
CONCRETE TO ASPHALT PAVEMENT.....	113+88	113.80
CEDAR CREEK SPUR S-13H ON THE LEFT.....	115+35	115.27
BRIDGE, STREAM.....	119+36	119.28
BRIDGE, BACHELOR CREEK.....	121+85	121.77
BRIDGE, FOURMILE CREEK.....	122+31	122.23
VIADUCT OVER UPRR 432-991-S.....	124+87	124.79
JC. N-66 WITH US-34 & US-75.....	124+96	124.88
/OLD HIGHWAY 34 AHEAD/		

**STATE HIGHWAY NO. 67**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RICHARDSON COUNTY-</b>		
JC. N-67 WITH US-73. . . . .	0+00	0.00
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT. . . . .	0+03	0.03
JC. N-67 WITH N-62 ON THE LEFT. . . . .	6+02	6.02
INDIAN CAVE STATE PARK SPUR S-64E ON THE RIGHT. . . . .	8+03	8.03
/RICHARDSON-NEMAHA COUNTY LINE/		
<b>-NEMAHA COUNTY-</b>		
BRIDGE, LITTLE NEMAHA RIVER. . . . .	12+34	12.34
<b>-NEMAHA /ENTER ON 1ST STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	13+13	13.13
BUSINESS CENTER /MAIN STREET/. . . . .	13+43	13.43
EAST CORPORATE LIMITS. . . . .	13+65	13.64
E. JC. N-67 WITH US-136 /US-136 JOINS ON THE RIGHT/. . . . .	17+25	17.23
/AT REFERENCE POST 238+59 ON US-136/		
/NEXT 2.60 MILES REFERENCED ON US-136/		
W. JC. N-67 WITH US-136 /US-136 LEAVES ON THE LEFT/. . . . .	19+88	19.83
/AT REFERENCE POST 235+98 ON US-136/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION. . . . .	19+90	19.85
BRIDGE, HONEY CREEK. . . . .	24+02	23.97
ASPHALT TO CONCRETE PAVEMENT. . . . .	25+83	25.78
PERU SPUR S-64G ON THE RIGHT. . . . .	25+86	25.81
REF. POST EQUA. /R.P. 26+02 BK. = R.P. 28+01 AH. / . . . . .	26+02	25.97
BEGIN CHANNELIZED INTERSECTION. . . . .	33+34	31.29
S. JC. N-67 WITH US-75 /US-75 JOINS ON THE LEFT/. . . . .	33+37	31.32
/AT REFERENCE POST 32+74 ON US-75/		
/NEXT 1.00 MILES REFERENCED ON US-75/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-67 WITH US-75 /US-75 LEAVES ON THE RIGHT/. . . . .	34+33	32.32
/AT REFERENCE POST 33+73 ON US-75/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION. . . . .	34+36	32.35
/CONCRETE TO ASPHALT PAVEMENT/		
UNION PACIFIC GRADE CROSSING /432-899-S/. . . . .	35+70	33.70
BRIDGE, ROCK CREEK. . . . .	35+78	33.78
BRIDGE, HIGGINS BRANCH. . . . .	36+61	34.61
BRIDGE, STREAM. . . . .	38+18	36.18
BRIDGE, STREAM. . . . .	38+86	36.85
BRIDGE, STREAM. . . . .	39+21	37.20
BRIDGE, LITTLE NEMAHA RIVER. . . . .	39+43	37.43
BRIDGE, STREAM. . . . .	39+68	37.68
<b>-BROCK /ENTER ON 9TH STREET/-</b>		
EAST CORPORATE LIMITS. . . . .	40+87	38.86
STREET TO BUSINESS CENTER /0.13 MI. N. - MAIN STREET/. . . . .	40+92	38.91
BRIDGE, HOUSCHINS CREEK. . . . .	41+11	39.11
/WEST CORPORATE LIMITS/		
BRIDGE, STREAM. . . . .	43+04	41.04
JC. N-67 WITH N-105 ON THE LEFT. . . . .	43+57	41.57
BRIDGE, E. BRANCH JONES CREEK. . . . .	44+77	42.77

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, JONES CREEK.....	45+42	43.41
NEMAHA-OTOE COUNTY LINE.....	46+57	44.57
<b>-OTOE COUNTY-</b>		
BRIDGE, STREAM.....	46+69	44.69
TALMAGE SPUR S-66D ON THE LEFT.....	47+07	45.07
BRIDGE, LITTLE NEMAHA RIVER.....	47+71	45.69
E. JC. N-67 WITH N-128 /N-128 JOINS ON THE RIGHT/.....	51+66	49.64
BRIDGE, N FK LITTLE NEMAHA RIVER.....	52+06	50.04
<b>-LORTON /ENTER ON SOUTH STREET/-</b>		
STREET TO BUSINESS CENTER /0.07 MI. N. - 1ST STREET/...	52+43	50.39
EAST CORPORATE LIMITS.....	52+49	50.45
WEST CORPORATE LIMITS.....	52+54	50.50
W. JC. N-67 WITH N-128 /N-128 LEAVES ON THE LEFT/.....	52+66	50.63
BRIDGE, STREAM.....	53+12	51.08
<b>-DUNBAR /ENTER ON WILSON STREET/-</b>		
SOUTH CORPORATE LIMITS.....	57+47	55.43
BUSINESS CENTER /NEBRASKA STREET/.....	57+67	55.63
NORTH CORPORATE LIMITS.....	57+88	55.84
KYLE RAILROAD COMPANY GRADE CROSSING /070-214-H/.....	57+92	55.86
BEGIN CHANNELIZED INTERSECTION.....	57+94	55.89
END CHANNELIZED INTERSECTION.....	57+96	55.91
BRIDGE, N FK LITTLE NEMAHA RIVER.....	58+04	56.01
ASPHALT TO CONCRETE PAVEMENT.....	58+09	56.05
JC. N-67 WITH N-2.....	58+21	56.17
CONCRETE TO GRAVEL SURFACE.....	58+25	56.21
BRIDGE, WILSON CREEK.....	61+40	59.36
BRIDGE, S BR WEEPING WATER CREEK.....	65+87	63.83
OTOE-CASS COUNTY LINE.....	66+53	64.49
<b>-CASS COUNTY-</b>		
JC. N-67 WITH US-34.....	68+53	66.49

**STATE HIGHWAY NO. 68**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BUFFALO COUNTY-</b>		
JC. N-68 WITH N-2. . . . .	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION. . . . .	0+04	0.04
<b>-RAVENNA /ENTER ON GRAND AVENUE/-</b>		
BRIDGE, MUD CREEK. . . . .	0+17	0.16
/SOUTH CORPORATE LIMITS/ VIADUCT OVER BNSF/RAILWY ST 083-197-G. . . . .	0+44	0.40
CONCRETE TO ASPHALT PAVEMENT. . . . .	0+51	0.49
BUSINESS CENTER /GENOA STREET/. . . . .	0+57	0.55
BEGIN DIVIDED HIGHWAY. . . . .	0+71	0.69
END DIVIDED HIGHWAY. . . . .	1+07	1.05
/ASPHALT TO CONCRETE PAVEMENT/ NORTH CORPORATE LIMITS. . . . .	1+57	1.55
BUFFALO-SHERMAN COUNTY LINE. . . . .	2+10	2.06
<b>-SHERMAN COUNTY-</b>		
BRIDGE, STREAM. . . . .	2+73	2.69
BRIDGE, BEAVER CREEK. . . . .	5+07	5.03
BEGIN CHANNELIZED INTERSECTION. . . . .	6+22	6.18
N-10 TO N-68 LINK L-82A ON THE LEFT. . . . .	6+26	6.22
/END CHANNELIZED INTERSECTION/ BRIDGE, MIDDLE LOUP RIVER. . . . .	10+76	10.72
<b>-ROCKVILLE /ENTER ON N-68/-</b>		
SOUTHWEST CORPORATE LIMITS. . . . .	11+28	11.24
NORTHEAST CORPORATE LIMITS. . . . .	11+31	11.27
BEGIN CHANNELIZED INTERSECTION. . . . .	11+34	11.30
JC. N-68 WITH N-58. . . . .	11+38	11.34
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 69**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-YORK COUNTY-</b>		
JC. N-69 WITH US-34. . . . .	55+04	0.00
/ASPHALT PAVEMENT/		
THAYER-STAPLEHURST ROAD /THAYER 5 MILES WEST/. . . . .	60+03	4.99
/STAPLEHURST 12 MILES EAST/		
BRIDGE, LINCOLN CREEK. . . . .	60+69	5.66
<b>-GRESHAM-</b>		
STREET TO BUSINESS CENTER /0.21 MI. EAST - ELM STREET/. . . . .	63+79	8.75
YORK-POLK COUNTY LINE. . . . .	65+09	10.03
<b>-POLK COUNTY-</b>		
BRIDGE, STREAM. . . . .	69+14	13.97
BRIDGE, N BR BIG BLUE RIVER. . . . .	72+26	17.08
<b>-SHELBY /ENTER ON WALNUT STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	75+64	20.48
LEAVE CORPORATE LIMITS. . . . .	75+69	20.53
RE-ENTER CORPORATE LIMITS. . . . .	75+79	20.63
JC. N-69 WITH US-81 & N-92. . . . .	76+03	20.87

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CUSTER COUNTY-</b>		
JC. N-70 WITH N-2 & 92 /CONCRETE PAVT. /.....	75+01	0.00
/BEGIN CHANNELIZED INTERSECTION/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-585-E/..	75+03	0.02
END CHANNELIZED INTERSECTION.....	75+13	0.11
BRIDGE, MUD CREEK.....	75+24	0.22
CONCRETE TO ASPHALT PAVEMENT.....	75+25	0.23
ASPHALT TO CONCRETE PAVEMENT.....	75+59	0.57
BRIDGE, STREAM.....	75+61	0.59
CONCRETE TO ASPHALT PAVEMENT.....	75+63	0.61
BRIDGE, STREAM.....	78+55	3.53
BRIDGE, STREAM.....	79+59	4.56
BRIDGE, STREAM.....	83+65	8.63
N. JC. N-70 WITH US-183 /US-183 JOINS ON THE LEFT/.....	87+12	12.09
/AT REFERENCE POST 98+56 ON US-183/		
/NEXT 1.01 MILES REFERENCED ON US-183/		
S. JC. N-70 WITH US-183 /US-183 LEAVES ON THE RIGHT/.....	88+12	13.10
/AT REFERENCE POST 97+56 ON US-183/		
/ASPHALT PAVEMENT/		
<b>-WESTERVILLE /UNION.-</b>		
STREET TO BUSINESS CENTER /0.14 MI. NORTH/.....	88+33	13.31
BRIDGE, CLEAR CREEK.....	88+93	13.91
BRIDGE, STREAM.....	89+22	14.19
BRIDGE, STREAM.....	90+81	15.78
BRIDGE, STREAM.....	90+96	15.93
BRIDGE, STREAM.....	91+77	16.74
BRIDGE, STREAM.....	92+78	17.75
CUSTER-VALLEY COUNTY LINE.....	97+17	22.14
<b>-VALLEY COUNTY-</b>		
BRIDGE, STREAM.....	98+47	23.44
BRIDGE, CANAL NO. 3.....	101+07	26.04
BRIDGE, MIDDLE LOUP RIVER.....	101+97	26.94
<b>-ARCADIA /ENTER ON BRIDGE STREET/-</b>		
WEST CORPORATE LIMITS.....	102+00	26.97
BRIDGE, STREAM.....	102+11	27.08
BUSINESS CENTER /FONNER STREET/.....	102+25	27.22
BRIDGE, HAWTHORNE CREEK.....	102+65	27.61
EAST CORPORATE LIMITS.....	102+82	27.78
BRIDGE, STREAM.....	103+92	28.88
BRIDGE, HAYES CREEK.....	107+55	32.51
JC. N-70 WITH N-58 ON THE RIGHT.....	108+28	33.24
JC. N-70 WITH N-22 ON THE RIGHT.....	112+73	37.69
BRIDGE, STREAM.....	121+09	46.07
ASPHALT TO CONCRETE PAVEMENT.....	122+16	47.12
W. JC. N-70 WITH N-11 /N-11 JOINS ON THE LEFT/.....	122+18	47.14
/AT REFERENCE POST 76+54 ON N-11/		
/NEXT 0.86 MILES REFERENCED ON N-11/		
<b>-ORD /ENTER ON 14TH STREET/-</b>		
E. JC. N-70 WITH N-11 /N-11 LEAVES ON THE RIGHT/.....	123+01	48.00
/AT REFERENCE POST 75+71 ON N-11/		
/CONCRETE PAVEMENT/		
NEBRASKA CENTRAL GRADE CROSSING /817-133-C/.....	123+18	48.17



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CONCRETE TO ASPHALT PAVEMENT.....	123+30	48.29
BRIDGE, NORTH LOUP RIVER.....	123+57	48.56
EAST CORPORATE LIMITS.....	123+65	48.64
BRIDGE, STREAM.....	125+59	50.58
BRIDGE, STREAM.....	129+84	54.83
BRIDGE, STREAM.....	130+75	55.75
VALLEY-GARFIELD COUNTY LINE.....	136+51	61.32
<b>-GARFIELD COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	139+45	64.26
W. JC. N-70 WITH N-91 /N-91 JOINS ON THE LEFT/.....	139+50	64.29
/END CHANNELIZED INTERSECTION/		
GARFIELD-WHEELER COUNTY LINE.....	141+80	66.78
<b>-WHEELER COUNTY-</b>		
BRIDGE, CEDAR RIVER.....	144+95	69.96
<b>-ERICSON /ENTER ON N-70/-</b>		
WEST CORPORATE LIMITS.....	145+70	70.72
STREET TO BUSINESS CENTER /0.25 MI. S. -CHESAPEAKE ST./.	145+96	71.00
LEAVE CORPORATE LIMITS.....	146+08	71.14
RE-ENTER CORPORATE LIMITS.....	146+15	71.21
EAST CORPORATE LIMITS.....	146+23	71.29
BEGIN CHANNELIZED INTERSECTION.....	152+75	77.86
E. JC. N-70 WITH N-91 & S. JC. N-70 WITH US-281.....	152+77	77.88
/N-91 LEAVES ON THE RIGHT - US-281 JOINS ON RIGHT/		
/AT REFERENCE POST 134+47 ON US-281/		
/NEXT 14.01 MILES REFERENCED ON US-281/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-70 WITH US-281 /US-281 LEAVES ON THE LEFT/.....	166+92	91.89
/AT REFERENCE POST 148+53 ON US-281/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	167+46	92.43
BRIDGE, STREAM.....	168+64	93.62
WHEELER-ANTELOPE COUNTY LINE.....	179+95	104.92
<b>-ANTELOPE COUNTY-</b>		
BRIDGE, WEST CEDAR CREEK.....	190+17	115.15
<b>-ELGIN /ENTER ON NORTH STREET/-</b>		
WEST CORPORATE LIMITS.....	190+55	115.53
JC. N-70 WITH N-14.....	190+81	115.78

**STATE HIGHWAY NO. 71**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KIMBALL COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+47	0.47
BRIDGE, SIDNEY DRAW.....	0+49	0.49
CONCRETE TO ASPHALT PAVEMENT.....	0+51	0.51
BRIDGE, STREAM.....	4+59	4.59
ASPHALT TO CONCRETE PAVEMENT.....	9+36	9.37
BRIDGE, STREAM.....	9+37	9.38
CONCRETE TO ASPHALT PAVEMENT.....	9+38	9.39
BRIDGE, STREAM.....	11+64	11.65
ASPHALT TO CONCRETE PAVEMENT.....	14+97	14.98
BEGIN CHANNELIZED INTERSECTION.....	15+05	15.02
P. C. /BEGIN I-80 INTERCHANGE NO. 20 - KIMBALL/.....	15+20	15.17
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER EB. I-80.....	15+26	15.23
/W. JC. N-71 WITH I-80/		
/AT REFERENCE POST 20+71 ON I-80/		
GRADE SEPARATION UNDER WB. I-80.....	15+28	15.25
/AT REFERENCE POST 20+71 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 20 - KIMBALL/.....	15+34	15.32
/RAMPS RIGHT & LEFT/		
N-71 STOPS /P. C. RAMP LEFT/.....	15+35	15.34
/OLD HIGHWAY 71 AHEAD/		
/NEXT 1.98 MILES REFERENCED ON I-80/		
RESUME STATE MAINTENANCE /CONCRETE PAVEMENT/.....	15+36	17.32
P. C. /BEGIN I-80 INTERCHANGE NO. 22 - SE. KIMBALL/.....	15+37	17.34
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	15+38	17.35
P. C. /RAMP LEFT/.....	15+45	17.41
GRADE SEPARATION UNDER I-80EB.....	15+46	17.42
/E. JC. N-71 WITH I-80/		
/AT REFERENCE POST 22+69 ON I-80/		
GRADE SEPARATION UNDER I-80WB.....	15+47	17.44
/AT REFERENCE POST 22+69 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 22 - SE. KIMBALL/.....	15+52	17.50
/RAMPS RIGHT & LEFT - BEGIN DIVIDED HIGHWAY/		
BRIDGE, STREAM.....	16+17	18.30
N-71 TO US-30 LINK L-53E ON THE LEFT.....	16+36	18.53
<b>-KIMBALL /ENTER ON N-71/-</b>		
SOUTH CORPORATE LIMITS.....	16+48	18.68
GRADE SEPARATION OVER US-30.....	16+50	18.70
VIADUCT OVER UPRR RAILROAD.....	16+68	18.92
/VIADUCT IN OPPOSITE LANE/		
NORTH CORPORATE LIMITS.....	16+71	18.95
BRIDGE, LODGEPOLE CREEK.....	17+61	20.02
/BRIDGE IN OPPOSITE LANE/		
KIMBALL ROAD /CITY 3 MILES SOUTH/.....	19+10	21.82
P. C. /RAMP LEFT/.....	19+35	22.12
CONCRETE TO ASPHALT PAVEMENT.....	19+75	22.58
BRIDGE, STREAM.....	22+04	24.87
/BRIDGE IN OPPOSITE LANE/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	22+67	25.50
KIMBALL-BANNER COUNTY LINE.....	27+43	30.26
<b>-BANNER COUNTY-</b>		
BRIDGE, ROCKY HOLLOW DRAW.....	28+27	31.09
BRIDGE, STREAM.....	30+72	33.55
BRIDGE, STREAM.....	31+37	34.19
BRIDGE, STREAM.....	33+09	35.92
BRIDGE, STREAM.....	39+87	42.69
HARRISBURG SPUR S-4A ON THE LEFT.....	39+88	42.70
S. JC. N-71 WITH N-88 /N-88 JOINS ON THE RIGHT/.....	40+88	43.70
BRIDGE, STREAM.....	43+15	45.96
/BRIDGE IN OPPOSITE LANE/		
N. JC. N-71 WITH N-88 /N-88 LEAVES ON THE LEFT/.....	44+94	47.77
BRIDGE, PUMPKIN CREEK.....	45+12	47.93
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	47+19	50.00
BANNER-SCOTTS BLUFF COUNTY LINE.....	48+88	51.70
<b>-SCOTTS BLUFF COUNTY-</b>		
WILDCAT HILLS GAME PRESERVE ACCESS ROAD ON THE RIGHT.....	49+52	52.34
BRIDGE, FORT LARAMIE CANAL.....	51+85	54.69
BRIDGE, STREAM.....	52+98	55.83
BRIDGE, GERING VALLEY DRAIN.....	55+11	57.95
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	55+62	58.45
P. C. /RAMP LEFT/.....	55+77	58.60
ASPHALT TO CONCRETE PAVEMENT.....	55+84	58.67
BRIDGE, STREAM.....	55+87	58.71
/BRIDGE - ON NORTHBOUND RAMP/		
GRADE SEPARATION UNDER RAMP.....	56+10	58.93
BRIDGE, STREAM.....	57+45	60.29
GRADE SEPARATION OVER COUNTY ROAD.....	58+50	61.33
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	58+60	61.43
<b>-GERING /ENTER ON N-71/-</b>		
BRIDGE, STREAM /SOUTH CORPORATE LIMITS/.....	58+65	61.49
P. C. /RAMP RIGHT/.....	58+67	61.51
GRADE SEPARATION OVER N-92 & UPRR.....	59+11	61.95
/GRADE SEPARATION IN OPPOSITE LANE/		
/S. JC. N-71 WITH N-92/		
/NORTH CORPORATE LIMITS/		
P. C. /RAMP LEFT/.....	59+23	62.08
P. C. /RAMP RIGHT/.....	59+31	62.16
BRIDGE, N PLATTE RIVER.....	60+50	63.34
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	60+71	63.54
GRADE SEPARATION OVER BELTLINE HIGHWAY.....	61+13	63.97
/GRADE SEPARATION IN OPPOSITE LANE/		
BRIDGE, STREAM.....	61+65	64.49
E. JC. N-71 & N-92 WITH US-26 /US-26 JOINS ON THE RIGHT/.....	61+71	64.54
/AT REFERENCE POST 25+68 ON US-26/		
/NEXT 3.41 MILES REFERENCED ON US-26/		
/END DIVIDED HIGHWAY/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SCOTTSBLUFF /AVENUE I /</b>		
W. JC. N-71 WITH US-26 & N. JC. N-71 WITH N-92.....	62+91	67.95
/US-26 & N-92 LEAVE ON THE LEFT/		
/AT REFERENCE POST 22+28 ON US-26/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVT. /		
END CHANNELIZED INTERSECTION.....	62+98	68.02
/CONCRETE TO ASPHALT PAVEMENT/		
LEAVE CORPORATE LIMITS.....	63+10	68.14
RE-ENTER CORPORATE LIMITS.....	63+19	68.23
JC. N-71 WITH 42ND STREET.....	63+41	68.44
NORTH CORPORATE LIMITS.....	63+63	68.66
BRIDGE, TRI -STATE CANAL.....	65+44	70.45
LAKE MINATARE STATE RECREATION AREA ROAD ON THE RIGHT....	66+27	71.28
BRIDGE, TUB SPRINGS CREEK.....	67+47	72.49
BRIDGE, PATHFINDER CANAL.....	70+37	75.39
SCOTTS BLUFF-SIOUX COUNTY LINE.....	71+28	76.30
<b>-SIOUX COUNTY-</b>		
BRIDGE, WIND SPRING DRAW.....	73+20	78.22
SIOUX-BOX BUTTE COUNTY LINE.....	102+88	107.90
<b>-BOX BUTTE COUNTY-</b>		
S. JC. N-71 WITH N-2 /N-2 JOINS ON THE RIGHT/.....	110+10	114.95
BRIDGE, SAND CANYON CREEK.....	113+36	118.19
BRIDGE, NI OBRARA RIVER.....	117+27	122.21
BOX BUTTE-DAWES COUNTY LINE.....	117+96	122.89
<b>-DAWES COUNTY-</b>		
<b>-MARSLAND /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.9 MI. EAST/.....	118+52	123.44
BRIDGE, STREAM.....	119+57	124.53
BRIDGE, STREAM.....	131+99	136.94
BRIDGE, STREAM.....	133+73	138.68
ASPHALT TO CONCRETE PAVEMENT.....	135+60	140.55
BEGIN CHANNELIZED INTERSECTION.....	135+71	140.66
S. JC. N-71 & 2 WITH US-20 /US-20 JOINS ON THE LEFT/.....	135+84	140.79
/AT REFERENCE POST 35+44 ON US-20/		
/NEXT 0.86 MILE REFERENCED ON US-20/		
/END CHANNELIZED INTERSECTION/		
<b>-CRAWFORD /ENTER ON N-71/-</b>		
N. JC. N-71 & 2 WITH US-20 /US-20 LEAVES ON THE RIGHT/..	136+69	141.65
/AT REF. POST 36+20 ON US-20 - ASPHALT PAVT. /		
/EAST CORPORATE LIMITS/		
NORTH CORPORATE LIMITS.....	136+76	141.72
BRIDGE, WHITE RIVER.....	137+73	142.71
NEBRASKA NORTHWESTERN RAILROAD GRADE CROSSING /188-567-B/	137+80	142.78
BRIDGE, STREAM.....	139+24	144.22
BRIDGE, SPRING CREEK.....	140+32	145.30
BRIDGE, STREAM.....	141+17	146.14
BRIDGE, LITTLE COTTONWOOD CREEK.....	142+05	147.01
BRIDGE, SAND CREEK.....	142+37	147.32
BRIDGE, STREAM.....	145+23	150.19
BRIDGE, BIG COTTONWOOD CREEK.....	147+55	152.51
DAWES-SIOUX COUNTY LINE.....	156+76	161.71

**STATE HIGHWAY NO. 71**

CONT' D

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SIOUX COUNTY-</b>		
E. JC. NEBRASKA-SOUTH DAKOTA STATE LINE..... /ON NEBRASKA-SOUTH DAKOTA STATE LINE/	164+68	169.62
W. JC. NEBRASKA-SOUTH DAKOTA STATE LINE.....	165+24	170.12

**US HIGHWAY NO. 73**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RICHARDSON COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE /CONCRETE PAVT./.....	0+00	0.00
/US-159 RUNS COMMON WITH US-73 FOR 4.11 MILES/		
BRIDGE, PONY CREEK.....	2+22	2.21
BRIDGE, STREAM.....	2+34	2.33
BRIDGE, BIG NEMAHA RIVER.....	2+48	2.48
BRIDGE, STREAM.....	2+65	2.64
BRIDGE, STREAM.....	2+92	2.90
BRIDGE, STREAM.....	2+99	2.97
<b>-FALLS CITY /ENTER ON US-73/-</b>		
SOUTH CORPORATE LIMITS.....	3+02	3.00
LEAVE CORPORATE LIMITS.....	3+26	3.24
RE-ENTER CORPORATE LIMITS.....	3+46	3.45
VIADUCT OVER BNSF/UPRR 083-696-X.....	3+50	3.46
ASPHALT TO CONCRETE PAVEMENT.....	3+63	3.61
N. JC. US-73 WITH US-159 /US-159 LEAVES ON THE RIGHT/..	4+13	4.11
STREET TO BUSINESS CENTER /0.06 MI. W. - 17TH ST./.....	4+33	4.31
BEGIN DIVIDED HIGHWAY.....	4+48	4.46
JC. US-73 WITH N-8 ON THE LEFT.....	4+61	4.59
END DIVIDED HIGHWAY.....	5+16	5.17
NORTH CORPORATE LIMITS.....	5+74	5.75
BRIDGE, STREAM.....	6+87	6.81
BRIDGE, MUDDY CREEK.....	7+12	7.05
BRIDGE, STREAM.....	7+26	7.19
BRIDGE, STREAM.....	10+04	9.98
BRIDGE, GOOLSBY CREEK.....	11+03	10.96
BRIDGE, MACKELROY CREEK.....	12+32	12.26
JC. US-73 WITH N-67 ON THE RIGHT.....	13+55	13.49
BRIDGE, STREAM.....	14+02	13.97
<b>-VERDON /ENTER ON US-73/-</b>		
EAST CORPORATE LIMITS.....	15+43	15.39
WEST CORPORATE LIMITS.....	15+46	15.42
STREET TO BUSINESS CENTER /0.32 MI. NORTHWEST-ELM ST./.	15+53	15.50
VIADUCT OVER UPRR 433-514-C.....	15+71	15.67
BRIDGE, MUDDY CREEK.....	16+12	16.08
P. C. /RAMP RIGHT/.....	21+88	21.85
/CONCRETE TO ASPHALT PAVEMENT/		
BEGIN CHANNELIZED INTERSECTION.....	21+93	21.90
P. C. /RAMP LEFT/.....	21+97	21.94
JC. US-73 WITH US-75.....	22+13	22.05
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 74**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KEARNEY COUNTY-</b>		
<b>-MINDEN /ENTER ON 1ST STREET/-</b>		
JC. N-74 WITH N-10.....	0+00	0.00
/ASPHALT PAVEMENT/		
STREET TO BUSINESS CENTER /0.19 MI. N. - MINDEN AVE./..	0+21	0.21
EAST CORPORATE LIMITS.....	0+53	0.54
BRIDGE, STREAM.....	7+74	7.74
<b>-NORMAN /ENTER ON KING STREET/-</b>		
WEST CORPORATE LIMITS.....	9+05	9.05
STREET TO BUSINESS CENTER /0.14 MI. S. - MAIN AVENUE/..	9+19	9.19
EAST CORPORATE LIMITS.....	9+26	9.26
KEARNEY-ADAMS COUNTY LINE.....	12+77	12.77
<b>-ADAMS COUNTY-</b>		
BRIDGE, SAND CREEK.....	13+40	13.41
<b>-HOLSTEIN /ENTER ON SUNDOWN ROAD/-</b>		
WEST CORPORATE LIMITS.....	17+19	16.96
STREET TO BUSINESS CENTER /0.07 MI. S. - MAIN AVENUE/..	17+50	17.25
EAST CORPORATE LIMITS.....	17+77	17.52
BRIDGE, COTTONWOOD CREEK.....	18+98	18.74
BRIDGE, STREAM.....	21+15	20.90
<b>-ROSELAND /ENTER ON SUNDOWN ROAD/-</b>		
WEST CORPORATE LIMITS.....	22+07	21.83
STREET TO BUSINESS CENTER /0.34 MI. N. - LINCOLN AVE./.	22+42	22.16
EAST CORPORATE LIMITS.....	22+71	22.45
<b>-AYR /ENTER ON LINCOLN AVENUE/-</b>		
BRIDGE, LITTLE BLUE RIVER.....	30+30	29.90
/WEST CORPORATE LIMITS/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /070-703-T/	30+62	30.22
BUSINESS CENTER /AYR STREET/.....	30+64	30.24
EAST CORPORATE LIMITS.....	30+70	30.32
ASPHALT TO CONCRETE PAVEMENT.....	30+83	30.43
BEGIN CHANNELIZED INTERSECTION.....	30+87	30.47
P. C. /RAMP LEFT/.....	30+89	30.49
W. JC. N-74 WITH US-281 /US-281 JOINS ON THE RIGHT/.....	30+91	30.53
/AT REFERENCE POST 33+99 ON US-281/		
/NEXT 1.36 MILES REFERENCED ON US-281/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-74 WITH US-281 /US-281 LEAVES ON THE LEFT/.....	32+38	31.89
/AT REFERENCE POST 35+35 ON US-281/		
/CONCRETE PAVEMENT/		
P. C. /RAMP LEFT/.....	32+42	32.01
CONCRETE TO ASPHALT PAVEMENT.....	32+47	32.06
US-281 TO N-74 LINK L-1E ON THE LEFT.....	32+62	32.21
P. C. /RAMP LEFT/.....	32+72	32.31
BRIDGE, LITTLE BLUE RIVER.....	35+02	34.62
PAULINE ROAD /CITY 2 MILES SOUTH/.....	35+64	35.24
ADAMS-CLAY COUNTY LINE.....	39+14	38.74
<b>-CLAY COUNTY-</b>		
BRIDGE, PAWNEE CREEK.....	39+49	39.08
GLENVIL SPUR S-18E ON THE LEFT.....	40+07	39.66
UNION PACIFIC GRADE CROSSING /813-723-K/.....	47+29	46.88

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FAIRFIELD /ENTER ON N-74/-</b>		
WEST CORPORATE LIMITS.....	47+95	47.54
STREET TO BUSINESS CENTER /0.5 MI. SOUTH - D STREET/...	48+22	47.82
EAST CORPORATE LIMITS.....	48+85	48.44
N. JC. N-74 WITH N-14 /N-14 JOINS ON THE LEFT/.....	51+10	50.68
/AT REFERENCE POST 31+67 ON N-14/		
/NEXT 1.00 MILES REFERENCED ON N-14/		
S. JC. N-74 WITH N-14 /N-14 LEAVES ON THE RIGHT/.....	52+03	51.68
/AT REFERENCE POST 30+74 ON N-14/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	52+06	51.71
BRIDGE, BIG SANDY CREEK.....	53+36	53.01
BRIDGE, STREAM.....	54+18	53.83
EDGAR ROAD /CITY 4 MI. S./.....	57+01	56.66
BRIDGE, LITTLE SANDY CREEK.....	61+14	60.80
ONG SPUR S-18F ON THE RIGHT.....	63+01	62.67
CLAY-FILLMORE COUNTY LINE.....	64+01	63.67
<b>-FILLMORE COUNTY-</b>		
SHICKLEY SPUR S-30B ON THE RIGHT.....	69+34	68.99
BRIDGE, STREAM.....	71+74	71.39
CARLETON ROAD /CITY 9 MILES SOUTH/.....	72+05	71.69
BRIDGE, STREAM.....	75+06	74.72
ASPHALT TO CONCRETE PAVEMENT.....	75+98	75.63
BEGIN CHANNELIZED INTERSECTION.....	76+01	75.66
JC. N-74 WITH US-81.....	76+04	75.69
END CHANNELIZED INTERSECTION.....	76+08	75.73
STRANG SPUR S-30D ON THE RIGHT.....	76+54	76.19
CONCRETE TO ASPHALT PAVEMENT.....	76+90	76.55
OHIO SPUR S-30C ON THE RIGHT.....	83+56	83.26
MILLIGAN-ALEXANDRIA ROAD.....	86+99	86.69
/MILLIGAN 5 MI. NO. - ALEXANDRIA 12 MI. SO./		
FILLMORE-SALINE COUNTY LINE.....	88+00	87.70
<b>-SALINE COUNTY-</b>		
<b>-TOBIAS-</b>		
STREET TO BUSINESS CENTER /0.35 MI. SOUTH - MAIN ST./..	89+73	89.43
WESTERN ROAD /CITY 2 MILES SOUTH/.....	97+01	96.71
JC. N-74 WITH N-15.....	98+05	97.71



**US HIGHWAY NO. 75**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RICHARDSON COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, HONEY CREEK.....	1+27	1.27
JC. US-75 WITH N-8.....	4+43	4.47
BRIDGE, STREAM.....	4+72	4.72
BRIDGE, S FK BIG NEMAHA RIVER.....	5+46	5.46
BRIDGE, STREAM.....	5+96	5.96
BRIDGE, N FK BIG NEMAHA RIVER.....	8+71	8.71
<b>-DAWSON /ENTER ON RIDGE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	9+15	9.15
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-690-G/	9+24	9.22
BUSINESS CENTER /SIXTH STREET/.....	9+60	9.60
NORTH CORPORATE LIMITS.....	9+96	9.96
BEGIN CHANNELIZED INTERSECTION.....	10+38	10.38
P. C. /RAMP RIGHT/.....	10+40	10.40
JC. US-75 WITH US-73 ON THE RIGHT.....	10+54	10.55
P. C. /RAMP RIGHT/.....	10+73	10.74
END CHANNELIZED INTERSECTION.....	10+74	10.75
BEGIN CHANNELIZED INTERSECTION.....	12+59	12.59
JC. US-75 WITH N-4 ON THE LEFT.....	12+70	12.71
END CHANNELIZED INTERSECTION.....	12+82	12.83
BRIDGE, DRY BRANCH.....	13+02	13.02
BRIDGE, WHISKEY RUN.....	15+12	15.13
JC. US-75 WITH N-62 ON THE RIGHT.....	16+69	16.71
BRIDGE, LITTLE MUDDY CREEK.....	16+84	16.85
RICHARDSON-NEMAHA COUNTY LINE.....	18+68	18.70
<b>-NEMAHA COUNTY-</b>		
BRIDGE, MUDDY CREEK.....	18+84	18.86
HOWE ROAD /CITY 1 MILE EAST/.....	22+67	22.70
<b>-AUBURN /ENTER ON J STREET/-</b>		
SOUTH CORPORATE LIMITS.....	26+74	26.78
ASPHALT TO CONCRETE PAVEMENT.....	26+94	26.98
JC. US-75 WITH US-136.....	27+74	27.78
/BUSINESS CENTER - CENTRAL AVENUE/		
NORTH CORPORATE LIMITS.....	28+24	28.29
VIADUCT OVER UPRR/LONGS CR 432-889-L.....	28+34	28.38
BRIDGE, STREAM.....	28+68	28.72
BRIDGE, LITTLE NEMAHA OVERFLOW.....	28+80	28.84
BRIDGE, LITTLE NEMAHA OVERFLOW.....	28+94	28.98
BRIDGE, LITTLE NEMAHA RIVER.....	29+19	29.23
BRIDGE, LITTLE NEMAHA OVERFLOW.....	29+37	29.41
S. JC. US-75 WITH N-67 /N-67 JOINS ON THE RIGHT/.....	32+74	32.79
N. JC. US-75 WITH N-67 /N-67 LEAVES ON THE LEFT/.....	33+73	33.79
BRIDGE, STREAM.....	35+88	35.93
REF. POST EQUA. /R. P. 36+35 BK. = R. P. 36+69 AH. /.....	36+35	36.40
JULIAN SPUR S-64A ON THE LEFT.....	37+49	37.20
/NEMAHA-OTOE COUNTY LINE/		
<b>-OTOE COUNTY-</b>		
BEGIN DIVIDED HIGHWAY.....	42+25	41.96
JC. US-75 WITH N-128 ON THE LEFT.....	42+49	42.23
BRIDGE, FOURMILE CREEK.....	44+18	43.91

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END DIVIDED HIGHWAY.....	46+26	46.00
/CONCRETE TO ASPHALT PAVEMENT/		
<b>-NEBRASKA CITY /ENTER ON US-75/-</b>		
SOUTH CORPORATE LIMITS.....	46+27	46.01
BEGIN DIVIDED HIGHWAY.....	46+40	46.14
/ASPHALT TO CONCRETE PAVEMENT/		
E. JC. US-75 WITH N-2 /N-2 JOINS ON THE RIGHT/.....	46+46	46.20
/ST. TO BUSINESS CENTER-1.76 MILES NORTH-11TH ST. /		
WEST CORPORATE LIMITS.....	46+48	46.22
CONCRETE TO ASPHALT PAVEMENT.....	46+83	46.58
VIADUCT OVER UPRR.....	47+36	47.11
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	48+15	47.90
/ASPHALT TO ASPHALT & CONCRETE PAVEMENT/		
/ASPHALT NW BOUND LANE - CONCRETE SE BOUND LANE/		
VIADUCT OVER BNSF RAILROAD & SOUTH TABLE CREEK.....	48+48	48.23
/VIADUCT IN OPPOSITE LANE/		
W. JC. US-75 WITH N-2 /N-2 LEAVES ON THE LEFT/.....	48+54	48.29
/ASPHALT & CONCRETE TO CONCRETE PAVEMENT/		
P. C. /RAMP RIGHT/.....	48+56	48.31
GRADE SEPARATION IN SB. LANES OVER N-2.....	48+68	48.40
GRADE SEPARATION UNDER COUNTY ROAD.....	48+96	48.69
P. C. /RAMP LEFT/.....	48+97	48.70
P. C. /RAMP RIGHT/.....	49+03	48.78
P. C. /RAMP LEFT/.....	49+13	48.88
END DIVIDED HIGHWAY.....	49+15	48.90
P. C. /RAMP RIGHT/.....	49+29	49.04
/CONCRETE TO ASPHALT PAVEMENT/		
BRIDGE, S TABLE CREEK.....	49+39	49.15
P. C. /RAMP LEFT/.....	49+41	49.17
BEGIN CHANNELIZED INTERSECTION.....	50+87	50.63
END CHANNELIZED INTERSECTION.....	51+33	51.08
BRIDGE, WALNUT CREEK.....	51+94	51.68
ASPHALT TO CONCRETE PAVEMENT.....	52+57	52.31
VIADUCT OVER UPRR 432-954-P.....	53+09	52.84
OTOE-CASS COUNTY LINE.....	57+10	56.85
<b>-CASS COUNTY-</b>		
BRIDGE, WEEPING WATER CREEK.....	57+74	57.50
BRIDGE, STREAM.....	58+07	57.86
BRIDGE, STREAM.....	58+34	58.10
CONCRETE TO ASPHALT PAVEMENT.....	58+74	58.50
BEGIN CHANNELIZED INTERSECTION.....	58+93	58.70
P. C. /RAMP LEFT/.....	59+03	58.80
S. JC. US-75 WITH US-34 /US-34 JOINS ON THE LEFT/.....	59+10	58.87
/AT REFERENCE POST 366+38 ON US-34/		
/NEXT 18.96 MILES REFERENCED ON US-34/		
/END CHANNELIZED INTERSECTION/		
<b>-SARPY COUNTY-</b>		
N. JC. US-75 WITH US-34 /US-34 LEAVES ON THE RIGHT/.....	78+02	77.83
/AT REFERENCE POST 385+30 ON US-34/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	78+26	78.07

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	78+56	78.37
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	78+63	78.44
P. C. /RAMP LEFT/.....	78+66	78.47
P. C. /RAMP RIGHT/.....	78+89	78.71
GRADE SEPARATION UNDER RAMP FROM FORT CROOK ROAD.....	79+16	78.99
BRIDGE, STREAM.....	79+20	79.02
GRADE SEPARATION UNDER FAIRVIEW ROAD.....	79+39	79.21
P. C. /RAMP RIGHT/.....	79+44	79.26
P. C. /RAMP LEFT/.....	79+81	79.63
P. C. /RAMP LEFT/.....	79+98	79.80
BRIDGE, BIG PAPILLION CREEK.....	80+03	79.85
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	80+04	79.86
<b>-BELLEVUE /ENTER ON KENNEDY FREEWAY/-</b>		
SOUTH CORPORATE LIMITS.....	80+36	80.18
GRADE SEPARATION OVER CAPEHART ROAD.....	80+37	80.19
/GRADE SEPARATION IN OPPOSITE LANE/		
LEAVE CORPORATE LIMITS.....	80+38	80.20
P. C. /RAMP LEFT/.....	80+70	80.52
P. C. /RAMP RIGHT/.....	80+80	80.62
P. C. /RAMP RIGHT/.....	81+50	81.32
P. C. /RAMP LEFT/.....	81+52	81.34
BRIDGE, BETZ CREEK.....	81+73	81.55
P. C. /RAMP LEFT/.....	81+80	81.62
GRADE SEPARATION OVER N-370.....	81+92	81.74
/JC. US-75 WITH N-370/		
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	82+05	81.87
P. C. /RAMPS RIGHT & LEFT/.....	82+35	82.17
VIADUCT OVER UPRR/MUD CREEK.....	82+48	82.30
/VIADUCT IN OPPOSITE LANE/		
RE-ENTER CORPORATE LIMITS.....	82+49	82.31
P. C. /RAMP LEFT/.....	82+82	82.64
P. C. /RAMP RIGHT/.....	82+87	82.69
GRADE SEPARATION UNDER CORNHUSKER ROAD.....	83+23	83.05
PEDESTRIAN OVERPASS.....	83+24	83.06
/LEAVE CORPORATE LIMITS/		
RE-ENTER CORPORATE LIMITS.....	83+43	83.25
BRIDGE, STREAM.....	83+44	83.26
LEAVE CORPORATE LIMITS.....	83+46	83.28
P. C. /RAMP RIGHT/.....	83+54	83.36
P. C. /RAMP LEFT/.....	83+59	83.41
RE-ENTER CORPORATE LIMITS.....	83+94	83.76
LEAVE CORPORATE LIMITS.....	83+96	83.78
GRADE SEPARATION UNDER CHILDS ROAD.....	84+44	84.26
P. C. /RAMP RIGHT/.....	84+56	84.38
P. C. /RAMP LEFT/.....	84+58	84.40
RE-ENTER CORPORATE LIMITS.....	84+94	84.76
GRADE SEPARATION OVER CHANDLER ROAD.....	84+95	84.77
/GRADE SEPARATION IN OPPOSITE LANE/		
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	85+16	84.98

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
P. C. /RAMP LEFT/.....	85+26	85.08
P. C. /RAMP RIGHT/.....	85+45	85.27
<b>-OMAHA /ENTER ON KENNEDY FREEWAY/-</b>		
SARPY-DOUGLAS COUNTY LINE.....	85+47	85.29
/NORTH CORPORATE LIMITS - BELLEVUE/		
/SOUTH CORPORATE LIMITS - OMAHA/		
<b>-DOUGLAS COUNTY-</b>		
VIADUCT OVER GILMORE AVE. & UPRR /816-139-P/.....	85+80	85.62
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	86+30	86.12
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	86+33	86.15
P. C. /RAMP LEFT/.....	86+51	86.33
P. C. /RAMP RIGHT/.....	86+60	86.42
GRADE SEPARATION UNDER Q STREET.....	86+63	86.44
P. C. /RAMP LEFT/.....	86+80	86.61
GRADE SEPARATION UNDER O STREET.....	86+82	86.63
P. C. /RAMP RIGHT/.....	86+85	86.66
P. C. /RAMP LEFT/.....	86+94	86.75
GRADE SEPARATION UNDER US-275 & N-92.....	87+11	86.92
/JC. US-75 WITH US-275/		
/AT REFERENCE POST 189+10 ON US-275/		
P. C. /RAMP RIGHT/.....	87+26	87.07
P. C. /RAMP LEFT/.....	87+27	87.08
GRADE SEPARATION OVER J STREET.....	87+30	87.11
P. C. /RAMPS RIGHT & LEFT/.....	87+47	87.28
GRADE SEPARATION UNDER F STREET.....	87+66	87.48
P. C. /BEGIN I-80 INTER. NO. 452 - I-80, I-480, US-75/..	87+68	87.50
/RAMP LEFT - ASPHALT TO CONCRETE & ASPHALT PAVEMENT/		
/CONCRETE NB LANES - ASPHALT SB LANES/		
P. C. /RAMP RIGHT/.....	87+80	87.62
P. C. /RAMP RIGHT/.....	87+92	87.73
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	88+02	87.83
GRADE SEPARATION UNDER SB. TO EB. RAMP.....	88+06	87.87
/AT REFERENCE POST 452+98 ON I-80/		
/RAMP RIGHT/		
GRADE SEPARATION OVER I-80 EB. & WB.....	88+15	87.96
/AT REFERENCE POST 453+03 ON I-80/		
/GRADE SEP. IN OPPOSITE LANE AT R.P. 453+03 ON I-80/		
S. JC. US-75 WITH I-480.....	88+18	87.99
/AT REFERENCE POST 0+00 ON I-480 & 453+03 ON I-80/		
/NEXT 2.21 MILES REFERENCED ON I-480/		
N. JC. US-75NB WITH I-480 /I-480 LEAVES ON THE RIGHT/..	90+42	90.20
/AT REFERENCE POST 2+20 ON I-480/		
/CONCRETE PAVEMENT - DIVIDED HIGHWAY/		
GRADE SEPARATION UNDER EB US-6 /DOUGLAS STREET/.....	90+45	90.23
/AT REFERENCE POST 2+24 ON I-480/		
GRADE SEPARATION UNDER WB. US-6 /DODGE STREET/.....	90+52	90.30
/AT REFERENCE POST 2+31 ON I-480/		
N. JC. US-75SB I-480 /I-480 JOINS ON THE LEFT/.....	90+57	90.35
/AT REFERENCE POST 2+35 ON I-480/		
P. C. /RAMP LEFT/.....	90+63	90.41

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION OVER I-480.....	90+74	90.52
/GRADE SEPAR. UNDER US-75SB RAMPS TO I-480WB/		
GRADE SEPARATION OVER I-480WB TO 30TH STREET RAMP.....	90+75	90.53
P. C. /RAMP RIGHT - ON RAMP US-75NB/.....	90+76	90.54
GRADE SEPARATION OVER I-480WB TO US-75NB RAMP.....	90+84	90.62
P. C. /RAMP RIGHT - OFF RAMP US-75NB/.....	90+95	90.73
P. C. /RAMP RIGHT - US-75SB TO 30TH STREET/.....	90+96	90.74
GRADE SEPARATION OVER BURT STREET.....	91+02	90.80
/GRADE SEPARATION RIGHT ON CUMING STREET RAMP/		
/GRADE SEPARATION LEFT ON CUMING STREET RAMP/		
/GRADE SEPARATION ON I-480WB TO US-75NB RAMP/		
/GRADE SEPARATION ON US-75SB TO I-480EB RAMP/		
GRADE SEPARATION OVER N-64.....	91+06	90.84
/BURT & CUMING STREETS/		
GRADE SEPARATION OVER CUMING STREET.....	91+09	90.87
/GRADE SEP OVER CUMING ST ON I-480WB-US-75NB RAMP/		
P. C. /RAMP LEFT - ON RAMP US-75NB/.....	91+10	90.88
P. C. /RAMP RIGHT - ON RAMP US-75 SB/.....	91+14	90.92
P. C. /RAMP LEFT - OFF RAMP US-75SB/.....	91+25	91.03
P. C. /RAMP RIGHT - OFF RAMP US-75NB/.....	91+26	91.04
CONCRETE TO ASPHALT PAVEMENT.....	91+36	91.14
GRADE SEPARATION UNDER HAMILTON STREET.....	91+37	91.15
P. C. /RAMP RIGHT/.....	91+68	91.46
GRADE SEPARATION UNDER PARKER STREET.....	91+69	91.47
P. C. /RAMP LEFT/.....	91+70	91.48
P. C. /RAMP LEFT/.....	91+77	91.55
P. C. /RAMP RIGHT/.....	91+84	91.62
GRADE SEPARATION UNDER LAKE STREET.....	92+02	91.82
GRADE SEPARATION UNDER BINNEY STREET.....	92+33	92.13
/P. C. - RAMP LEFT/		
P. C. /RAMP RIGHT/.....	92+38	92.18
GRADE SEPARATION UNDER BRISTOL STREET.....	92+55	92.35
PEDESTRIAN OVERPASS.....	92+80	92.60
P. C. /RAMP LEFT/.....	92+92	92.72
P. C. /RAMP RIGHT/.....	92+97	92.77
GRADE SEPARATION UNDER SPRAGUE STREET.....	93+02	92.82
P. C. /RAMP LEFT/.....	93+21	93.01
GRADE SEPARATION UNDER AMES AVENUE.....	93+27	93.07
P. C. /RAMP RIGHT/.....	93+29	93.09
P. C. /RAMP LEFT/.....	93+39	93.19
GRADE SEP. UNDER WB. STORZ EXPW. TO US-75 RAMP.....	93+41	93.21
STORZ EXPRESSWAY CROSSES.....	93+53	93.33
/GRADE SEPARATION/		
/ON WB STORZ EXPW TO SB US-75 RMP OVER SORENSON/		
JC. US-75 WITH NB. 30TH STREET ON THE LEFT.....	93+68	93.48
JC. US-75 WITH SB. 30TH STREET ON THE LEFT.....	93+78	93.58
END DIVIDED HIGHWAY.....	93+81	93.61
JC. US-75 WITH MARTIN AVENUE.....	95+08	94.86
JC. US-75 WITH CRAIG AVENUE.....	95+46	95.24
JC. US-75 WITH STATE STREET.....	95+92	95.70
BEGIN DIVIDED HIGHWAY.....	96+22	96.00
I-680 TO US-75 LINK L-28H ON THE RIGHT.....	96+44	96.22

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP RIGHT/.....	96+47	96.25
JC. US-75 WITH N-36 ON THE LEFT.....	97+41	97.19
P. C. /BEGIN I-680 INTERCHANGE NO. 12 - 48TH STREET/....	97+54	97.32
/RAMP LEFT/		
P. C. /RAMPS RIGHT & LEFT/.....	97+57	97.35
GRADE SEPARATION UNDER EB. I-680.....	97+62	97.40
/AT REFERENCE POST 12+10 ON I-680/		
GRADE SEPARATION UNDER WB. I-680.....	97+64	97.42
/AT REFERENCE POST 12+10 ON I-680/		
P. C. /END I-680 INTERCHANGE NO. 12 - 48TH STREET/.....	97+69	97.47
/RAMPS RIGHT & LEFT/		
NORTH CORPORATE LIMITS.....	97+84	97.62
DOUGLAS-WASHINGTON COUNTY LINE.....	101+13	100.91
-WASHINGTON COUNTY-		
END DIVIDED HIGHWAY.....	101+16	100.94
-NASHVILLE /UNION. /-		
BUSINESS CENTER.....	101+88	101.66
BRIDGE, DEER CREEK.....	102+99	102.78
-FORT CALHOUN /ENTER ON 14TH STREET/-		
SOUTH CORPORATE LIMITS.....	105+61	105.40
MADISON STREET.....	105+93	105.72
/FORT ATKINSON STATE HISTORICAL PARK ROAD ON RIGHT/		
BUSINESS CENTER /MONROE STREET/.....	106+07	105.86
NORTH CORPORATE LIMITS.....	106+68	106.46
BRIDGE, MOORS CREEK.....	107+42	107.21
BRIDGE, MILL CREEK.....	109+85	109.64
-BLAIR /ENTER ON CALHOUN BOULEVARD/-		
SOUTHEAST CORPORATE LIMITS.....	113+86	113.64
BRIDGE, STREAM.....	114+57	114.35
JC. US-75 WITH SOUTH STREET.....	114+69	114.47
BEGIN CHANNELIZED INTERSECTION.....	114+92	114.70
/ASPHALT TO CONCRETE PAVEMENT/		
E. JC. US-75 WITH US-30 /US-30 JOINS ON THE RIGHT/.....	114+97	114.75
/AT REFERENCE POST 448+66 ON US-30/		
/NEXT 0.51 MILES REFERENCED ON US-30/		
/END CHANNELIZED INTERSECTION/		
W. JC. US-75 WITH US-30 & JC. US-75 WITH N-91 ON LEFT..	115+46	115.26
/US-30 LEAVES ON THE LEFT - CONCRETE PAVEMENT/		
/AT REFERENCE POST 448+14 ON US-30/		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	115+51	115.30
GRADE SEPARATION UNDER UPRR /191-680-X/.....	115+60	115.39
JC. US-75 WITH NEBRASKA STREET.....	115+68	115.47
BEGIN CHANNELIZED INTERSECTION.....	115+84	115.62
JC. US-75 WITH WRIGHT STREET.....	115+93	115.71
END CHANNELIZED INTERSECTION.....	116+07	115.85
BEGIN CHANNELIZED INTERSECTION.....	116+33	116.10
CONCRETE TO ASPHALT PAVEMENT.....	116+34	116.11
END CHANNELIZED INTERSECTION.....	116+61	116.38
NORTH CORPORATE LIMITS.....	116+66	116.43
BRIDGE, NORTH CREEK.....	118+77	118.54
BRIDGE, STUART CREEK.....	119+25	119.03

**INTERSTATE HIGHWAY NO. 76**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DEUEL COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/BEGIN DIVIDED HIGHWAY/		
/ASPHALT PAVEMENT/		
BRIDGE, WESTERN CANAL.....	1+26	1.26
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY ROAD.....	1+76	1.76
P. C. /BEGIN I-80 INTERCHANGE NO. 102.....	2+07	2.07
/I-80 - I-76 INTERCHANGE/		
/RAMP LEFT/		
GRADE SEPARATION UNDER EB. I-80.....	2+48	2.48
/AT REFERENCE POST 102+59 ON I-80/		
GRADE SEPARATION UNDER SOUTHWEST RAMP I-80.....	2+49	2.49
/AT REFERENCE POST 102+59 ON I-80/		
P. C. /RAMP RIGHT/.....	2+57	2.57
P. C. /RAMP LEFT/.....	2+72	2.72
JC. I-76 WITH I-80 /INTERSTATE 76 ENDS/.....	3+15	3.15
/END DIVIDED HIGHWAY/		

**US HIGHWAY NO. 77**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-GAGE COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT		
BRIDGE, STREAM.....	1+07	1.07
BRIDGE, STREAM.....	1+99	1.99
JC. US-77 WITH N-8.....	3+03	3.03
BIG INDIAN RESERVOIR RECREATION AREA ROAD ON THE LEFT....	4+03	4.03
BRIDGE, BIG INDIAN CREEK.....	7+75	7.75
<b>-WYMORE /ENTER ON 14TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	8+15	8.15
ASPHALT TO CONCRETE PAVEMENT.....	8+41	8.39
STREET TO BUSINESS CENTER /0.5 MI. EAST - E STREET/....	8+57	8.55
CONCRETE TO ASPHALT PAVEMENT.....	8+89	8.86
NORTH CORPORATE LIMITS.....	8+96	8.93
BRIDGE, BILLS CREEK.....	9+38	9.36
<b>-BLUE SPRINGS /ENTER ON US-77/-</b>		
SOUTH CORPORATE LIMITS.....	9+39	9.37
NORTHWEST CORPORATE LIMITS.....	9+72	9.70
STREET TO BUSINESS CENTER /1.0 MI. EAST - BROAD ST./....	10+05	10.03
BRIDGE, BILLS CREEK.....	11+43	11.42
N-112 TO US-77 LINK L-34H ON THE LEFT.....	13+34	13.32
JC. US-77 WITH N-112 ON THE LEFT.....	13+66	13.62
P. C. /RAMP LEFT/.....	13+80	13.80
BRIDGE, BILLS CREEK.....	18+29	18.28
P. C. /RAMP LEFT/.....	19+03	19.01
P. C. /RAMP LEFT/.....	19+10	19.07
<b>-BEATRICE /ENTER ON 6TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	20+25	20.23
ASPHALT TO CONCRETE PAVEMENT.....	20+60	20.56
VIADUCT OVER BNSF RR 064-439-Y.....	20+97	20.91
CONCRETE TO ASPHALT PAVEMENT.....	21+11	21.06
BRIDGE, BIG BLUE RIVER.....	21+60	21.57
JC. US-77 WITH SCOTT STREET.....	22+05	22.02
JC. US-77 WITH US-136 & N-4 /BUS. CENTER-COURT ST./....	22+27	22.23
ASPHALT TO CONCRETE PAVEMENT.....	22+63	22.57
JC. US-77 WITH LINCOLN STREET.....	22+68	22.64
CONCRETE TO ASPHALT PAVEMENT.....	22+74	22.70
JC. US-77 WITH HOYT STREET.....	23+05	23.02
JC. US-77 WITH MONROE STREET.....	23+17	23.14
BEGIN DIVIDED HIGHWAY.....	23+53	23.50
JC. US-77 WITH DORSEY STREET.....	23+56	23.53
BRIDGE, INDIAN CREEK.....	23+64	23.60
JC. US-77 WITH INDUSTRIAL ROW.....	23+86	23.82
ASPHALT TO CONCRETE PAVEMENT.....	23+88	23.84
NORTH CORPORATE LIMITS.....	26+10	26.06
BRIDGE, POSSUM CREEK TRIB.....	30+05	30.02
PICKRELL SPUR S-34D ON THE RIGHT.....	30+09	30.06
BRIDGE, POSSUM CREEK.....	30+75	30.71
CONCRETE TO ASPHALT PAVEMENT.....	31+06	31.03
BRIDGE, STREAM.....	33+78	33.74
/BRIDGE IN OPPOSITE LANE/		
W. JC. US-77 WITH N-41 /N-41 JOINS ON THE LEFT/.....	36+10	36.07



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
E. JC. US-77 WITH N-41 /N-41 LEAVES ON THE RIGHT/.....	37+71	37.57
ASPHALT TO CONCRETE PAVEMENT.....	38+64	38.30
BRIDGE, INDIAN CREEK.....	39+28	38.98
/BRIDGE IN OPPOSITE LANE/		
<b>-CORTLAND /ENTER ON CLARK AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	40+39	40.08
STREET TO BUSINESS CENTER /0.05 MI. WEST - 4TH STREET/.	40+67	40.37
NORTH CORPORATE LIMITS.....	41+00	40.70
GAGE-LANCASTER COUNTY LINE.....	41+87	41.56
<b>-LANCASTER COUNTY-</b>		
HALLAM SPUR S-55H ON THE LEFT.....	42+87	42.56
/FIRTH ROAD ON THE RIGHT - CITY 5 MILES EAST/		
BRIDGE, M BR BIG NEMAHA RIVER.....	43+98	43.69
<b>-PRINCETON /UNION /-</b>		
BUSINESS CENTER.....	45+39	45.10
HOLLAND ROAD /CITY 6 MI. E. - PANAMA RD. CITY 11 MI. E. /.	46+90	46.60
HICKMAN SPUR S-55G ON THE RIGHT.....	48+93	48.63
BRIDGE, STREAM.....	50+06	49.77
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, SALT CREEK.....	50+24	49.93
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	50+54	50.23
P. C. /RAMP RIGHT/.....	50+58	50.27
BRIDGE, STREAM.....	50+77	50.47
GRADE SEPARATION UNDER N-33 & ROCA SPUR S-55F.....	50+94	50.64
/JC. US-77 WITH N-33 & S-55F/		
/AT REFERENCE POST 25+37 ON N-33/		
P. C. /RAMP LEFT/.....	51+31	51.00
P. C. /RAMP RIGHT/.....	51+35	51.04
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	51+38	51.07
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
JC. US-77 WITH SALTILLO ROAD.....	53+95	53.63
ROKEBY ROAD /CITY 2 MI. WEST/.....	54+97	54.65
BRIDGE, CARDWELL BRANCH.....	56+65	56.36
/BRIDGE IN OPPOSITE LANE/		
<b>-LINCOLN /ENTER ON US-77/-</b>		
SOUTH CORPORATE LIMITS.....	56+90	56.61
VIADUCT OVER ABANDONED CRIP.....	56+93	56.64
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	56+95	56.66
/ASPHALT & CONCRETE TO ASPHALT PAVEMENT/		
LEAVE CORPORATE LIMITS.....	56+99	56.70
RE-ENTER CORPORATE LIMITS.....	57+28	57.00
US-77 TO N-2 LINK L-55W ON THE RIGHT.....	57+40	57.11
BRIDGE, STREAM.....	57+55	57.26
/LEAVE CORPORATE LIMITS/		
JC. US-77 WITH OLD CHENEY ROAD.....	58+06	57.77
BRIDGE, STREAM.....	58+31	58.03
JC. US-77 WITH PIONEERS BOULEVARD.....	59+12	58.84
RE-ENTER CORPORATE LIMITS.....	59+37	59.09
P. C. /RAMP LEFT/.....	59+97	59.69
P. C. /RAMP RIGHT/.....	60+04	59.76

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, HAINES BRANCH.....	60+27	59.99
/BRIDGE IN OPPOSITE LANE/		
/BRIDGE ON NORTHBOUND RAMP/		
/BRIDGE ON SOUTHBOUND RAMP/		
GRADE SEPARATION UNDER N-2.....	60+36	60.08
/WEST VAN DORN STREET/		
/JC. US-77 WITH N-2/		
/AT REFERENCE POST 456+70 ON N-2/		
VIADUCT OVER BNSF RR/FOLSOM ST.....	60+64	60.37
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	60+74	60.47
P. C. /RAMP RIGHT/.....	60+75	60.48
GRADE SEPARATION UNDER A STREET.....	61+34	61.06
P. C. /RAMP LEFT/.....	61+36	61.08
P. C. /RAMP RIGHT/.....	61+51	61.23
BRIDGE, STREAM.....	61+52	61.24
GRADE SEPARATION UNDER ROSA PARKS WAY.....	61+76	61.48
BRIDGE, MIDDLE CREEK.....	62+05	61.77
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMPS RIGHT & LEFT/.....	62+15	61.87
ASPHALT TO CONCRETE PAVEMENT.....	62+16	61.88
VIADUCT OVER BNSF RR 077-803-W.....	62+32	62.04
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	62+41	62.13
P. C. /RAMP RIGHT/.....	62+50	62.22
/CONCRETE TO ASPHALT PAVEMENT/		
GRADE SEPARATION OVER US-6 /WEST O STREET/.....	62+74	62.46
/GRADE SEPARATION IN OPPOSITE LANE/		
/BEGIN I-80 INTERCHANGE NO. 397/		
/P. C. RAMPS RIGHT & LEFT/		
ASPHALT TO CONCRETE PAVEMENT.....	62+99	62.71
GRADE SEPARATION OVER I-80.....	63+02	62.74
/AT REFERENCE POST 397+31 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 397+30 ON I-80/		
/W. JC. US-77 WITH I-80/		
/NEXT 8.47 MI. REFERENCED ON I-80/		
/P. C. RAMP LEFT/		
/P. C. RAMPS FROM & TO WB I-80 AHEAD/		
E. JC. US-77 WITH I-80.....	70+80	71.21
/US-6 TO US-77 & I-80 LINK L-55X/		
/DIVIDED HIGHWAY - ASPHALT PAVT. /		
GRADE SEPARATION UNDER WB. I-80.....	70+81	71.22
/AT REFERENCE POST 405+77 ON I-80/		
ASPHALT TO CONCRETE PAVEMENT.....	70+85	71.26
P. C. /RAMP RIGHT/.....	70+91	71.32
P. C. /END I-80 INTERCHANGE NO. 405 - NE. LINCOLN/.....	70+92	71.33
/RAMP LEFT/		
RE-ENTER CORPORATE LIMITS.....	70+99	71.40
NORTH CORPORATE LIMITS.....	71+04	71.45
DAVEY SPUR S-55E ON THE LEFT.....	77+03	77.44

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, ASH HOLLOW CREEK.....	78+99	79.40
/BRIDGE IN OPPOSITE LANE/		
AGNEW ROAD /CITY 9 MI. W./.....	79+04	79.45
BRIDGE, STREAM.....	80+08	80.49
BRIDGE, STREAM.....	80+39	80.79
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	80+48	80.90
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	80+66	81.06
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, ROCK CREEK.....	80+81	81.19
/BRIDGE IN OPPOSITE LANE/		
LANCASTER-SAUNDERS COUNTY LINE.....	81+07	81.48
<b>-SAUNDERS COUNTY-</b>		
<b>-CERESCO /ENTER ON US-77/-</b>		
SOUTH CORPORATE LIMITS.....	81+82	82.23
LEAVE CORPORATE LIMITS.....	81+83	82.24
RE-ENTER CORPORATE LIMITS.....	81+86	82.27
STREET TO BUSINESS CENTER /0.25 MI. WEST - ELM STREET/.....	81+87	82.28
NORTH CORPORATE LIMITS.....	81+92	82.33
BRIDGE, N FORK ROCK CREEK.....	86+06	86.47
/BRIDGE IN OPPOSITE LANE/		
JC. US-77 WITH N-66 ON THE RIGHT.....	88+24	88.65
<b>-WAHOO /ENTER ON US-77/-</b>		
SOUTH CORPORATE LIMITS.....	91+27	91.68
LEAVE CORPORATE LIMITS.....	91+55	91.96
VIADUCT OVER WAHOO & COTTONWOOD CREEK / UPRR.....	92+05	92.47
W. JC. US-77 WITH N-92 /N-92 JOINS ON THE LEFT/.....	92+33	92.74
/OLD HWY 77 & 1ST STREET ON RIGHT/		
/ST. TO BUS. CENTER 1.19 MI. E. @ 5TH ST & LINDEN AVE/		
JC. US-77 WITH COUNTY ROAD LT & W. 15TH ST. ON RT.....	93+06	93.66
BRIDGE, STREAM.....	93+42	94.11
JC. US-77 WITH COUNTY ROAD LT & HACKBERRY ST. ON RT.....	93+83	94.62
JC. US-77 WITH COUNTY ROAD LT & N. CHESTNUT ST. ON RT....	94+25	95.14
/ST. TO BUS. CENTER 1.94 MI. S. @ 5TH ST & LINDEN AVE/		
BRIDGE, LAKE WANAHOO - SAND CREEK.....	94+67	95.67
RE-ENTER CORPORATE LIMITS.....	94+86	95.91
S. JC. US-77 & N-92 WITH N-109 ON THE LEFT.....	95+05	96.15
/OLD HWY 77 ON RIGHT/		
END DIVIDED HIGHWAY.....	95+15	96.25
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE TO ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	95+53	96.63
EAST CORPORATE LIMITS.....	95+71	96.81
BRIDGE, SILVER CREEK.....	97+91	99.13
BRIDGE, STREAM.....	99+93	101.14
P. C. /RAMP LEFT/.....	99+98	101.21
E. JC. US-77 WITH N-92 /N-92 LEAVES ON THE RIGHT/.....	100+13	101.36
/BEGIN CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/.....	100+25	101.48
P. C. /RAMP RIGHT/.....	100+27	101.50
END CHANNELIZED INTERSECTION.....	100+28	101.51

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-77 WITH N-64 ON THE RIGHT.....	105+19	106.38
ASPHALT TO CONCRETE PAVEMENT.....	107+20	108.40
BRIDGE, OTOE CREEK.....	107+26	108.46
CONCRETE TO ASPHALT PAVEMENT.....	107+32	108.52
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	109+98	111.19
/CONCRETE N BOUND LANE - ASPHALT S BOUND LANE/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	110+34	111.55
N. JC. US-77 WITH N-109 ON THE LEFT.....	111+11	112.34
P. C. /RAMP LEFT/.....	111+21	112.44
BRIDGE, ELM CREEK.....	111+44	112.58
BEGIN DIVIDED HIGHWAY.....	111+48	112.62
ASPHALT TO CONCRETE PAVEMENT.....	111+57	112.74
SAUNDERS-DODGE COUNTY LINE.....	111+74	112.98
<b>-DODGE COUNTY-</b>		
BRIDGE, PLATTE RIVER.....	111+85	113.09
<b>-INGLEWOOD /ENTER ON S BROAD STREET/-</b>		
END DIVIDED HIGHWAY.....	112+45	113.68
/SOUTH CORPORATE LIMITS/		
BUSINESS CENTER /PROSPECT STREET/.....	112+71	113.92
<b>-FREMONT /ENTER ON BROAD STREET/-</b>		
JC. US-77 WITH CLOVERLY ROAD.....	112+89	114.10
/NORTH CORPORATE LIMITS - INGLEWOOD/		
/SOUTH CORPORATE LIMITS - FREMONT/		
JC. US-77 WITH WASHINGTON STREET.....	113+41	114.63
BEGIN DIVIDED HIGHWAY.....	113+48	114.70
VIADUCT OVER UP/BNSF RR 816-094-K.....	113+68	114.89
END DIVIDED HIGHWAY.....	113+86	115.08
/CONCRETE TO ASPHALT PAVEMENT/		
STREET TO BUSINESS CENTER /0.2 MI. SE. - 6TH STREET/...	114+00	115.22
JC. US-77 WITH MILITARY AVENUE.....	114+07	115.29
PEDESTRIAN OVERPASS.....	114+21	115.43
JC. US-77 WITH 16TH STREET.....	114+66	115.88
JC. US-77 WITH 23RD STREET.....	115+15	116.39
/ASPHALT TO CONCRETE PAVEMENT/		
BRIDGE, STREAM.....	115+40	116.64
FREMONT ELKHORN VALLEY GRADE CROSSING /191-718-S/.....	115+63	116.87
BEGIN DIVIDED HIGHWAY.....	115+77	117.01
NORTH CORPORATE LIMITS.....	116+00	117.24
VIADUCT OVER BNSF RR 083-217-R.....	116+01	117.26
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	116+51	117.75
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	116+55	117.79
P. C. /RAMP RIGHT/.....	116+62	117.86
P. C. /RAMP LEFT/.....	116+72	117.96
GRADE SEPARATION UNDER EB. US-30.....	116+84	118.09
/JC. US-77 WITH US-30/		
/S. JC. US-77 WITH US-275/		
/AT REFERENCE POST 425+80 ON US-30/		
GRADE SEPARATION UNDER WB. US-30.....	116+86	118.11
/AT REFERENCE POST 425+80 ON US-30/		
P. C. /RAMP LEFT/.....	116+90	118.14
P. C. /RAMPS RIGHT & LEFT/.....	116+94	118.18

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	117+19	118.43
P. C. /RAMP RIGHT/.....	117+31	118.55
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	117+44	118.68
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	117+50	118.74
BRIDGE, DITCH #8.....	118+03	119.26
S. JC. US-77 & 275 WITH N-91 /N-91 JOINS ON THE RIGHT/...	120+66	121.90
BRIDGE, STREAM.....	121+65	122.87
BRIDGE, MAPLE CREEK.....	121+73	122.95
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	122+19	123.42
/BRIDGE IN OPPOSITE LANE/		
WEIGH STATION SOUTHBOUND EXIT RAMP ON LEFT.....	123+17	124.40
WEIGH STATION NORTHBOUND ENTRANCE RAMP ON LEFT.....	123+28	124.51
BRIDGE, STREAM.....	123+59	124.82
WEIGH STATION SOUTHBOUND ENTRANCE RAMP ON LEFT.....	123+93	125.16
WEIGH STATION NORTHBOUND EXIT RAMP ON THE LEFT.....	124+03	125.26
N. JC. US-77 WITH US-275 & N-91.....	124+52	125.75
/US-275 & N-91 LEAVE ON THE LEFT/		
GRADE SEPARATION OVER US-275 & N-91 IN SB. LANES.....	124+97	126.16
END DIVIDED HIGHWAY /BEGIN CHANNELIZED INTERSECTION/.....	125+23	126.42
HOOPER ROAD /CITY 3 MILES WEST/.....	125+46	126.64
FREMONT ELKHORN VALLEY GRADE CROSSING.....	125+47	126.65
END CHANNELIZED INTERSECTION.....	125+61	126.79
CONCRETE TO ASPHALT PAVEMENT.....	125+80	126.98
<b>-WINSLOW /ENTER ON EAST STREET/-</b>		
SOUTH CORPORATE LIMITS.....	125+97	127.15
STREET TO BUSINESS CENTER /0.16 MI. NW - RAILROAD ST./	126+02	127.21
/LEAVE CORPORATE LIMITS/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-232-T/..	126+05	127.23
RE-ENTER CORPORATE LIMITS.....	126+19	127.38
NORTH CORPORATE LIMITS.....	126+23	127.41
BRIDGE, STREAM.....	126+68	127.88
ASPHALT TO CONCRETE PAVEMENT.....	126+79	127.99
BRIDGE, ELKHORN RIVER.....	126+85	128.05
CONCRETE TO ASPHALT PAVEMENT.....	126+91	128.11
ASPHALT TO CONCRETE PAVEMENT.....	127+48	128.68
BRIDGE, LOGAN CREEK.....	127+52	128.72
CONCRETE TO ASPHALT PAVEMENT.....	127+57	128.77
BEGIN CHANNELIZED INTERSECTION.....	128+98	130.18
END CHANNELIZED INTERSECTION.....	129+30	130.49
SCRIBNER-HERMAN ROAD.....	130+24	131.43
/SCRIBNER 8 MI. W. - HERMAN 15 MI. E./		
BEGIN DIVIDED HIGHWAY.....	134+48	135.68
<b>-UEHLING /ENTER ON OAK STREET/-</b>		
SOUTH CORPORATE LIMITS.....	134+49	135.69
NORTH CORPORATE LIMITS.....	134+67	135.87
STREET TO BUSINESS CENTER / 0.15 MI. W. - 5TH STREET/..	134+70	135.91
END DIVIDED HIGHWAY.....	134+81	136.02
DODGE-BURT COUNTY LINE.....	135+24	136.46

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BURT COUNTY-</b>		
BRIDGE, STREAM.....	136+43	137.63
BRIDGE, STREAM.....	140+11	141.29
BEGIN CHANNELIZED INTERSECTION.....	141+19	142.36
/ASPHALT TO CONCRETE PAVEMENT/		
BEGIN ROUNDABOUT.....	141+29	142.47
JC. US-77 WITH N-32.....	141+31	142.48
END ROUNDABOUT.....	141+33	142.50
END CHANNELIZED INTERSECTION.....	141+42	142.59
<b>-OAKLAND /ENTER ON US-77/-</b>		
SOUTH CORPORATE LIMITS.....	141+53	142.70
LEAVE CORPORATE LIMITS.....	141+67	142.84
CONCRETE TO ASPHALT PAVEMENT.....	141+78	142.95
RE-ENTER CORPORATE LIMITS.....	141+84	143.04
STREET TO BUSINESS CENTER /0.15 MI. WEST - THIRD ST./..	142+06	143.32
ASPHALT TO CONCRETE PAVEMENT.....	142+13	143.39
LEAVE CORPORATE LIMITS.....	142+18	143.44
RE-ENTER CORPORATE LIMITS.....	142+43	143.69
NORTH CORPORATE LIMITS.....	142+59	143.85
BRIDGE, STREAM.....	147+31	148.54
CONCRETE TO ASPHALT PAVEMENT.....	148+77	150.03
BEGIN CHANNELIZED INTERSECTION.....	148+98	150.24
<b>-LYONS-</b>		
STREET TO BUSINESS CENTER /0.70 MI. W. - MAIN STREET/..	149+09	150.35
END CHANNELIZED INTERSECTION.....	149+20	150.46
BEGIN CHANNELIZED INTERSECTION.....	153+49	154.75
JC. US-77 WITH N-51.....	153+59	154.85
END CHANNELIZED INTERSECTION.....	153+70	154.96
BURT-THURSTON COUNTY LINE.....	154+59	155.85
<b>-THURSTON COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	157+48	158.74
ROSALIE SPUR S-87B ON THE LEFT.....	157+59	158.85
END CHANNELIZED INTERSECTION.....	157+66	158.92
BRIDGE, STREAM.....	161+80	163.06
BRIDGE, STREAM.....	163+09	164.35
BEGIN CHANNELIZED INTERSECTION.....	163+61	164.88
JC. US-77 WITH N-94.....	163+73	164.99
END CHANNELIZED INTERSECTION.....	163+84	165.10
BRIDGE, STREAM.....	165+41	166.68
BRIDGE, STREAM.....	166+71	167.97
BRIDGE, STREAM.....	169+45	170.71
ASPHALT TO CONCRETE PAVEMENT.....	169+46	170.72
BEGIN CHANNELIZED INTERSECTION.....	169+49	170.75
BEGIN ROUNDABOUT.....	169+51	170.77
S. JC. US-77 WITH US-75 /US-75 JOINS ON THE RIGHT/.....	169+52	170.78
/AT REFERENCE POST 168+93 ON US-75/		
/NEXT 15.96 MILES REFERENCED ON US-75/		
/END CHANNELIZED INTERSECTION/		
<b>-DAKOTA COUNTY-</b>		
GRADE SEPARATION OVER I-129 & US-20.....	185+56	186.74
/AT REFERENCE POST 0+39 ON I-129/		
/GRADE SEPARATION IN OPPOSITE LANE/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
/AT REFERENCE POST 0+38 ON I-129/		
/N. JC. US-77 WITH US-75/		
/AT REFERENCE POST 184+87 ON US-75/		
/DIVIDED HIGHWAY - CONCRETE PAVT. /		
P. C. /RAMP LEFT/.....	185+60	186.78
P. C. /RAMP RIGHT/.....	185+61	186.79
<b>-SOUTH SIOUX CITY /ENTER ON US-77/-</b>		
P. C. /RAMP LEFT/.....	185+90	187.08
/SOUTH CORPORATE LIMITS/		
P. C. /END I-129 INTERCHANGE NO. 1AB - US-75 & 77/.....	186+02	187.20
/RAMP RIGHT/		
JC. US-77 WITH 29TH STREET.....	186+61	187.79
CONCRETE TO ASPHALT PAVEMENT.....	186+65	187.83
JC. US-77 WITH 21ST STREET.....	187+13	188.31
JC. US-77 WITH 5TH AVENUE.....	187+88	189.06
ASPHALT TO CONCRETE PAVEMENT.....	188+16	189.34
TURN LEFT ON DAKOTA AVENUE.....	188+24	189.42
JC. US-77 WITH 6TH STREET.....	188+43	189.61
S. END MISSOURI RIVER BRIDGE.....	188+63	189.81
NEBRASKA-IOWA STATE LINE /BRIDGE, MISSOURI RIVER/.....	188+70	189.88
/END DIVIDED HIGHWAY/		

**STATE HIGHWAY NO. 78**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-WEBSTER COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, ASH CREEK.....	1+32	1.32
BRIDGE, STREAM.....	3+54	3.63
BRIDGE, STREAM.....	4+02	4.02
BRIDGE, REPUBLICAN RIVER.....	4+23	4.23
<b>-GUIDE ROCK /ENTER ON UNIVERSITY STREET/-</b>		
SOUTH CORPORATE LIMITS.....	4+48	4.48
BRIDGE, MINNIE SOAP CREEK.....	4+61	4.62
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-972-X/	4+69	4.70
BUSINESS CENTER /GRANT STREET/.....	4+91	4.92
NORTH CORPORATE LIMITS.....	5+23	5.24
BRIDGE, MINNIE SOAP CREEK.....	5+66	5.67
JC. N-78 WITH US-136.....	5+99	6.00
BRIDGE, BEAVER CREEK.....	10+91	10.92
JC. N-78 WITH N-4.....	20+01	20.02



**STATE HIGHWAY NO. 79**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-LANCASTER COUNTY-</b>		
JC. N-79 WITH US-34. . . . .	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /RAMP RIGHT/. . . . .	0+42	0.42
CONCRETE TO ASPHALT PAVEMENT. . . . .	0+79	0.80
BRIDGE, STREAM. . . . .	2+06	2.03
BRIDGE, OAK CREEK. . . . .	4+48	4.45
BRIDGE, STREAM. . . . .	4+68	4.66
BRIDGE, STREAM. . . . .	4+80	4.78
BEGIN CHANNELIZED INTERSECTION. . . . .	4+88	4.86
RAYMOND SPUR S-55J ON THE RIGHT. . . . .	5+04	5.03
/BRANCHED OAK LAKE RECREATION AREA ROAD ON THE LEFT/		
END CHANNELIZED INTERSECTION. . . . .	5+09	5.08
BRIDGE, STREAM. . . . .	6+04	6.04
BRIDGE, STREAM. . . . .	6+90	6.89
UNION PACIFIC GRADE CROSSING /815-387-K/. . . . .	7+59	7.62
BRIDGE, STREAM. . . . .	8+13	8.16
AGNEW ROAD /CITY 0.25 MI. W. /. . . . .	9+26	9.32
BRIDGE, WAGON TONGUE CREEK. . . . .	9+48	9.54
LANCASTER-SAUNDERS COUNTY LINE. . . . .	11+38	11.45
<b>-SAUNDERS COUNTY-</b>		
BRIDGE, NORTH OAK CREEK. . . . .	12+52	12.59
<b>-VALPARAISO /ENTER ON CEDAR STREET/-</b>		
JC. N-79 WITH N-66 ON THE LEFT. . . . .	13+43	13.49
/SOUTH CORPORATE LIMITS/		
UNION PACIFIC GRADE CROSSING /815-370-G/. . . . .	13+76	13.85
STREET TO BUSINESS CENTER /0.13 MI. W. - SECOND ST. / . . . .	13+85	13.94
BRIDGE, STREAM. . . . .	14+04	14.10
NORTH CORPORATE LIMITS. . . . .	14+34	14.41
TOUHY ROAD /CITY 0.5 MI. E. /. . . . .	17+45	17.50
BRIDGE, DUNLAP CREEK. . . . .	21+59	21.64
BEGIN CHANNELIZED INTERSECTION. . . . .	22+44	22.49
W. JC. N-79 WITH N-92 /N-92 JOINS ON THE LEFT/. . . . .	22+48	22.53
/END CHANNELIZED INTERSECTION/		
BEGIN CHANNELIZED INTERSECTION. . . . .	23+37	23.42
E. JC. N-79 WITH N-92 /N-92 LEAVES ON THE RIGHT/. . . . .	23+50	23.55
END CHANNELIZED INTERSECTION. . . . .	23+53	23.58
BRIDGE, STREAM. . . . .	24+47	24.59
BRIDGE, N FK WAHOO CREEK. . . . .	27+19	27.31
<b>-PRAGUE /ENTER ON N-79/-</b>		
SOUTH CORPORATE LIMITS. . . . .	30+28	30.40
P. C. /RAMP RIGHT/. . . . .	30+29	30.41
LEAVE CORPORATE LIMITS. . . . .	30+41	30.52
BRIDGE, STREAM. . . . .	30+48	30.59
RE-ENTER CORPORATE LIMITS. . . . .	30+52	30.63
NORTH CORPORATE LIMITS. . . . .	30+66	30.77
STREET TO BUSINESS CENTER. . . . .	30+97	31.09
/0.45 MI. SOUTHEAST - RAILROAD STREET/		
BRIDGE, COTTONWOOD CREEK. . . . .	31+08	31.19
BRIDGE, STREAM. . . . .	33+96	34.07
BRIDGE, SAND CREEK. . . . .	34+59	34.71
BRIDGE, STREAM. . . . .	39+77	39.87

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-MORSE BLUFF-</b>		
STREET TO BUSINESS CENTER /0.22 MI. SE. - 1ST ST./.....	41+02	41.13
/LINWOOD ROAD - CITY 9 MI. W./		
BRIDGE, STREAM.....	41+37	41.45
ASPHALT TO CONCRETE PAVEMENT.....	42+13	42.27
SAUNDERS-DODGE COUNTY LINE.....	42+17	42.31
<b>-DODGE COUNTY-</b>		
BRIDGE, PLATTE RIVER.....	42+29	42.42
CONCRETE TO ASPHALT PAVEMENT.....	42+44	42.57
ASPHALT TO CONCRETE PAVEMENT.....	42+89	42.99
BRIDGE, STREAM.....	42+91	43.01
CONCRETE TO ASPHALT PAVEMENT.....	42+93	43.03
<b>-NORTH BEND /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	42+95	43.05
UNION PACIFIC GRADE CROSSING /816-798-U/.....	43+06	43.15
JC. N-79 WITH US-30.....	43+12	43.22
BUSINESS CENTER /7TH STREET/.....	43+19	43.28
NORTH CORPORATE LIMITS.....	43+71	43.81
BRIDGE, STREAM.....	43+89	43.98
BRIDGE, PURCELL DITCH.....	44+46	44.55
BRIDGE, HAMILTON DITCH.....	44+95	45.05
BRIDGE, CENTRAL CUTOFF DITCH.....	46+96	47.06
BRIDGE, FREMONT CO DRAIN DITCH.....	47+48	47.56
ASPHALT TO CONCRETE PAVEMENT.....	51+19	51.27
BRIDGE, MAPLE CREEK.....	51+22	51.30
CONCRETE TO ASPHALT PAVEMENT.....	51+24	51.32
BRIDGE, SILVER CREEK.....	52+57	52.65
BRIDGE, STREAM.....	56+22	56.32
<b>-SNYDER /ENTER ON RANGE LINE STREET/-</b>		
BRIDGE, STREAM.....	59+79	59.87
/SOUTH CORPORATE LIMITS/		
STREET TO BUSINESS CENTER /0.07 MI. E. - 2ND STREET/...	60+10	60.18
JC. N-79 WITH N-91.....	60+28	60.36

**INTERSTATE HIGHWAY NO. 80**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KIMBALL COUNTY-</b>		
WYOMING-NEBRASKA STATE LINE.....	0+00	0.00
/BEGIN DIVIDED HIGHWAY/		
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 1 - PINE BLUFFS/.....	0+08	0.08
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	0+14	0.14
GRADE SEPARATION UNDER L-53B PINE BLUFFS CNLK.....	0+48	0.48
P. C. /RAMP LEFT/.....	0+84	0.84
P. C. /END I-80 INTERCHANGE NO. 1 - PINE BLUFFS/.....	0+90	0.90
/RAMP RIGHT/		
BRIDGE, STREAM.....	5+26	5.26
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION OVER COUNTY HIGHWAY.....	6+48	6.48
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTERCHANGE NO. 8 - BUSHNELL/.....	8+05	8.05
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	8+10	8.10
GRADE SEPARATION UNDER L-53C BUSHNELL CNLK.....	8+46	8.46
P. C. /RAMP LEFT/.....	8+79	8.79
P. C. /END I-80 INTERCHANGE NO. 8 - BUSHNELL/.....	8+84	8.84
/RAMP RIGHT/		
P. C. /RAMP RIGHT - KIMBALL REST AREA - EASTBOUND/.....	9+40	9.40
P. C. /RAMP RIGHT - KIMBALL REST AREA - EASTBOUND/.....	10+20	10.20
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	13+46	13.46
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	17+62	17.62
P. C. /BEGIN I-80 INTERCHANGE NO. 20 - SOUTH KIMBALL/.....	20+19	20.19
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	20+22	20.22
GRADE SEPARATION OVER N-71.....	20+71	20.71
/GRADE SEPARATION IN OPPOSITE LANE/		
/W. JC. I-80 WITH N-71/		
P. C. /RAMP LEFT/.....	21+08	21.08
P. C. /END I-80 INTERCHANGE NO. 20 - SOUTH KIMBALL/.....	21+12	21.12
/RAMP RIGHT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 22 - SE. KIMBALL/.....	22+23	22.23
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	22+35	22.35
GRADE SEPARATION OVER N-71.....	22+69	22.69
/GRADE SEPARATION IN OPPOSITE LANE/		
/E. JC. I-80 WITH N-71/		
P. C. /RAMP RIGHT/.....	22+86	22.86
P. C. /END I-80 INTERCHANGE NO. 22 - SE. KIMBALL/.....	23+08	23.08
/RAMP LEFT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	24+74	24.74
P. C. /RAMP LEFT - KIMBALL REST AREA - WESTBOUND/.....	24+87	24.87
P. C. /RAMP LEFT - KIMBALL REST AREA - WESTBOUND/.....	25+62	25.62
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	27+75	27.75
BRIDGE, STREAM.....	28+42	28.42
P. C. /BEGIN I-80 INTERCHANGE NO. 29 - DIX/.....	29+36	29.36
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	29+41	29.41

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION UNDER L-53A DIX CNLK.....	29+76	29.76
P. C. /RAMP LEFT/.....	29+89	29.89
P. C. /END I-80 INTERCHANGE NO. 29 - DIX/ /RAMP RIGHT/	30+11	30.11
BRIDGE, STREAM.....	30+52	30.52
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	31+71	31.71
BRIDGE, STREAM.....	33+78	33.78
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	34+71	34.71
ASPHALT TO CONCRETE & ASPHALT PAVEMENT..... /CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/	35+17	35.17
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	35+18	35.18
BRIDGE, STREAM.....	35+63	35.63
KIMBALL-CHEYENNE COUNTY LINE.....	35+72	35.72
<b>-CHEYENNE COUNTY-</b>		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	36+83	36.83
P. C. /RAMP LEFT/.....	38+39	38.39
P. C. /RAMP RIGHT/.....	38+53	38.53
P. C. /BEGIN I-80 INTERCHANGE NO. 38 - POTTER/ /RAMP LEFT/	38+55	38.55
P. C. /RAMP RIGHT/.....	38+58	38.58
GRADE SEPARATION OVER L-17B POTTER CNLK..... /GRADE SEPARATION IN OPPOSITE LANE/	38+96	38.96
P. C. /RAMP LEFT/.....	39+37	39.37
P. C. /END I-80 INTERCHANGE NO. 38 - POTTER/ /RAMP RIGHT/	39+41	39.41
P. C. /RAMP RIGHT/.....	39+62	39.62
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	41+93	41.93
BRIDGE, STREAM.....	43+76	43.76
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	43+96	43.96
BRIDGE, STREAM.....	44+59	44.59
CONCRETE TO ASPHALT PAVEMENT.....	46+80	46.80
P. C. /RAMP RIGHT/..... /BEG. I-80 INTER. NO. 48-WESTERN NEB. COMM. COLLEGE/	48+42	48.42
P. C. /RAMP LEFT/.....	48+45	48.45
GRADE SEPARATION UNDER L-17C BROWNSON CNLK.....	48+82	48.82
P. C. /RAMP RIGHT/.....	49+19	49.19
P. C. /RAMP LEFT/..... /END I-80 INTER. NO. 48-WESTERN NEB. COMM. COLLEGE/	49+20	49.20
GRADE SEPARATION OVER COUNTY HIGHWAY..... /GRADE SEPARATION IN OPPOSITE LANE/	50+35	50.35
P. C. /RAMP RIGHT - SIDNEY REST AREA - EASTBOUND/.....	51+31	51.31
P. C. /RAMP RIGHT - SIDNEY REST AREA - EASTBOUND/.....	52+19	52.19
ASPHALT TO CONCRETE PAVEMENT.....	53+98	53.98
GRADE SEPARATION OVER COUNTY HIGHWAY..... /GRADE SEPARATION IN OPPOSITE LANE/	54+20	54.20
BRIDGE, SIDNEY DRAW..... /BRIDGE IN OPPOSITE LANE/	54+66	54.66
P. C. /RAMP LEFT/.....	54+74	54.74
P. C. /BEGIN I-80 INTERCHANGE NO. 55 - SIDNEY SOUTHWEST/ /RAMP LEFT/	54+87	54.87
P. C. /RAMP RIGHT/.....	54+93	54.93
GRADE SEPARATION UNDER N-19.....	55+37	55.37

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	55+49	55.49
/BRIDGE #55.45 - I-80 WESTBOUND EXIT RAMP/		
/BRIDGE #55.53 - I-80 EASTBOUND ACCESS RAMP/		
P. C. /RAMP LEFT/.....	55+78	55.78
P. C. /END I-80 INTERCHANGE NO. 55 - SIDNEY SOUTHWEST/....	55+85	55.85
/RAMP RIGHT/		
P. C. /RAMP RIGHT/.....	56+08	56.08
VIADUCT OVER BNSF RR 089-028-P.....	56+20	56.20
/VIADUCT IN OPPOSITE LANE/		
<b>-SIDNEY /ENTER ON I-80/-</b>		
GRADE SEPARATION OVER COUNTY HIGHWAY.....	58+64	58.64
/GRADE SEPARATION IN OPPOSITE LANE/		
/WEST CORPORATE LIMITS/		
P. C. /RAMP LEFT/.....	59+31	59.31
P. C. /BEGIN I-80 INTERCHANGE NO. 59 - SIDNEY SE./.....	59+52	59.52
/RAMP LEFT/		
GRADE SEPARATION OVER L-17J EAST SIDNEY CNLK.....	59+92	59.92
/GRADE SEPARATION IN OPPOSITE LANE/		
EAST CORPORATE LIMITS.....	60+14	60.14
P. C. /RAMP LEFT/.....	60+31	60.31
P. C. /END I-80 INTERCHANGE NO. 59 - SIDNEY SOUTHEAST/....	60+35	60.35
/RAMP RIGHT/		
P. C. /RAMP RIGHT/.....	60+50	60.50
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	60+67	60.67
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
P. C. /RAMP LEFT - SIDNEY REST AREA - WESTBOUND/.....	60+85	60.85
P. C. /RAMP LEFT - SIDNEY REST AREA - WESTBOUND/.....	61+53	61.53
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	64+62	64.62
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	67+63	67.63
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	68+67	68.67
P. C. /BEGIN I-80 INTERCHANGE NO. 69 - SUNOL/.....	69+25	69.25
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	69+26	69.26
P. C. /RAMP RIGHT/.....	69+28	69.28
GRADE SEPARATION UNDER L-17E SUNOL CNLK.....	69+63	69.63
P. C. /RAMP LEFT/.....	69+98	69.98
P. C. /END I-80 INTERCHANGE NO. 69 - SUNOL/.....	70+01	70.01
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	70+04	70.04
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	71+64	71.64
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	73+65	73.65
CONCRETE TO ASPHALT PAVEMENT.....	75+43	75.43
P. C. /BEGIN I-80 INTERCHANGE NO. 76 - LODGEPOLE/.....	76+14	76.14
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	76+18	76.18
GRADE SEPARATION OVER L-17F LODGEPOLE CNLK.....	76+61	76.61
/GRADE SEPARATION IN OPPOSITE LANE/		
BRIDGE, COW CREEK.....	76+90	76.90
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	76+93	76.93
P. C. /END I-80 INTERCHANGE NO. 76 - LODGEPOLE/.....	76+94	76.94
/RAMP RIGHT/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CHEYENNE-DEUEL COUNTY LINE.....	77+62	77.62
<b>-DEUEL COUNTY-</b>		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	80+67	80.67
BRIDGE, STREAM.....	80+79	80.79
BRIDGE, STREAM.....	81+10	81.10
P. C. /RAMP RIGHT - CHAPPELL REST AREA - EASTBOUND/.....	82+29	82.29
BRIDGE, STREAM.....	82+36	82.36
P. C. /RAMP RIGHT - CHAPPELL REST AREA - EASTBOUND/.....	82+89	82.89
GRADE SEPARATION OVER COUNTY HIGHWAY.....	82+95	82.95
/GRADE SEPARATION IN OPPOSITE LANE/		
BRIDGE, STREAM.....	84+34	84.34
P. C. /BEGIN I-80 INTERCHANGE NO. 85 - CHAPPELL/.....	84+78	84.78
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	84+84	84.84
GRADE SEPARATION UNDER L-25A CHAPPELL CNLK.....	85+22	85.22
P. C. /RAMP LEFT/.....	85+57	85.57
P. C. /END I-80 INTERCHANGE NO. 85 - CHAPPELL/.....	85+64	85.64
/RAMP RIGHT/		
P. C. /RAMP LEFT - CHAPPELL REST AREA - WESTBOUND/.....	87+30	87.30
P. C. /RAMP LEFT - CHAPPELL REST AREA - WESTBOUND/.....	87+95	87.95
BRIDGE, LODGEPOLE CREEK.....	88+04	88.04
/BRIDGE IN OPPOSITE LANE/		
VIADUCT OVER US-385/UPRR 815-503-W.....	88+80	88.80
/VIADUCT IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	90+68	90.68
BRIDGE, ONEIL DRAW.....	93+43	93.43
P. C. /BEGIN I-80 INTERCHANGE NO. 95 - OSHKOSH/.....	94+67	94.67
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	94+71	94.71
GRADE SEPARATION UNDER N-27.....	95+02	95.02
P. C. /RAMP LEFT/.....	95+33	95.33
P. C. /END I-80 INTERCHANGE NO. 95 - OSHKOSH - RAMP RIGHT/	95+36	95.36
GRADE SEPARATION OVER COUNTY HIGHWAY.....	97+00	97.00
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT - OSHKOSH SCENIC OVERLOOK - EASTBOUND/..	99+29	99.29
P. C. /RAMP RIGHT - OSHKOSH SCENIC OVERLOOK - EASTBOUND/..	99+93	99.93
P. C. /BEGIN I-80 INTERCHANGE NO. 101 - US-138 - RAMP RT./	100+63	100.63
P. C. /RAMP LEFT/.....	100+64	100.64
P. C. /RAMPS RIGHT & LEFT/.....	101+12	101.12
BRIDGE, STREAM.....	101+16	101.16
/BRIDGE - I-80 WESTBOUND ACCESS RAMP/		
/BRIDGE - I-80 EASTBOUND EXIT RAMP/		
VIADUCT OVER US-138 & UNION PACIFIC 815-496-N.....	101+19	101.19
/VIADUCT IN OPPOSITE LANE/		
/END I-80 INTERCHANGE NO. 101 - US-138/		
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	101+91	101.91
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	101+92	101.92
BRIDGE, SOUTH PLATTE RIVER.....	102+02	102.02
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	102+11	102.11
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	102+12	102. 12
P. C. /BEGIN I-80 INTERCHANGE NO. 102/.....	102+23	102. 23
/I-80 - I-76 DIRECTIONAL INTERCHANGE/		
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-76.....	102+59	102. 59
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /JC. WITH I-76 ON THE LEFT/.....	103+37	103. 37
/END I-80 INTERCHANGE NO. 102/		
/I-80 - I-76 DIRECTIONAL INTERCHANGE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	104+27	104. 27
P. C. /BEGIN I-80 INTERCHANGE NO. 107 - BIG SPRINGS/.....	107+01	107. 01
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER L-25B BIG SPRINGS CNLK.....	107+36	107. 36
P. C. /END I-80 INTERCHANGE NO. 107 - BIG SPRINGS/.....	107+72	107. 72
/RAMPS RIGHT & LEFT/		
DEUEL-KEITH COUNTY LINE.....	108+25	108. 25
<b>-KEITH COUNTY-</b>		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	109+32	109. 32
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	111+85	111. 85
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	114+45	114. 45
P. C. /BEGIN I-80 INTERCHANGE NO. 117-BRULE - RAMP LEFT/..	116+91	116. 91
P. C. /RAMP RIGHT/.....	116+93	116. 93
GRADE SEPARATION UNDER L-51A BRULE CNLK.....	117+25	117. 25
P. C. /RAMP LEFT/.....	117+57	117. 57
P. C. /END I-80 INTERCHANGE NO. 117 - BRULE - RAMP RIGHT/..	117+58	117. 58
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	121+63	121. 63
ASPHALT TO CONCRETE PAVEMENT.....	122+52	122. 52
BRIDGE, WESTERN CANAL.....	122+55	122. 55
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	122+57	122. 57
P. C. /RAMP RIGHT - OGALLALA REST AREA - EASTBOUND/.....	124+08	124. 08
P. C. /RAMP RIGHT - OGALLALA REST AREA - EASTBOUND/.....	124+74	124. 74
BRIDGE, STREAM.....	125+40	125. 40
BRIDGE, STREAM.....	126+00	126. 00
P. C. /BEGIN I-80 INTERCHANGE NO. 126 - OGALLALA/.....	126+27	126. 27
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	126+30	126. 30
<b>-OGALLALA /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	126+37	126. 37
GRADE SEPARATION UNDER US-26 & N-61.....	126+69	126. 69
BRIDGE, STREAM.....	126+91	126. 91
P. C. /RAMP LEFT/.....	127+11	127. 11
P. C. /END I-80 INTERCHANGE NO. 126 - OGALLALA/.....	127+13	127. 13
/RAMP RIGHT/		
EAST CORPORATE LIMITS.....	127+68	127. 68
BRIDGE, HAPPY HOLLOW.....	127+94	127. 94
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	129+96	129. 96
P. C. /RAMP LEFT - ROSCOE REST AREA - WESTBOUND/.....	132+22	132. 22
P. C. /RAMP LEFT - ROSCOE REST AREA - WESTBOUND/.....	132+87	132. 87
ASPHALT TO CONCRETE PAVEMENT.....	132+89	132. 89
P. C. /BEGIN I-80 INTERCHANGE NO. 133 - ROSCOE/.....	133+31	133. 31
/RAMP LEFT/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP RIGHT/.....	133+57	133.57
GRADE SEPARATION UNDER L-51B ROSCOE LINK.....	133+97	133.97
P. C. /RAMP LEFT/.....	134+36	134.36
P. C. /END I-80 INTERCHANGE NO. 133 - ROSCOE/ /RAMP RIGHT/	134+63	134.63
BRIDGE, STREAM.....	135+78	135.78
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	137+02	137.02
BRIDGE, STREAM.....	138+36	138.36
BRIDGE, STREAM.....	139+07	139.07
BRIDGE, SOUTH PLATTE RIVER CANAL..... /BRIDGE IN OPPOSITE LANE/	140+33	140.33
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	141+14	141.14
CONCRETE TO ASPHALT PAVEMENT.....	144+15	144.15
P. C. /BEGIN I-80 INTERCHANGE NO. 145 - PAXTON/ /RAMP LEFT/	145+29	145.28
P. C. /RAMP RIGHT/.....	145+36	145.35
GRADE SEPARATION UNDER L-51C PAXTON CNLK.....	145+67	145.65
P. C. /RAMP LEFT/.....	145+99	145.98
BRIDGE, SUTHERLAND CANAL..... /BRIDGE IN OPPOSITE LANE/	146+02	146.01
P. C. /END I-80 INTERCHANGE NO. 145 - PAXTON/ /RAMP RIGHT/	146+05	146.04
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	149+18	149.17
KEITH-LINCOLN COUNTY LINE.....	150+19	150.18
<b>-LINCOLN COUNTY-</b>		
SUBWAY UNDER UPRR /906-583-U/.....	154+50	154.51
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	155+51	155.50
BRIDGE, APPLGATE DRAIN.....	157+49	157.47
P. C. /BEGIN I-80 INTERCHANGE NO. 158 - SUTHERLAND/ /RAMP LEFT/	157+65	157.64
P. C. /RAMP RIGHT/..... /ASPHALT TO CONCRETE PAVEMENT/	157+67	157.65
GRADE SEPARATION OVER N-25..... /GRADE SEPARATION IN OPPOSITE LANE/	158+03	158.01
P. C. /RAMP LEFT/.....	158+33	158.31
P. C. /END I-80 INTERCHANGE NO. 158 - SUTHERLAND/ /RAMP RIGHT/	158+50	158.48
P. C. /RAMP RIGHT - SUTHERLAND REST AREA - EASTBOUND/.....	159+43	159.41
P. C. /RAMP LEFT - SUTHERLAND REST AREA - WESTBOUND/.....	159+75	159.73
P. C. /RAMP RIGHT - SUTHERLAND REST AREA - EASTBOUND/.....	159+77	159.75
P. C. /RAMP LEFT - SUTHERLAND REST AREA - WESTBOUND/.....	160+12	160.10
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	161+52	161.50
CONCRETE TO ASPHALT PAVEMENT.....	164+08	164.06
P. C. /BEGIN I-80 INTERCHANGE NO. 164 - HERSHEY/ /RAMP LEFT/	164+12	164.10
P. C. /RAMP RIGHT/.....	164+16	164.14
GRADE SEPARATION UNDER L-56C HERSHEY CNLK.....	164+53	164.51
P. C. /RAMP LEFT/.....	164+90	164.88
P. C. /END I-80 INTERCHANGE NO. 164 - HERSHEY/ /RAMP RIGHT/	164+95	164.93
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	169+62	169.60
ASPHALT TO CONCRETE PAVEMENT.....	170+94	170.92



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	173+72	173.70
GRADE SEPARATION UNDER BUFFALO BILL AVE.....	175+67	175.65
P. C. /BEGIN I-80 INTERCHANGE NO. 177 - NORTH PLATTE/.....	176+49	176.47
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	176+56	176.54
CONCRETE TO ASPHALT PAVEMENT.....	176+85	176.87
<b>-NORTH PLATTE /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	176+93	176.91
GRADE SEPARATION UNDER SB. US-83.....	177+18	177.15
GRADE SEPARATION UNDER NB. US-83.....	177+19	177.16
BRIDGE, NPPD POWER CANAL.....	177+70	177.67
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	177+74	177.71
P. C. /END I-80 INTERCHANGE NO. 177 - NORTH PLATTE/.....	177+80	177.77
/RAMP RIGHT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 179-NORTH PLATTE SE. /.	178+81	178.78
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	178+89	178.86
GRADE SEPARATION UNDER L-56G /NORTH PLATTE SE. /.....	179+22	179.19
P. C. /RAMP LEFT/.....	179+56	179.53
P. C. /END I-80 INTERCHANGE NO. 179 - NORTH PLATTE SE. /.	179+63	179.60
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	179+75	179.72
/EAST CORPORATE LIMITS/		
WEIGH STATION EASTBOUND ENTRANCE RAMP ON RIGHT.....	180+31	180.28
WEIGH STATION WESTBOUND EXIT RAMP ON LEFT.....	180+46	180.43
BRIDGE, STREAM.....	180+49	180.46
WEIGH STATION EASTBOUND EXIT RAMP ON RIGHT.....	181+45	181.42
ASPHALT TO CONCRETE PAVEMENT.....	181+47	181.44
WEIGH STATION WESTBOUND ENTRANCE RAMP ON LEFT.....	181+61	181.58
BRIDGE, TRI -COUNTY CANAL.....	181+81	181.78
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	182+09	182.06
BRIDGE, FREMONT SLOUGH.....	182+57	182.54
BRIDGE, SCH PLATTE RIVER.....	184+70	184.67
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	184+94	184.91
ASPHALT TO CONCRETE PAVEMENT.....	185+75	185.72
CONCRETE TO ASPHALT PAVEMENT.....	189+98	189.95
P. C. /BEGIN I-80 INTERCHANGE NO. 190 - MAXWELL/.....	190+01	189.98
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	190+07	190.04
GRADE SEPARATION UNDER S-56A MAXWELL SPUR.....	190+45	190.42
P. C. /RAMP LEFT/.....	190+83	190.80
P. C. /END I-80 INTERCHANGE NO. 190 - MAXWELL/.....	190+89	190.86
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	192+43	192.40
P. C. /RAMP LEFT - BRADY REST AREA - WESTBOUND/.....	193+37	193.34
P. C. /RAMP RIGHT - BRADY REST AREA - EASTBOUND/.....	193+91	193.88
P. C. /RAMP LEFT -BRADY REST AREA - WESTBOUND/.....	194+21	194.18
P. C. /RAMP RIGHT - BRADY REST AREA - EASTBOUND/.....	194+82	194.79
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	196+79	196.76

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	197+84	197.81
P. C. /BEGIN I-80 INTERCHANGE NO. 199 - BRADY/.....	198+59	198.56
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	198+72	198.69
GRADE SEPARATION UNDER L-56D BRADY CNLK.....	199+00	198.97
P. C. /RAMP LEFT/.....	199+29	199.26
P. C. /END I-80 INTERCHANGE NO. 199 - BRADY/.....	199+42	199.39
/RAMP RIGHT/		
ASPHALT TO CONCRETE PAVEMENT.....	200+92	200.89
BRIDGE, N CH PLATTE RIVER.....	201+00	200.97
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	201+10	201.07
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	203+10	203.07
BRIDGE, GOTHENBURG CANAL.....	203+75	203.72
BRIDGE, GOTHENBURG CANAL.....	203+76	203.73
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	207+05	207.02
LINCOLN-DAWSON COUNTY LINE.....	208+21	208.18
<b>-DAWSON COUNTY-</b>		
BRIDGE, STREAM.....	210+05	210.02
BRIDGE, N CH PLATTE RIVER.....	210+88	210.85
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTERCHANGE NO. 211 - GOTHENBURG/.....	211+22	211.19
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	211+39	211.36
GRADE SEPARATION UNDER N-47.....	211+80	211.77
P. C. /RAMP LEFT/.....	212+19	212.16
P. C. /END I-80 INTERCHANGE NO. 211 - GOTHENBURG/.....	212+27	212.24
/RAMP RIGHT/		
BRIDGE, N CH PLATTE RIVER.....	216+27	216.24
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	217+33	217.30
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	217+35	217.32
BRIDGE, BUFFALO CREEK.....	218+48	218.45
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	220+67	220.64
BRIDGE, COZAD CANAL.....	221+25	221.22
BRIDGE, STREAM.....	221+89	221.86
P. C. /BEGIN I-80 INTERCHANGE NO. 222 - COZAD/.....	222+14	222.11
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	222+17	222.14
BRIDGE, FARMERS/MERCHANTS CANAL.....	222+25	222.22
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER N-21.....	222+49	222.46
P. C. /RAMP LEFT/.....	222+80	222.77
P. C. /END I-80 INTERCHANGE NO. 222 - COZAD/.....	222+83	222.80
/RAMP RIGHT/		
BRIDGE, DRAINAGE DITCH.....	225+27	225.24
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT - COZAD REST AREA - EASTBOUND/.....	226+56	226.53
P. C. /RAMP RIGHT - COZAD REST AREA - EASTBOUND/.....	226+89	226.86
P. C. /RAMP LEFT - COZAD REST AREA - WESTBOUND/.....	227+29	227.26
P. C. /RAMP LEFT - COZAD REST AREA - WESTBOUND/.....	227+63	227.60

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, COZAD CANAL.....	228+66	228.63
ASPHALT TO CONCRETE PAVEMENT.....	230+55	230.52
P. C. /BEGIN I-80 INTERCHANGE NO. 231 - DARR/.....	230+71	230.68
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	230+81	230.78
GRADE SEPARATION UNDER L-24A DARR CNLK.....	231+13	231.10
P. C. /RAMP LEFT/.....	231+40	231.37
P. C. /END I-80 INTERCHANGE NO. 231 - DARR/.....	231+48	231.45
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	234+57	234.54
P. C. /BEGIN I-80 INTERCHANGE NO. 237 - LEXINGTON/.....	236+85	236.82
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	236+87	236.84
GRADE SEPARATION UNDER US-283.....	237+22	237.19
CONCRETE TO ASPHALT PAVEMENT.....	237+57	237.54
P. C. /RAMP LEFT/.....	237+58	237.55
P. C. /END I-80 INTERCHANGE NO. 237 - LEXINGTON/.....	237+59	237.56
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	240+07	240.04
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	243+47	243.44
P. C. /BEGIN I-80 INTERCHANGE NO. 248 - OVERTON/.....	248+15	248.12
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	248+18	248.15
BRIDGE, STREAM.....	248+23	248.20
GRADE SEPARATION UNDER L-24B OVERTON CNLK.....	248+56	248.53
P. C. /RAMP RIGHT/.....	248+93	248.90
P. C. /END I-80 INTERCHANGE NO. 248 - OVERTON/.....	248+96	248.93
/RAMP LEFT/		
BRIDGE, SPRING CREEK.....	249+82	249.79
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	250+59	250.56
BRIDGE, STREAM.....	252+37	252.34
BRIDGE, MUD CREEK.....	254+51	254.48
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	254+61	254.58
DAWSON-BUFFALO COUNTY LINE.....	255+09	255.06
<b>-BUFFALO COUNTY-</b>		
P. C. /BEGIN I-80 INTERCHANGE NO. 257/.....	256+61	256.58
/ELM CREEK-HOLDREGE - RAMP LEFT/		
P. C. /RAMP RIGHT/.....	256+71	256.68
GRADE SEPARATION UNDER US-183.....	257+04	257.01
P. C. /RAMP LEFT/.....	257+36	257.33
P. C. /END I-80 INTERCHANGE NO. 257/.....	257+48	257.45
/ELM CREEK-HOLDREGE - RAMP RIGHT/		
BRIDGE, BUFFALO CREEK.....	258+50	258.47
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	259+08	259.05
BRIDGE, KEARNEY CANAL.....	259+47	259.44
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	260+63	260.60
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	261+93	261.90

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /BEGIN I-80 INTERCHANGE NO. 263 - ODESSA/.....	263+10	263.07
/RAMP LEFT/		
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	263+31	263.28
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
P. C. /RAMP RIGHT/.....	263+38	263.35
GRADE SEPARATION UNDER L-10B ODESSA CNLK.....	263+69	263.66
P. C. /RAMP RIGHT/.....	264+05	264.02
P. C. /END I-80 INTERCHANGE NO. 263 - ODESSA/.....	264+07	264.04
/RAMP LEFT/		
P. C. /RAMP RIGHT - KEARNEY REST AREA - EASTBOUND/.....	268+63	268.60
P. C. /RAMP RIGHT - KEARNEY REST AREA - EASTBOUND/.....	269+23	269.20
P. C. /RAMP LEFT - KEARNEY REST AREA - WESTBOUND/.....	270+22	270.19
P. C. /RAMP LEFT - KEARNEY REST AREA - WESTBOUND/.....	271+03	271.00
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	271+40	271.37
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	272+25	272.22
P. C. /BEGIN I-80 INTERCHANGE NO. 272 - KEARNEY/.....	272+28	272.25
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	272+34	272.31
<b>-KEARNEY /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	272+50	272.47
GRADE SEPARATION UNDER SB. N-44.....	272+64	272.60
GRADE SEPARATION UNDER NB. N-44.....	272+65	272.62
P. C. /RAMP LEFT/.....	272+92	272.89
P. C. /END I-80 INTERCHANGE NO. 272 - KEARNEY/.....	272+97	272.94
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	273+67	273.64
P. C. /BEGIN I-80 INTERCHANGE NO. 275 - RAMP LEFT/		
/KEARNEY EAST ENTRANCE/		
ARCHWAY MONUMENT.....	275+12	275.09
P. C. /RAMP RIGHT/.....	275+30	275.27
GRADE SEPARATION UNDER PROPOSED RELOCATION OF N-10.....	275+62	275.59
P. C. /RAMP LEFT/.....	275+94	275.91
P. C. /END I-80 INTERCHANGE NO. 275 - RAMP RIGHT/.....	276+18	276.15
/KEARNEY EAST ENTRANCE/		
EAST CORPORATE LIMITS.....	276+20	276.17
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	276+75	276.72
BRIDGE, N CH PLATTE RIVER.....	277+11	277.08
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	279+48	279.45
P. C. /BEGIN I-80 INTERCHANGE NO. 279 - NEWARK-MINDEN/....	279+57	279.54
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	279+61	279.58
GRADE SEPARATION UNDER N-10.....	279+92	279.89
P. C. /END I-80 INTERCHANGE NO. 279 - NEWARK-MINDEN/.....	280+24	280.21
/RAMPS RIGHT & LEFT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 285 - GIBBON/.....	285+19	285.16
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	285+31	285.28
GRADE SEPARATION UNDER L-10C GIBBON CNLK.....	285+66	285.63
P. C. /RAMP LEFT/.....	285+99	285.96
P. C. /END I-80 INTERCHANGE NO. 285 - GIBBON/.....	286+01	285.98
/RAMP RIGHT/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	287+26	287.23
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	288+30	288.27
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	290+38	290.35
P. C. /BEGIN I-80 INTERCHANGE NO. 291 - SHELTON/.....	291+02	290.99
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	291+28	291.25
VIADUCT OVER L-10D/UPRR 813-315-A.....	291+39	291.36
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	291+51	291.48
P. C. /END I-80 INTERCHANGE NO. 291 - SHELTON/.....	291+76	291.73
/RAMP LEFT/		
BUFFALO-HALL COUNTY LINE.....	292+39	292.36
<b>-HALL COUNTY-</b>		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	293+38	293.35
BRIDGE, STREAM.....	297+69	297.66
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	299+06	299.03
P. C. /BEGIN I-80 INTERCHANGE NO. 300 - WOOD RIVER/.....	299+78	299.75
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	299+80	299.77
GRADE SEPARATION UNDER N-11.....	300+13	300.10
P. C. /RAMP LEFT/.....	300+45	300.42
P. C. /END I-80 INTERCHANGE NO. 300 - WOOD RIVER/.....	300+49	300.46
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	304+65	304.62
P. C. /BEGIN I-80 INTERCHANGE NO. 305 - ALDA/.....	305+32	305.29
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	305+36	305.33
GRADE SEPARATION UNDER L-40C ALDA CNLK.....	305+69	305.66
P. C. /RAMP RIGHT/.....	306+05	306.02
P. C. /END I-80 INTERCHANGE NO. 305 - ALDA/.....	306+15	306.12
/RAMP LEFT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	307+81	307.78
BRIDGE, M CH PLATTE RIVER.....	311+02	310.99
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, M CH PLATTE RIVER.....	311+28	311.25
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, M CH PLATTE RIVER.....	311+45	311.42
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTER. NO. 312 - GRAND ISLAND-HASTINGS/.....	311+49	311.46
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	311+53	311.50
GRADE SEPARATION UNDER SB. US-34 & 281.....	312+10	312.07
GRADE SEPARATION UNDER NB. US-34 & 281.....	312+11	312.09
P. C. /END I-80 INTER. NO. 312 - GRAND ISLAND-HASTINGS/...	312+61	312.58
/RAMPS RIGHT & LEFT/		
VIADUCT OVER ABANDONED UPRR.....	312+63	312.60
/VIADUCT IN OPPOSITE LANE/		
BRIDGE, S CH PLATTE RIVER.....	313+61	313.58
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTERCHANGE NO. 314 - RAMP RIGHT/.....	313+64	313.61
/LOCUST STREET - GRAND ISLAND/		
P. C. /RAMP LEFT/.....	313+66	313.63

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION UNDER LOCUST STREET.....	314+14	314. 11
P. C. /RAMP RIGHT/.....	314+37	314. 34
BRIDGE, S CH PLATTE RIVER.....	314+46	314. 43
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT - GRAND ISLAND REST AREA - EASTBOUND/...	314+63	314. 60
P. C. /END I-80 INTERCHANGE NO. 314 - RAMP LEFT/.....	314+90	314. 87
/LOCUST STREET - GRAND ISLAND/		
P. C. /RAMP RIGHT - GRAND ISLAND REST AREA - EASTBOUND/...	315+20	315. 17
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	316+19	316. 16
P. C. /RAMP LEFT - GRAND ISLAND REST AREA - WESTBOUND/....	316+39	316. 36
P. C. /RAMP LEFT - GRAND ISLAND REST AREA - WESTBOUND/....	316+65	316. 62
HALL-HAMILTON COUNTY LINE.....	317+20	317. 17
<b>-HAMILTON COUNTY-</b>		
P. C. /BEGIN I-80 INTER. NO. 318 - GRAND ISLAND-PHILLIPS/.	317+82	317. 79
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	318+00	317. 97
GRADE SEPARATION UNDER N-2.....	318+17	318. 14
P. C. /RAMP LEFT/.....	318+53	318. 50
P. C. /END I-80 INTER. NO. 318 - GRAND ISLAND-PHILLIPS/...	318+58	318. 55
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	320+19	320. 16
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	322+19	322. 16
BRIDGE, STREAM.....	323+51	323. 48
P. C. /BEGIN I-80 INTERCHANGE NO. 324 - GILTNER/.....	323+79	323. 76
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	323+84	323. 81
GRADE SEPARATION UNDER S-41B GILTNER SPUR.....	324+17	324. 14
P. C. /RAMP LEFT/.....	324+51	324. 48
P. C. /END I-80 INTERCHANGE NO. 324 - GILTNER/.....	324+55	324. 52
/RAMP RIGHT - ASPHALT TO CONCRETE PAVT. /		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	326+17	326. 14
BRIDGE, BEAVER CREEK.....	327+44	327. 41
/BRIDGE IN OPPOSITE LANE/		
VIADUCT OVER BNSF RR 070-382-N.....	327+93	327. 90
/VIADUCT IN OPPOSITE LANE/		
GRADE SEPARATION OVER COUNTY HIGHWAY.....	328+15	328. 12
/GRADE SEPARATION IN OPPOSITE LANE/		
BRIDGE, BEAVER CREEK.....	329+38	329. 35
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	330+11	330. 08
GRADE SEPARATION OVER COUNTY HIGHWAY.....	331+14	331. 11
/GRADE SEPARATION IN OPPOSITE LANE/		
BRIDGE, BEAVER CREEK.....	331+44	331. 41
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTERCHANGE NO. 332 - AURORA/.....	331+79	331. 76
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	331+85	331. 82
<b>-AURORA /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	331+96	331. 93
GRADE SEPARATION UNDER N-14.....	332+18	332. 15
EAST CORPORATE LIMITS.....	332+27	332. 24
P. C. /RAMP LEFT/.....	332+51	332. 48

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /END I-80 INTERCHANGE NO. 332 - AURORA/.....	332+53	332.50
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	333+18	333.15
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	335+15	335.12
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	336+15	336.12
BRIDGE, STREAM.....	336+77	336.74
P. C. /BEGIN I-80 INTERCHANGE NO. 338 - HAMPTON/.....	337+75	337.72
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	337+79	337.76
GRADE SEPARATION UNDER L-41D HAMPTON CNLK.....	338+15	338.12
P. C. /RAMP LEFT/.....	338+50	338.47
P. C. /END I-80 INTERCHANGE NO. 338 - HAMPTON/.....	338+56	338.53
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	340+15	340.12
HAMILTON-YORK COUNTY LINE.....	341+16	341.13
<b>-YORK COUNTY-</b>		
P. C. /BEGIN I-80 INTERCHANGE NO. 342 - HENDERSON/.....	341+76	341.73
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	341+80	341.77
BRIDGE, STREAM.....	342+01	341.98
/BRIDGE ON I-80 WESTBOUND ACCESS RAMP/		
/BRIDGE ON EASTBOUND EXIT RAMP/		
GRADE SEPARATION UNDER S-93A HENDERSON SPUR.....	342+14	342.11
P. C. /RAMP LEFT/.....	342+49	342.46
P. C. /END I-80 INTERCHANGE NO. 342 - HENDERSON/.....	342+54	342.51
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	344+13	344.10
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	345+13	345.10
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	347+14	347.11
P. C. /BEGIN I-80 INTERCHANGE NO. 348 - CHARLESTON/.....	347+70	347.67
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	347+77	347.74
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	348+12	348.09
P. C. /RAMP LEFT/.....	348+17	348.14
P. C. /END I-80 INTERCHANGE NO. 348 - CHARLESTON/.....	348+52	348.49
/RAMP RIGHT/		
P. C. /RAMP RIGHT - YORK REST AREA - EASTBOUND/.....	350+52	350.49
P. C. /RAMP RIGHT - YORK REST AREA - EASTBOUND/.....	351+09	351.06
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	351+13	351.10
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	352+13	352.10
P. C. /BEGIN I-80 INTERCHANGE NO. 353 - YORK/.....	352+73	352.70
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	352+79	352.76
<b>-YORK /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	353+01	352.98
GRADE SEPARATION UNDER SB. US-81.....	353+12	353.09
GRADE SEPARATION UNDER NB. US-81.....	353+13	353.10
EAST CORPORATE LIMITS.....	353+19	353.16
P. C. /RAMP LEFT/.....	353+44	353.41
P. C. /END I-80 INTERCHANGE NO. 353 - YORK/.....	353+53	353.50
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	354+15	354.12

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT - YORK REST AREA - WESTBOUND/.....	354+89	354.86
P. C. /RAMP LEFT - YORK REST AREA - WESTBOUND/.....	355+51	355.48
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	357+14	357.11
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	358+15	358.12
P. C. /BEGIN I-80 INTERCHANGE NO. 360 - WACO/.....	359+74	359.71
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	359+76	359.73
GRADE SEPARATION UNDER I80.....	360+14	360.11
P. C. /END I-80 INTERCHANGE NO. 360 - WACO/.....	360+51	360.48
/RAMPS RIGHT & LEFT/		
BRIDGE, BEAVER CREEK.....	361+53	361.50
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	362+12	362.09
GRADE SEPARATION OVER COUNTY HIGHWAY.....	363+14	363.11
/GRADE SEPARATION IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	364+13	364.10
YORK-SEWARD COUNTY LINE.....	365+14	365.11
<b>-SEWARD COUNTY-</b>		
P. C. /BEGIN I-80 INTERCHANGE NO. 366 - UTICA/.....	365+78	365.75
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	365+82	365.79
GRADE SEPARATION UNDER L-80F UTICA CNLK.....	366+16	366.13
P. C. /RAMP LEFT/.....	366+51	366.48
P. C. /END I-80 INTERCHANGE NO. 366 - UTICA/.....	366+53	366.50
/RAMP RIGHT/		
BRIDGE, SLEEPY HOLLOW CREEK.....	366+84	366.81
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	367+47	367.44
P. C. /BEGIN I-80 INTERCHANGE NO. 369 - BEAVER CROSSING/..	368+77	368.74
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	368+81	368.78
GRADE SEPARATION UNDER L-80E BEAVER CR & FRIEND CNLK....	369+15	369.12
P. C. /RAMP LEFT/.....	369+48	369.45
P. C. /END I-80 INTERCHANGE NO. 369 - BEAVER CROSSING/....	369+56	369.53
/RAMP RIGHT/		
BRIDGE, WALNUT CREEK.....	370+55	370.52
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	371+14	371.11
P. C. /BEGIN I-80 INTERCHANGE NO. 373 - GOEHNER/.....	372+74	372.71
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	372+77	372.74
GRADE SEPARATION UNDER I80.....	373+12	373.09
P. C. /RAMP RIGHT/.....	373+27	373.24
P. C. /END I-80 INTERCHANGE NO. 373 - GOEHNER/.....	373+46	373.43
/RAMP LEFT/		
BRIDGE, STREAM.....	374+56	374.53
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	375+12	375.09
P. C. /RAMP LEFT - GOEHNER REST AREA - WESTBOUND/.....	375+13	375.10
P. C. /RAMP LEFT - GOEHNER REST AREA - WESTBOUND/.....	375+80	375.77
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	376+12	376.09
BRIDGE, STREAM.....	377+31	377.28
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	378+11	378.08



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /BEGIN I-80 INTERCHANGE NO. 379 - SEWARD/.....	378+79	378.76
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	378+80	378.77
GRADE SEPARATION UNDER N-15.....	379+11	379.08
P. C. /END I-80 INTERCHANGE NO. 379 - SEWARD/.....	379+46	379.43
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	380+12	380.09
VIADUCT OVER BNSF RR 073-210-R.....	380+62	380.59
/VIADUCT IN OPPOSITE LANE/		
BRIDGE, BIG BLUE RIVER.....	380+96	380.93
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT - MILFORD REST AREA - EASTBOUND/.....	381+01	380.98
P. C. /RAMP RIGHT - MILFORD REST AREA - EASTBOUND/.....	381+60	381.57
P. C. /BEGIN I-80 INTERCHANGE NO. 382 - MILFORD/.....	381+81	381.78
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	381+82	381.79
GRADE SEPARATION UNDER L-80H MILFORD CNLK.....	382+11	382.08
P. C. /RAMP RIGHT/.....	382+41	382.38
P. C. /END I-80 INTERCHANGE NO. 382 - MILFORD/.....	382+42	382.39
/RAMP LEFT/		
BRIDGE, WOLF CREEK.....	382+76	382.73
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	383+12	383.09
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	384+13	384.10
GRADE SEPARATION OVER COUNTY HIGHWAY.....	386+14	386.11
/GRADE SEPARATION IN OPPOSITE LANE/		
BRIDGE, STREAM.....	386+90	386.87
BRIDGE, STREAM.....	387+38	387.35
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTERCHANGE NO. 388 - PLEASANT DALE/....	387+83	387.80
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER N-103.....	388+14	388.11
P. C. /RAMP RIGHT/.....	388+45	388.42
P. C. /END I-80 INTERCHANGE NO. 388 - PLEASANT DALE/.....	388+46	388.43
/RAMP LEFT/		
SEWARD-LANCASTER COUNTY LINE.....	389+14	389.11
<b>-LANCASTER COUNTY-</b>		
GRADE SEPARATION UNDER NW 126TH STREET.....	390+12	390.09
GRADE SEPARATION UNDER NW 112TH STREET.....	391+12	391.09
BRIDGE, S BR MIDDLE CREEK.....	391+65	391.62
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER NW 98TH STREET.....	392+13	392.10
BRIDGE, MIDDLE CREEK.....	392+94	392.91
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER NW 84TH STREET.....	393+12	393.09
ASPHALT TO CONCRETE PAVEMENT.....	394+63	394.60
P. C. /RAMP LEFT/.....	395+11	395.08
GRADE SEPARATION UNDER NW 56TH STREET.....	395+16	395.13
P. C. /BEGIN I-80 INTERCHANGE NO. 395 - NW 48TH STREET/...	395+20	395.17
/RAMP LEFT/		
GRADE SEPARATION OVER L-55K - NW 48TH STREET.....	395+62	395.59
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	396+08	396.05

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	396+09	396.06
P. C. /END I-80 INTERCHANGE NO. 395 - NW 48TH STREET/.....	396+13	396.10
/RAMP RIGHT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 396 - WEST O STREET/....	396+37	396.34
/RAMP RIGHT/		
P. C. /END I-80 INTERCHANGE NO. 396 - WEST O STREET/.....	396+39	396.36
/RAMP LEFT/		
GRADE SEPARATION OVER WESTBOUND RAMP.....	396+80	396.77
P. C. /BEGIN I-80 INTERCHANGE NO. 397 - US-77/.....	396+98	396.95
/RAMP RIGHT/		
<b>-LINCOLN /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	397+00	396.97
P. C. /RAMP LEFT/.....	397+13	397.10
GRADE SEPARATION UNDER NW 27TH STREET.....	397+14	397.11
GRADE SEPARATION UNDER SB. US-77.....	397+30	397.27
/HOMESTEAD EXPRESSWAY/		
/GRADE SEPARATION ON EB I-80 TO US-77 RAMP/		
/W. JC. I-80 WITH US-77/		
GRADE SEPARATION UNDER NB. US-77.....	397+31	397.28
/HOMESTEAD EXPRESSWAY/		
P. C. /RAMP LEFT/.....	397+79	397.76
P. C. /END I-80 INTERCHANGE NO. 397 - US-77/.....	397+86	397.83
/RAMP RIGHT/		
BRIDGE, OAK CREEK.....	398+43	398.40
P. C. /BEGIN I-80 INTERCHANGE NO. 399/.....	398+83	398.80
/LINCOLN MUNICIPAL AIRPORT/		
/RAMPS RIGHT & LEFT/		
VIADUCT OVER W. CORNHUSKER HIGHWAY & BNSF 070-120-G....	399+04	399.01
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	399+56	399.53
P. C. /END I-80 INTERCHANGE NO. 399/.....	399+64	399.61
/LINCOLN MUNICIPAL AIRPORT/		
/RAMP RIGHT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 401 - I-180 & US-34/..	400+55	400.52
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	400+62	400.59
GRADE SEPARATION UNDER SUPERIOR STREET.....	400+66	400.63
BRIDGE, STREAM.....	400+79	400.76
GRADE SEPARATION UNDER SB. I-180 & US-34.....	401+05	401.02
/P. C. - RAMPS RIGHT/		
GRADE SEPARATION UNDER NB. I-180 & US-34.....	401+06	401.04
LEAVE CORPORATE LIMITS.....	401+46	401.44
P. C. /RAMP LEFT/.....	401+60	401.58
P. C. /END I-80 INTERCHANGE NO. 401 - I-180 & US-34/.....	401+96	401.94
/RAMP RIGHT/		
GRADE SEPARATION UNDER NORTH 14TH STREET.....	402+02	402.00
/RE-ENTER CORPORATE LIMITS/		
P. C. /BEGIN I-80 INTERCHANGE NO. 403 - N. 27TH STREET/..	402+91	402.89
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	402+92	402.90
GRADE SEPARATION UNDER NORTH 27TH STREET.....	403+50	403.48
BRIDGE, LITTLE SALT CREEK.....	403+75	403.73

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
/BRIDGE IN OPPOSITE LANE/ /BRIDGE - I-80 WESTBOUND EXIT RAMP/ /LEAVE CORPORATE LIMITS/		
P. C. /RAMP RIGHT/.....	403+93	403.91
P. C. /END I-80 INTERCHANGE NO. 403 - N. 27TH STREET/..... /RAMP LEFT/	404+05	404.03
GRADE SEPARATION UNDER ARBOR ROAD.....	404+36	404.33
GRADE SEPARATION UNDER N 40TH STREET .....	404+76	404.74
P. C. /BEGIN I-80 INTERCHANGE NO. 405 - N. 56TH STREET/... /RAMP LEFT/	405+33	405.31
P. C. /RAMP RIGHT/.....	405+37	405.35
RE-ENTER CORPORATE LIMITS.....	405+43	405.41
EAST CORPORATE LIMITS.....	405+69	405.67
GRADE SEPARATION OVER US-77 & L-55X..... /GRADE SEPARATION IN OPPOSITE LANE/ /E. JC. I-80 WITH US-77/ /JC. I-80 WITH L-55X/	405+77	405.75
P. C. /RAMP LEFT/.....	406+21	406.19
P. C. /END I-80 INTERCHANGE NO. 405 - N. 56TH STREET/..... /RAMP RIGHT/	406+41	406.39
GRADE SEPARATION UNDER N 70TH STREET.....	406+77	406.74
GRADE SEPARATION UNDER N 84TH STREET.....	407+77	407.74
BRIDGE, SALT CREEK..... /BRIDGE IN OPPOSITE LANE/	407+97	407.94
BRIDGE, STREAM..... /BRIDGE IN OPPOSITE LANE/	408+72	408.69
GRADE SEPARATION UNDER NORTH 98TH STREET.....	408+77	408.74
BRIDGE, STREAM..... /BRIDGE IN OPPOSITE LANE/	409+27	409.24
P. C. /RAMP RIGHT/.....	409+35	409.32
P. C. /RAMP LEFT/.....	409+36	409.33
P. C. /BEGIN I-80 INTERCHANGE NO. 409 - WAVERLY/..... /RAMP LEFT/	409+66	409.63
VIADUCT OVER BNSF RR/US6 074-936-D..... /VIADUCT IN OPPOSITE LANE/	409+77	409.74
P. C. /END I-80 INTERCHANGE NO. 409 - WAVERLY/..... /RAMP RIGHT/	410+59	410.56
P. C. /RAMP RIGHT/.....	410+73	410.70
P. C. /RAMP LEFT/.....	410+76	410.73
BRIDGE, STREAM.....	410+79	410.76
GRADE SEPARATION UNDER NORTH 134TH STREET.....	411+34	411.31
BRIDGE, STREAM.....	412+04	412.01
GRADE SEPARATION UNDER NORTH 148TH STREET.....	412+38	412.35
BRIDGE, STREAM.....	413+36	413.33
GRADE SEPARATION UNDER NORTH 162ND STREET.....	413+41	413.38
GRADE SEPARATION UNDER NORTH 176TH STREET.....	414+44	414.41
BRIDGE, CAMP CREEK..... /BRIDGE IN OPPOSITE LANE/	414+65	414.62
WEIGH STATION WESTBOUND EXIT RAMP ON LEFT.....	415+20	415.17
WEIGH STATION EASTBOUND ENTRANCE RAMP ON RIGHT.....	415+26	415.23
BRIDGE, STREAM.....	415+27	415.24
LANCASTER-CASS COUNTY LINE.....	415+64	415.61

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CASS COUNTY-</b>		
WEIGH STATION WESTBOUND ENTRANCE RAMP ON LEFT.....	416+44	416.41
WEIGH STATION EASTBOUND EXIT RAMP ON RIGHT.....	416+47	416.44
BRIDGE, DEE CREEK.....	416+53	416.50
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	416+73	416.70
BRIDGE, GREENWOOD CREEK.....	418+56	418.53
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER CHURCH ROAD.....	419+44	419.41
P. C. /BEGIN I-80 INTERCHANGE NO. 420-GREENWOOD-ASHLAND/..	420+48	420.45
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	420+55	420.52
GRADE SEPARATION UNDER N-63.....	420+94	420.91
P. C. /RAMP LEFT/.....	421+43	421.40
P. C. /END I-80 INTERCHANGE NO. 420 - GREENWOOD-ASHLAND/..	421+50	421.47
/RAMP RIGHT/		
BRIDGE, CALLAHAN CREEK.....	422+15	422.13
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	422+35	422.33
BRIDGE, STREAM.....	422+70	422.68
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	423+50	423.49
P. C. /RAMP RIGHT - PLATTE RIVER REST AREA - EASTBOUND/..	424+85	424.82
P. C. /BEGIN I-80 INTERCHANGE NO. 426-MAHONEY STATE PARK/..	425+49	425.46
/RAMP LEFT/		
P. C. /RAMP RIGHT - PLATTE RIVER REST AREA - EASTBOUND/..	425+50	425.47
P. C. /RAMP RIGHT/.....	425+62	425.59
GRADE SEPARATION UNDER N-66.....	426+26	426.06
P. C. /RAMP LEFT/.....	426+44	426.41
P. C. /END I-80 INTERCHANGE NO. 426 - MAHONEY STATE PARK/..	426+57	426.54
/RAMP RIGHT/		
BRIDGE, STREAM.....	426+66	426.63
VIADUCT OVER BNSF RR 073-009-M.....	426+97	426.94
/VIADUCT IN OPPOSITE LANE/		
BRIDGE, PLATTE RIVER.....	427+29	427.26
/BRIDGE IN OPPOSITE LANE/		
/CASS-SARPY COUNTY LINE/		
<b>-SARPY COUNTY-</b>		
BRIDGE, WESTERN SARPY DRAIN DITC.....	427+70	427.67
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	428+31	428.28
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER COUNTY ROAD.....	430+63	430.60
P. C. /RAMP LEFT - MELIA HILL REST AREA - WESTBOUND/.....	430+98	430.95
P. C. /RAMP LEFT - MELIA HILL REST AREA - WESTBOUND/.....	432+04	432.01
P. C. /BEGIN I-80 INTERCHANGE NO. 432 - GRETNA/.....	432+47	432.44
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	432+60	432.57
<b>-GRETNA /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	432+96	432.93
GRADE SEPARATION UNDER N-31.....	432+97	432.94
EAST CORPORATE LIMITS.....	433+18	433.15

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	433+37	433.34
P. C. /END I-80 INTERCHANGE NO. 432 - GRETNA/.....	433+52	433.49
/RAMP RIGHT/		
GRADE SEPARATION UNDER FAIRVIEW ROAD.....	434+18	434.15
GRADE SEPARATION UNDER CAPEHART ROAD.....	435+55	435.52
GRADE SEPARATION UNDER 168TH STREET.....	437+76	437.73
P. C. /BEGIN I-80 INTERCHANGE NO. 439 - N-370/.....	438+58	438.55
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	438+70	438.67
GRADE SEPARATION OVER N-370.....	439+22	439.19
P. C. /RAMP RIGHT/.....	439+52	439.49
P. C. /END I-80 INTERCHANGE NO. 439 - N-370/.....	439+53	439.50
/RAMP LEFT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 440 - N-50/.....	440+22	440.19
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	440+29	440.26
GRADE SEPARATION UNDER N-50.....	440+66	440.63
P. C. /RAMP RIGHT/.....	441+10	441.07
P. C. /END I-80 INTERCHANGE NO. 440 - N-50/.....	441+25	441.22
/RAMP LEFT/		
VIADUCT OVER BNSF & SO. PAPILLION CREEK 073-038-X.....	442+07	442.04
P. C. /BEGIN I-80 INTER. NO. 442 - HARRISON-126TH STS. /... /	442+44	442.41
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	442+47	442.44
<b>-LA VISTA /ENTER ON I-80/-</b>		
WEST CORPORATE LIMITS.....	442+82	442.79
GRADE SEPARATION UNDER 126TH STREET.....	442+92	442.89
P. C. /RAMP RIGHT/.....	443+18	443.15
GRADE SEPARATION UNDER HARRISON STREET.....	443+24	443.21
P. C. /END I-80 INTERCHANGE NO. 442 - HARRISON-126TH STS. /	443+36	443.33
/RAMPS RIGHT & LEFT/		
VIADUCT OVER UPRR & W. BRANCH PAPILLION CREEK 815-679-G..	443+42	443.39
SARPY-DOUGLAS COUNTY LINE.....	443+49	443.46
<b>-DOUGLAS COUNTY-</b>		
<b>-OMAHA /ENTER ON I-80/-</b>		
/EAST CORPORATE LIMITS - LA VISTA/		
/WEST CORPORATE LIMITS - OMAHA/		
P. C. /BEGIN I-80 INTERCHANGES NO. 445 & 446/.....	444+23	444.20
/L STREET, I STREET & I-680 - RAMP LEFT/		
P. C. /RAMP RIGHT/.....	444+35	444.32
BRIDGE, HELL CREEK.....	444+43	444.40
P. C. /RAMP LEFT/.....	444+50	444.47
GRADE SEPARATION UNDER Q STREET.....	444+59	444.56
P. C. /RAMP RIGHT/.....	444+67	444.64
P. C. /RAMP LEFT/.....	444+69	444.66
P. C. /RAMP LEFT/.....	445+03	445.00
GRADE SEPARATION UNDER EB. US-275 & N-92.....	445+07	445.04
GRADE SEPARATION UNDER WB. US-275 & N-92.....	445+08	445.05
GRADE SEPARATION UNDER I STREET.....	445+37	445.34
P. C. /RAMP RIGHT/.....	445+41	445.38
P. C. /RAMP LEFT/.....	445+42	445.39
P. C. /RAMP LEFT/.....	445+57	445.54

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
VIADUCT OVER UPRR 815-672-J ON WBCD ROAD.....	445+72	445.69
VIADUCT OVER UNION PACIFIC 815-672-J.....	445+74	445.71
/VIADUCT IN OPPOSITE LANE/		
VIADUCT OVER UPRR 815-672-J ON NB RAMP TO I-680.....	445+75	445.72
VIADUCT OVER UPRR 815-672-J ON EBCD TO I-680 RAMP.....	445+76	445.73
VIADUCT OVER UPRR 815-672-J ON EBCD ROAD.....	445+77	445.74
/P. C. RAMP LEFT/		
GRADE SEPARATION UNDER I-680.....	446+00	445.97
/AT REFERENCE POST 0+17 ON I-680/		
/JC. I-80 WITH I-680/		
GRADE SEPARATION OVER SBCD EAST & RAMPS ON WBCD ROAD...	446+02	445.99
GRADE SEPARATION OVER SBCD EAST & RAMP.....	446+06	446.03
/GRADE SEPARATION IN OPPOSITE LANE/		
GRADE SEPARATION UNDER 108TH STREET.....	446+25	446.27
P. C. /RAMPS LEFT & RIGHT/.....	446+38	446.40
P. C. /RAMP LEFT/.....	446+61	446.63
P. C. /END I-80 INTERCHANGES NO. 445 & 446/.....	446+66	446.68
/L STREET, I STREET & I-680 - RAMP RIGHT/		
GRADE SEPARATION UNDER 96TH STREET.....	447+25	447.28
P. C. /BEGIN I-80 INTERCHANGE NO. 448 - 84TH STREET/....	447+84	447.87
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	447+93	447.96
P. C. /RAMP LEFT/.....	448+18	448.21
GRADE SEPARATION OVER 84TH STREET.....	448+27	448.29
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	448+37	448.39
BRIDGE, BIG PAPI LION CREEK, 82ND ST. & 82ND AVE.....	448+46	448.49
/BRIDGE IN OPPOSITE LANE/		
/BRIDGE - I-80 WESTBOUND EXIT RAMP/		
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	448+48	448.51
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
P. C. /RAMP LEFT/.....	448+54	448.57
P. C. /END I-80 INTERCHANGE NO. 448 - 84TH STREET/.....	448+72	448.75
/RAMP RIGHT/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	448+79	448.82
P. C. /BEGIN I-80 INTERCHANGE NO. 449 - 72ND STREET/....	448+87	448.90
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	448+94	448.97
P. C. /RAMP LEFT/.....	449+21	449.24
GRADE SEPARATION OVER 72ND STREET.....	449+27	449.30
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	449+29	449.32
P. C. /RAMP LEFT/.....	449+52	449.55
P. C. /END I-80 INTERCHANGE NO. 449 - 72ND STREET/.....	449+60	449.63
/RAMP RIGHT/		
BRIDGE, LITTLE PAPI O CR.....	449+84	449.87
P. C. /BEGIN I-80 INTERCHANGE NO. 450 - 60TH STREET/....	449+91	449.94
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	449+92	449.95
P. C. /RAMP LEFT/.....	450+24	450.27
GRADE SEPARATION OVER 60TH STREET.....	450+28	450.31
/GRADE SEPARATION IN OPPOSITE LANE/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP RIGHT/.....	450+30	450.33
P. C. /RAMP LEFT/.....	450+66	450.69
P. C. /END I-80 INTERCHANGE NO. 450 - 60TH STREET/.....	450+68	450.71
/RAMP RIGHT/		
GRADE SEPARATION OVER 50TH STREET.....	451+03	451.06
/GRADE SEPARATION IN OPPOSITE LANE/		
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	451+05	451.08
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	451+12	451.15
P. C. /BEGIN I-80 INTERCHANGE NO. 451 - 42ND STREET/....	451+53	451.56
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	451+56	451.59
P. C. /RAMP LEFT/.....	451+74	451.77
GRADE SEPARATION OVER 42ND STREET.....	451+80	451.83
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	451+87	451.90
P. C. /RAMP LEFT/.....	452+13	452.16
P. C. /END I-80 INTERCHANGE NO. 451 - 42ND STREET/.....	452+16	452.19
/RAMP RIGHT/		
GRADE SEPARATION UNDER 36TH STREET.....	452+31	452.35
P. C. /BEGIN I-80 INTER. NO. 452 - I-80, I-480 & US-75/.	452+43	452.47
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	452+47	452.51
VIADUCT OVER UPRR.....	452+52	452.55
GRADE SEPARATION UNDER 32ND AVENUE.....	452+66	452.68
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	452+82	452.84
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
GRADE SEPARATION OVER I-480 NB RAMP.....	452+83	452.85
/GRADE SEPARATION IN OPPOSITE LANE/		
ASPHALT & CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	452+91	452.93
/CONCRETE E BOUND LANES - ASPHALT W BOUND LANES/		
VIADUCT OVER UPRR & BNSF /816-822-T/.....	452+97	452.99
/ON I-80 WB TO I-480 NB RAMP/		
VIADUCT OVER UPRR & BNSF /816-822-T/.....	452+98	453.00
/VIADUCT IN OPPOSITE LANE/		
/GRADE SEPARATION SB I-480 TO EB I-80 RAMP/		
VIADUCT OVER UPRR & BNSF ON EB I-80 TO SB US-75 RAMP...	453+01	453.02
GRADE SEPARATION UNDER NB & SB I-480 & US-75.....	453+03	453.04
/P. C. BEGIN I-80 INTERCHANGE #453 - 24TH STREET/		
/RAMPS RIGHT & LEFT/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	453+05	453.06
GRADE SEPARATION UNDER NB US-75 TO WB I-80 RAMP.....	453+08	453.09
GRADE SEPARATION OVER I-80 WB TO US-75 SB RAMP.....	453+14	453.15
/GRADE SEPARATION IN OPPOSITE LANE/		
GRADE SEPARATION OVER RAMP ON 24TH ST. TO WB I-80 RAMP.	453+16	453.17
GRADE SEPARATION ON EB I-80 TO 24TH STREET RAMP.....	453+34	453.34
GRADE SEPARATION ON 24TH STREET TO I-80 WB RAMP.....	453+35	453.35
GRADE SEPARATION UNDER 24TH STREET.....	453+37	453.37
/END I-80 INTERCHANGE NO. 453 - 24TH STREET/		
P. C. /RAMP RIGHT/.....	453+54	453.54
GRADE SEPARATION UNDER 20TH STREET.....	453+61	453.62

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /END I-80 INTER. NO. 452 - I-80, I-480, & US-75/.. /RAMP LEFT/	453+70	453.71
P. C. /BEGIN I-80 INTERCHANGE NO. 454 - 13TH STREET/.... /RAMP RIGHT/	453+78	453.78
GRADE SEPARATION OVER 16TH STREET.....	453+89	453.90
P. C. /RAMP LEFT/.....	453+91	453.92
GRADE SEPARATION UNDER 13TH STREET.....	454+13	454.14
P. C. /RAMP LEFT/.....	454+17	454.18
ASPHALT TO ASPHALT & CONCRETE PAVEMENT..... /ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/	454+21	454.22
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	454+26	454.27
GRADE SEPARATION UNDER 10TH STREET.....	454+33	454.34
P. C. /RAMP RIGHT/.....	454+53	454.54
P. C. /END I-80 INTERCHANGE NO. 454 - 13TH STREET/..... /RAMP LEFT/	454+60	454.60
GRADE SEPARATION UNDER RIVERVIEW BLVD.....	454+61	454.61
NEBRASKA-IOWA STATE LINE /EAST CORPORATE LIMITS/..... /BRIDGE OVER MISSOURI RIVER & B. N. S. F. RAILROAD/	455+31	455.31



**US HIGHWAY NO. 81**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-THAYER COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/BEGIN DIVIDED HIGHWAY/		
/CONCRETE PAVEMENT/		
JC. US-81 WITH N-8.....	1+04	1.04
BRIDGE, DRY CREEK.....	4+85	4.94
/BRIDGE IN OPPOSITE LANE/		
WEIGH STATION NORTHBOUND ENTRANCE RAMP ON LEFT.....	6+10	6.15
WEIGH STATION SOUTHBOUND EXIT RAMP ON LEFT.....	6+12	6.17
WEIGH STATION NORTHBOUND EXIT RAMP ON LEFT.....	6+85	6.90
WEIGH STATION SOUTHBOUND ENTRANCE RAMP ON LEFT.....	6+88	6.93
US-81 TO US-136 LINK L-85F ON THE LEFT.....	9+78	9.83
BRIDGE, STREAM.....	10+69	10.73
JC. US-81 WITH US-136.....	11+38	11.42
BRIDGE, STREAM.....	11+47	11.51
BRIDGE, STREAM.....	12+00	12.04
BRIDGE, LITTLE BLUE RIVER.....	12+19	12.23
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	12+35	12.39
HEBRON SPUR S-85H ON THE LEFT.....	12+77	12.82
<b>-HEBRON /ENTER ON US-81/-</b>		
SOUTH CORPORATE LIMITS.....	13+24	13.29
NORTH CORPORATE LIMITS.....	13+55	13.60
BRIDGE, STREAM.....	16+25	16.67
BRIDGE, S FK BIG SANDY CREEK.....	16+62	17.04
/BRIDGE IN OPPOSITE LANE/		
BELVIDERE SPUR S-85D ON THE RIGHT.....	18+07	18.50
BRIDGE, BIG SANDY CREEK.....	18+47	18.90
/BRIDGE IN OPPOSITE LANE/		
VIADUCT OVER UPRR 813-625-U.....	18+56	18.99
/VIADUCT IN OPPOSITE LANE/		
BRIDGE, STREAM.....	21+80	22.27
S. JC. US-81 WITH N-4 /N-4 JOINS ON THE LEFT/.....	22+03	22.52
N. JC. US-81 WITH N-4 /N-4 LEAVES ON THE RIGHT/.....	23+03	23.53
BRUNING SPUR S-85C ON THE RIGHT.....	24+01	24.53
THAYER-FILLMORE COUNTY LINE.....	25+00	25.52
<b>-FILLMORE COUNTY-</b>		
BRIDGE, STREAM.....	25+40	25.92
BRIDGE, DRY SANDY CREEK.....	27+23	27.73
/BRIDGE IN OPPOSITE LANE/		
JC. US-81 WITH N-74.....	30+55	31.07
REF. POST EQUA. /R.P. 30+84 BK. = R.P. 31+00 AH. /.....	30+84	31.36
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	31+12	31.48
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	35+01	35.37
JC. US-81 WITH N-41.....	36+77	37.13
BRIDGE, TURKEY CREEK TRIBUTARY.....	37+50	37.85
/BRIDGE IN OPPOSITE LANE/		
<b>-GENEVA /ENTER ON US-81/-</b>		
SOUTH CORPORATE LIMITS.....	37+95	38.31
LEAVE CORPORATE LIMITS.....	38+37	38.73
RE-ENTER CORPORATE LIMITS.....	38+79	39.15

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
NORTH CORPORATE LIMITS.....	38+87	39.23
BRIDGE, TURKEY CREEK.....	39+32	39.68
/BRIDGE IN OPPOSITE LANE/		
BURRESS ROAD /CITY 6 MI. NORTHEAST/.....	40+72	41.30
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	40+92	41.52
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
BRIDGE, INDIAN CREEK.....	43+35	43.93
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	44+70	45.28
P. C. /RAMP LEFT/.....	44+78	45.36
P. C. /RAMP RIGHT/.....	44+79	45.37
P. C. /RAMP LEFT/.....	45+37	45.97
<b>-FAIRMONT /ENTER ON US-81/-</b>		
SOUTH CORPORATE LIMITS.....	45+42	46.02
VIADUCT OVER US-6/BNSF RR 073-483-K.....	45+46	46.05
/JC. US-81 WITH US-6/		
/VIADUCT IN OPPOSITE LANE/		
NORTH CORPORATE LIMITS.....	45+47	46.06
P. C. /RAMP RIGHT/.....	45+65	46.23
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	46+03	46.61
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
FILLMORE-YORK COUNTY LINE.....	49+76	50.35
<b>-YORK COUNTY-</b>		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	50+80	51.38
BRIDGE, W FK BIG BLUE RIVER.....	51+52	52.11
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STONE CREEK.....	52+20	52.80
BRIDGE, GALAWAY CREEK.....	52+50	53.09
/BRIDGE IN OPPOSITE LANE/		
<b>-MCCOOL JUNCTION /ENTER ON US-81/-</b>		
SOUTH CORPORATE LIMITS.....	52+79	53.38
NORTH CORPORATE LIMITS.....	53+01	53.59
MCCOOL JUNCTION SPUR S-93F ON THE RIGHT.....	53+21	54.04
BRIDGE, STREAM.....	53+62	54.46
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	53+88	54.71
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	55+24	56.07
BRIDGE, STREAM.....	55+42	56.26
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	55+54	56.37
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
<b>-YORK /ENTER ON US-81/-</b>		
SOUTH CORPORATE LIMITS.....	57+64	58.47
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	58+07	58.87
P. C. /BEGIN I-80 INTERCHANGE NO. 353 - YORK/.....	58+08	58.89
/RAMP RIGHT/		
P. C. /RAMPS RIGHT & LEFT/.....	58+13	58.94
GRADE SEPARATION OVER I-80.....	58+21	59.06
/AT REFERENCE POST 353+13 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 353+12 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/.....	58+33	59.18

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /END I-80 INTERCHANGE NO. 353 - YORK/.....	58+38	59.23
/RAMP LEFT/		
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	58+43	59.28
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	58+51	59.36
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	58+67	59.52
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	59+75	60.60
P. C. /RAMP RIGHT/.....	59+77	60.62
WEST CORPORATE LIMITS.....	59+93	60.78
JC. US-81 WITH LINCOLN AVENUE.....	60+18	61.03
BRIDGE, BEAVER CREEK.....	61+23	62.08
NEBRASKA CENTER FOR WOMEN SPUR S-93D ON THE LEFT.....	61+76	62.61
VIADUCT OVER BNSF RR.....	62+59	63.44
S. JC. US-81 WITH US-34 & 25TH STREET.....	63+35	64.20
/US-34 JOINS ON THE LEFT/		
/AT REFERENCE POST 271+86 ON US-34/		
/NEXT 1.40 MILES REFERENCED ON US-34/		
N. JC. US-81 WITH US-34 /US-34 LEAVES ON THE RIGHT/.....	64+04	65.60
/AT REFERENCE POST 273+26 ON US-34/		
/CONCRETE PAVEMENT - DIVIDED HIGHWAY/		
END DIVIDED HIGHWAY.....	64+35	65.91
CONCRETE TO ASPHALT PAVEMENT.....	64+53	66.09
BRIDGE, LINCOLN CREEK.....	64+64	66.20
BRIDGE, COON BRANCH.....	67+80	69.38
BEGIN CHANNELIZED INTERSECTION.....	70+85	72.43
BENEDICT SPUR S-93C ON THE LEFT.....	70+99	72.57
END CHANNELIZED INTERSECTION.....	71+14	72.72
YORK-POLK COUNTY LINE.....	73+91	75.61
<b>-POLK COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	75+75	77.45
JC. US-81 WITH N-66 ON THE LEFT.....	75+91	77.61
END CHANNELIZED INTERSECTION.....	76+05	77.75
ASPHALT TO CONCRETE PAVEMENT.....	77+94	79.65
BRIDGE, N BR BIG BLUE RIVER.....	77+97	79.68
BRIDGE, PRAIRIE CREEK.....	78+15	79.85
<b>-STROMSBURG /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	78+17	79.87
NEBRASKA CENTRAL GRADE CROSSING /817-851-G/.....	78+25	79.95
CONCRETE TO ASPHALT PAVEMENT.....	78+26	79.96
BUSINESS CENTER /THIRD STREET/.....	78+49	80.19
ASPHALT TO CONCRETE PAVEMENT.....	78+97	80.68
NORTH CORPORATE LIMITS.....	79+04	80.75
BRIDGE, DAVIS CREEK.....	82+65	84.35
CONCRETE TO ASPHALT PAVEMENT.....	82+72	84.42
BEGIN CHANNELIZED INTERSECTION.....	82+75	84.45
P. C. /RAMPS RIGHT & LEFT/.....	82+81	84.51
W. JC. US-81 WITH N-92 /N-92 JOINS ON THE LEFT/.....	82+92	84.62
P. C. /RAMP RIGHT/.....	83+17	84.87
END CHANNELIZED INTERSECTION.....	83+19	84.89
<b>-OSCEOLA /ENTER ON US-81/-</b>		
WEST CORPORATE LIMITS.....	84+73	86.43

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, DAVIS CREEK.....	85+43	87.14
NEBRASKA CENTRAL GRADE CROSSING /815-546-P/.....	85+45	87.17
STREET TO BUSINESS CENTER /0.2 MI. S. - STATE STREET/..	85+62	87.34
BRIDGE, DAVIS CREEK.....	85+78	87.50
EAST CORPORATE LIMITS.....	85+96	87.68
<b>-SHELBY /ENTER ON PARK STREET/-</b>		
WEST CORPORATE LIMITS.....	92+00	93.77
JC. US-81 & N-92 WITH N-69 ON THE RIGHT.....	92+25	94.02
/ST. TO BUSINESS CENTER- 0.12 MI. N. - WALNUT ST. /		
ASPHALT TO CONCRETE PAVEMENT.....	92+45	94.22
EAST CORPORATE LIMITS.....	92+76	94.53
BEGIN CHANNELIZED INTERSECTION.....	94+93	96.71
P. C. /RAMP LEFT/.....	95+09	96.87
E. JC. US-81 WITH N-92 /N-92 LEAVES ON THE RIGHT/.....	95+26	97.04
/CONCRETE TO ASPHALT PAVEMENT/		
/S. JC. POLK-BUTLER COUNTY LINE/		
<b>-ON BUTLER-POLK COUNTY LINE-</b>		
P. C. /RAMP LEFT/.....	95+37	97.15
P. C. /RAMP RIGHT/.....	95+40	97.18
END CHANNELIZED INTERSECTION.....	95+45	97.23
NEBRASKA CENTRAL GRADE CROSSING /815-531-A/.....	95+75	97.54
ASPHALT TO CONCRETE PAVEMENT.....	104+80	106.58
BEGIN DIVIDED HIGHWAY.....	104+94	106.72
JC. US-81 WITH N-64 ON THE RIGHT.....	105+23	107.05
BRIDGE, STREAM.....	107+48	109.30
BRIDGE, STREAM.....	107+61	109.43
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, S CHANNEL PLATTE RIVER.....	107+87	109.69
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	108+80	110.63
JC. BUTLER-POLK COUNTY LINE WITH PLATTE COUNTY LINE.....	109+22	111.04
<b>-PLATTE COUNTY-</b>		
BRIDGE, PLATTE RIVER.....	109+42	111.24
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	109+53	111.35
BRIDGE, BARNUM CREEK.....	109+97	111.78
S. JC. US-81 WITH US-30 /US-30 JOINS ON THE LEFT/.....	110+24	112.05
/AT REFERENCE POST 377+43 ON US-30/		
/NEXT 1.98 MILES REFERENCED ON US-30/		
<b>-COLUMBUS /23RD STREET/-</b>		
N. JC. US-81 WITH US-30 /US-30 LEAVES ON THE RIGHT/....	111+89	114.03
/AT REFERENCE POST 379+32 ON US-30 - ASPHALT PAVT. /		
/BEGIN CHANNELIZED INTERSECTION/		
/TURN LEFT ON 23RD STREET/		
END CHANNELIZED INTERSECTION.....	111+98	114.12
ASPHALT TO CONCRETE PAVEMENT.....	111+99	114.13
BEGIN DIVIDED HIGHWAY.....	112+51	114.63
JC. US-81 WITH 45TH AVENUE.....	112+67	114.78
JC. US-81 WITH 48TH AVENUE.....	112+94	115.08
NORTHWEST CORPORATE LIMITS.....	113+59	115.73
BRIDGE, STREAM.....	114+85	117.00
BRIDGE, LOST CREEK.....	115+98	118.12

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	116+39	118.53
JC. US-81 WITH N-22 ON THE LEFT.....	116+80	118.94
REF. POST EQUA. /R.P. 118+26 BK. = R.P. 118+86 AH./.....	118+26	120.40
BRIDGE, COLUMBUS GENOA CANAL.....	119+38	120.93
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	119+78	121.34
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, SHELL CREEK.....	120+16	121.71
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	120+51	122.06
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	120+89	122.44
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	121+73	123.28
PLATTE CENTER SPUR S-71B ON THE LEFT.....	122+25	123.85
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	122+40	124.00
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	127+04	128.64
TARNOV ROAD /CITY 2 MILES WEST/.....	127+28	128.88
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	127+51	129.11
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	131+73	133.33
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	132+27	133.87
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	132+73	134.33
HUMPHREY SPUR S-71A ON THE LEFT.....	132+79	134.39
JC. US-81 WITH N-91.....	133+28	134.89
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	133+52	135.13
/CONCRETE N BOUND LANES - ASPHALT S BOUND LANES/		
BRIDGE, TRACY CREEK.....	134+28	135.90
/BRIDGE IN OPPOSITE LANE/		
PLATTE-MADISON COUNTY LINE.....	136+23	137.86
<b>-MADISON COUNTY-</b>		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	137+82	139.42
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	138+32	139.92
/ASPHALT N BOUND LANES - CONCRETE S BOUND LANES/		
BRIDGE, STREAM.....	141+08	142.70
<b>-MADISON /ENTER ON US-81/-</b>		
SOUTHWEST CORPORATE LIMITS.....	141+52	143.12
STREET TO BUSINESS CENTER /0.83 MI. N. - MAIN STREET/..	141+57	143.17
LEAVE CORPORATE LIMITS.....	141+61	143.21
RE-ENTER CORPORATE LIMITS.....	141+83	143.43
EAST CORPORATE LIMITS.....	142+01	143.61
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	142+36	143.96
JC. US-81 WITH N-32.....	142+60	144.24
BRIDGE, UNION CREEK.....	142+88	144.54
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	144+48	146.12
ENOLA ROAD /CITY 2 MILES WEST/.....	147+98	149.61
ASPHALT TO CONCRETE PAVEMENT.....	148+99	150.63
CONCRETE TO ASPHALT PAVEMENT.....	153+91	155.62

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-NORFOLK /ENTER ON 13TH STREET/-</b>		
BRIDGE, ELKHORN RIVER. . . . .	154+91	156.65
/SOUTH CORPORATE LIMITS/		
JC. US-81 WITH MONROE AVENUE. . . . .	155+43	157.17
VIADUCT OVER UPRR 188-063-B. . . . .	155+68	157.42
ASPHALT TO CONCRETE PAVEMENT. . . . .	155+93	157.67
JC. US-81 WITH US-275. . . . .	155+95	157.69
CONCRETE TO ASPHALT PAVEMENT. . . . .	155+97	157.71
END DIVIDED HIGHWAY. . . . .	156+04	157.78
BRIDGE, CORPORATION GULCH. . . . .	156+16	157.90
JC. US-81 WITH PASEWALK AVENUE. . . . .	156+49	158.23
/BEGIN DIVIDED HIGHWAY/		
STREET TO BUSINESS CENTER /0.76 MI. E. - NORFOLK AVE. /.	156+95	158.69
JC. US-81 WITH PROSPECT AVENUE. . . . .	157+22	158.94
JC. US-81 WITH BENJAMIN AVENUE. . . . .	157+95	159.70
ASPHALT TO CONCRETE PAVEMENT. . . . .	158+21	159.95
NORTH CORPORATE LIMITS. . . . .	158+46	160.20
BRIDGE, STREAM. . . . .	158+71	160.44
JC. US-81 WITH RIVERSIDE BLVD & EISENHOWER AVE. . . . .	158+96	160.69
BRIDGE, STREAM. . . . .	159+56	161.28
BRIDGE, N FORK ELKHORN RIV OVRFL. . . . .	159+71	161.44
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM. . . . .	159+96	161.68
BRIDGE, STREAM. . . . .	160+34	162.07
BRIDGE, N FK ELKHORN RIVER. . . . .	160+54	162.27
/BRIDGE IN OPPOSITE LANE/		
MADISON-PIERCE COUNTY LINE. . . . .	160+96	162.70
<b>-PIERCE COUNTY-</b>		
BRIDGE, STREAM. . . . .	161+32	163.06
BRIDGE, STREAM. . . . .	161+91	163.64
JC. US-81 WITH N-13 ON THE LEFT. . . . .	161+97	163.71
END DIVIDED HIGHWAY. . . . .	162+25	163.99
CONCRETE TO ASPHALT PAVEMENT. . . . .	162+39	164.13
BRIDGE, STREAM. . . . .	165+77	167.47
BRIDGE, STREAM. . . . .	165+90	167.61
BRIDGE, STREAM. . . . .	168+77	170.48
S. JC. US-81 WITH N-98 /N-98 JOINS ON THE LEFT/. . . . .	168+95	170.67
N. JC. US-81 WITH N-98 /N-98 LEAVES ON THE RIGHT/. . . . .	170+94	172.68
BRIDGE, STREAM. . . . .	171+61	173.34
BRIDGE, STREAM. . . . .	177+27	179.00
BRIDGE, YANKTON SLOUGH. . . . .	178+20	179.93
P. C. /RAMP LEFT/. . . . .	179+85	181.57
/BEGIN CHANNELIZED INTERSECTION/		
P. C. /RAMP RIGHT/. . . . .	179+92	181.64
JC. US-81 WITH US-20. . . . .	179+96	181.68
END CHANNELIZED INTERSECTION. . . . .	180+02	181.74
/ASPHALT TO CONCRETE PAVEMENT/		
BRIDGE, YANKTON SLOUGH. . . . .	180+05	181.77
CONCRETE TO ASPHALT PAVEMENT. . . . .	180+07	181.79
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /083-539-E/. . . . .	180+55	182.26
PIERCE-CEDAR COUNTY LINE. . . . .	184+98	186.69

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
-CEDAR COUNTY-		
BEGIN CHANNELIZED INTERSECTION.....	186+86	188.57
JC. US-81 WITH N-59 ON THE LEFT.....	186+97	188.69
END CHANNELIZED INTERSECTION.....	187+09	188.81
/ASPHALT TO CONCRETE PAVEMENT/		
BRIDGE, STREAM.....	189+72	191.44
BRIDGE, STREAM.....	190+65	192.37
BRIDGE, BOW CREEK.....	193+83	195.55
BRIDGE, STREAM.....	194+95	196.67
BRIDGE, NORWEGIAN BOW CREEK.....	196+96	198.68
CONCRETE TO ASPHALT PAVEMENT.....	196+99	198.71
JC. US-81 WITH N-84.....	197+00	198.72
CONCRETE TO ASPHALT PAVEMENT.....	198+49	200.22
BRIDGE, STREAM.....	198+50	200.23
ASPHALT TO CONCRETE PAVEMENT.....	202+96	204.68
BRIDGE, WEST BOW CREEK.....	203+06	204.78
BRIDGE, STREAM.....	203+19	204.92
BEGIN CHANNELIZED INTERSECTION.....	205+30	207.03
CONCRETE TO ASPHALT PAVEMENT.....	205+36	207.09
JC. US-81 WITH N-12.....	205+43	207.13
END CHANNELIZED INTERSECTION.....	205+55	207.25
BRIDGE, ANTELOPE CREEK.....	208+09	209.83
BEGIN CHANNELIZED INTERSECTION.....	211+89	213.63
YANKTON OVERLOOK ON THE LEFT.....	212+06	213.80
END CHANNELIZED INTERSECTION.....	212+20	213.94
BEGIN CHANNELIZED INTERSECTION.....	213+13	214.87
JC. US-81 WITH N-121 ON THE LEFT.....	213+42	215.16
/END CHANNELIZED INTERSECTION/		
BEGIN DIVIDED HIGHWAY.....	213+96	215.70
/ASPHALT TO CONCRETE PAVEMENT/		
S. END MISSOURI RIVER BRIDGE.....	214+74	216.48
BRIDGE, MISSOURI RIVER.....	214+89	216.63
NEBRASKA-SOUTH DAKOTA STATE LINE.....	214+95	216.69

**US HIGHWAY NO. 83**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RED WILLOW COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BEGIN CHANNELIZED INTERSECTION.....	0+93	0.93
JC. US-83 WITH N-89 ON THE RIGHT.....	1+06	1.06
END CHANNELIZED INTERSECTION.....	1+22	1.22
BRIDGE, DRY CREEK.....	12+12	12.11
BRIDGE, REPUBLICAN RIVER.....	13+64	13.62
ASPHALT TO CONCRETE PAVEMENT.....	13+79	13.78
<b>-MCCOOK /ENTER ON E 6TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	13+82	13.81
JC. US-83 WITH SOUTH STREET.....	14+00	13.99
VIADUCT OVER BNSF RR 077-581-P.....	14+32	14.32
E. JC. US-83 WITH US-6 & 34 /US-6 & 34 JOIN ON RIGHT/..	14+42	14.42
/AT REFERENCE POST 86+77 ON US-6/		
/NEXT 1.43 MILES REFERENCED ON US-6/		
W. JC. US-83 WITH US-6 & 34 /US-6 & 34 LEAVE ON LEFT/..	15+86	15.85
/AT REFERENCE POST 85+33 ON US-6/		
/BEGIN CHANNELIZED INTERSECTION - CONCRETE PAVT/		
END CHANNELIZED INTERSECTION.....	16+14	16.11
JC. US-83 WITH J STREET.....	16+44	16.41
JC. US-83 WITH Q STREET.....	16+98	16.95
NORTH CORPORATE LIMITS.....	17+49	17.46
CONCRETE TO ASPHALT PAVEMENT.....	18+15	18.04
BRIDGE, RED WILLOW CREEK.....	26+04	25.96
RED WILLOW-FRONTIER COUNTY LINE.....	26+38	26.32
<b>-FRONTIER COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	27+24	27.18
RED WILLOW RESERVOIR STATE RECREATION AREA ROAD ON LEFT..	27+40	27.34
END CHANNELIZED INTERSECTION.....	27+53	27.47
BRIDGE, FRAZIER CREEK.....	42+89	42.84
BRIDGE, BRUSHY CREEK.....	46+10	46.04
P. C. /RAMP RIGHT/.....	47+85	47.79
/BEGIN CHANNELIZED INTERSECTION/		
S. JC. US-83 WITH N-23 /N-23 JOINS ON THE RIGHT/.....	48+00	47.93
END CHANNELIZED INTERSECTION.....	48+11	48.04
FRONTIER-LINCOLN COUNTY LINE.....	51+92	51.85
<b>-LINCOLN COUNTY-</b>		
BRIDGE, MEDICINE CREEK.....	55+19	55.11
NE, KN & CO RAILNET INC GRADE CROSSING /077-366-D/.....	55+67	55.61
<b>-WELLFLEET-</b>		
STREET TO BUSINESS CENTER /0.3 MI. W. - TENNESSEE ST./..	56+08	56.01
N. JC. US-83 WITH N-23 /N-23 LEAVES ON THE LEFT/.....	61+64	61.58
BEGIN CHANNELIZED INTERSECTION.....	71+68	71.57
END CHANNELIZED INTERSECTION.....	72+07	71.96
BEGIN CHANNELIZED INTERSECTION.....	75+69	75.56
END CHANNELIZED INTERSECTION.....	75+93	75.81
BEGIN DIVIDED HIGHWAY.....	76+71	76.59
/ASPHALT TO CONCRETE & ASPHALT PAVEMENT/		
/CONCRETE N BOUND LANE - ASPHALT S BOUND LANE/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	76+79	76.68
LAKE MALONEY STATE RECREATION AREA ROAD ON THE LEFT.....	76+96	76.84



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, NPPD POWER CANAL.....	77+65	77.40
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	79+71	79.48
<b>-NORTH PLATTE /ENTER ON US-83/-</b>		
JC. US-83 WITH STATE FARM ROAD.....	80+03	79.79
/SOUTH CORPORATE LIMITS/		
BRIDGE, FREMONT SLOUGH.....	80+52	80.28
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-80 INTERCHANGE NO. 177 - NORTH PLATTE/...	81+30	81.04
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	81+36	81.10
P. C. /RAMP RIGHT/.....	81+37	81.11
P. C. /RAMP LEFT/.....	81+38	81.12
GRADE SEPARATION OVER I-80.....	81+51	81.24
/AT REFERENCE POST 177+19 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 177+18 ON I-80/		
P. C. /RAMP RIGHT/.....	81+61	81.34
P. C. /RAMP LEFT/.....	81+64	81.37
P. C. /RAMP RIGHT/.....	81+67	81.40
P. C. /END I-80 INTERCHANGE NO. 177 - NORTH PLATTE/.....	81+72	81.45
/RAMP LEFT - BEGIN 1-WAY TRAFFIC/		
/NOTE - LOG FOR SOUTHBOUND LANES IS SHOWN		
AT CLOSE OF US-83 LOG/		
/END DIVIDED HIGHWAY/		
BRIDGE, SOUTH PLATTE RIVER.....	81+98	81.72
CONCRETE TO ASPHALT PAVEMENT.....	82+05	81.79
JC. US-83 WITH LEOTA STREET.....	82+17	81.90
JC. US-83 WITH PHILIP AVENUE.....	82+56	82.29
ASPHALT TO CONCRETE PAVEMENT.....	82+97	82.71
ASPHALT TO CONCRETE PAVT.....	82+98	82.72
/TURN LEFT ON DIAGONAL-B STREET/		
END ONE-WAY TRAFFIC /1ST ST. - TURN RT. ON N. JEFFERS/..	83+10	82.83
CONCRETE TO ASPHALT PAVEMENT.....	83+12	82.85
JC. US-83 WITH E 4TH STREET.....	83+31	83.04
BUSINESS CENTER /5TH STREET/.....	83+38	83.11
BEGIN DIVIDED HIGHWAY.....	83+43	83.16
ASPHALT TO CONCRETE PAVEMENT.....	83+44	83.17
VIADUCT OVER FRONT ST/UPRR 817-969-W.....	83+55	83.28
CONCRETE TO ASPHALT PAVEMENT.....	83+67	83.40
END DIVIDED HIGHWAY.....	83+68	83.41
JC. US-83 WITH W 9TH STREET.....	83+79	83.52
JC. US-83 WITH US-30.....	84+00	83.72
BEGIN CHANNELIZED INTERSECTION.....	84+16	83.88
ASPHALT TO CONCRETE PAVEMENT.....	84+37	84.09
END CHANNELIZED INTERSECTION.....	84+40	84.12
NORTH CORPORATE LIMITS.....	84+52	84.23
END CHANNELIZED INTERSECTION.....	84+54	84.27
BRIDGE, NORTH PLATTE RIVER.....	84+57	84.30
BRIDGE, WHITE HORSE CREEK.....	85+88	85.60
CONCRETE TO ASPHALT PAVEMENT.....	85+91	85.63
BEGIN CHANNELIZED INTERSECTION.....	87+45	87.17

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-83 WITH N-97 ON THE LEFT.....	87+62	87.35
END CHANNELIZED INTERSECTION.....	87+81	87.54
LINCOLN-LOGAN COUNTY LINE.....	105+50	105.21
<b>-LOGAN COUNTY-</b>		
S. JC. US-83 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	108+08	107.78
N. JC. US-83 WITH N-92 /N-92 LEAVES ON THE LEFT/.....	112+09	111.78
/GANDY SPUR S-57A ON THE RIGHT/		
BRIDGE, SOUTH LOUP RIVER.....	113+25	112.97
ASPHALT TO BITUMINOUS PAVEMENT.....	123+34	123.06
LOGAN-THOMAS COUNTY LINE.....	130+55	130.20
<b>-THOMAS COUNTY-</b>		
BITUMINOUS TO ASPHALT PAVEMENT.....	130+62	130.27
BRIDGE, DISMAL RIVER.....	133+50	133.24
ASPHALT TO CONCRETE PAVEMENT.....	146+94	146.57
REF. POST EQUA. /R.P. 147+00 BK. = R.P. 147+16 AH. /.....	147+00	146.63
BRIDGE, MIDDLE LOUP RIVER.....	147+87	147.34
VIADUCT OVER US-83/N-2/BNSF RAILROAD.....	148+10	147.57
BEGIN CHANNELIZED INTERSECTION.....	148+43	148.20
W. JC. US-83 WITH N-2 /N-2 JOINS ON THE RIGHT/.....	148+44	148.23
/CONCRETE TO ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	148+49	148.31
GRADE SEPARATION UNDER US-83.....	148+64	148.60
/AT REFERENCE POST 148+10 ON US-83/		
E. JC. US-83 WITH N-2 /N-2 LEAVES ON THE RIGHT/.....	149+25	149.75
THOMAS-CHERRY COUNTY LINE.....	156+56	157.05
<b>-CHERRY COUNTY-</b>		
BRIDGE, NORTH LOUP RIVER.....	170+24	170.75
BROWNLEE ROAD /CITY 5 MILES WEST/.....	170+68	171.18
VALENTINE NATL. WILDLIFE REFUGE SPUR S-16B ON THE LEFT...	195+99	196.54
BRIDGE, AINSWORTH CANAL.....	198+49	199.01
BEGIN CHANNELIZED INTERSECTION.....	207+37	207.91
S. JC. US-83 WITH US-20 /US-20 JOINS ON THE RIGHT/.....	207+40	207.94
/AT REFERENCE POST 202+22 ON US-20/		
/NEXT 5.16 MILES REFERENCED ON US-20/		
/END CHANNELIZED INTERSECTION/		
<b>-VALENTINE /ENTER ON MAIN STREET/-</b>		
N. JC. US-83 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	212+78	213.10
/AT REFERENCE POST 196+81 ON US-20/		
/CONCRETE PAVEMENT/		
BUSINESS CENTER /THIRD STREET/.....	213+25	213.57
JC. US-83 WITH N-12 ON THE RIGHT.....	213+36	213.68
WEST CORPORATE LIMITS.....	213+74	214.05
BRIDGE, MINNECHADUZA CREEK.....	214+14	214.46
CONCRETE TO ASPHALT PAVEMENT.....	214+16	214.48
BRIDGE, STREAM.....	217+39	217.70
NEBRASKA-SOUTH DAKOTA STATE LINE.....	222+46	222.79

**US HIGHWAY NO. 83R**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-LINCOLN COUNTY-</b>		
LOG FOR SOUTHBOUND 1-WAY LANE ON US-83 IN NORTH PLATTE		
/LOGGED NORTH ON S. JEFFERS AVE TO PARALLEL NB LOG/		
<b>-NORTH PLATTE-</b>		
US-83 FOLLOWS JEFFERS AVE. /CONCRETE PAVT./.....	81+72	0.00
BRIDGE, SOUTH PLATTE RIVER.....	81+98	0.25
CONCRETE TO ASPHALT PAVEMENT.....	82+04	0.31
JC. 83R WITH LEOTA STREET.....	82+17	0.42
JC. US-83SB WITH LEOTA STREET.....	82+19	0.44
/CONCRETE TO ASPHALT PAVEMENT/		
JC. US-83SB WITH PHILIP AVENUE.....	82+53	0.79
JC. US-83SB WITH B STREET.....	82+97	1.22
/ASPHALT TO CONCRETE PAVEMENT/		
JC. 83R WITH B STREET.....	82+98	1.23
ASPHALT TO CONCRETE PAVEMENT.....	83+02	1.27
END ONE-WAY TRAFFIC /1ST STREET/.....	83+10	1.33

**STATE HIGHWAY NO. 84**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KNOX COUNTY-</b>		
JC. N-84 WITH N-14 & VERDIGRE SPUR S-54A /ASPHALT PAVT. / /BEGIN CHANNELIZED INTERSECTION/	0+00	0.00
END CHANNELIZED INTERSECTION.....	0+04	0.04
BRIDGE, STREAM.....	5+79	5.74
BRIDGE, STREAM.....	7+62	7.59
BRIDGE, BAZILE CREEK.....	8+25	8.15
<b>-CENTER /ENTER ON MAIN STREET/-</b>		
NORTH CORPORATE LIMITS.....	8+61	8.50
BUSINESS CENTER /BRIDGE STREET/.....	8+74	8.64
SOUTH CORPORATE LIMITS.....	8+87	8.77
BRIDGE, STREAM.....	8+95	8.85
JC. N-84 WITH N-13 ON THE RIGHT.....	10+34	10.24
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	10+37	10.27
BRIDGE, STREAM.....	16+27	16.17
BRIDGE, STREAM.....	17+89	17.79
BRIDGE, STREAM.....	20+33	20.22
<b>-BLOOMFIELD /ENTER ON MAIN STREET/-</b>		
WEST CORPORATE LIMITS.....	21+33	21.23
BRIDGE, LITTLE BAZILE CREEK.....	21+61	21.51
BUSINESS CENTER /BROADWAY STREET/.....	21+86	21.77
EAST CORPORATE LIMITS.....	22+39	22.30
BRIDGE, STREAM.....	22+54	22.45
BRIDGE, STREAM.....	23+48	23.39
BRIDGE, STREAM.....	23+94	23.85
BRIDGE, WEST BOW CREEK.....	26+87	26.80
BEGIN CHANNELIZED INTERSECTION.....	28+02	27.90
JC. N-84 WITH N-121 ON THE RIGHT.....	28+05	27.93
/END CHANNELIZED INTERSECTION/		
BRIDGE, STREAM.....	30+63	30.44
KNOX-CEDAR COUNTY LINE.....	30+95	30.81
<b>-CEDAR COUNTY-</b>		
BRIDGE, NORWEGIAN BOW CREEK.....	32+25	32.09
BRIDGE, NORWEGIAN BOW CREEK.....	33+81	33.61
BEGIN CHANNELIZED INTERSECTION.....	34+00	33.80
JC. N-84 WITH US-81.....	34+03	33.83
END CHANNELIZED INTERSECTION.....	34+06	33.86
ASPHALT TO CONCRETE PAVEMENT.....	34+10	33.90
BRIDGE, NORWEGIAN BOW CREEK.....	34+12	33.92
CONCRETE TO ASPHALT PAVEMENT.....	34+14	33.94
BRIDGE, STREAM.....	40+20	39.99
<b>-HARTINGTON /ENTER ON N-84/-</b>		
WEST CORPORATE LIMITS.....	41+90	41.69
S. JC. N-84 WITH N-57 /N-57 JOINS ON THE RIGHT/.....	42+03	41.84
/AT REFERENCE POST 66+06 ON N-57/ /NEXT 0.48 MILES REFERENCED ON N-57/		
N. JC. N-84 WITH N-57 /N-57 LEAVES ON THE LEFT/.....	42+52	42.32
/AT REFERENCE POST 66+54 ON N-57/ /CONCRETE PAVEMENT/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
STREET TO BUSINESS CENTER /0.21 MILE NORTH/..... /BROADWAY AVENUE/	42+75	42.55
CONCRETE TO ASPHALT PAVEMENT.....	43+21	43.01
EAST CORPORATE LIMITS.....	43+26	43.06
BRIDGE, BOW CREEK.....	43+62	43.43
BRIDGE, STREAM.....	44+18	43.99
BRIDGE, STREAM.....	44+82	44.63
BRIDGE, STREAM.....	45+71	45.53
BRIDGE, DEAD CREEK.....	46+44	46.26
BRIDGE, BRANCH BOW CREEK.....	51+17	50.97
BRIDGE, EAST BOW CREEK.....	51+36	51.15
BEGIN CHANNELIZED INTERSECTION.....	51+75	51.54
JC. N-84 WITH N-15..... /END CHANNELIZED INTERSECTION/	51+87	51.57

**STATE HIGHWAY NO. 85**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SARPY COUNTY-</b>		
<b>-PAPILLION /ENTER ON WASHINGTON STREET/-</b>		
JC. N-85 WITH N-370 & 84TH STREET.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/ END CHANNELIZED INTERSECTION.....	0+12	0.12
CONCRETE TO ASPHALT PAVEMENT.....	0+14	0.14
BEGIN CHANNELIZED INTERSECTION.....	0+20	0.20
END CHANNELIZED INTERSECTION.....	0+35	0.35
PEDESTRIAN OVERPASS.....	0+90	0.91
BRIDGE, PAPILLION CREEK.....	1+08	1.09
JC. N-85 WITH FIRST STREET.....	1+14	1.15
BUSINESS CENTER /SECOND STREET/.....	1+20	1.21
JC. N-85 WITH W SIXTH STREET & E SIXTH STREET.....	1+50	1.51
BEGIN DIVIDED HIGHWAY.....	1+59	1.60
<b>-LA VISTA /ENTER ON 84TH STREET/-</b>		
JC. N-85 WITH GILES ROAD.....	2+50	2.51
/NORTH CORPORATE LIMITS - PAPILLION/ /SOUTH CORPORATE LIMITS - LA VISTA/		
<b>-RALSTON /ENTER ON 84TH STREET/-</b>		
SARPY-DOUGLAS COUNTY LINE /HARRISON STREET/.....	3+50	3.51
/NORTH CORPORATE LIMITS - LAVISTA/ /SOUTH CORPORATE LIMITS - RALSTON/		
<b>-DOUGLAS COUNTY-</b>		
VIADUCT OVER BNSF RR 073-047-W.....	4+02	4.03
ST. TO BUS. CENTER /RALSTON- 0.6 MI E. PARK DRIVE/.....	4+19	4.20
JC. N-85 WITH Q STREET.....	4+50	4.51
JC. N-85 WITH US-275 & N-92.....	5+00	5.01
/END DIVIDED HIGHWAY/		

**STATE HIGHWAY NO. 87**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
-BOX BUTTE COUNTY-		
<b>-ALLIANCE /ENTER ON FLACK AVENUE/-</b>		
JC. N-87 WITH N-2. . . . .	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /RAMP LEFT/. . . . .	0+03	0.03
JC. N-87 WITH 10TH STREET. . . . .	0+51	0.51
CONCRETE TO ASPHALT PAVEMENT. . . . .	0+52	0.52
LEAVE CORPORATE LIMITS. . . . .	0+65	0.65
RE-ENTER CORPORATE LIMITS. . . . .	0+72	0.72
NORTH CORPORATE LIMITS. . . . .	0+80	0.80
BRIDGE, STREAM. . . . .	8+27	8.28
N-2 TO N-87 LINK L-7E ON THE LEFT. . . . .	15+86	15.86
BRIDGE, STREAM. . . . .	15+92	15.92
BRIDGE, STREAM. . . . .	22+76	22.76
BOX BUTTE-SHERIDAN COUNTY LINE. . . . .	24+65	24.65
<b>-SHERIDAN COUNTY-</b>		
BRIDGE, NI OBRARA RIVER. . . . .	30+59	30.59
BRIDGE, STREAM. . . . .	33+12	33.12
BRIDGE, STREAM. . . . .	36+47	36.47
BRIDGE, STREAM. . . . .	38+09	38.09
BRIDGE, STREAM. . . . .	39+61	39.61
BRIDGE, STREAM. . . . .	39+76	39.76
BRIDGE, HAY SPRINGS CREEK. . . . .	41+42	41.42
BRIDGE, STREAM. . . . .	43+94	43.94
W. JC. N-87 WITH US-20 /US-20 JOINS ON THE LEFT/. . . . .	44+37	44.37
/AT REFERENCE POST 78+88 ON US-20/		
/NEXT 11.39 MILES REFERENCED ON US-20/		
E. JC. N-87 WITH US-20 /US-20 LEAVES ON THE RIGHT/. . . . .	55+76	55.76
/AT REFERENCE POST 90+27 ON US-20/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM. . . . .	56+44	56.44
BRIDGE, STREAM. . . . .	56+47	56.47
BRIDGE, STREAM. . . . .	57+02	57.02
BRIDGE, CLAY CREEK. . . . .	64+18	64.18
BRIDGE, CLAY CREEK. . . . .	67+36	67.36
BRIDGE, STREAM. . . . .	71+03	71.03
BRIDGE, LARRABEE CREEK. . . . .	73+16	73.15
BRIDGE, PATTON CREEK. . . . .	75+12	75.11
<b>-WHITE CLAY /UNINC. /-</b>		
BUSINESS CENTER. . . . .	76+54	76.53
NEBRASKA-SOUTH DAKOTA STATE LINE. . . . .	76+76	76.76

**STATE HIGHWAY NO. 88**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BANNER COUNTY-</b>		
WYOMING-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, LONG CANYON.....	6+47	6.48
BRIDGE, STREAM.....	9+07	9.09
BRIDGE, STREAM.....	9+37	9.38
BRIDGE, STREAM.....	9+91	9.92
BRIDGE, WILLOW CREEK.....	14+91	14.93
BRIDGE, PUMPKIN CREEK.....	16+75	16.77
BRIDGE, PUMPKIN CREEK.....	19+36	19.37
BEGIN CHANNELIZED INTERSECTION.....	19+46	19.47
N. JC. N-88 WITH N-71 /N-71 JOINS ON THE LEFT/.....	19+50	19.51
/AT REFERENCE POST 44+94 ON N-71/		
/NEXT 4.07 MILES REFERENCED ON N-71/		
/END CHANNELIZED INTERSECTION/		
S. JC. N-88 WITH N-71 /N-71 LEAVES ON THE RIGHT/.....	23+54	23.58
/AT REFERENCE POST 40+88 ON N-71/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	23+57	23.61
BRIDGE, STREAM.....	26+16	26.20
BRIDGE, INDIAN SPRING CANYON.....	28+01	28.05
BRIDGE, BIG HORN GULCH.....	33+06	33.11
BRIDGE, HACKBERRY CREEK.....	36+67	36.73
BRIDGE, CHALK CREEK.....	39+11	39.18
BANNER-MORRILL COUNTY LINE.....	39+48	39.57
<b>-MORRILL COUNTY-</b>		
BRIDGE, PUMPKIN CREEK.....	41+21	41.30
BRIDGE, PUMPKIN CREEK.....	42+06	42.15
BRIDGE, PUMPKIN CREEK.....	42+23	42.32
BRIDGE, PUMPKIN CREEK.....	42+89	42.98
<b>-REDINGTON /UNION. /-</b>		
BUSINESS CENTER.....	44+48	44.58
BRIDGE, LAWRENCE FORK.....	45+22	45.32
BRIDGE, MIDDLE CREEK.....	51+17	51.29
BRIDGE, PUMPKIN CREEK.....	53+57	53.70
BRIDGE, BELMONT CANAL.....	56+95	57.10
<b>-BRIDGEPORT /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	58+34	58.49
LEAVE CORPORATE LIMITS.....	58+45	58.60
RE-ENTER CORPORATE LIMITS.....	58+54	58.69
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /089-080-U/ P. C. /RAMP LEFT/.....	58+80	58.95
JC. N-88 WITH US-385 & N-92.....	58+82	58.97
	58+85	59.00



**STATE HIGHWAY NO. 89**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RED WILLOW COUNTY-</b>		
JC. N-89 WITH US-83. . . . .	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION. . . . .	0+04	0.04
BRIDGE, STREAM. . . . .	3+64	3.64
BRIDGE, BEAVER CREEK. . . . .	4+41	4.42
<b>-MARI ON /UNI NC. /-</b>		
STREET TO BUSINESS CENTER /0.18 MI. S. / . . . . .	4+79	4.79
BRIDGE, STREAM. . . . .	5+06	5.05
BRIDGE, STREAM. . . . .	6+02	6.02
BRIDGE, STREAM. . . . .	6+81	6.81
BRIDGE, STREAM. . . . .	7+36	7.36
BRIDGE, STREAM. . . . .	7+98	7.99
<b>-DANBURY /ENTER ON N-89/-</b>		
WEST CORPORATE LIMITS. . . . .	8+91	8.91
STREET TO BUSINESS CENTER /0.19 MI. S. / . . . . .	9+29	9.29
/GRANDVILLE AVENUE/ NE, KN & CO RAILNET INC GRADE CROSSING /076-970-S/ . . . . .	9+47	9.47
NORTHEAST CORPORATE LIMITS. . . . .	9+57	9.57
BRIDGE, STREAM. . . . .	10+45	10.45
BRIDGE, STREAM. . . . .	12+40	12.40
BRIDGE, STREAM. . . . .	13+58	13.57
BRIDGE, BEAVER CREEK. . . . .	15+14	15.14
BRIDGE, BEAVER CREEK. . . . .	16+08	16.05
<b>-LEBANON /ENTER ON N-89/-</b>		
WEST CORPORATE LIMITS. . . . .	16+15	16.14
BUSINESS CENTER /CENTER AVENUE/ . . . . .	16+30	16.29
EAST CORPORATE LIMITS. . . . .	16+56	16.55
BRIDGE, BEAVER CREEK. . . . .	17+20	17.20
BRIDGE, STREAM. . . . .	19+42	19.41
BRIDGE, JOHNSON CREEK. . . . .	21+10	21.10
RED WILLOW-FURNAS COUNTY LINE. . . . .	21+61	21.60
<b>-FURNAS COUNTY-</b>		
BRIDGE, STREAM. . . . .	22+69	22.67
BRIDGE, STREAM. . . . .	23+52	23.51
JC. N-89 WITH N-47 ON THE LEFT. . . . .	23+77	23.81
BRIDGE, STREAM. . . . .	24+49	24.48
BRIDGE, STREAM. . . . .	25+26	25.25
BRIDGE, STREAM. . . . .	25+95	25.93
<b>-WILSONVILLE /ENTER ON N-89/-</b>		
WEST CORPORATE LIMITS. . . . .	26+37	26.35
STREET TO BUSINESS CENTER /0.3 MI. N. - MAIN STREET/ . . . . .	26+45	26.43
EAST CORPORATE LIMITS. . . . .	26+70	26.68
BRIDGE, STREAM. . . . .	26+91	26.89
BRIDGE, STREAM. . . . .	27+09	27.08
BRIDGE, STREAM. . . . .	28+31	28.29
BRIDGE, STREAM. . . . .	30+67	30.66
NE, KN & CO RAILNET INC GRADE CROSSING /077-020-B/ . . . . .	31+99	31.99
BRIDGE, STREAM. . . . .	32+74	32.74

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HENDLEY /ENTER ON N RAILWAY STREET/-</b>		
SOUTHWEST CORPORATE LIMITS.....	33+77	33.77
BRIDGE, STREAM.....	33+82	33.82
STREET TO BUSINESS CENTER /0.1 MI. N. - GRANT AVENUE/..	34+13	34.13
EAST CORPORATE LIMITS.....	34+34	34.34
BRIDGE, STREAM.....	35+29	35.29
BRIDGE, STREAM.....	35+86	35.86
BRIDGE, STREAM.....	38+05	38.04
JC. N-89 WITH US-283.....	38+24	38.23
BRIDGE, STREAM.....	39+23	39.22
BRIDGE, BEAVER CREEK.....	40+17	40.15
BRIDGE, BEAVER CREEK.....	40+84	40.83
<b>-BEAVER CITY /ENTER ON N-89/-</b>		
WEST CORPORATE LIMITS.....	41+45	41.44
STREET TO BUSINESS CENTER /0.2 MI. N. - 9TH STREET/....	41+71	41.70
NE, KN & CO RAILNET INC GRADE CROSSING /077-044-P/....	42+13	42.13
EAST CORPORATE LIMITS.....	42+15	42.15
BRIDGE, BEAVER CREEK.....	42+23	42.22
BRIDGE, STREAM.....	43+27	43.25
HOLLINGER ROAD /CITY 1 MI. N./.....	48+53	48.51
BRIDGE, STREAM.....	48+69	48.68
BRIDGE, BEAVER CREEK.....	49+65	49.63
BRIDGE, STREAM.....	51+19	51.17
NE, KN & CO RAILNET INC GRADE CROSSING /077-065-H/.....	51+36	51.34
JC. N-89 WITH N-46 ON THE LEFT.....	52+10	52.08
P. C. /RAMP LEFT/.....	52+18	52.16
BRIDGE, STREAM.....	52+67	52.65
FURNAS-HARLAN COUNTY LINE.....	52+79	52.77
<b>-HARLAN COUNTY-</b>		
BRIDGE, STREAM.....	53+67	53.64
<b>-STAMFORD /ENTER ON N-89/-</b>		
WEST CORPORATE LIMITS.....	54+30	54.27
STREET TO BUSINESS CENTER /0.15 MI. N. - MAIN AVENUE/...	54+80	54.78
EAST CORPORATE LIMITS.....	55+05	55.02
BRIDGE, STREAM.....	55+81	55.78
BRIDGE, STREAM.....	57+37	57.35
NE, KN & CO RAILNET INC GRADE CROSSING /077-079-R/.....	58+61	58.58
NE, KN & CO RAILNET INC GRADE CROSSING /076-708-X/.....	58+76	58.73
BRIDGE, REPUBLICAN RIVER.....	59+62	59.59
BRIDGE, STREAM.....	60+25	60.22
BRIDGE, STREAM.....	60+35	60.32
BRIDGE, STREAM.....	60+47	60.44
BRIDGE, MILROSE CREEK.....	60+62	60.59
NE, KN & CO RAILNET INC GRADE CROSSING /077-189-B/.....	61+57	61.54
W. JC. N-89 WITH US-136 /US-136 JOINS ON THE LEFT/.....	61+61	61.58
/AT REFERENCE POST 22+37 ON US-136/		
/NEXT 0.52 MILES REFERENCED ON US-136/		
<b>-ORLEANS /ENTER ON ORLEANS AVENUE/-</b>		
E. JC. N-89 WITH US-136 /US-136 LEAVES ON THE LEFT/....	62+13	62.10
/AT REFERENCE POST 22+89 ON US-136/		
/ASPHALT PAVEMENT/		
BUSINESS CENTER /MAPLE STREET/.....	62+41	62.38

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
SOUTH CORPORATE LIMITS.....	62+77	62.74
NE, KN & CO RAILNET INC GRADE CROSSING /077-186-F/.....	63+06	63.03
BRIDGE, FLAG CREEK.....	63+28	63.25
ASPHALT TO CONCRETE PAVEMENT.....	64+23	64.20
BRIDGE, REPUBLICAN RIVER.....	64+29	64.26
CONCRETE TO ASPHALT PAVEMENT.....	64+36	64.33
JC. N-89 WITH US-183.....	72+58	72.51

**STATE HIGHWAY NO. 91**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BLAINE COUNTY-</b>		
JC. N-91 WITH N-2. . . . .	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION. . . . .	0+01	0.03
JC. N-91 WITH N-7 ON THE LEFT. . . . .	15+07	15.09
BLAINE-LOUP COUNTY LINE. . . . .	24+55	24.57
<b>-LOUP COUNTY-</b>		
<b>-ALMERIA /UNION. /-</b>		
STREET TO BUSINESS CENTER ON RIGHT. . . . .	35+18	35.20
BRIDGE, STREAM. . . . .	39+00	39.02
<b>-TAYLOR /ENTER ON BROADWAY STREET/-</b>		
WEST CORPORATE LIMITS. . . . .	44+60	44.62
N. JC. N-91 WITH US-183 /US-183 JOINS ON THE LEFT/. . . . .	44+91	44.94
/AT REFERENCE POST 123+86 ON US-183/ /NEXT 1.02 MILES REFERENCED ON US-183/ S. JC. N-91 WITH US-183 /US-183 LEAVES ON THE RIGHT/. . . . .	45+87	45.96
/AT REFERENCE POST 122+90 ON US-183/ /ASPHALT PAVEMENT/ BRIDGE, STREAM. . . . .	45+98	46.07
BRIDGE, STREAM. . . . .	47+31	47.40
BRIDGE, STREAM. . . . .	49+33	49.43
BRIDGE, STREAM. . . . .	51+70	51.79
BRIDGE, STREAM. . . . .	53+22	53.31
LOUP-GARFIELD COUNTY LINE. . . . .	54+31	54.40
<b>-GARFIELD COUNTY-</b>		
BRIDGE, MIRDAN CANAL. . . . .	56+36	56.44
BRIDGE, STREAM. . . . .	58+03	58.12
JC. N-91 WITH N-96 ON THE LEFT. . . . .	58+28	58.37
BURWELL ROAD /CITY 1 MILE NORTH/. . . . .	58+79	58.87
BRIDGE, STREAM. . . . .	58+93	59.01
BEGIN CHANNELIZED INTERSECTION. . . . .	59+23	59.32
S. JC. N-91 WITH N-11 /N-11 JOINS ON THE RIGHT/. . . . .	59+27	59.36
/AT REFERENCE POST 91+69 ON N-11/ /NEXT 1.99 MILES REFERENCED ON N-11/ /END CHANNELIZED INTERSECTION/ N. JC. N-91 WITH N-11 /N-11 LEAVES ON THE LEFT/. . . . .	61+28	61.35
/AT REFERENCE POST 93+70 ON N-11/ /ASPHALT PAVEMENT/ BRIDGE, BEAN CREEK. . . . .	66+87	66.96
W. JC. N-91 WITH N-70 /N-70 JOINS ON THE RIGHT/. . . . .	77+31	77.41
/AT REFERENCE POST 139+50 ON N-70/ /NEXT 19.56 MILES REFERENCED ON N-70 & US-281/ S. JC. N-91 WITH US-281 /US-281 LEAVES ON THE RIGHT/. . . . .	96+92	96.97
/AT REFERENCE POST 128+44 ON US-281/ /ASPHALT PAVEMENT/ BRIDGE, CEDAR RIVER. . . . .	103+07	103.13
BRIDGE, STREAM. . . . .	103+83	103.89
BRIDGE, STREAM. . . . .	104+98	105.03

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SPALDING /ENTER ON ORCHARD STREET/-</b>		
WEST CORPORATE LIMITS.....	105+94	106.00
EAST CORPORATE LIMITS.....	106+47	106.52
STREET TO BUSINESS CENTER /0.6 MI. W. -ST. JOSEPH ST./..	106+76	106.82
BRIDGE, STREAM.....	107+82	107.88
BRIDGE, STREAM.....	109+10	109.15
GREELEY-BOONE COUNTY LINE.....	110+31	110.37
<b>-BOONE COUNTY-</b>		
BRIDGE, MUD CREEK.....	110+33	110.39
BRIDGE, STREAM.....	110+63	110.68
JC. N-91 WITH N-52 ON THE RIGHT.....	112+25	112.31
BRIDGE, PLUM CREEK.....	118+94	118.99
BRIDGE, STREAM.....	121+84	121.90
BRIDGE, STREAM.....	122+34	122.40
BRIDGE, STREAM.....	124+56	124.62
<b>-ALBION /ENTER ON STATE STREET/-</b>		
WEST CORPORATE LIMITS.....	125+00	125.06
ASPHALT TO CONCRETE PAVEMENT.....	125+12	125.19
W. JC. N-91 WITH N-14 /N-14 JOINS ON THE LEFT/.....	125+38	125.45
/AT REFERENCE POST 122+99 ON N-14/ /NEXT 0.36 MILES REFERENCED ON N-14/		
E. JC. N-91 WITH N-14 /N-14 LEAVES ON THE RIGHT/.....	125+77	125.81
/AT REFERENCE POST 122+60 ON N-14/ /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/		
NEBRASKA CENTRAL GRADE CROSSING /818-028-E/.....	125+80	125.84
END CHANNELIZED INTERSECTION.....	125+83	125.87
CONCRETE TO ASPHALT PAVEMENT.....	125+85	125.89
NORTHEAST CORPORATE LIMITS.....	125+95	125.99
BRIDGE, BEAVER CREEK.....	126+20	126.23
BRIDGE, ONEILL VALLEY.....	128+34	128.37
ASPHALT TO CONCRETE PAVEMENT.....	130+02	130.05
BRIDGE, VORHEES CREEK.....	130+06	130.08
CONCRETE TO ASPHALT PAVEMENT.....	130+09	130.12
BRIDGE, STREAM.....	133+25	133.28
BRIDGE, STREAM.....	134+03	134.07
BOONE-PLATTE COUNTY LINE.....	134+56	134.59
<b>-PLATTE COUNTY-</b>		
JC. N-91 WITH N-45 ON THE LEFT.....	137+52	137.55
BRIDGE, STREAM.....	138+85	138.88
BRIDGE, STREAM.....	139+59	139.61
BRIDGE, SHELL CREEK.....	141+03	141.06
<b>-LINDSAY /ENTER ON 2ND STREET/-</b>		
WEST CORPORATE LIMITS.....	141+35	141.38
STREET TO BUSINESS CENTER /0.10 MI. SOUTH - PINE ST./..	141+67	141.70
BRIDGE, STREAM.....	141+75	141.78
EAST CORPORATE LIMITS.....	141+98	142.01
BRIDGE, STREAM.....	146+56	146.59
BRIDGE, STREAM.....	147+88	147.91
CORNLEA SPUR S-71F ON THE RIGHT.....	148+48	148.51
BRIDGE, STREAM.....	152+28	152.31
HUMPHREY ROAD /CITY 0.5 MILE SOUTH/.....	152+38	152.42

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
NEBRASKA CENTRAL GRADE CROSSING /815-310-X/.....	152+46	152.48
BRIDGE, TRACY CREEK.....	152+50	152.54
ASPHALT TO CONCRETE PAVEMENT.....	153+39	153.43
BEGIN CHANNELIZED INTERSECTION.....	153+45	153.49
JC. N-91 WITH US-81.....	153+47	153.51
END CHANNELIZED INTERSECTION.....	153+49	153.53
CONCRETE TO ASPHALT PAVEMENT.....	153+53	153.57
BRIDGE, STREAM.....	154+78	154.82
BRIDGE, STREAM.....	156+12	156.16
BRIDGE, STREAM.....	158+60	158.64
BRIDGE, STREAM.....	158+81	158.85
CRESTON SPUR S-71C ON THE RIGHT.....	158+95	158.99
BRIDGE, STREAM.....	164+73	164.77
PLATTE-COLFAX COUNTY LINE.....	164+93	164.97
<b>-COLFAX COUNTY-</b>		
BEGIN CHANNELIZED INTERSECTION.....	165+57	165.61
LEIGH SPUR S-19A ON THE RIGHT.....	165+67	165.71
END CHANNELIZED INTERSECTION.....	165+77	165.81
BEGIN CHANNELIZED INTERSECTION.....	166+81	166.86
JC. N-91 WITH N-57 ON THE LEFT.....	166+91	166.96
END CHANNELIZED INTERSECTION.....	167+02	167.07
BRIDGE, STREAM.....	169+19	169.24
BEGIN CHANNELIZED INTERSECTION.....	171+26	171.30
END CHANNELIZED INTERSECTION.....	171+50	171.54
BEGIN CHANNELIZED INTERSECTION.....	171+78	171.82
CLARKSON SPUR S-19B ON THE LEFT.....	171+91	171.95
END CHANNELIZED INTERSECTION.....	172+04	172.08
BRIDGE, N FK MAPLE CREEK.....	172+73	172.77
BRIDGE, STREAM.....	173+10	173.14
BEGIN CHANNELIZED INTERSECTION.....	174+67	174.71
JC. N-91 WITH N-15.....	174+91	174.95
END CHANNELIZED INTERSECTION.....	175+04	175.08
BEGIN CHANNELIZED INTERSECTION.....	177+72	177.75
HOWELLS SPUR S-19C ON THE LEFT.....	177+84	177.87
END CHANNELIZED INTERSECTION.....	177+96	177.99
BRIDGE, E FK MAPLE CREEK.....	178+46	178.46
COLFAX-DODGE COUNTY LINE.....	182+85	182.89
<b>-DODGE COUNTY-</b>		
BRIDGE, STREAM.....	182+94	182.98
DODGE SPUR S-27A ON THE LEFT.....	183+83	183.87
BRIDGE, STREAM.....	185+73	185.77
BRIDGE, STREAM.....	186+06	186.10
<b>-SNYDER /ENTER ON 4TH STREET/-</b>		
WEST CORPORATE LIMITS.....	188+86	188.90
JC. N-91 WITH N-79 ON THE RIGHT.....	188+98	189.02
STREET TO BUSINESS CENTER /0.18 MI. S. - ASH STREET/...	189+06	189.10
ASPHALT TO CONCRETE PAVEMENT.....	189+20	189.24
EAST CORPORATE LIMITS.....	189+73	189.77
BRIDGE, PEBBLE CREEK.....	190+72	190.75
P. C. /RAMP LEFT/.....	193+18	193.24
/BEGIN CHANNELIZED INTERSECTION/		
P. C. /RAMP RIGHT/.....	193+20	193.26

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
NW. JC. N-91 WITH US-275 /US-275 JOINS ON THE LEFT/..... /AT REFERENCE POST 126+82 ON US-275/ /NEXT 17.88 MILES REFERENCED ON US-275 & US-77/ /END CHANNELIZED INTERSECTION/	193+25	193.31
SE. JC. N-91 WITH US-275 & 77 /US-275 & 77 LEAVE ON RT./. /AT REFERENCE POST 120+66 ON US-77 - CONCRETE PAVT./	211+28	211.19
CONCRETE TO ASPHALT PAVEMENT.....	211+29	211.20
<b>-NI CKERSON /ENTER ON HIGHWAY 91/-</b>		
WEST CORPORATE LIMITS.....	212+39	212.28
NORTH CORPORATE LIMITS.....	212+62	212.51
STREET TO BUSINESS CENTER /0.4 MI. SE. - WALNUT ST./...	212+69	212.58
FREMONT ELKHORN VALLEY GRADE CROSSING /191-730-Y/.....	212+89	212.78
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-262-K/..	212+92	212.81
BRIDGE, STREAM.....	213+33	213.22
ASPHALT TO CONCRETE PAVEMENT.....	213+60	213.51
BRIDGE, ELKHORN RIVER.....	213+67	213.58
CONCRETE TO ASPHALT PAVEMENT.....	213+73	213.64
DODGE-WASHINGTON COUNTY LINE.....	214+22	214.11
<b>-WASHI NGTON COUNTY-</b>		
BRIDGE, BROWN CREEK.....	217+18	217.06
BRIDGE, STREAM.....	217+43	217.32
BRIDGE, BELL CREEK.....	219+01	218.90
BRIDGE, LITTLE BELL CREEK.....	220+09	219.97
BRIDGE, STREAM.....	220+60	220.48
BRIDGE, STREAM.....	224+83	224.70
BRIDGE, BIG PAPI LLI ON CREEK.....	226+10	225.97
<b>-BLAIR /ENTER ON N-91/-</b>		
SOUTHWEST CORPORATE LIMITS.....	229+35	229.22
BRIDGE, STREAM.....	229+49	229.37
UNI ON PACI FIC GRADE CROSSING /191-683-T/.....	229+58	229.45
JC. N-91 WITH 23RD STREET.....	230+15	230.02
ASPHALT TO CONCRETE PAVEMENT.....	230+41	230.28
BEGIN CHANNELIZED INTERSECTION.....	230+42	230.29
JC. N-91 WITH US-30 & US-75.....	230+49	230.36
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 92**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SCOTTS BLUFF COUNTY-</b>		
WYOMING-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
<b>-LYMAN /ENTER ON N STREET/-</b>		
WEST CORPORATE LIMITS.....	0+43	0.42
STREET TO BUS. CENTER /0.17 MI. N. - 6TH AVENUE/.....	0+72	0.72
EAST CORPORATE LIMITS.....	0+94	0.93
BEGIN CHANNELIZED INTERSECTION.....	1+43	1.42
END CHANNELIZED INTERSECTION.....	1+47	1.46
BRIDGE, DRY CREEK DRAIN.....	3+40	3.43
BRIDGE, KIOWA CREEK.....	5+74	5.64
BRIDGE, OWL CREEK.....	8+76	8.66
MORRILL ROAD /CITY 6 MILES NORTH/.....	9+32	9.23
MITCHELL ROAD /CITY 5 MILES NORTH/.....	15+25	15.17
BRIDGE, MITCHELL-GERING CANAL.....	16+93	16.85
UNION PACIFIC GRADE CROSSING /815-879-R/.....	19+43	19.38
ASPHALT TO CONCRETE PAVEMENT.....	19+49	19.44
BRIDGE, NORTH PLATTE RIVER.....	20+05	20.00
TERRYTOWN SPUR S-79H ON THE RIGHT.....	21+43	21.38
CONCRETE TO ASPHALT PAVEMENT.....	21+52	21.47
BEGIN CHANNELIZED INTERSECTION.....	22+00	21.95
/ASPHALT TO CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	22+23	22.18
VIADUCT OVER US-26 & BNSF RAILROAD.....	22+52	22.47
P. C. /RAMP RIGHT/.....	23+13	23.08
BEGIN CHANNELIZED INTERSECTION.....	23+18	23.13
W. JC. N-92 WITH US-26 /US-26 JOINS ON THE RIGHT/.....	23+21	23.16
/AT REFERENCE POST 21+65 ON US-26/		
/NEXT 6.62 MILES REFERENCED ON US-26 & N-71/		
/END CHANNELIZED INTERSECTION/		
<b>-GERING /ENTER ON N-92/-</b>		
P. C. /RAMP RIGHT/.....	26+58	29.78
/ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	26+59	29.79
GRADE SEPARATION UNDER N-71 SOUTHBOUND.....	26+68	29.90
/AT REFERENCE POST 59+11 ON N-71/		
/S. JC. N-92 WITH N-71/		
GRADE SEPARATION UNDER N-71 NORTHBOUND.....	26+70	29.92
/AT REFERENCE POST 59+11 ON N-71/		
P. C. /RAMP RIGHT/.....	26+82	30.02
P. C. /RAMP RIGHT/.....	26+83	30.03
EAST CORPORATE LIMITS.....	26+84	30.04
BRIDGE, GERING VALLEY DRAIN.....	27+14	30.34
BEGIN CHANNELIZED INTERSECTION.....	32+74	35.94
BEGIN CHANNELIZED INTERSECTION.....	32+81	36.01
BRIDGE, STREAM.....	32+90	36.10
<b>-MELBETA /ENTER ON N-92/-</b>		
MINATARE-MELBETA LINK L-79E ON THE LEFT.....	32+99	36.18
/WEST CORPORATE LIMITS/		
BUSINESS CENTER /MAIN STREET/.....	33+13	36.33
EAST CORPORATE LIMITS.....	33+21	36.41
END CHANNELIZED INTERSECTION.....	33+33	36.53



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-MCGREW /ENTER ON COMMERCIAL STREET/-</b>		
WEST CORPORATE LIMITS.....	38+68	41.91
STREET TO BUSINESS CENTER /0.2 MI. N. - MAIN STREET/...	38+89	42.12
SOUTHEAST CORPORATE LIMITS.....	39+14	42.37
BRIDGE, DRAIN DITCH.....	41+53	44.77
/SCOTTS BLUFF-MORRILL COUNTY LINE/		
<b>-MORRILL COUNTY-</b>		
CHIMNEY ROCK ROAD ON THE RIGHT.....	43+72	46.96
BEGIN CHANNELIZED INTERSECTION.....	43+76	47.00
W. JC. N-92 WITH US-26 /US-26 JOINS ON THE LEFT/.....	43+98	47.23
/AT REFERENCE POST 48+82 ON US-26/		
/NEXT 20.67 MILES REFERENCED ON US-26 & 385/		
/END CHANNELIZED INTERSECTION/		
S. JC. N-92 WITH US-385 /US-385 LEAVES ON THE RIGHT/.....	64+62	67.89
/AT REFERENCE POST 65+80 ON US-385/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	68+27	71.54
BRIDGE, DEEP HOLE CREEK.....	70+00	73.28
BRIDGE, NORTH PLATTE RIVER.....	71+64	74.92
UNION PACIFIC GRADE CROSSING /817-715-G/.....	72+45	75.74
BEGIN CHANNELIZED INTERSECTION.....	72+59	75.88
W. JC. N-92 WITH US-26 /US-26 JOINS ON THE LEFT/.....	72+62	75.91
/AT REFERENCE POST 76+45 ON US-26/		
/NEXT 42.40 MILES REFERENCED ON US-26/		
/END CHANNELIZED INTERSECTION/		
<b>-GARDEN COUNTY-</b>		
E. JC. N-92 WITH US-26 /US-26 LEAVES ON THE RIGHT/.....	114+93	118.31
/AT REFERENCE POST 118+82 ON US-26/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	114+97	118.35
UNION PACIFIC GRADE CROSSING /816-535-F/.....	115+42	118.81
BRIDGE, STREAM.....	115+51	118.88
GARDEN-KEITH COUNTY LINE.....	118+66	122.04
<b>-KEITH COUNTY-</b>		
OMAHA BEACH ROAD ON THE RIGHT.....	122+53	125.91
CEDAR VUE ROAD ON THE RIGHT.....	125+06	128.42
OTTER CREEK ROAD ON THE RIGHT.....	126+31	129.68
SPRING PARK ROAD ON THE RIGHT.....	128+68	132.04
<b>-LEMOYNE /UNION COUNTY-</b>		
LEMOYNE BAY ROAD ON THE RIGHT.....	131+92	135.29
ASPHALT TO CONCRETE PAVEMENT.....	138+60	141.95
BEGIN CHANNELIZED INTERSECTION.....	138+68	142.03
S. JC. N-92 WITH N-61 /N-61 JOINS ON THE RIGHT/.....	138+71	142.06
/AT REFERENCE POST 99+63 ON N-61/		
/NEXT 25.45 MILES REFERENCED ON N-61/		
/END CHANNELIZED INTERSECTION/		
<b>-ARTHUR COUNTY-</b>		
N. JC. N-92 WITH N-61 /N-61 LEAVES ON THE LEFT/.....	164+12	167.51
/AT REFERENCE POST 125+04 ON N-61/		
/BITUMINOUS PAVEMENT/		
BITUMINOUS TO ASPHALT PAVEMENT.....	164+24	167.63

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ARTHUR-MCPHERSON COUNTY LINE.....	179+64	182.86
POINT ON HIGHWAY		
<b>-MCPHERSON COUNTY-</b>		
ASPHALT TO BITUMINOUS PAVEMENT.....	190+26	193.48
W. JC. N-92 WITH N-97 /N-97 JOINS ON THE LEFT/.....	203+47	206.70
BITUMINOUS TO ASPHALT PAVEMENT.....	203+48	206.71
<b>-TRYON /UNI NC. /-</b>		
BUSINESS CENTER.....	203+59	206.82
E. JC. N-92 WITH N-97 /N-97 LEAVES ON THE RIGHT/.....	207+94	211.17
<b>-RINGGOLD /UNI NC. /-</b>		
BUSINESS CENTER.....	213+16	216.39
MCPHERSON-LOGAN COUNTY LINE.....	217+74	220.98
<b>-LOGAN COUNTY-</b>		
BRIDGE, SOUTH LOUP RIVER.....	225+01	228.24
<b>-STAPLETON /ENTER ON 3RD STREET/-</b>		
WEST CORPORATE LIMITS.....	228+23	231.46
BUSINESS CENTER /MAIN STREET/.....	228+36	231.59
EAST CORPORATE LIMITS.....	228+69	231.92
N. JC. N-92 WITH US-83 /US-83 JOINS ON THE LEFT/.....	228+95	232.17
/JC. N-92 WITH GANDY SPUR S-57A/ /AT REFERENCE POST 112+09 ON US-83/ /NEXT 4.00 MILES REFERENCED ON US-83/		
S. JC. N-92 WITH US-83 /US-83 LEAVES ON THE RIGHT/.....	232+96	236.17
/AT REFERENCE POST 108+08 ON US-83/ /ASPHALT PAVEMENT/		
GANDY ROAD /CITY 3 MILES NORTH/.....	235+51	238.71
BRIDGE, STREAM.....	244+69	247.85
BRIDGE, STREAM.....	245+14	248.30
LOGAN-CUSTER COUNTY LINE.....	246+09	249.24
<b>-CUSTER COUNTY-</b>		
BRIDGE, SOUTH LOUP RIVER.....	248+63	251.78
<b>-ARNOLD /ENTER ON ARNOLD AVENUE/-</b>		
WEST CORPORATE LIMITS.....	248+97	252.12
ASPHALT TO CONCRETE PAVEMENT.....	249+01	252.16
STREET TO BUSINESS CENTER.....	249+07	252.22
/0.06 MILE SOUTH - WALNUT STREET/		
JC. N-92 WITH N-40 ON THE RIGHT.....	249+13	252.28
CONCRETE TO ASPHALT PAVEMENT.....	249+17	252.32
EAST CORPORATE LIMITS.....	249+44	252.59
BRIDGE, STREAM.....	250+33	253.48
BRIDGE, DEVILS GULCH.....	250+70	253.84
BRIDGE, POWELL CANYON.....	253+33	256.46
P. C. /RAMP RIGHT/.....	273+37	276.42
W. JC. N-92 WITH N-2 /N-2 JOINS ON THE LEFT/.....	273+40	276.45
/AT REFERENCE POST 269+30 ON N-2/ /NEXT 26.31 MILES REFERENCED ON N-2 & US-183/		
E. JC. N-92 WITH US-183 /US-183 LEAVES ON THE LEFT/.....	299+86	302.77
/AT REFERENCE POST 89+23 ON US-183/ /ASPHALT PAVEMENT/		
BRIDGE, COMER CANYON.....	300+37	303.28
BRIDGE, STREAM.....	300+77	303.68

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	303+76	306.67
MASON CITY ROAD /CITY 4 MILES SOUTH/.....	303+80	306.71
BRIDGE, STREAM.....	308+48	311.39
CUSTER-SHERMAN COUNTY LINE.....	308+81	311.72
<b>-SHERMAN COUNTY-</b>		
BRIDGE, CLEAR CREEK.....	309+68	312.59
BRIDGE, STREAM.....	309+85	312.76
BRIDGE, STREAM.....	310+26	313.17
LITCHFIELD ROAD /CITY 9 MILES SOUTH/.....	310+91	313.82
BRIDGE, COB CREEK.....	313+86	316.71
BRIDGE, MIDDLE LOUP RIVER.....	319+65	322.46
BEGIN CHANNELIZED INTERSECTION.....	320+20	323.00
N. JC. N-92 WITH N-58 /N-58 JOINS ON THE LEFT/.....	320+27	323.07
/AT REFERENCE POST 41+82 ON N-58/		
/NEXT 2.97 MILES REFERENCED ON N-58/		
/END CHANNELIZED INTERSECTION/		
S. JC. N-92 WITH N-58 /N-58 LEAVES ON THE RIGHT/.....	323+27	326.04
/AT REFERENCE POST 39+15 ON N-58/		
/ASPHALT PAVEMENT/		
BRIDGE, FARWELL SOUTH CANAL.....	328+84	331.60
<b>-ASHTON /ENTER ON N-92/-</b>		
NORTHWEST CORPORATE LIMITS.....	330+87	333.62
BRIDGE, STREAM.....	331+16	333.91
STREET TO BUSINESS CENTER /0.06 MI. S. - CENTER STREET/.....	331+28	334.13
BRIDGE, OAK CREEK.....	331+47	334.39
LEAVE CORPORATE LIMITS.....	331+51	334.43
RE-ENTER CORPORATE LIMITS.....	331+56	334.48
SOUTHEAST CORPORATE LIMITS.....	331+79	334.70
BRIDGE, STREAM.....	333+11	336.03
SHERMAN-HOWARD COUNTY LINE.....	334+00	336.92
<b>-HOWARD COUNTY-</b>		
BRIDGE, STREAM.....	334+31	337.23
BRIDGE, TURKEY CREEK.....	337+75	340.65
BRIDGE, STREAM.....	338+87	341.77
BRIDGE, STREAM.....	339+71	342.61
FARWELL SPUR S-47A ON THE RIGHT.....	340+46	343.35
BRIDGE, STREAM.....	340+69	343.58
BEGIN CHANNELIZED INTERSECTION.....	344+07	346.96
JC. N-92 WITH N-11.....	344+21	347.10
END CHANNELIZED INTERSECTION.....	344+34	347.23
BRIDGE, STREAM.....	348+65	351.54
<b>-SAINT PAUL /ENTER ON N-92/-</b>		
WEST CORPORATE LIMITS.....	349+32	352.20
EAST CORPORATE LIMITS.....	349+50	352.38
NEBRASKA CENTRAL GRADE CROSSING /817-065-D/.....	349+51	352.39
ASPHALT TO CONCRETE PAVEMENT.....	349+62	352.50
BEGIN CHANNELIZED INTERSECTION.....	349+64	352.52
N. JC. N-92 WITH US-281 /US-281 JOINS ON THE LEFT/.....	349+69	352.56
/AT REFERENCE POST 93+84 ON US-281/		
/NEXT 2.38 MILES REFERENCED ON US-281/		
/END CHANNELIZED INTERSECTION/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
S. JC. N-92 WITH US-281 /US-281 LEAVES ON THE RIGHT/.....	351+85	354.94
/AT REFERENCE POST 91+45 ON US-281/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	351+94	355.03
BRIDGE, LAKE CREEK.....	351+95	355.04
END CHANNELIZED INTERSECTION.....	351+96	355.05
HOWARD-MERRICK COUNTY LINE.....	359+58	362.67
<b>-MERRICK COUNTY-</b>		
WORMS ROAD /CITY 7 MILES SOUTH/.....	360+46	363.55
PALMER SPUR S-61A ON THE LEFT.....	361+46	364.55
NEBRASKA CENTRAL GRADE CROSSING /070-581-R/.....	363+36	366.46
BRIDGE, PRAIRIE SLOUGH.....	367+36	370.44
BRIDGE, PRAIRIE CREEK.....	368+68	371.78
BEGIN CHANNELIZED INTERSECTION.....	374+29	377.38
W. JC. N-92 WITH N-14 /N-14 JOINS ON THE RIGHT/.....	374+41	377.50
/AT REFERENCE POST 86+73 ON N-14/		
/NEXT 1.01 MILES REFERENCED ON N-14/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-92 WITH N-14 /N-14 LEAVES ON THE LEFT/.....	375+40	378.51
/AT REFERENCE POST 87+74 ON N-14/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	375+52	378.63
BRIDGE, SILVER CREEK.....	376+17	379.30
ASPHALT TO CONCRETE PAVEMENT.....	380+82	383.96
VIADUCT OVER US-30/UPRR 817-569-D.....	380+92	384.02
CONCRETE TO ASPHALT PAVEMENT.....	380+98	384.08
BEGIN CHANNELIZED INTERSECTION.....	380+99	384.09
US-30 TO N-92 LINK L-61D ON THE LEFT.....	381+18	384.28
END CHANNELIZED INTERSECTION.....	381+31	384.41
BRIDGE, PLATTE RIVER.....	383+67	386.79
BRIDGE, PLATTE RIVER.....	383+87	386.99
BRIDGE, PLATTE RIVER.....	384+25	387.37
MERRICK-POLK COUNTY LINE.....	384+34	387.44
<b>-POLK COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	384+81	387.91
BRIDGE, STREAM.....	385+21	388.27
POLK ROAD /CITY 7 MILES SOUTH/.....	385+88	388.98
BRIDGE, STREAM.....	390+86	393.96
JC. N-92 WITH N-39 ON THE LEFT.....	392+89	396.02
CONCRETE TO ASPHALT PAVEMENT.....	395+65	398.77
BEGIN CHANNELIZED INTERSECTION.....	395+68	398.80
P. C. /RAMP RIGHT/.....	395+76	398.88
W. JC. N-92 WITH US-81 /US-81 JOINS ON THE RIGHT/.....	395+90	399.02
/AT REFERENCE POST 82+92 ON US-81/		
/NEXT 12.42 MILES REFERENCED ON US-81/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-92 WITH US-81 /US-81 LEAVES ON THE LEFT/.....	408+27	411.44
/POLK-BUTLER COUNTY LINE/		
/AT REFERENCE POST 95+26 ON US-81 - CONC. PAVT./		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BUTLER COUNTY-</b>		
P. C. /RAMP LEFT/.....	408+39	411.56
END CHANNELIZED INTERSECTION.....	408+54	411.71
BRIDGE, STREAM.....	408+64	411.81
SURPRISE SPUR S-12E ON THE RIGHT.....	411+25	414.42
CONCRETE TO ASPHALT PAVEMENT.....	411+67	414.84
<b>-RISING CITY-</b>		
STREET TO BUSINESS CENTER /0.4 MI. N. - MAIN STREET/...	412+00	415.17
BRIDGE, STREAM.....	413+98	417.17
ULYSSES ROAD /CITY 8 MILES SOUTH/.....	417+22	420.41
BRIDGE, N BR BIG BLUE RIVER.....	417+90	421.09
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /074-749-V/..	420+23	423.42
BEGIN CHANNELIZED INTERSECTION.....	421+05	424.22
W. JC. N-92 WITH N-15 /N-15 JOINS ON THE LEFT/.....	421+23	424.40
/AT REFERENCE POST 88+66 ON N-15/		
/NEXT 1.52 MILES REFERENCED ON N-15/		
/END CHANNELIZED INTERSECTION/		
E. JC. N-92 WITH N-15 /N-15 LEAVES ON THE RIGHT/.....	422+73	425.92
/AT REFERENCE POST 87+16 ON N-15/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	422+82	426.01
BRAINARD SPUR S-12F ON THE RIGHT.....	427+73	430.91
NEBRASKA CENTRAL GRADE CROSSING /818-092-D/.....	427+74	430.94
BRUNO-ABIE-LINWOOD ROAD.....	429+76	432.95
/BRUNO 5 MI. N. -ABIE 10 MI. N. -LINWOOD 15 MI. N. /		
LOMA ROAD /CITY 5 MILES SOUTH/.....	430+75	433.95
BUTLER-SAUNDERS COUNTY LINE.....	432+76	435.95
<b>-SAUNDERS COUNTY-</b>		
BRIDGE, STREAM.....	435+63	438.83
W. JC. N-92 WITH N-79 /N-79 JOINS ON THE RIGHT/.....	436+80	439.92
/AT REFERENCE POST 22+48 ON N-79/		
/NEXT 1.02 MILES REFERENCED ON N-79/		
E. JC. N-92 WITH N-79 /N-79 LEAVES ON THE LEFT/.....	437+75	440.94
/AT REFERENCE POST 23+50 ON N-79/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	437+88	441.07
BRIDGE, STREAM.....	440+03	443.23
BEGIN CHANNELIZED INTERSECTION.....	441+12	444.32
WESTON SPUR S-78D ON THE RIGHT.....	441+25	444.45
END CHANNELIZED INTERSECTION.....	441+40	444.60
BRIDGE, N FK WAHOO CREEK.....	442+17	445.36
MALMO SPUR S-78E ON THE LEFT.....	442+74	445.95
BRIDGE, STREAM.....	443+69	446.91
BRIDGE, COTTONWOOD CREEK.....	446+76	449.99
ASPHALT TO CONCRETE PAVEMENT.....	446+78	450.01
BEGIN CHANNELIZED INTERSECTION.....	446+79	450.03
W. JC. N-92 WITH US-77 /US-77 JOINS ON THE RIGHT/.....	446+93	450.17
/AT REFERENCE POST 92+33 ON US-77/		
/NEXT 8.62 MILES REFERENCED ON US-77/		
/END CHANNELIZED INTERSECTION/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
E. JC. N-92 WITH US-77 /US-77 LEAVES ON THE LEFT/..... /AT REFERENCE POST 100+13 ON US-77/ /ASPHALT PAVEMENT/	455+35	458.79
P. C. /RAMP LEFT/..... <b>-MEAD /ENTER ON N-92/-</b>	455+44	458.88
WEST CORPORATE LIMITS.....	455+86	459.29
EAST CORPORATE LIMITS.....	456+00	459.44
MEAD SPUR S-78F ON THE RIGHT.....	456+36	459.80
BRIDGE, JOHNSON CREEK.....	457+40	460.84
UNION PACIFIC GRADE CROSSING /818-124-G/.....	457+76	461.20
P. C. /RAMP RIGHT/..... <b>-YUTAN /ENTER ON N-92/-</b>	460+78	464.22
/BRIDGE, CLEAR CREEK /WEST CORPORATE LIMITS/.....	460+87	464.31
/STREET TO BUSINESS CENTER 0.77 MI. N. - 2ND STREET/ P. C. /RAMP LEFT/.....	460+98	464.42
EAST CORPORATE LIMITS.....	461+05	464.49
BRIDGE, UPPER CLEAR CREEK.....	461+06	464.50
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /074-633-U/..	461+08	464.52
ASPHALT TO CONCRETE PAVEMENT.....	462+01	465.44
BEGIN CHANNELIZED INTERSECTION.....	462+12	465.55
END CHANNELIZED INTERSECTION.....	462+42	465.84
SAUNDERS-DOUGLAS COUNTY LINE..... <b>-DOUGLAS COUNTY-</b>	462+55	465.97
BRIDGE, PLATTE RIVER.....	462+56	465.98
BRIDGE, PLATTE RIVER.....	462+82	466.25
CONCRETE TO ASPHALT PAVEMENT.....	463+31	466.72
BRIDGE, STREAM.....	464+00	467.42
BRIDGE, STREAM.....	464+25	467.68
TWO RIVERS RECREATION AREA ROAD ON THE RIGHT..... /VALLEY ROAD - CITY 7 MI. NW. /	464+36	467.78
US-275 TO N-92 LINK L-28E ON THE LEFT.....	465+96	469.35
BRIDGE, STREAM.....	466+35	469.78
W. JC. N-92 WITH US-275 /US-275 JOINS ON THE LEFT/..... /AT REFERENCE POST 170+70 ON US-275/ /NEXT 19.66 MILES REFERENCED ON US-275/	466+37	469.80

**STATE HIGHWAY NO. 94**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-THURSTON COUNTY-</b>		
<b>-PENDER /MAIN STREET/-</b>		
JC. N-94 WITH N-9 & N-16 /ASPHALT PAVT./.....	0+00	0.00
BUSINESS CENTER /3RD STREET/.....	0+06	0.07
EAST CORPORATE LIMITS.....	0+23	0.23
BRIDGE, LOGAN CREEK.....	0+25	0.24
BRIDGE, STREAM.....	0+55	0.54
BRIDGE, STREAM.....	2+18	2.17
BRIDGE, BIG SLOUGH CREEK.....	5+52	5.51
BRIDGE, COW CREEK.....	11+22	11.21
<b>-WALTHILL /ENTER ON HOGELAND STREET/-</b>		
SOUTH CORPORATE LIMITS.....	12+86	12.85
STREET TO BUSINESS CENTER /0.14 MI. W. - MAIN ST./.....	12+90	12.89
/ASPHALT TO CONCRETE PAVT./		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /070-240-X/	12+92	12.91
BRIDGE, SOUTH OMAHA CREEK.....	13+01	13.01
/EAST CORPORATE LIMITS/		
CONCRETE TO ASPHALT PAVEMENT.....	13+16	13.16
BEGIN CHANNELIZED INTERSECTION.....	13+29	13.28
JC. N-94 WITH US-77.....	13+34	13.33
END CHANNELIZED INTERSECTION.....	13+38	13.37
BRIDGE, NORTH BLACKBIRD CREEK.....	17+45	17.44
JC. N-94 WITH US-75.....	17+93	17.92

**STATE HIGHWAY NO. 95**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HOLT COUNTY-</b>		
JC. N-95 WITH N-11..... /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, S FK ELKHORN RIVER.....	4+92	4.94
BRIDGE, STREAM.....	7+02	7.05
<b>-CHAMBERS /ENTER ON MAIN STREET/-</b>		
WEST CORPORATE LIMITS.....	11+29	11.32
BUSINESS CENTER /PARK AVENUE/.....	11+86	11.89
EAST CORPORATE LIMITS.....	12+29	12.32
JC. N-95 WITH US-281.....	16+80	16.84



**STATE HIGHWAY NO. 96**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-LOUP COUNTY-</b>		
JC. N-96 WITH US-183. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, CALAMUS RIVER. . . . .	2+72	2.72
ASPHALT TO CONCRETE PAVEMENT. . . . .	3+80	3.81
CONCRETE TO ASPHALT PAVEMENT. . . . .	3+81	3.82
LOUP-GARFIELD COUNTY LINE. . . . .	11+21	11.21
<b>-GARFIELD COUNTY-</b>		
BRIDGE, CALAMUS RIVER. . . . .	15+31	15.31
BRIDGE, NORTH LOUP RIVER. . . . .	18+43	18.43
<b>-BURWELL /ENTER ON N-96/-</b>		
WEST CORPORATE LIMITS. . . . .	18+96	18.96
STREET TO BUSINESS CENTER /0.53 MI. EAST - G STREET/. . .	19+18	19.18
/LEAVE CORPORATE LIMITS/		
RE-ENTER CORPORATE LIMITS. . . . .	19+55	19.55
SOUTH CORPORATE LIMITS. . . . .	19+80	19.80
JC. N-96 WITH N-91. . . . .	20+05	20.05

**STATE HIGHWAY NO. 97**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-LINCOLN COUNTY-</b>		
JC. N-97 WITH US-83. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
ASPHALT TO BITUMINOUS PAVEMENT. . . . .	9+56	9.45
LINCOLN-MCPHERSON COUNTY LINE. . . . .	16+87	16.60
<b>-MCPHERSON COUNTY-</b>		
BITUMINOUS TO ASPHALT PAVEMENT. . . . .	26+57	26.22
E. JC. N-97 WITH N-92 /N-92 JOINS ON THE RIGHT/. . . . .	26+59	26.24
/AT REFERENCE POST 207+94 ON N-92/		
/NEXT 4.47 MILES REFERENCED ON N-92/		
W. JC. N-97 WITH N-92 /N-92 LEAVES ON THE LEFT/. . . . .	31+06	30.71
/AT REFERENCE POST 203+47 ON N-92/		
/BI TUMI NOUS PAVEMENT/		
MCPHERSON-HOOKER COUNTY LINE. . . . .	44+21	43.85
<b>-HOOKER COUNTY-</b>		
<b>-MULLEN /ENTER ON WASHINGTON AVENUE/-</b>		
SOUTH CORPORATE LIMITS. . . . .	66+78	66.42
JC. N-97 WITH N-2. . . . .	66+97	66.61
/BI TUMI NOUS TO CONCRETE PAVEMENT/		
CONCRETE TO BI TUMI NOUS PAVEMENT. . . . .	66+99	66.63
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-705-T/	67+05	66.69
BUSINESS CENTER /FIRST STREET/. . . . .	67+10	66.74
TURN RIGHT ON THIRD STREET. . . . .	67+22	66.86
TURN LEFT ON COLUMBUS AVENUE. . . . .	67+28	66.92
NORTH CORPORATE LIMITS. . . . .	67+41	67.05
BRIDGE, MIDDLE LOUP RIVER. . . . .	68+94	68.58
HOOKER-CHERRY COUNTY LINE. . . . .	70+45	70.09
<b>-CHERRY COUNTY-</b>		
BI TUMI NOUS TO ASPHALT PAVEMENT. . . . .	79+53	79.17
ASPHALT TO BI TUMI NOUS PAVEMENT. . . . .	85+67	85.31
BRIDGE, NORTH LOUP RIVER. . . . .	92+50	92.07
BROWNLEE ROAD /CITY 20.8 MILES SOUTHEAST/. . . . .	102+85	102.31
BI TUMI NOUS TO ASPHALT PAVEMENT. . . . .	110+35	109.81
MERRITT RESERVOIR ROAD ON THE LEFT. . . . .	110+46	109.92
BRIDGE, AINSWORTH CANAL. . . . .	118+55	118.00
BRIDGE, NI OBRARA RIVER. . . . .	133+67	133.12
<b>-VALENTINE /ENTER ON N-97/-</b>		
SOUTH CORPORATE LIMITS. . . . .	141+10	140.28
JC. N-97 WITH US-20. . . . .	141+58	140.78

**STATE HIGHWAY NO. 98**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PIERCE COUNTY-</b>		
<b>-PIERCE /ENTER ON MAIN STREET/-</b>		
JC. N-98 WITH N-13. ....	0+00	0.00
/CONCRETE PAVEMENT/		
BUSINESS CENTER /BROWN STREET/.....	0+07	0.06
CONCRETE TO ASPHALT PAVEMENT.....	0+27	0.26
BRIDGE, N FK ELKHORN RIVER.....	0+72	0.71
EAST CORPORATE LIMITS.....	0+73	0.72
BRIDGE, STREAM.....	3+54	3.53
BRIDGE, STREAM.....	5+12	5.11
S. JC. N-98 WITH US-81 /US-81 JOINS ON THE RIGHT/.....	5+47	5.48
/AT REFERENCE POST 168+95 ON US-81/		
/NEXT 2.01 MILES REFERENCED ON US-81/		
N. JC. N-98 WITH US-81 /US-81 LEAVES ON THE LEFT/.....	7+46	7.49
/AT REFERENCE POST 170+94 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	7+49	7.52
PIERCE-WAYNE COUNTY LINE.....	10+46	10.49
<b>-WAYNE COUNTY-</b>		
BRIDGE, STREAM.....	11+61	11.66
BRIDGE, STREAM.....	16+14	16.18
BRIDGE, STREAM.....	19+35	19.32
P. C. /RAMP LEFT/.....	19+39	19.43
JC. N-98 WITH N-57 ON THE LEFT.....	19+41	19.47
JC. N-98 WITH N-35.....	20+41	20.46

**STATE HIGHWAY NO. 99**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-PAWNEE COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /RAMP LEFT/.....	2+98	2.98
S. JC. N-99 WITH N-8 /N-8 JOINS ON THE LEFT/.....	3+01	3.01
/AT REFERENCE POST 98+74 ON N-8/		
/NEXT 4.63 MILES REFERENCED ON N-8/		
N. JC. N-99 WITH N-8 /N-8 LEAVES ON THE RIGHT/.....	7+64	7.64
/AT REFERENCE POST 103+38 ON N-8/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	8+86	8.86
BRIDGE, STREAM.....	9+24	9.24
BRIDGE, PLUM CREEK.....	9+97	9.97
<b>-BURCHARD /ENTER ON OTOE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	10+08	10.04
BUSINESS CENTER /2ND STREET/.....	10+15	10.11
NORTH CORPORATE LIMITS.....	10+59	10.55
JC. N-99 WITH N-4.....	13+05	13.05

**STATE HIGHWAY NO. 103**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-JEFFERSON COUNTY-</b>		
JC. N-103 WITH N-8. . . . .	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, INDIAN CREEK. . . . .	4+17	4.17
<b>-DILLER /ENTER ON COMMERCIAL STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	4+29	4.29
BUSINESS CENTER /CASTOR STREET/. . . . .	4+46	4.46
NORTH CORPORATE LIMITS. . . . .	4+79	4.79
BRIDGE, STREAM. . . . .	5+41	5.40
BRIDGE, STREAM. . . . .	9+75	9.75
ASPHALT TO CONCRETE PAVEMENT. . . . .	11+36	11.37
JC. N-103 WITH US-136. . . . .	11+38	11.39
N-103 STOPS - RESUMES APPROXIMATELY 7.85 MI. NORTH		
<b>-GAGE COUNTY-</b>		
JC. N-103 WITH N-4 /ASPHALT PAVT. /. . . . .	19+23	19.24
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION. . . . .	19+29	19.30
P. C. /RAMP RIGHT/. . . . .	19+32	19.33
S. JC. GAGE-JEFFERSON COUNTY LINE. . . . .	19+69	19.71
<b>-ON GAGE-JEFFERSON COUNTY LINE-</b>		
BRIDGE, STREAM. . . . .	22+00	22.02
N. JC. JEFFERSON-GAGE COUNTY LINE. . . . .	22+05	22.07
<b>-ENTER GAGE COUNTY-</b>		
JEFFERSON-GAGE-SALINE COUNTY LINE. . . . .	22+25	22.28
<b>-ENTER SALINE COUNTY-</b>		
S. JC. GAGE-SALINE COUNTY LINE. . . . .	22+42	22.48
<b>-ON GAGE-SALINE COUNTY LINE-</b>		
UNION PACIFIC GRADE CROSSING /598-685-K/. . . . .	24+51	24.53
BRIDGE, TURKEY CREEK. . . . .	24+65	24.68
N. JC. GAGE-SALINE COUNTY LINE. . . . .	24+73	24.76
<b>-SALINE COUNTY-</b>		
<b>-DEWITT /ENTER ON N-103/-</b>		
SOUTH CORPORATE LIMITS. . . . .	25+62	25.65
BEGIN CHANNELIZED INTERSECTION. . . . .	25+68	25.71
STREET TO BUSINESS CENTER /0.45 MI. E. -FILLMORE AVE. /. . . . .	25+76	25.79
END CHANNELIZED INTERSECTION. . . . .	25+88	25.91
/NORTHWEST CORPORATE LIMITS/		
BRIDGE, STREAM. . . . .	30+39	30.39
<b>-WILBER /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . .	32+08	32.06
ASPHALT TO CONCRETE PAVEMENT. . . . .	32+32	32.30
JC. N-103 WITH N-41. . . . .	32+73	32.73
CONCRETE TO ASPHALT PAVEMENT. . . . .	33+26	33.26
NORTH CORPORATE LIMITS. . . . .	33+65	33.65
BRIDGE, STREAM. . . . .	35+14	35.14
BRIDGE, STREAM. . . . .	36+39	36.38
BRIDGE, STREAM. . . . .	36+85	36.84
BRIDGE, STREAM. . . . .	38+02	38.02
BRIDGE, SQUAW CREEK. . . . .	39+20	39.20
BRIDGE, STREAM. . . . .	40+36	40.36
BRIDGE, STREAM. . . . .	41+23	41.22

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-CRETE /ENTER ON N-103/-</b>		
SOUTH CORPORATE LIMITS.....	42+39	42.39
BRIDGE, STREAM.....	42+49	42.49
BEGIN CHANNELIZED INTERSECTION.....	42+59	42.59
P. C. /RAMP RIGHT/.....	42+62	42.62
W. JC. N-103 WITH N-33 /N-33 JOINS ON THE LEFT/.....	42+70	42.70
/AT REFERENCE POST 9+83 ON N-33/ /NEXT 3.44 MILES REFERENCED ON N-33/ /END CHANNELIZED INTERSECTION/		
E. JC. N-103 WITH N-33 /N-33 LEAVES ON THE RIGHT/.....	46+16	46.14
/AT REFERENCE POST 13+29 ON N-33/ /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-303-K/..	46+19	46.17
/CONCRETE TO ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION.....	46+21	46.19
BRIDGE, WALNUT CREEK.....	46+30	46.28
SALINE-SEWARD COUNTY LINE.....	49+84	49.79
<b>-SEWARD COUNTY-</b>		
BRIDGE, CHEESE CREEK.....	50+61	50.57
ASPHALT TO CONCRETE PAVEMENT.....	55+63	55.61
VIADUCT OVER BNSF RR 073-226-M.....	55+79	55.72
BRIDGE, S BR MIDDLE CREEK.....	56+14	56.04
<b>-PLEASANT DALE /ENTER ON 5TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	56+38	56.29
STREET TO BUSINESS CENTER /0.21 MI. W. - MAIN STREET/..	56+39	56.30
CONCRETE TO ASPHALT PAVEMENT.....	56+40	56.31
NORTH CORPORATE LIMITS.....	56+46	56.37
BRIDGE, STREAM.....	56+60	56.51
BRIDGE, STREAM.....	57+64	57.55
ASPHALT TO CONCRETE PAVEMENT.....	57+79	57.68
BEGIN CHANNELIZED INTERSECTION.....	57+84	57.73
BEGIN ROUNDABOUT.....	57+88	57.77
JC. N-103 WITH US-6.....	57+90	57.79
END ROUNDABOUT.....	57+92	57.81
END CHANNELIZED INTERSECTION.....	57+96	57.85
P. C. /BEGIN I-80 INTER. NO. 388 - PLEASANT DALE/.....	58+31	58.21
/RAMPS RIGHT & LEFT/ GRADE SEPARATION OVER I-80.....	58+41	58.31
/JC. N-103 WITH I-80/ /AT REFERENCE POST 388+14 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 388 - PLEASANT DALE/.....	58+52	58.42
/RAMPS RIGHT & LEFT/ END STATE MAINTENANCE.....	58+54	58.44

**STATE HIGHWAY NO. 105**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RI CHARDSON COUNTY-</b>		
JC. N-105 WITH N-8. . . . .	0+00	0.00
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT. . . . .	0+01	0.01
BRIDGE, S FK BIG NEMAHA RIVER. . . . .	2+34	2.34
<b>-HUMBOLDT /ENTER ON NEMAHA STREET/-</b>		
BRIDGE, N FK BIG NEMAHA RIVER. . . . .	7+03	7.03
/SOUTH CORPORATE LIMITS/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-679-G/	7+10	7.10
/ASPHALT TO CONCRETE PAVEMENT/		
STREET TO BUSINESS CENTER /0.1 MI. WEST - 4TH ST./ . . . .	7+49	7.49
CONCRETE TO ASPHALT PAVEMENT. . . . .	8+17	8.17
P. C. /RAMP LEFT/. . . . .	8+19	8.19
/BEGIN CHANNELIZED INTERSECTION/		
E. JC. N-105 WITH N-4 /N-4 JOINS ON THE RIGHT/. . . . .	8+21	8.22
/AT REFERENCE POST 204+72 ON N-4/		
/NEXT 3.47 MILES REFERENCED ON N-4/		
/END CHANNELIZED INTERSECTION/		
W. JC. N-105 WITH N-4 /N-4 LEAVES ON THE LEFT/. . . . .	11+67	11.69
/AT REFERENCE POST 201+26 ON N-4 - ASPHALT PAVT./		
<b>-ON RI CHARDSON-PAWNEE COUNTY LINE-</b>		
BRIDGE, KIRKHAM CREEK. . . . .	13+68	13.70
PAWNEE-RI CHARDSON-NEMAHA COUNTY LINE. . . . .	17+67	17.69
<b>-NEMAHA COUNTY-</b>		
BRIDGE, LONG BRANCH. . . . .	17+71	17.73
JC. N-105 WITH N-62 ON THE LEFT. . . . .	18+67	18.69
BRIDGE, STREAM. . . . .	23+95	23.98
BRIDGE, STREAM. . . . .	25+67	25.71
BEGIN CHANNELIZED INTERSECTION. . . . .	25+82	25.85
S. JC. N-105 WITH US-136 /US-136 JOINS ON THE LEFT/. . . . .	25+85	25.88
/AT REFERENCE POST 220+17 ON US-136/		
/NEXT 0.85 MILES REFERENCED ON US-136/		
/END CHANNELIZED INTERSECTION/		
N. JC. N-105 WITH US-136 /US-136 LEAVES ON THE RIGHT/. . . .	26+60	26.73
/AT REFERENCE POST 221+04 ON US-136/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION. . . . .	26+63	26.76
BRIDGE, MUDDY CREEK. . . . .	26+88	27.01
JOHNSON SPUR S-64B ON THE RIGHT. . . . .	27+71	27.84
JC. N-105 WITH N-67. . . . .	32+72	32.85

**STATE HIGHWAY NO. 109**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SAUNDERS COUNTY-</b>		
<b>-WAHOO-</b>		
S. JC. N-109 WITH US-77 & N-92 /CONCRETE PAVT./.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	0+18	0.18
/CONCRETE TO ASPHALT PAVEMENT/		
NORTH CORPORATE LIMITS.....	0+42	0.42
<b>-COLON-</b>		
STREET TO BUSINESS CENTER /0.37 MI. WEST - SPRUCE ST./.	4+54	4.32
BRIDGE, STREAM.....	4+64	4.42
CEDAR BLUFFS SPUR S-78H ON THE LEFT.....	11+18	10.96
BRIDGE, STREAM.....	11+35	11.12
BRIDGE, SILVER CREEK.....	12+48	12.26
BEGIN CHANNELIZED INTERSECTION.....	16+01	15.79
P. C. /RAMP LEFT/.....	16+25	16.03
N. JC. N-109 WITH US-77.....	16+32	16.07
/END CHANNELIZED INTERSECTION/		



**STATE HIGHWAY NO. 110**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DAKOTA COUNTY-</b>		
JC. N-110 WITH N-35..... /CONCRETE PAVEMENT/	0+00	0.00
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-386-C/..	1+38	1.38
JC. N-110 WITH US-20.....	2+26	2.26

**STATE HIGHWAY NO. 112**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-GAGE COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	2+95	2.95
W. JC. N-112 WITH N-8 /N-8 JOINS ON THE LEFT/.....	3+06	3.04
/AT REFERENCE POST 71+69 ON N-8/		
/NEXT 6.04 MILES REFERENCED ON N-8/		
E. JC. N-112 WITH N-8 /N-8 LEAVES ON THE RIGHT/.....	9+10	9.08
/AT REFERENCE POST 77+71 ON N-8/		
/ASPHALT PAVEMENT/		
BRIDGE, BIG INDIAN CREEK.....	11+22	11.20
BRIDGE, SICILY CREEK.....	12+83	12.81
N-112 TO US-77 LINK L-34H ON THE RIGHT.....	15+59	15.57
P. C. /RAMP LEFT/.....	15+64	15.62
BEGIN CHANNELIZED INTERSECTION.....	15+67	15.65
JC. N-112 WITH US-77.....	15+72	15.69
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 116**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DIXON COUNTY-</b>		
JC. N-116 WITH N-15.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
BRIDGE, LOGAN CREEK.....	0+62	0.62
ASPHALT TO CONCRETE PAVEMENT.....	0+87	0.87
BRIDGE, STREAM.....	0+90	0.89
CONCRETE TO ASPHALT PAVEMENT.....	0+93	0.93
CONCORD SPUR S-26B ON THE RIGHT.....	1+01	1.01
BRIDGE, STREAM.....	2+67	2.67
<b>-DIXON /ENTER ON RICHARDSON STREET/-</b>		
SOUTH CORPORATE LIMITS.....	2+84	2.84
NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /064-296-D STREET TO BUSINESS CENTER /0.14 MI. EAST - SECOND ST./.	2+95	2.95
NORTH CORPORATE LIMITS.....	3+06	3.06
NORTH CORPORATE LIMITS.....	3+36	3.36
BRIDGE, STREAM.....	3+85	3.85
BRIDGE, STREAM.....	5+14	5.14
BRIDGE, STREAM.....	5+88	5.88
ASPHALT TO CONCRETE PAVEMENT.....	6+54	6.54
BEGIN CHANNELIZED INTERSECTION.....	6+57	6.57
JC. N-116 WITH US-20.....	6+60	6.60
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 121**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-MADISON COUNTY-</b>		
JC. N-121 WITH N-32. . . . . /ASPHALT PAVEMENT/ BRIDGE, STREAM. . . . .	0+00  10+91	0.00  10.99
<b>-BATTLE CREEK /ENTER ON 4TH STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . . STREET TO BUSINESS CENTER /0.15 MI. EAST - MAIN ST./ . . . . NORTH CORPORATE LIMITS. . . . . BRIDGE, BATTLE CREEK. . . . . ASPHALT TO CONCRETE PAVEMENT. . . . . BEGIN CHANNELIZED INTERSECTION. . . . . P. C. /RAMP RIGHT/. . . . . JC. N-121 WITH US-275 /END CHANNELIZED INTERSECTION/. . . . . N-121 STOPS. RESUME APPROXIMATELY 14.62 MILES NORTH	11+18 11+64 11+95 12+64 13+34 13+38 13+40 13+42	11.27 11.72 12.04 12.73 13.43 13.47 13.49 13.51
<b>-PIERCE COUNTY-</b>		
JC. N-121 WITH N-13. . . . . /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/ END CHANNELIZED INTERSECTION. . . . . BRIDGE, DRY CREEK. . . . . BRIDGE, N FK ELKHORN RIVER. . . . . BRIDGE, STREAM. . . . .	28+04  28+07 28+58 32+71 34+73	28.13  28.16 28.67 32.59 34.60
<b>-OSMOND /ENTER ON N-121/-</b>		
SOUTH CORPORATE LIMITS. . . . . P. C. /RAMP RIGHT/. . . . . /BEGIN CHANNELIZED INTERSECTION/ NEB. NORTHEASTERN RAILWAY GRADE CROSSING /083-561-S/. . . . . W. JC. N-121 WITH US-20 /US-20 JOINS ON THE LEFT/. . . . . /AT REFERENCE POST 364+68 ON US-20/ /NEXT 3.29 MILES REFERENCED ON US-20/ /END CHANNELIZED INTERSECTION/ E. JC. N-121 WITH US-20 /US-20 LEAVES ON THE RIGHT/. . . . . /AT REFERENCE POST 367+96 ON US-20/ /ASPHALT PAVEMENT/ NEBRASKA NORTHEASTERN RAILWAY GRADE CROSSING /083-551-L/. . . . . PIERCE-KNOX COUNTY LINE. . . . .	36+19 36+37  36+39 36+41  39+49  39+66 44+57	36.07 36.25  36.27 36.29  39.58  39.70 44.61
<b>-KNOX COUNTY-</b>		
BRIDGE, N FK ELKHORN RIVER. . . . . JC. N-121 WITH N-59. . . . . BRIDGE, STREAM. . . . .	45+59 46+59 47+73	45.61 46.61 47.74
<b>-WAUSA /ENTER ON VIVIAN STREET/-</b>		
SOUTH CORPORATE LIMITS. . . . . BUSINESS CENTER /HAMPTON STREET/. . . . . EAST CORPORATE LIMITS. . . . . REF. POST EQUA. /R. P. 50+00 BK. = R. P. 50+10 AH. / . . . . . JC. N-121 WITH N-84. . . . . N-121 STOPS. RESUME APPROXIMATELY 9 MI. N. AND 1 MI. E. . . . .	48+48 49+12 49+54 50+00 56+63 56+63	48.48 49.12 49.54 50.00 56.46 56.46
<b>-CROFTON /ENTER ON WEST 8TH STREET/-</b>		
JC. N-121 WITH N-12. . . . . /ASPHALT PAVEMENT/ NORTH CORPORATE LIMITS. . . . . BRIDGE, BEAVER CREEK. . . . .	66+73  66+83 69+70	66.46  66.56 69.43

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	69+97	69.70
BRIDGE, STREAM.....	72+12	71.85
WEIGAND MARINA ROAD ON THE LEFT.....	73+73	73.46
KNOX-CEDAR COUNTY LINE.....	74+99	74.72
<b>-CEDAR COUNTY-</b>		
BRIDGE, STREAM.....	77+91	77.67
BRIDGE, BEAVER CREEK.....	79+62	79.37
BEGIN CHANNELIZED INTERSECTION.....	79+87	79.61
JC. N-121 WITH US-81.....	79+91	79.65
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 128**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-OTOE COUNTY-</b>		
JC. N-128 WITH N-50. . . . . /ASPHALT PAVEMENT/	0+00	0.00
BRIDGE, LITTLE NEMAHA RIVER. . . . .	1+56	1.57
BRIDGE, STREAM. . . . .	6+63	6.64
W. JC. N-128 WITH N-67 /N-67 JOINS ON THE LEFT/. . . . . /AT REFERENCE POST 52+66 ON N-67/ /NEXT 0.99 MILES REFERENCED ON N-67/	7+89	7.90
E. JC. N-128 WITH N-67 /N-67 LEAVES ON THE RIGHT/. . . . . /AT REFERENCE POST 51+66 ON N-67/ /ASPHALT PAVEMENT/	8+89	8.89
<b>-PAUL /UNI NC. /-</b>		
BUSINESS CENTER. . . . .	14+85	14.89
BRIDGE, ROCK CREEK. . . . .	14+89	14.94
UNI ON PACI FIC GRADE CROSSING /432-914-S/. . . . .	15+02	15.00
BEGIN CHANNELI ZED INTERSECTI ON. . . . . /ASPHALT TO CONCRETE PAVEMENT/	16+77	16.81
JC. N-128 WITH US-75. . . . . /END CHANNELI ZED INTERSECTI ON/	16+80	16.84

**INTERSTATE HIGHWAY NO. 129**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DAKOTA COUNTY-</b>		
I-129 BEGINS /AT REFERENCE POST 428+55 ON US-20/.....	0+00	0.00
/DIVIDED HIGHWAY - CONCRETE PAVT./		
P. C. /BEGIN I-129 INTERCHANGE NO. 1AB - US-75 & US-77/...	0+02	0.02
/RAMPS LEFT & RIGHT/		
GRADE SEPARATION OVER COUNTY HIGHWAY.....	0+08	0.08
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	0+32	0.32
P. C. /RAMP LEFT/.....	0+35	0.35
GRADE SEPARATION UNDER SB. US-75 & 77.....	0+38	0.38
GRADE SEPARATION UNDER NB. US-75 & 77.....	0+39	0.40
/W. JC. I-129 & US-20 WITH US-75/		
/JC. I-129 & US-20 WITH US-77/		
P. C. /RAMP RIGHT/.....	0+44	0.44
P. C. /RAMP LEFT/.....	0+47	0.47
P. C. /RAMP LEFT/.....	0+75	0.75
P. C. /END I-129 INTERCHANGE NO. 1AB - US-75 & US-77/.....	0+78	0.78
/RAMP RIGHT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+99	0.99
<b>-SOUTH SIOUX CITY /ENTER ON I-129/-</b>		
WEST CORPORATE LIMITS.....	1+00	1.00
BRIDGE, CRYSTAL LAKE.....	1+07	1.07
/BRIDGE IN OPPOSITE LANE/		
P. C. /BEGIN I-129 INTERCHANGE NO. 2 - DAKOTA AVENUE/...	1+10	1.10
/RAMP LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	1+14	1.14
P. C. /RAMP RIGHT/.....	1+18	1.18
ASPHALT TO CONCRETE PAVEMENT.....	1+19	1.19
VIADUCT OVER BNSF/UPRR/5TH 075-716-L.....	1+23	1.23
/VIADUCT IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	1+27	1.27
GRADE SEPARATION OVER DAKOTA AVENUE.....	1+50	1.50
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	1+66	1.66
EAST CORPORATE LIMITS.....	1+75	1.75
P. C. /RAMP LEFT/.....	1+91	1.91
P. C. /END I-129 INTERCHANGE NO. 2 - DAKOTA AVENUE/.....	1+97	1.97
/RAMP RIGHT/		
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	2+01	2.01
P. C. /RAMP RIGHT/.....	2+02	2.02
ASPHALT TO CONCRETE PAVEMENT.....	3+02	3.02
BRIDGE, MISSOURI RIVER /NEBRASKA - IOWA STATE LINE/.....	3+21	3.21

**STATE HIGHWAY NO. 133**

<u>POINT ON HIGHWAY</u>	REF POST	MI LES
<b>-DOUGLAS COUNTY-</b>		
<b>-OMAHA /90TH STREET/-</b>		
JC. N-133 WITH US-6 /ASPHALT PAVT. / /DI V I D E D H I G H W A Y /	0+00	0. 00
ASPHALT TO CONCRETE PAVEMENT.	0+17	0. 17
JC. N-133 WITH BLONDO STREET.	1+00	1. 01
CONCRETE TO ASPHALT PAVEMENT.	1+39	1. 38
JC. N-133 WITH N-64 /MAPLE STREET/.	1+50	1. 49
ASPHALT TO CONCRETE PAVEMENT.	1+53	1. 52
BRIDGE, STREAM.	1+55	1. 54
JC. N-133 WITH FORT STREET.	3+01	2. 98
JC. N-133 WITH MILITARY ROAD.	3+28	3. 27
N-64 TO N-133 LINK L-28K ON THE RIGHT.	3+43	3. 42
CONCRETE TO ASPHALT PAVEMENT.	3+51	3. 50
JC. N-133 WITH IDA STREET.	4+20	4. 19
P. C. /BEG IN I -680 INTERCHANGE NO. 6 - I R V I N G T O N / /RAMP RIGHT/	4+39	4. 38
ASPHALT TO ASPHALT & CONCRETE PAVEMENT. /ASPHALT NW BOUND LANES - CONCRETE SE BOUND LANES/	4+40	4. 39
P. C. /RAMPS RIGHT & LEFT/.	4+42	4. 41
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.	4+43	4. 42
GRADE SEPARATION OVER I-680. /AT REFERENCE POST 7+13 ON I-680/	4+50	4. 49
P. C. /RAMPS RIGHT & LEFT/.	4+60	4. 59
P. C. /END I-680 INTERCHANGE NO. 6 - I R V I N G T O N / /RAMP LEFT/	4+66	4. 65
WEST CORPORATE LIMITS.	4+72	4. 71
BRIDGE, THOMAS CREEK. /BRIDGE IN OPPOSITE LANE/	5+91	5. 82
CONCRETE TO CONCRETE & ASPHALT PAVEMENT. /CONCRETE NW BOUND LANES - ASPHALT SE BOUND LANES/	5+95	5. 86
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.	6+11	6. 02
JC. N-133 WITH N-36.	7+87	7. 78
DOUGLAS-WASHINGTON COUNTY LINE.	9+82	9. 76
<b>-WASHI NGTON COUNTY-</b>		
<b>-BLAIR /ENTER ON N-133/-</b>		
SOUTH CORPORATE LIMITS.	18+83	18. 75
P. C. /RAMP RI GHT/.	19+14	19. 06
P. C. /RAMP RI GHT/.	19+20	19. 12
/BEG IN CHANNELI ZED INTERSECTI ON/		
BEG IN ROUNDABOUT.	19+24	19. 16
JC. N-133 WITH US-30.	19+27	19. 18
/END CHANNELI ZED INTERSECTI ON/		



**US HIGHWAY NO. 136**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FURNAS COUNTY-</b>		
JC. US-136 WITH US-6 & 34 /ASPHALT PAVT./.....	0+00	0.00
<b>-EDISON /ENTER ON MAIN STREET/-</b>		
NORTH CORPORATE LIMITS.....	1+75	1.75
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-616-K/	1+95	1.94
BUSINESS CENTER /FIRST STREET/.....	2+05	2.05
EAST CORPORATE LIMITS.....	2+37	2.37
BRIDGE, TURKEY CREEK.....	4+53	4.42
BRIDGE, STREAM.....	5+56	5.43
BRIDGE, SWARTZ CREEK.....	6+23	6.10
BRIDGE, STREAM.....	7+40	7.25
BRIDGE, STREAM.....	8+40	8.24
<b>-OXFORD /ENTER ON US-136/-</b>		
WEST CORPORATE LIMITS.....	9+73	9.65
W. JC. US-136 WITH N-46 /N-46 JOINS ON THE RIGHT/.....	10+16	9.98
/BUSINESS CENTER - OGDEN STREET/		
FURNAS-HARLAN COUNTY LINE.....	10+33	10.14
<b>-HARLAN COUNTY-</b>		
BRIDGE, DRY CREEK.....	10+48	10.30
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /094-679-M/	10+57	10.39
E. JC. US-136 WITH N-46 /N-46 LEAVES ON THE LEFT/.....	10+59	10.41
SOUTHEAST CORPORATE LIMITS.....	10+83	10.64
BRIDGE, STREAM.....	12+12	11.91
BRIDGE, STREAM.....	12+70	12.49
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-588-J/..	12+72	12.52
BRIDGE, SPRING CREEK.....	14+06	13.85
BRIDGE, DEEP CREEK.....	14+62	14.41
BRIDGE, FOSTER CREEK.....	16+15	15.93
BRIDGE, SCHOOL CREEK.....	17+67	17.43
BRIDGE, STREAM.....	19+12	18.90
BRIDGE, MILROSE CREEK.....	20+83	20.61
P. C. /RAMP LEFT/.....	22+29	22.13
/BEGIN CHANNELIZED INTERSECTION/		
W. JC. US-136 WITH N-89 /N-89 JOINS ON THE RIGHT/.....	22+37	22.20
/END CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/.....	22+40	22.23
BRIDGE, FLAG CREEK.....	22+45	22.28
<b>-ORLEANS /ENTER ON NORTH STREET/-</b>		
WEST CORPORATE LIMITS.....	22+56	22.39
E. JC. US-136 WITH N-89 /N-89 LEAVES ON THE RIGHT/.....	22+89	22.72
EAST CORPORATE LIMITS.....	23+32	23.15
BRIDGE, ROPE CREEK.....	25+09	24.92
N. JC. US-136 WITH US-183 /US-183 JOINS ON THE LEFT/.....	27+52	27.36
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	27+73	27.57
NE, KN & CO RAILNET INC GRADE CROSSING /077-174-L/.....	29+15	29.03
<b>-ALMA /ENTER ON US-136/-</b>		
NORTH CORPORATE LIMITS.....	29+38	29.23
P. C. /RAMP LEFT/.....	29+48	29.36
S. JC. US-136 WITH US-183 /US-183 LEAVES ON THE RIGHT/..	29+51	29.39
/BEGIN CHANNELIZED INTERSECTION/		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	29+53	29.40
P. C. /RAMP LEFT/.....	29+54	29.41
STREET TO BUSINESS CENTER /0.5 MILE SO. - DIVISION ST/.	29+84	29.72
EAST CORPORATE LIMITS.....	30+22	30.10
BRIDGE, COOK CREEK.....	30+39	30.27
VIADUCT OVER BNSF RR 077-169-P.....	31+24	31.14
BRIDGE, METHODIST CREEK.....	32+58	32.49
BRIDGE, MILL CREEK.....	34+75	34.65
BRIDGE, STREAM.....	36+56	36.46
<b>-REPUBLICAN CITY-</b>		
STREET TO BUSINESS CENTER /0.1 MI. S. - BERRIGAN ROAD/.	37+46	37.35
BRIDGE, STREAM.....	37+60	37.49
HARLAN-FRANKLIN COUNTY LINE.....	39+72	39.61
<b>-FRANKLIN COUNTY-</b>		
BRIDGE, TURKEY CREEK.....	41+28	41.17
NAPONEE SPUR S-31C ON THE RIGHT.....	41+71	41.61
BRIDGE, STREAM.....	42+50	42.40
BRIDGE, STREAM.....	43+12	43.02
BRIDGE, STREAM.....	44+20	44.10
BRIDGE, COTTONWOOD CREEK.....	45+48	45.37
BRIDGE, LITTLE COTTONWOOD CREEK.....	46+29	46.18
<b>-BLOOMINGTON-</b>		
STREET TO BUSINESS CENTER /0.6 MI. SO. - CENTRAL AVE./.	47+22	47.12
BRIDGE, STREAM.....	48+57	48.46
BRIDGE, CENTER CREEK.....	50+29	50.18
W. JC. FRANKLIN LINK L-31D ON THE RIGHT.....	50+77	50.63
P. C. /RAMP RIGHT/.....	50+91	50.80
BRIDGE, STREAM.....	51+08	50.97
<b>-FRANKLIN /ENTER ON 16TH AVENUE/-</b>		
N. JC. US-136 WITH N-10 /N-10 JOINS ON THE LEFT/.....	51+73	51.63
/NORTH CORPORATE LIMITS/ ASPHALT TO BITUMINOUS PAVEMENT.....	51+76	51.65
S. JC. US-136 WITH N-10 /N-10 LEAVES ON THE RIGHT/.....	52+24	52.13
/E. JC. FRANKLIN LINK L-31D ON THE RIGHT/ BITUMINOUS TO CONCRETE PAVEMENT.....	52+42	52.31
CONCRETE TO ASPHALT PAVEMENT.....	52+76	52.65
/EAST CORPORATE LIMITS/ BRIDGE, STREAM.....	53+04	52.94
BRIDGE, LOVELY CREEK.....	56+43	56.33
<b>-RIVERTON /ENTER ON LINCOLN STREET/-</b>		
WEST CORPORATE LIMITS.....	62+21	62.13
BRIDGE, THOMPSON CREEK.....	62+47	62.41
BUSINESS CENTER /GOLD STREET/.....	62+60	62.51
EAST CORPORATE LIMITS.....	62+85	62.77
CAMPBELL ROAD /CITY 14 MILES NORTH/.....	63+32	63.25
FRANKLIN-WEBSTER COUNTY LINE.....	64+35	64.27
<b>-WEBSTER COUNTY-</b>		
BRIDGE, STREAM.....	65+60	65.51
BRIDGE, FARMERS CREEK.....	66+04	65.96
BRIDGE, STREAM.....	66+15	66.08
BRIDGE, STREAM.....	67+04	66.96

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	67+13	67.05
BUSINESS CENTER.....	68+32	68.25
BRIDGE, SPRING CREEK.....	68+66	68.59
BRIDGE, STREAM.....	68+93	68.86
BRIDGE, SCHOOL CREEK.....	69+44	69.37
BRIDGE, STREAM.....	70+69	70.59
BRIDGE, STREAM.....	71+18	71.12
BRIDGE, INDIAN CREEK.....	72+61	72.56
<b>-RED CLOUD /ENTER ON 4TH AVENUE/-</b>		
WEST CORPORATE LIMITS.....	74+84	74.79
ASPHALT TO CONCRETE PAVEMENT.....	75+22	75.16
CONCRETE TO BRICK PAVEMENT.....	75+26	75.20
JC. US-136 WITH US-281 /BUSINESS CENTER - WEBSTER ST./..	75+32	75.26
BRICK TO ASPHALT PAVEMENT.....	75+38	75.32
EAST CORPORATE LIMITS.....	75+62	75.55
BRIDGE, CROOKED CREEK.....	75+66	75.58
BRIDGE, DRY CREEK.....	78+25	78.17
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /070-267-G/..	79+70	79.65
BRIDGE, ELM CREEK.....	79+81	79.72
BRIDGE, WILLOW CREEK.....	81+80	81.72
BRIDGE, STREAM.....	83+06	82.97
BRIDGE, MINNIE SOAP CREEK.....	85+09	85.01
JC. US-136 WITH N-78.....	85+37	85.28
BRIDGE, SOAP CREEK.....	86+07	85.98
BRIDGE, STREAM.....	86+37	86.26
WEBSTER-NUCKOLLS COUNTY LINE.....	88+36	88.28
<b>-NUCKOLLS COUNTY-</b>		
BRIDGE, BEAVER CREEK.....	89+87	89.77
BRIDGE, MIDDLE CREEK.....	91+04	90.95
BRIDGE, COTTONWOOD CREEK.....	91+93	91.83
BOSTWICK ROAD /CITY 3 MILES SOUTH/.....	92+33	92.24
BRIDGE, SAND CREEK.....	93+17	93.08
BRIDGE, STREAM.....	95+57	95.48
BRIDGE, STREAM.....	95+96	95.86
BRIDGE, STREAM.....	97+77	97.68
BRIDGE, STREAM.....	98+14	98.04
BEGIN CHANNELIZED INTERSECTION.....	99+24	99.15
S. JC. US-136 WITH N-14 /N-14 JOINS ON THE RIGHT/.....	99+28	99.19
END CHANNELIZED INTERSECTION.....	99+44	99.35
BEGIN CHANNELIZED INTERSECTION.....	103+12	103.03
N. JC. US-136 WITH N-14 /N-14 LEAVES ON THE LEFT/.....	103+25	103.20
END CHANNELIZED INTERSECTION.....	103+29	103.24
NORA ROAD /CITY 1 MILE NORTH/.....	108+28	108.24
BRIDGE, STREAM.....	108+48	108.43
OAK ROAD /CITY 7 MILES NORTH/.....	113+28	113.23
<b>-RUSKI N-</b>		
STREET TO BUSINESS CENTER /0.3 MI. SOUTHWEST - B ST./..	113+78	113.73
NUCKOLLS-THAYER COUNTY LINE.....	116+28	116.24
<b>-THAYER COUNTY-</b>		
DAVENPORT ROAD /CITY 12 MILES NORTH/.....	117+24	117.18
BRIDGE, STREAM.....	118+11	118.05
BRIDGE, STREAM.....	120+11	120.05

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-136 WITH N-5 ON THE LEFT.....	121+27	121. 20
DESHLER SPUR S-85E ON THE RIGHT.....	121+49	121. 45
BRIDGE, STREAM.....	122+97	122. 91
BRIDGE, STREAM.....	123+80	123. 74
BRIDGE, SPRING CREEK.....	127+38	127. 35
US-81 TO US-136 LINK L-85F ON THE RIGHT.....	128+30	128. 26
BRIDGE, STREAM.....	128+75	128. 72
WEIGH STATION EASTBOUND ENTRANCE RAMP ON RIGHT.....	128+82	128. 79
WEIGH STATION WESTBOUND EXIT RAMP ON RIGHT.....	128+85	128. 82
WEIGH STATION EASTBOUND EXIT RAMP ON RIGHT.....	129+03	128. 95
WEIGH STATION WESTBOUND ENTRANCE RAMP ON RIGHT.....	129+05	128. 97
ASPHALT TO CONCRETE PAVEMENT.....	129+12	129. 09
BRIDGE, STREAM.....	129+50	129. 45
/BEGIN CHANNELIZED INTERSECTION/		
JC. US-136 WITH US-81.....	129+59	129. 54
END CHANNELIZED INTERSECTION.....	129+71	129. 66
CONCRETE TO ASPHALT PAVEMENT.....	129+74	129. 69
BRIDGE, DRY CREEK.....	132+14	132. 09
HUBBELL ROAD /CITY 9 MILES SOUTH/.....	133+30	133. 25
BRIDGE, STREAM.....	133+53	133. 48
BRIDGE, STREAM.....	134+94	134. 88
<b>-GI LEAD-</b>		
STREET TO BUSINESS CENTER /0.13 MI. N. - MAIN ST./.....	137+90	137. 84
JC. US-136 WITH N-53 ON THE LEFT.....	139+40	139. 30
THAYER-JEFFERSON COUNTY LINE.....	140+40	140. 31
<b>-JEFFERSON COUNTY-</b>		
REYNOLDS ROAD /CITY 6 MILES SOUTH/.....	142+40	142. 31
BRIDGE, STREAM.....	142+76	142. 67
GLADSTONE ROAD /CITY 1 MILE NORTH/.....	143+38	143. 31
DAYKIN ROAD /CITY 12 MILES NORTH/.....	144+37	144. 30
BRIDGE, STREAM.....	148+40	148. 32
BRIDGE, LITTLE BLUE RIVER.....	149+31	149. 22
BRIDGE, STREAM.....	149+43	149. 34
VIADUCT OVER UPRR 813-678-T.....	149+69	149. 60
<b>-FAIRBURY /ENTER ON 14TH STREET/-</b>		
WEST CORPORATE LIMITS.....	149+88	149. 79
STREET TO BUSINESS CENTER /0.7 MI. SOUTH - D STREET/...	150+35	150. 25
BEGIN DIVIDED HIGHWAY.....	150+36	150. 26
JC. US-136 WITH N-15.....	150+88	150. 78
END DIVIDED HIGHWAY.....	150+97	150. 87
LEAVE CORPORATE LIMITS.....	151+04	150. 94
RE-ENTER CORPORATE LIMITS.....	151+07	150. 97
EAST CORPORATE LIMITS.....	151+24	151. 14
BRIDGE, BRAUNERS CREEK.....	151+56	151. 46
BRIDGE, STREAM.....	151+71	151. 60
BRIDGE, STREAM.....	152+23	152. 11
<b>-JANSEN /ENTER ON US-136/-</b>		
ROCK CREEK STATION HISTORICAL PARK ROAD ON THE RIGHT...	156+23	156. 12
/WEST CORPORATE LIMITS/		
ASPHALT TO CONCRETE PAVEMENT.....	156+24	156. 13
STREET TO BUSINESS CENTER /0.1 MI. N. - BROAD ST./.....	156+41	156. 29
EAST CORPORATE LIMITS.....	156+71	156. 56

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
UNION PACIFIC GRADE CROSSING /598-715-A/.....	156+78	156.66
PLYMOUTH ROAD /CITY 8 MILES NORTH/.....	161+34	161.23
<b>-HARBINE-</b>		
STREET TO BUSINESS CENTER /0.2 MI. S. -SANDMAN STREET/..	162+40	162.29
JC. US-136 WITH N-103 ON THE RIGHT.....	164+68	164.57
JEFFERSON-GAGE COUNTY LINE.....	165+85	165.72
<b>-GAGE COUNTY-</b>		
CONCRETE TO ASPHALT PAVEMENT.....	166+02	165.89
ELLIS ROAD /CITY 0.05 MILE SOUTH/.....	167+97	167.84
ODELL ROAD /CITY 12 MILES SOUTH/.....	171+85	171.72
BEGIN CHANNELIZED INTERSECTION.....	172+00	171.87
P. C. /RAMP RIGHT/.....	172+07	171.94
P. C. /RAMP RIGHT/.....	172+17	172.05
END CHANNELIZED INTERSECTION.....	172+38	172.25
<b>-BEATRICE /ENTER ON REED STREET/-</b>		
SOUTH CORPORATE LIMITS.....	174+98	174.85
JC. US-136 WITH SCOTT STREET.....	175+48	175.35
W. JC. US-136 WITH N-4 /N-4 JOINS ON THE LEFT/.....	176+15	176.02
JC. US-136 & N-4 WITH SUMNER STREET.....	176+65	176.52
BRIDGE, BIG BLUE RIVER.....	177+26	177.13
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-431-U/	177+31	177.17
JC. US-136 & N-4 WITH US-77 /BUS. CENTER - 6TH STREET/.	177+64	177.52
JC. US-136 & N-4 WITH 13TH STREET.....	178+16	178.03
JC. US-136 & N-4 WITH 19TH STREET.....	178+64	178.52
ASPHALT TO CONCRETE PAVEMENT.....	178+81	178.67
CONCRETE TO ASPHALT PAVEMENT.....	179+19	179.02
JC. US-136 & N-4 WITH SCOTT STREET.....	179+47	179.30
JC. US-136 & N-4 WITH 33RD STREET.....	179+74	179.57
EAST CORPORATE LIMITS.....	179+86	179.69
BRIDGE, BEAR CREEK.....	180+20	180.07
BRIDGE, STREAM.....	182+84	182.71
BRIDGE, CEDAR CREEK.....	184+60	184.45
ROCKFORD LAKE STATE RECREATION AREA ROAD ON THE RIGHT....	185+70	185.55
BRIDGE, MUD CREEK.....	186+07	185.92
E. JC. US-136 WITH N-4 /N-4 LEAVES ON THE RIGHT/.....	187+67	187.51
<b>-FILLEY-</b>		
STREET TO BUSINESS CENTER /0.1 MI. S. - LIVINGSTON ST./.	189+65	189.48
BRIDGE, MUD CREEK.....	190+41	190.24
BRIDGE, MUD CREEK.....	190+63	190.47
BRIDGE, MUD CREEK.....	191+87	191.68
GAGE-JOHNSON COUNTY LINE.....	193+66	193.47
<b>-JOHNSON COUNTY-</b>		
CRAB ORCHARD SPUR S-49C ON THE RIGHT.....	196+48	196.29
P. C. /RAMP RIGHT/.....	196+50	196.31
BRIDGE, LAFLINS BRANCH.....	197+07	196.88
BRIDGE, STREAM.....	199+06	198.87
VESTA ROAD /CITY 0.5 MILE SOUTH/.....	202+62	202.42
BRIDGE, YANKEE CREEK.....	203+92	203.76
BRIDGE, BREWERS BRANCH.....	204+04	203.89
BRIDGE, STREAM.....	209+17	209.03
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-639-J/..	209+21	209.06
BRIDGE, N FK BIG NEMAHA RIVER.....	209+39	209.25

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	209+52	209.38
ASPHALT TO CONCRETE PAVEMENT.....	209+57	209.43
<b>-TECUMSEH /ENTER ON LINCOLN STREET/-</b>		
WEST CORPORATE LIMITS.....	209+67	209.49
BEGIN CHANNELIZED INTERSECTION.....	209+68	209.50
STREET TO BUSINESS CENTER /0.4 MI. SE. - LINCOLN ST./..	209+71	209.53
/END CHANNELIZED INTERSECTION/		
BEGIN CHANNELIZED INTERSECTION.....	210+21	210.03
END CHANNELIZED INTERSECTION.....	210+24	210.06
STREET TO BUSINESS CENTER /0.8 MI. SOUTH - 4TH STREET/.	210+45	210.27
BRIDGE, STREAM.....	210+86	210.69
JC. US-136 WITH N-50.....	211+21	211.03
CONCRETE TO ASPHALT PAVEMENT.....	211+33	211.15
EAST CORPORATE LIMITS.....	211+57	211.39
JOHNSON-NEMAHA COUNTY LINE.....	217+20	217.02
<b>-NEMAHA COUNTY-</b>		
BRIDGE, STREAM.....	219+64	219.46
BEGIN CHANNELIZED INTERSECTION.....	220+05	219.87
S. JC. US-136 WITH N-105 /N-105 JOINS ON THE RIGHT/.....	220+17	219.99
END CHANNELIZED INTERSECTION.....	220+42	220.20
BEGIN CHANNELIZED INTERSECTION.....	220+86	220.64
N. JC. US-136 WITH N-105 /N-105 LEAVES ON THE LEFT/.....	221+04	220.84
END CHANNELIZED INTERSECTION.....	221+14	220.94
BRIDGE, MUDDY CREEK.....	221+35	221.16
BRIDGE, LONGS CREEK.....	224+95	224.74
BRIDGE, LONGS CREEK.....	228+63	228.43
BEGIN CHANNELIZED INTERSECTION.....	228+86	228.67
ASPHALT TO CONCRETE PAVEMENT.....	228+89	228.70
END CHANNELIZED INTERSECTION.....	228+96	228.78
<b>-AUBURN /ENTER ON CENTRAL AVENUE/-</b>		
WEST CORPORATE LIMITS.....	229+21	229.03
END CHANNELIZED INTERSECTION.....	229+46	229.27
BEGIN CHANNELIZED INTERSECTION.....	229+85	229.65
END CHANNELIZED INTERSECTION.....	229+90	229.71
JC. US-136 WITH US-75.....	229+97	229.78
/BUSINESS CENTER - CENTRAL AVENUE & J ST./		
CONCRETE TO ASPHALT PAVEMENT.....	230+27	230.08
EAST CORPORATE LIMITS.....	230+47	230.28
UNION PACIFIC GRADE CROSSING /433-551-E/.....	230+57	230.37
BRIDGE, LITTLE NEMAHA RIVER.....	231+31	231.12
BRIDGE, STREAM.....	231+72	231.54
BRIDGE, STREAM.....	232+46	232.28
W. JC. US-136 WITH N-67 /N-67 JOINS ON THE LEFT/.....	235+98	235.80
E. JC. US-136 WITH N-67 /N-67 LEAVES ON THE RIGHT/.....	238+59	238.40

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BROWNVILLE /ENTER ON US-136/-</b>		
SOUTH CORPORATE LIMITS.....	239+40	239. 21
LEAVE CORPORATE LIMITS.....	239+43	239. 24
RE-ENTER CORPORATE LIMITS.....	239+47	239. 28
STREET TO BUSINESS CENTER /0.15 MI. W. - MAIN STREET/..	239+81	239. 62
ASPHALT TO CONCRETE PAVEMENT.....	239+83	239. 64
BROWNVILLE STATE RECREATION AREA ROAD ON THE RIGHT.....	239+84	239. 65
WEST END MISSOURI RIVER BRIDGE.....	240+00	239. 73
EAST CORPORATE LIMITS.....	240+07	239. 78
NEBRASKA-MISSOURI STATE LINE /BRIDGE, MISSOURI RIVER/....	240+18	239. 88

**STATE HIGHWAY NO. 137**

**-ROCK COUNTY-**

JC. N-137 WITH US-20. . . . . 0+00 0.00  
 /ASPHALT PAVEMENT/

**-NEWPORT-**

STREET TO BUSINESS CENTER /0.19 MI. W. - MAIN STREET/.. 0+50 0.50  
 BRIDGE, N BR ELKHORN RIVER. . . . . 1+21 1.20  
 BRIDGE, NI OBRARA RIVER. . . . . 13+28 13.06  
 /ROCK-KEYA PAHA COUNTY LINE/

**-KEYA PAHA COUNTY-**

S. JC. N-137 WITH N-12 /N-12 JOINS ON THE LEFT/..... 22+79 22.57  
 /AT REFERENCE POST 80+61 ON N-12/  
 /NEXT 4.49 MILES REFERENCED ON N-12/  
 N. JC. N-137 WITH N-12 /N-12 LEAVES ON THE RIGHT/..... 27+28 27.06  
 /AT REFERENCE POST 85+10 ON N-12/  
 /BEGIN CHANNELIZED INTERSECTION/  
 /ASPHALT PAVEMENT/  
 END CHANNELIZED INTERSECTION. . . . . 27+31 27.09  
 NEBRASKA-SOUTH DAKOTA STATE LINE. . . . . 29+97 29.74



**US HIGHWAY NO. 138**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DEUEL COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 101 - US-138/.....	3+07	3.06
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	3+08	3.08
GRADE SEPARATION UNDER EB-I80.....	3+33	3.32
/JC. US-138 WITH I-80/		
/AT REFERENCE POST 101+19 ON EB-I80/		
GRADE SEPARATION UNDER WB-I80.....	3+34	3.35
/AT REFERENCE POST 101+19 ON WB-I80/		
P. C. /RAMP LEFT/.....	3+47	3.47
P. C. /RAMP LEFT/.....	3+50	3.50
P. C. /END I-80 INTERCHANGE NO. 101 - US-138/.....	3+51	3.51
/RAMP LEFT/		
BRIDGE, WALRATH DRAW.....	4+01	4.01
BRIDGE, STREAM.....	4+50	4.49
BRIDGE, DRY CREEK.....	5+13	5.11
BRIDGE, STREAM.....	6+54	6.54
<b>-BIG SPRINGS /ENTER ON US-138/-</b>		
SOUTHWEST CORPORATE LIMITS.....	8+87	8.86
BRIDGE, STREAM.....	9+35	9.34
ASPHALT TO CONCRETE PAVEMENT.....	9+37	9.36
BIG SPRINGS LINK L-25B ON THE RIGHT.....	9+47	9.44
BUSINESS CENTER /2ND STREET/.....	9+50	9.49
BRIDGE, STREAM.....	9+70	9.70
NORTH CORPORATE LIMITS.....	9+71	9.71
CONCRETE TO ASPHALT PAVEMENT.....	9+76	9.76
BRIDGE, STREAM.....	10+48	10.48
BEGIN CHANNELIZED INTERSECTION.....	11+44	11.44
JC. US-138 WITH US-30.....	11+47	11.47
/END CHANNELIZED INTERSECTION/		

**STATE HIGHWAY NO. 159**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-RICHARDSON COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/AT REFERENCE POST 0+00 ON US-73/		
/NEXT 4.11 MILES REFERENCED ON N-73/		
<b>-FALLS CITY /ENTER ON 14TH STREET/-</b>		
N. JC. US-159 WITH US-73 /US-73 LEAVES ON THE LEFT/....	4+13	4.11
/AT REFERENCE POST 4+13 ON US-73/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	4+87	4.82
EAST CORPORATE LIMITS.....	5+24	5.19
BRIDGE, MUDDY CREEK.....	7+71	7.70
BRIDGE, STREAM.....	8+16	8.14
PRESTON ROAD /CITY 2 MILES SOUTH/.....	8+45	8.43
BRIDGE, STREAM.....	9+12	9.11
BRIDGE, STREAM.....	9+80	9.79
<b>-RULO /ENTER ON US-159/-</b>		
WEST CORPORATE LIMITS.....	12+94	12.94
VIADUCT OVER BNSF RR 083-711-X.....	13+06	13.06
ASPHALT TO CONCRETE PAVEMENT.....	13+32	13.30
BEGIN CHANNELIZED INTERSECTION.....	13+43	13.41
BUSINESS CENTER /1ST STREET/.....	13+56	13.54
END CHANNELIZED INTERSECTION.....	13+66	13.64
WEST END MISSOURI RIVER BRIDGE.....	13+67	13.65
GRADE SEPARATION OVER MISSOURI RIVER/ASH ST.....	13+73	13.71
/AT REFERENCE POST/		
EAST CORPORATE LIMITS.....	13+83	13.81
NEBRASKA-MISSOURI STATE LINE /BRIDGE, MISSOURI RIVER/....	13+88	13.86

**INTERSTATE HIGHWAY NO. 180**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-LANCASTER COUNTY-</b>		
<b>-LINCOLN-</b>		
N. JC. I-180 WITH US-34 /RAMPS RIGHT & LEFT/.....	0+00	0.00
/BEGIN I-80 INTERCHANGE NO. 401 - I-80 & I-180/		
/AT REFERENCE POST 320+96 ON US-34/		
/DIVIDED HIGHWAY - ASPHALT PAVT. /		
P. C. /RAMP LEFT/.....	0+21	0.21
P. C. /RAMP RIGHT/.....	0+23	0.23
ASPHALT TO CONCRETE PAVEMENT.....	0+25	0.25
GRADE SEPARATION OVER I-80.....	0+28	0.28
/AT REFERENCE POST 401+05 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 401+06 ON I-80/		
CONCRETE TO ASPHALT PAVEMENT.....	0+31	0.31
P. C. /RAMP LEFT/.....	0+34	0.34
P. C. /RAMP RIGHT/.....	0+35	0.35
P. C. /RAMP RIGHT/.....	0+52	0.52
P. C. /END I-80 INTERCHANGE NO. 401 - I-80 & I-180/.....	0+53	0.53
/RAMP LEFT/		
P. C. /BEGIN I-180 INTERCHANGE NO. 1 - SUPERIOR ST./....	0+62	0.62
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	0+63	0.63
GRADE SEPARATION UNDER SUPERIOR STREET.....	0+79	0.79
P. C. /RAMP RIGHT/.....	1+05	1.05
P. C. /END I-180 INTERCHANGE NO. 1 - SUPERIOR STREET/...	1+06	1.06
/RAMP LEFT/		
BRIDGE, LYNN CREEK.....	1+44	1.44
ASPHALT TO CONCRETE PAVEMENT.....	1+61	1.61
GRADE SEPARATION UNDER ADAMS STREET.....	1+64	1.64
P. C. /BEGIN I-180 INTERCHANGE NO. 2 - CORNHUSKER HWY./.	1+65	1.65
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER CORNHUSKER HIGHWAY.....	2+05	2.05
BRIDGE, OAK CREEK.....	2+28	2.28
/BRIDGE IN OPPOSITE LANE/		
CONCRETE TO ASPHALT PAVEMENT.....	2+31	2.31
P. C. /RAMP LEFT/.....	2+43	2.42
P. C. /END I-180 INTERCHANGE NO. 2 - CORNHUSKER HWY./...	2+48	2.48
/RAMP RIGHT/		
GRADE SEPARATION UNDER U-S6.....	2+55	2.55
BRIDGE, SALT CREEK.....	2+62	2.62
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION OVER CHARLESTON STREET.....	2+83	2.83
/GRADE SEPARATION IN OPPOSITE LANE/		
VIADUCT OVER X STREET.....	2+97	2.97
/VIADUCT IN OPPOSITE LANE/		
VIADUCT OVER BNSF/UPRR 064-376-W.....	3+23	3.23
/VIADUCT IN OPPOSITE LANE/		
ASPHALT PAVEMENT.....	3+45	3.45
S. JC. I-180 WITH US-34 /I-180 ENDS/.....	3+47	3.47
/AT REFERENCE POST 324+43 ON US-34/		
/9TH & R STREETS/		
/END DIVIDED HIGHWAY/		

**US HIGHWAY NO. 183**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HARLAN COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, PRAIRIE DOG CREEK.....	0+64	0.78
JC. US-183 WITH N-89 ON THE LEFT.....	3+53	3.54
BRIDGE, REPUBLICAN RIVER.....	5+94	5.94
<b>-ALMA /ENTER ON US-183/-</b>		
SOUTH CORPORATE LIMITS.....	6+56	6.56
STREET TO BUSINESS CENTER /0.4 MI. EAST - MAIN ST./....	6+67	6.66
S. JC. US-183 WITH US-136 /US-136 JOINS ON THE RIGHT/..	7+08	7.06
/AT REFERENCE POST 29+51 ON US-136/		
/NEXT 2.03 MILES REFERENCED ON US-136/		
N. JC. US-183 WITH US-136 /US-136 LEAVES ON THE LEFT/....	9+10	9.09
/AT REFERENCE POST 27+52 ON US-136/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	9+26	9.25
HUNTLEY SPUR S-42A ON THE RIGHT.....	14+13	14.12
BRIDGE, STREAM.....	17+55	17.55
BEGIN CHANNELIZED INTERSECTION.....	21+01	21.02
JC. US-183 WITH N-4.....	21+13	21.14
END CHANNELIZED INTERSECTION.....	21+27	21.28
BRIDGE, TURKEY CREEK.....	22+43	22.44
HARLAN-PHELPS COUNTY LINE.....	24+14	24.15
<b>-PHELPS COUNTY-</b>		
<b>-HOLDREGE /ENTER ON US-183/-</b>		
SOUTH CORPORATE LIMITS.....	28+66	28.67
JC. US-183 WITH EAST AVENUE.....	28+92	28.92
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-565-C/	30+08	30.09
BEGIN CHANNELIZED INTERSECTION.....	30+32	30.33
JC. US-183 WITH US-6 & 34 /4TH AVENUE/.....	30+37	30.38
/ASPHALT TO CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	30+43	30.44
JC. US-183 WITH 7TH AVENUE.....	30+59	30.59
JC. US-183 WITH 11TH AVENUE.....	30+89	30.88
BRIDGE, SACRAMENT CREEK.....	31+65	31.65
NORTH CORPORATE LIMITS.....	31+68	31.68
CONCRETE TO ASPHALT PAVEMENT.....	31+75	31.75
BRIDGE, PHELPS COUNTY CANAL.....	34+87	34.87
BRIDGE, WHISKEY SLOUGH.....	39+64	39.65
BRIDGE, S CH PLATTE RIVER.....	46+03	46.06
/PHHELPS-BUFFALO COUNTY LINE/		
<b>-BUFFALO COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	47+10	47.12
BRIDGE, PLATTE RIVER.....	47+20	47.22
P. C. /BEGIN I-80 INTERCHANGE NO. 257-ELM CREEK-HOLDREGE/.	47+65	47.67
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	47+76	47.78
/JC. US-183 WITH I-80/		
/AT REFERENCE POST 257+04 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 257 - ELM CREEK-HOLDREGE/.	47+86	47.88
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	48+13	48.15

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, BUFFALO CREEK.....	48+41	48.42
BRIDGE, STREAM.....	48+64	48.65
BRIDGE, STREAM.....	48+83	48.84
BRIDGE, ELM CREEK.....	49+06	49.08
<b>-ELM CREEK /ENTER ON US-183/-</b>		
SOUTH CORPORATE LIMITS.....	49+75	49.77
VIADUCT OVER US-30 & UPRR.....	49+81	49.83
LEAVE CORPORATE LIMITS.....	49+83	49.85
JC. US-30 TO US-183 LINK L-10E ON THE RIGHT.....	50+08	50.10
RE-ENTER CORPORATE LIMITS.....	50+19	50.23
NORTH CORPORATE LIMITS.....	50+27	50.30
BRIDGE, TURKEY CREEK.....	50+48	50.52
BRIDGE, TURKEY CREEK.....	53+51	53.55
BRIDGE, CHERRY VALLEY CREEK.....	62+81	62.86
<b>-MILLER /ENTER ON ARMADA STREET/-</b>		
SOUTH CORPORATE LIMITS.....	64+01	64.06
STREET TO BUSINESS CENTER /0.24 MI. W. - CUMMINS AVE. /	64+26	64.30
JC. US-183 WITH N-40.....	64+30	64.35
NORTH CORPORATE LIMITS.....	64+51	64.56
BRIDGE, WOOD RIVER.....	64+65	64.70
BRIDGE, STREAM.....	68+98	69.04
BRIDGE, OTTER CREEK.....	70+78	70.83
BRIDGE, STREAM.....	72+15	72.20
BRIDGE, SOUTH LOUP RIVER.....	72+33	72.38
BUFFALO-CUSTER COUNTY LINE.....	72+62	72.61
<b>-CUSTER COUNTY-</b>		
BRIDGE, ELK CREEK.....	79+81	79.80
BRIDGE, STREAM.....	80+24	80.23
BRIDGE, STREAM.....	81+75	81.79
BRIDGE, STREAM.....	86+39	86.44
BRIDGE, STREAM.....	87+09	87.13
ASPHALT TO CONCRETE PAVEMENT.....	88+39	88.43
E. JC. US-183 WITH N-2 /N-2 JOINS ON THE RIGHT/.....	88+41	88.45
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	88+54	88.58
BRIDGE, MUD CREEK.....	88+67	88.69
BEGIN CHANNELIZED INTERSECTION.....	88+78	88.89
W. JC. US-183 WITH N-2 /N-2 LEAVES ON THE LEFT/.....	88+83	88.94
/W. JC. US-183 WITH N-92 - N-92 JOINS ON THE LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	88+85	88.96
P. C. /RAMP LEFT/.....	88+90	89.01
VIADUCT OVER BNSF RR 064-551-K.....	89+04	89.15
E. JC. US-183 WITH N-92 /N-92 LEAVES ON THE RIGHT/.....	89+23	89.34
BRIDGE, COMER CANYON.....	89+34	89.45
<b>-ANSLEY /ENTER ON US-183/-</b>		
SOUTH CORPORATE LIMITS.....	89+78	89.89
STREET TO BUSINESS CENTER /0.3 MI. WEST - MAIN STREET/	89+99	90.11
LEAVE CORPORATE LIMITS.....	90+13	90.25
RE-ENTER CORPORATE LIMITS.....	90+20	90.32
NORTH CORPORATE LIMITS.....	90+28	90.40
BRIDGE, COMER CANYON.....	93+61	93.70
BRIDGE, STREAM.....	95+93	96.02

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, STREAM.....	96+77	96.86
S. JC. US-183 WITH N-70 /N-70 JOINS ON THE RIGHT/.....	97+56	97.65
N. JC. US-183 WITH N-70 /N-70 LEAVES ON THE LEFT/.....	98+56	98.66
BRIDGE, STREAM.....	99+01	99.12
BRIDGE, CLEAR CREEK.....	99+27	99.38
WEISSERT ROAD /CITY 3 MI. W./.....	102+56	102.67
BRIDGE, WAGNER CREEK.....	106+38	106.48
BEGIN CHANNELIZED INTERSECTION.....	108+49	108.59
COMSTOCK SPUR S-21C ON THE RIGHT.....	108+59	108.70
END CHANNELIZED INTERSECTION.....	108+76	108.87
BRIDGE, STREAM.....	112+17	112.27
BRIDGE, CANAL #1.....	113+56	113.67
BRIDGE, MIDDLE LOUP RIVER.....	113+75	113.85
BRIDGE, CANAL #2.....	113+96	114.07
<b>-SARGENT /ENTER ON ORD STREET/-</b>		
SOUTH CORPORATE LIMITS.....	114+57	114.67
STREET TO BUSINESS CENTER /0.21 MI. W. - MAIN STREET/..	114+81	114.92
NORTH CORPORATE LIMITS.....	115+31	115.42
BRIDGE, STREAM.....	115+79	115.90
CUSTER-LOUP COUNTY LINE.....	121+91	122.02
<b>-LOUP COUNTY-</b>		
S. JC. US-183 WITH N-91 /N-91 JOINS ON THE RIGHT/.....	122+90	123.01
<b>-TAYLOR /ENTER ON 3RD STREET/-</b>		
SOUTH CORPORATE LIMITS.....	123+65	123.76
N. JC. US-183 WITH N-91 /N-91 LEAVES ON THE LEFT/.....	123+86	124.03
BUSINESS CENTER /MURRY STREET/.....	123+98	124.09
NORTH CORPORATE LIMITS.....	124+12	124.23
BRIDGE, NORTH LOUP RIVER.....	124+38	124.48
JC. US-183 WITH N-96 ON THE RIGHT.....	135+81	135.90
BRIDGE, CALAMUS RIVER.....	136+17	136.24
BRIDGE, STREAM.....	144+74	144.85
LOUP-ROCK COUNTY LINE.....	148+23	148.34
<b>-ROCK COUNTY-</b>		
<b>-ROSE /UNI NC. /-</b>		
BUSINESS CENTER.....	154+62	154.72
<b>-BASSETT /ENTER ON CLARK STREET/-</b>		
SOUTH CORPORATE LIMITS.....	182+09	182.18
ASPHALT TO CONCRETE PAVEMENT.....	182+33	182.43
E. JC. US-183 WITH US-20 & N-7.....	182+34	182.44
/US-20 & N-7 JOIN ON THE RIGHT/		
/AT REFERENCE POST 259+27 ON US-20/		
/NEXT 11.62 MILES REFERENCED ON US-20/		
<b>-BROWN COUNTY-</b>		
W. JC. US-183 WITH US-20 & N-7 /US-20 & N-7 LEAVE LEFT/..	193+94	194.06
/AT REFERENCE POST 247+68 ON US-20 - ASPHALT PAVT. /		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	193+99	194.11
BRIDGE, STREAM.....	194+22	194.34
ASPHALT TO CONCRETE PAVEMENT.....	202+45	202.58
BRIDGE, BONE CREEK.....	202+52	202.65
CONCRETE TO ASPHALT PAVEMENT.....	202+58	202.71
BROWN-KEYA PAHA COUNTY LINE.....	207+15	207.28

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-KEYA PAHA COUNTY-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	207+17	207.30
BRIDGE, NI OBRARA RIVER.....	207+23	207.36
CONCRETE TO ASPHALT PAVEMENT.....	207+35	207.48
JC. US-183 WITH N-7 ON THE RIGHT.....	211+51	211.55
<b>-SPRINGVIEW /ENTER ON MAIN STREET/-</b>		
SOUTH CORPORATE LIMITS.....	213+08	213.18
S. JC. US-183 WITH N-12 /N-12 JOINS ON THE LEFT/.....	213+45	213.55
/BUSINESS CENTER - TURBINE AVENUE/		
NORTH CORPORATE LIMITS.....	213+82	213.92
BRIDGE, EAST HOLT CREEK.....	215+23	215.33
N. JC. US-183 WITH N-12 /N-12 LEAVES ON THE RIGHT/.....	218+43	218.55
BRIDGE, HOLT CREEK.....	223+19	223.30
NEBRASKA-SOUTH DAKOTA STATE LINE.....	225+79	225.91

**STATE HIGHWAY NO. 250**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SHERIDAN COUNTY-</b>		
JC. N-250 WITH N-2. . . . . /ASPHALT PAVEMENT/	0+00	0.00
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-751-U/..	0+04	0.04
ASPHALT TO BITUMINOUS PAVEMENT. . . . .	0+07	0.07
<b>-LAKE SIDE /UNION /-</b>		
BUSINESS CENTER. . . . .	0+13	0.13
BRIDGE, NI OBRARA RIVER. . . . .	37+66	37.73
BITUMINOUS TO ASPHALT PAVEMENT. . . . .	37+97	38.04
ASPHALT TO BITUMINOUS PAVEMENT. . . . .	38+19	38.26
BRIDGE, RUSH CREEK. . . . .	45+52	45.59
<b>-RUSHVILLE /ENTER ON CHAMBERLAIN AVENUE/-</b>		
SOUTH CORPORATE LIMITS. . . . .	47+95	48.02
JC. N-250 WITH US-20. . . . .	48+57	48.64



**US HIGHWAY NO. 275**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-HOLT COUNTY-</b>		
<b>-O' NEILL / DOUGLAS STREET/-</b>		
NW. JC. US-275 WITH US-20 & JC US-275 WITH US-281.....	0+00	0.00
/AT REFERENCE POST 307+71 ON US-20/		
/NEXT 13.03 MILES REFERENCED ON US-20/		
SE. JC. US-275 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	13+03	13.03
/AT REFERENCE POST 320+74 ON US-20 - ASPHALT PAVT./		
END CHANNELIZED INTERSECTION.....	13+11	13.11
WEIGH STATION ROAD ON THE LEFT.....	13+20	13.20
WEIGH STATION ROAD ON THE LEFT.....	13+23	13.23
BRIDGE, STREAM.....	15+67	15.68
BRIDGE, STREAM.....	17+81	17.82
<b>-EWING /ENTER ON FRONT STREET/-</b>		
WEST CORPORATE LIMITS.....	20+30	20.31
ASPHALT TO CONCRETE PAVEMENT.....	20+75	20.76
STREET TO BUSINESS CENTER /0.06 MI. E. - NEBR. ST./....	20+89	20.90
CONCRETE TO ASPHALT PAVEMENT.....	21+10	21.11
SOUTH CORPORATE LIMITS.....	21+24	21.25
EWING LINK L-45B ON THE LEFT.....	21+40	21.39
BRIDGE, S FK ELKHORN RIVER.....	21+46	21.48
BRIDGE, STREAM.....	21+70	21.64
BRIDGE, CACHE CREEK.....	23+73	23.74
HOLT-ANTELOPE COUNTY LINE.....	24+24	24.25
<b>-ANTELOPE COUNTY-</b>		
BRIDGE, STREAM.....	26+50	26.51
<b>-CLEARWATER /ENTER ON MILES STREET/-</b>		
NORTHWEST CORPORATE LIMITS.....	30+73	30.74
STREET TO BUSINESS CENTER /0.14 MI. S. - MAIN STREET/..	31+06	31.07
SOUTHEAST CORPORATE LIMITS.....	31+28	31.29
BRIDGE, CLEARWATER CREEK.....	31+81	31.81
BRIDGE, ELKHORN RIVER.....	32+72	32.73
BRIDGE, STREAM.....	34+93	34.94
BRIDGE, STREAM.....	35+01	35.02
BRIDGE, STREAM.....	35+96	35.96
BRIDGE, STREAM.....	36+51	36.52
BRIDGE, STREAM.....	37+57	37.57
BRIDGE, STREAM.....	38+59	38.59
<b>-NELIGH /ENTER ON US-275/-</b>		
NORTHWEST CORPORATE LIMITS.....	38+79	38.79
BRIDGE, HALL CREEK.....	39+00	39.00
ASPHALT TO CONCRETE PAVEMENT.....	39+31	39.31
JC. US-275 WITH N-14.....	39+62	39.63
STREET TO BUSINESS CENTER /0.07 MI. W. - 4TH ST./.....	40+53	40.54
BRIDGE, BELMAR CREEK.....	40+95	40.95
CONCRETE TO ASPHALT PAVEMENT.....	40+96	40.96
LEAVE CORPORATE LIMITS.....	40+99	40.99
RE-ENTER CORPORATE LIMITS.....	41+46	41.46
SOUTHEAST CORPORATE LIMITS.....	42+29	42.29
BRIDGE, ELKHORN RIVER.....	45+15	45.19

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-OAKDALE /ENTER ON US-275/-</b>		
NORTHWEST CORPORATE LIMITS.....	46+08	46.10
STREET TO BUSINESS CENTER /0.4 MI. S. - HOHMAN ST./....	46+10	46.12
BRIDGE, CEDAR CREEK.....	46+21	46.23
EAST CORPORATE LIMITS.....	46+72	46.74
BRIDGE, STREAM.....	47+03	47.06
BRIDGE, SAINT CLAIR CREEK.....	49+29	49.30
BRIDGE, IVES CREEK.....	51+00	51.01
<b>-TILDEN /ENTER ON FRONT STREET/-</b>		
NORTHWEST CORPORATE LIMITS.....	53+11	53.12
BRIDGE, GILES CREEK.....	53+19	53.21
JC. US-275 WITH N-45 ON THE RIGHT.....	53+37	53.39
/ANTELOPE-MADISON COUNTY LINE/		
<b>-MADISON COUNTY-</b>		
EAST CORPORATE LIMITS.....	53+88	53.90
BRIDGE, DRY CREEK.....	56+17	56.20
BRIDGE, BUFFALO CREEK.....	58+34	58.37
<b>-MEADOW GROVE /ENTER ON US-275/-</b>		
WEST CORPORATE LIMITS.....	58+46	58.49
STREET TO BUSINESS CENTER /0.25 MI. S. - 3RD ST./.....	58+58	58.62
EAST CORPORATE LIMITS.....	58+64	58.68
BRIDGE, STREAM.....	59+49	59.53
BRIDGE, DEER CREEK.....	60+56	60.59
BRIDGE, DEER CREEK.....	60+71	60.73
ASPHALT TO CONCRETE PAVEMENT.....	65+31	65.33
BEGIN DIVIDED HIGHWAY.....	65+40	65.42
JC. US-275 WITH N-121 ON THE RIGHT.....	65+69	65.71
BRIDGE, ELKHORN RIVER.....	66+11	66.13
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, ELKHORN RIVER OVRFLO.....	66+73	66.75
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	66+81	66.91
BRIDGE, ELKHORN RIVER OVRFLO.....	67+30	67.39
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, ELKHORN RIVER OVRFLO.....	67+64	67.71
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	68+54	68.56
BRIDGE, STREAM.....	69+18	69.20
BRIDGE, STREAM.....	70+05	70.06
BRIDGE, STREAM.....	72+02	72.04
<b>-NORFOLK /ENTER ON US-275/-</b>		
WEST CORPORATE LIMITS.....	72+72	72.73
P. C. /RAMP LEFT/.....	73+07	73.08
JC. US-275 WITH NORFOLK AVENUE.....	73+39	73.40
JC. US-275 WITH OMAHA AVENUE.....	74+82	74.79
JC. US-275 WITH US-81.....	75+15	75.12
BRIDGE, CORPORATION GULCH.....	75+47	75.45
END DIVIDED HIGHWAY.....	75+49	75.46
JC. US-275 WITH 7TH STREET.....	75+65	75.62
NEBRASKA CENTRAL GRADE CROSSING /188-950-R/.....	75+66	75.64
STREET TO BUSINESS CENTER /1 MI. N. - 4TH STREET/.....	75+90	75.88
BEGIN DIVIDED HIGHWAY.....	76+07	76.03

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
JC. US-275 WITH 1ST STREET.....	76+15	76.13
BRIDGE, N FK ELKHORN RIVER.....	77+14	77.13
JC. US-275 WITH N-24 ON THE RIGHT.....	77+48	77.47
/JC. US-275 WITH N-35 ON THE LEFT/ /EAST CORPORATE LIMITS/ BRIDGE, ELKHORN RIVER TRIBUTARY.....	78+14	78.13
MADISON-STANTON COUNTY LINE.....	78+16	78.14
<b>-STANTON COUNTY-</b>		
BRIDGE, STREAM.....	81+44	81.42
BRIDGE, PLEASANT RUN CREEK.....	82+48	82.47
BRIDGE, MESKENTHINE CREEK.....	84+50	84.48
JC. US-275 WITH N-57 ON THE RIGHT.....	86+08	86.06
END DIVIDED HIGHWAY.....	86+33	86.31
/CONCRETE TO ASPHALT PAVEMENT/ BRIDGE, STREAM.....	87+42	87.41
BRIDGE, STREAM.....	88+60	88.59
BRIDGE, HUMBUG CREEK.....	93+09	93.08
BEGIN CHANNELIZED INTERSECTION.....	93+98	93.97
W. JC. US-275 WITH N-15 /N-15 JOINS ON THE RIGHT/.....	94+10	94.08
END CHANNELIZED INTERSECTION.....	94+23	94.21
BRIDGE, STREAM.....	95+04	95.03
BRIDGE, STREAM.....	95+08	95.07
BRIDGE, STREAM.....	95+61	95.60
BEGIN CHANNELIZED INTERSECTION.....	95+79	95.78
E. JC. US-275 WITH N-15 /N-15 LEAVES ON THE LEFT/.....	96+10	96.09
/STANTON-CUMING COUNTY LINE/ <b>-CUMING COUNTY-</b>		
P. C. /RAMP LEFT/.....	96+15	96.14
END CHANNELIZED INTERSECTION.....	96+30	96.29
BRIDGE, STREAM.....	96+44	96.43
BRIDGE, SAND CREEK.....	98+03	98.02
BRIDGE, STREAM.....	100+09	100.08
BEGIN CHANNELIZED INTERSECTION.....	100+59	100.58
JC. US-275 WITH N-51 ON THE LEFT.....	100+83	100.80
END CHANNELIZED INTERSECTION.....	101+01	100.98
<b>-WISNER /ENTER ON AVENUE E/-</b>		
NORTHWEST CORPORATE LIMITS.....	101+49	101.46
ASPHALT TO CONCRETE PAVEMENT.....	101+79	101.79
CONCRETE TO ASPHALT PAVEMENT.....	102+14	102.14
BUSINESS CENTER /10TH STREET/.....	102+28	102.28
ASPHALT TO CONCRETE PAVEMENT.....	102+43	102.43
SOUTHEAST CORPORATE LIMITS.....	102+72	102.72
CONCRETE TO ASPHALT PAVEMENT.....	102+81	102.81
BRIDGE, STREAM.....	104+48	104.48
BRIDGE, STREAM.....	104+68	104.70
BRIDGE, STREAM.....	105+30	105.31
BRIDGE, STREAM.....	106+08	106.08
BRIDGE, STREAM.....	107+98	107.99
<b>-BEEEMER /ENTER ON FRONT STREET/-</b>		
NORTHWEST CORPORATE LIMITS.....	108+67	108.68
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	108+75	108.76
STREET TO BUSINESS CENTER /0.08 MI. N. - MAIN ST./.....	108+96	108.97

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	109+25	109.24
BEEMER LINK L-20A ON THE LEFT.....	109+28	109.27
/ASPHALT & CONCRETE TO ASPHALT PAVEMENT/ /SOUTHEAST CORPORATE LIMITS/		
BRIDGE, STREAM.....	114+38	114.41
BRIDGE, PLUM CREEK.....	114+75	114.77
JC. US-275 WITH N-9 ON THE LEFT.....	116+07	116.04
P. C. /RAMP LEFT/.....	116+15	116.13
<b>-WEST POINT /ENTER ON LINCOLN STREET/-</b>		
NORTH CORPORATE LIMITS.....	116+19	116.18
BRIDGE, STREAM.....	116+39	116.42
ASPHALT TO CONCRETE PAVEMENT.....	116+63	116.65
STREET TO BUSINESS CENTER /0.07 MI. W. - PARK STREET/..	117+40	117.42
N. JC. US-275 WITH N-32 /N-32 JOINS ON THE RIGHT/.....	117+46	117.49
BRIDGE, STREAM.....	117+99	118.01
BEGIN CHANNELIZED INTERSECTION.....	118+03	118.05
P. C. /RAMP LEFT/.....	118+10	118.12
S. JC. US-275 WITH N-32 /N-32 LEAVES ON THE LEFT/.....	118+14	118.15
P. C. /RAMP LEFT/.....	118+16	118.17
/LEAVE CORPORATE LIMITS/		
END CHANNELIZED INTERSECTION.....	118+22	118.23
/CONCRETE TO ASPHALT PAVEMENT/ RE-ENTER CORPORATE LIMITS.....	118+25	118.26
SOUTH CORPORATE LIMITS.....	118+92	118.92
BEGIN CHANNELIZED INTERSECTION.....	120+04	120.05
BRIDGE, WORTMANS CREEK.....	120+18	120.20
END CHANNELIZED INTERSECTION.....	120+22	120.24
CUMING-DODGE COUNTY LINE.....	124+17	124.19
<b>-DODGE COUNTY-</b>		
DEAD TIMBER STATE RECREATION AREA ROAD ON THE LEFT.....	125+18	125.18
BRIDGE, STREAM.....	125+47	125.47
ASPHALT TO CONCRETE PAVEMENT.....	125+83	125.83
BRIDGE, ELKHORN RIVER.....	125+87	125.87
CONCRETE TO ASPHALT PAVEMENT.....	125+90	125.90
BRIDGE, STREAM.....	126+27	126.27
BRIDGE, STREAM.....	126+70	126.70
P. C. /RAMP RIGHT/.....	126+76	126.76
/BEGIN CHANNELIZED INTERSECTION/		
N. JC. US-275 WITH N-91 /N-91 JOINS ON THE RIGHT/.....	126+82	126.82
P. C. /RAMP RIGHT/.....	126+86	126.86
END CHANNELIZED INTERSECTION.....	126+90	126.90
BRIDGE, STREAM.....	128+88	128.94
<b>-SCRIBNER /ENTER ON RAILROAD STREET/-</b>		
NORTHWEST CORPORATE LIMITS.....	129+82	129.87
STREET TO BUSINESS CENTER /0.13 MI. NE. - MAIN STREET/..	130+25	130.32
SOUTHEAST CORPORATE LIMITS.....	130+71	130.76
BRIDGE, PEBBLE CREEK.....	132+58	132.64
BEGIN DIVIDED HIGHWAY.....	133+08	133.14
ASPHALT TO CONCRETE PAVEMENT.....	133+65	133.71
BRIDGE, STREAM.....	133+76	133.82
BRIDGE, STREAM.....	134+29	134.35
HOOPER SPUR S-27D ON THE LEFT.....	138+35	138.41

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
GRADE SEPARATION UNDER SOUTHBOUND US-77.....	140+34	140.40
/AT REFERENCE POST 124+97 ON US-77/		
N. JC. US-275 & N-91 WITH US-77.....	140+79	140.85
/US-77 JOINS ON THE RIGHT/		
/AT REFERENCE POST 124+52 ON US-77/		
/NEXT 11.29 MILES REFERENCED ON US-30 & US-77/		
E. JC. US-275 WITH US-30 /US-30 LEAVES ON THE RIGHT/.....	152+30	152.14
/AT REFERENCE POST 428+27 ON US-30/		
/DIVIDED HIGHWAY - ASPHALT & CONCRETE PAVEMENT/		
/ASPHALT SB LANES - CONCRETE NB LANES/		
<b>-FREMONT /ENTER ON US-275/-</b>		
NORTH CORPORATE LIMITS.....	152+44	152.28
GRADE SEPARATION UNDER US-30.....	152+69	152.53
/AT REFERENCE POST 428+66 ON US-30/		
BRIDGE, RAWHIDE CREEK.....	152+99	152.84
P. C. /RAMP LEFT/.....	153+08	152.93
P. C. /RAMP RIGHT/.....	153+17	153.02
LEAVE CORPORATE LIMITS.....	153+18	153.03
P. C. /RAMP LEFT/.....	153+24	153.09
P. C. /RAMP RIGHT/.....	153+33	153.18
GRADE SEPARATION UNDER MILITARY AVENUE.....	153+69	153.54
P. C. /RAMP LEFT/.....	154+04	153.89
P. C. /RAMP RIGHT/.....	154+11	153.96
VIADUCT OVER UPRR.....	154+24	154.08
/VIADUCT IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	154+28	154.12
P. C. /RAMP RIGHT/.....	154+37	154.21
RE-ENTER CORPORATE LIMITS.....	154+70	154.54
GRADE SEPARATION UNDER MORNINGSIDE ROAD.....	154+72	154.56
SOUTH CORPORATE LIMITS.....	154+95	154.79
P. C. /RAMP LEFT/.....	155+08	154.92
P. C. /RAMP RIGHT/.....	155+17	155.01
DODGE-DOUGLAS COUNTY LINE.....	156+73	156.58
<b>-DOUGLAS COUNTY-</b>		
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	156+93	156.78
BRIDGE, STREAM.....	157+87	157.89
P. C. /RAMP LEFT/.....	158+13	158.15
P. C. /RAMP RIGHT/.....	158+19	158.21
GRADE SEPARATION OVER N-36.....	158+48	158.50
/JC. US-275 WITH N-36/		
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	158+78	158.80
P. C. /RAMP RIGHT/.....	158+86	158.88
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	160+65	160.67
<b>-VALLEY /ENTER ON US-275/-</b>		
NORTHWEST CORPORATE LIMITS.....	162+43	162.45
P. C. /RAMP LEFT/.....	162+66	162.68
P. C. /RAMP RIGHT/.....	162+70	162.72
GRADE SEPARATION UNDER N-64.....	163+02	163.04
/AT REFERENCE POST 56+35 ON N-64/		
/NW. JC. US-275 WITH N-64/		
P. C. /RAMP LEFT/.....	163+33	163.35

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP RIGHT/.....	163+50	163.52
LEAVE CORPORATE LIMITS.....	163+77	163.79
GRADE SEPARATION UNDER COUNTY HIGHWAY.....	164+07	164.09
RE-ENTER CORPORATE LIMITS.....	164+46	164.48
P. C. /RAMP LEFT/.....	164+62	164.64
P. C. /RAMP RIGHT/.....	164+68	164.70
BRIDGE, PLATTE RIVER FLOODWAY.....	164+74	164.76
/BRIDGE IN OPPOSITE LANE/		
GRADE SEPARATION UNDER MEIGS STREET.....	164+99	165.01
P. C. /RAMP LEFT/.....	165+12	165.35
P. C. /RAMP RIGHT/.....	165+14	165.39
SOUTHEAST CORPORATE LIMITS.....	165+74	166.28
JC. US-275 WITH N-64 /EB. N-64 LEAVES ON THE RIGHT/.....	166+02	166.57
JC. US-275 WITH N-64 /WB. N-64 ENDS ON THE LEFT/.....	166+17	166.72
CONCRETE TO ASPHALT PAVEMENT.....	166+39	166.94
GRADE SEPARATION OVER N-64 & COUNTY ROAD.....	166+48	167.02
VIADUCT OVER UPRR 816-864-E.....	166+64	167.18
<b>-WATERLOO /ENTER ON US-275/-</b>		
NORTH CORPORATE LIMITS.....	166+82	167.35
SOUTH CORPORATE LIMITS.....	166+90	167.43
ASPHALT TO CONCRETE PAVEMENT.....	167+02	167.55
P. C. /RAMP LEFT/.....	167+17	167.70
P. C. /RAMP RIGHT/.....	167+22	167.75
BRIDGE, STREAM.....	167+25	167.78
GRADE SEPARATION UNDER BLONDO STREET.....	167+55	168.07
P. C. /RAMP LEFT/.....	167+76	168.29
P. C. /RAMP RIGHT/.....	167+77	168.30
P. C. /RAMP LEFT/.....	167+99	168.52
US-275 TO US-6 LINK L-28B ON THE LEFT.....	168+02	168.55
GRADE SEPARATION OVER L-28B IN NORTHBOUND LANE.....	168+40	168.90
END DIVIDED HIGHWAY.....	168+56	169.09
P. C. /RAMP LEFT/.....	168+63	169.16
P. C. /RAMP LEFT/.....	168+64	169.17
P. C. /RAMP LEFT/.....	168+99	169.52
CONCRETE TO ASPHALT PAVEMENT.....	169+00	169.53
BEGIN CHANNELIZED INTERSECTION.....	170+05	170.58
BEGIN CHANNELIZED INTERSECTION.....	170+09	170.62
US-275 TO N-92 LINK L-28E ON THE RIGHT.....	170+11	170.70
P. C. /RAMP RIGHT/.....	170+21	170.72
P. C. /RAMP LEFT/.....	170+57	170.96
W. JC. US-275 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	170+70	171.16
P. C. /RAMP LEFT/.....	170+75	171.21
P. C. /RAMP LEFT/.....	170+80	171.26
BRIDGE, STREAM.....	170+85	171.31
BRIDGE, ELKHORN RIVER.....	171+44	171.90
BEGIN CHANNELIZED INTERSECTION.....	171+51	171.97
END CHANNELIZED INTERSECTION.....	171+76	172.22
BEGIN CHANNELIZED INTERSECTION.....	172+10	172.56
END CHANNELIZED INTERSECTION.....	172+39	172.85
BEGIN CHANNELIZED INTERSECTION.....	172+55	173.01
END CHANNELIZED INTERSECTION.....	172+76	173.22
BEGIN CHANNELIZED INTERSECTION.....	172+99	173.45

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
ASPHALT TO CONCRETE PAVEMENT.....	173+17	173.63
BEGIN DIVIDED HIGHWAY.....	173+18	173.64
P. C. /RAMP RIGHT/.....	173+31	173.77
P. C. /RAMP LEFT/.....	173+32	173.78
BRIDGE, STREAM.....	173+69	174.15
GRADE SEPARATION UNDER US-6/N-31.....	173+74	174.20
/JC. US-275 & N-92 WITH US-6 & N-31/ /AT REFERENCE POST 355+00 ON US-6/		
P. C. /RAMP RIGHT/.....	174+07	174.53
P. C. /RAMP LEFT/.....	174+15	174.61
<b>-OMAHA /ENTER ON W CENTER ROAD/-</b>		
WEST CORPORATE LIMITS.....	174+72	175.18
JC. US-275 & N-92 WITH 180TH STREET.....	175+73	176.19
JC. US-275 & N-92 WITH 168TH STREET.....	176+73	177.19
BRIDGE, W BR PAPILLION CREEK.....	177+57	178.02
JC. US-275 & N-92 WITH 156TH STREET RIGHT.....	177+67	178.14
/BOB BOOZER DRIVE LEFT/		
UNION PACIFIC GRADE CROSSING /816-928-N/.....	177+75	178.20
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	177+83	178.28
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/		
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	177+84	178.29
JC. US-275 & N-92 WITH W CENTER ROAD.....	177+91	178.37
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	178+40	178.86
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/		
P. C. /RAMP RIGHT/.....	178+85	179.31
/ASPHALT & CONCRETE TO CONCRETE PAVEMENT/		
P. C. /RAMP LEFT/.....	178+89	179.35
JC. US-275 & N-92 WITH 144TH STREET.....	178+91	179.37
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	178+92	179.38
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/		
P. C. /RAMP RIGHT/.....	178+94	179.40
P. C. /RAMP LEFT/.....	179+01	179.47
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	179+48	179.94
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	179+59	180.05
/ASPHALT SE BOUND LANES - CONCRETE NW BOUND LANES/		
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	179+91	180.37
P. C. /RAMP RIGHT/.....	180+16	180.62
ASPHALT TO CONCRETE & ASPHALT PAVEMENT.....	180+22	180.68
/CONCRETE SE BOUND LANES - ASPHALT NW BOUND LANES/		
CONCRETE & ASPHALT TO CONCRETE PAVEMENT.....	180+24	180.70
JC. US-275 & N-92 WITH N-50 ON THE RIGHT.....	180+26	180.72
P. C. /RAMP RIGHT/.....	180+30	180.76
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	180+49	180.95
/ASPHALT & CONCRETE EB LANES - CONCRETE WB LANES/		
P. C. /RAMP LEFT/.....	180+54	181.00
ASPHALT & CONCRETE EB LANES TO ASPHALT EB LANES.....	180+58	181.04
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	180+70	181.16
CONCRETE TO CONCRETE & ASPHALT PAVEMENT.....	180+78	181.24
/CONCRETE & ASPHALT EB LANES - CONCRETE WB LANES/		
CONCRETE & ASPHALT EB LANES TO ASPHALT EB LANES.....	180+87	181.33
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	181+08	181.54
ASPHALT & CONCRETE TO CONCRETE PAVEMENT.....	181+11	181.57

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP LEFT/.....	181+13	181.59
JC. US-275 & N-92 WITH 120TH STREET.....	181+23	181.69
P. C. /RAMP RIGHT/.....	181+26	181.72
P. C. /RAMP LEFT/.....	181+32	181.78
BRIDGE, HELL CREEK.....	181+39	181.85
P. C. /BEGIN I-80 INTERCHANGE NO. 445 - L STREET/.....	181+49	181.95
/RAMPS RIGHT & LEFT/		
P. C. /RAMP RIGHT/.....	181+63	182.09
P. C. /RAMP LEFT/.....	181+69	182.15
GRADE SEPARATION OVER I-80.....	181+73	182.19
/AT REFERENCE POST 445+07 ON I-80/		
/GRADE SEPARATION IN OPPOSITE LANE/		
/AT REFERENCE POST 445+08 ON I-80/		
P. C. /RAMP RIGHT/.....	181+76	182.22
P. C. /RAMP LEFT/.....	181+82	182.28
P. C. /END I-80 INTERCHANGE NO. 445 - L STREET/.....	181+98	182.44
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT & CONCRETE PAVEMENT.....	182+01	182.47
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	182+21	182.67
JC. US-275 & N-92 WITH 108TH STREET.....	182+25	182.71
ASPHALT TO ASPHALT & CONCRETE PAVEMENT.....	182+27	182.73
/ASPHALT E BOUND LANES - CONCRETE W BOUND LANES/		
JC. US-275 & N-92 WITH 96TH STREET.....	183+25	183.71
ASPHALT & CONCRETE TO ASPHALT PAVEMENT.....	184+23	184.69
JC. US-275 & N-92 WITH N-85 ON THE RIGHT.....	184+25	184.71
BRIDGE, BIG PAPI LLI ON CREEK.....	184+84	185.30
P. C. /RAMPS RIGHT & LEFT/.....	185+12	185.58
GRADE SEPARATION OVER 72ND STREET.....	185+25	185.71
P. C. /RAMPS RIGHT & LEFT/.....	185+41	185.87
BRIDGE, LITTLE PAPI LLI ON CREEK.....	185+87	186.31
P. C. /RAMP LEFT/.....	186+20	186.64
P. C. /RAMP RIGHT/.....	186+22	186.66
JC. US-275 & N-92 WITH 60TH STREET.....	186+24	186.68
P. C. /RAMP RIGHT/.....	186+30	186.74
P. C. /RAMP LEFT/.....	186+33	186.77
END DIVIDED HIGHWAY.....	186+78	187.22
/ASPHALT TO CONCRETE PAVEMENT/		
BEGIN CHANNELI ZED INTERSECTION.....	186+97	187.38
JC. US-275 & N-92 WITH 50TH STREET.....	187+01	187.44
END CHANNELI ZED INTERSECTION.....	187+05	187.49
BEGIN CHANNELI ZED INTERSECTION.....	187+21	187.64
JC. US-275 & N-92 WITH 48TH STREET.....	187+24	187.68
END CHANNELI ZED INTERSECTION.....	187+31	187.75
CONCRETE TO ASPHALT PAVEMENT.....	187+61	188.06
BEGIN CHANNELI ZED INTERSECTION.....	187+62	188.07
JC. US-275 & N-92 WITH 42ND STREET.....	187+72	188.19
ASPHALT TO CONCRETE PAVEMENT.....	187+80	188.26
END CHANNELI ZED INTERSECTION.....	187+83	188.29
CONCRETE TO ASPHALT PAVEMENT.....	187+90	188.34
ASPHALT TO CONCRETE PAVEMENT.....	188+01	188.44
VIADUCT OVER BNSF RR 074-715-B.....	188+09	188.52



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CONCRETE TO ASPHALT PAVEMENT.....	188+21	188.64
JC. US-275 & N-92 WITH 36TH STREET.....	188+25	188.67
BEGIN DIVIDED HIGHWAY.....	188+61	189.06
ASPHALT TO CONCRETE PAVEMENT.....	188+72	189.17
END DIVIDED HIGHWAY.....	188+73	189.18
VIADUCT OVER UPRR/STOCKYDS 817-393-V.....	188+88	189.33
CONCRETE TO ASPHALT PAVEMENT.....	189+00	189.45
P. C. /RAMP LEFT/.....	189+01	189.46
P. C. /RAMP LEFT/.....	189+05	189.50
P. C. /RAMP RIGHT/.....	189+06	189.51
GRADE SEPARATION OVER US-75.....	189+10	189.53
/JC. US-275 & N-92 WITH US-75/		
P. C. /RAMP LEFT/.....	189+12	189.56
P. C. /RAMPS RIGHT & LEFT/.....	189+13	189.58
P. C. /RAMP RIGHT/.....	189+15	189.60
END DIVIDED HIGHWAY.....	189+19	189.64
JC. US-275 & N-92 WITH 24TH STREET.....	189+26	189.71
TURN LEFT ON DIAGONAL TO MISSOURI AVENUE.....	189+46	189.91
ASPHALT TO CONCRETE PAVEMENT.....	189+81	190.26
JC. US-275 WITH 13TH STREET.....	189+98	190.44
WEST END SOUTH OMAHA-MISSOURI RIVER BRIDGE.....	190+00	190.46
NEBRASKA-IOWA STATE LINE /EAST CORPORATE LIMITS/.....	190+41	190.82

**US HIGHWAY NO. 281**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-WEBSTER COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	1+59	1.59
BRIDGE, STREAM.....	2+29	2.29
BRIDGE, REPUBLICAN RIVER.....	4+23	4.23
<b>-RED CLOUD /ENTER ON US-281/-</b>		
SOUTH CORPORATE LIMITS.....	5+03	5.03
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-959-J/	5+21	5.21
ASPHALT TO BRICK PAVEMENT.....	5+90	5.90
JC. US-281 WITH US-136 /BUSINESS CENTER - 4TH AVENUE/..	6+03	6.03
BRICK TO ASPHALT PAVEMENT.....	6+17	6.17
NORTH CORPORATE LIMITS.....	6+53	6.53
BRIDGE, CROOKED CREEK.....	6+77	6.76
COWLES SPUR S-91B ON THE RIGHT.....	12+06	12.05
BRIDGE, ELM CREEK.....	16+92	16.93
P. C. /RAMP RIGHT/.....	19+89	19.89
W. JC. US-281 WITH N-4 /N-4 JOINS ON THE LEFT/.....	20+10	20.10
/P. C. RAMP RIGHT/		
P. C. /RAMP LEFT/.....	20+24	20.24
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-414-C/..	23+38	23.37
ASPHALT TO CONCRETE PAVEMENT.....	23+50	23.49
BEGIN CHANNELIZED INTERSECTION.....	23+61	23.60
E. JC. US-281 WITH N-4 /N-4 LEAVES ON THE RIGHT/.....	23+80	23.79
END CHANNELIZED INTERSECTION.....	24+11	24.10
REF. POST EQUA. /R. P. 24+13 BK. = R. P. 24+19 AH. /.....	24+13	24.12
CONCRETE TO ASPHALT PAVEMENT.....	24+26	24.19
BRIDGE, STREAM.....	25+50	25.42
BRIDGE, STREAM.....	26+35	26.27
<b>-BLUE HILL /ENTER ON WILSON STREET/-</b>		
SOUTH CORPORATE LIMITS.....	26+36	26.28
STREET TO BUSINESS CENTER /0.25 MI. W. - GAGE ST. /.....	26+63	26.56
ASPHALT TO CONCRETE PAVEMENT.....	26+79	26.72
NORTH CORPORATE LIMITS.....	27+36	27.28
WEBSTER-ADAMS COUNTY LINE.....	27+88	27.81
<b>-ADAMS COUNTY-</b>		
<b>-AYR /ENTER ON US-281/-</b>		
SOUTH CORPORATE LIMITS.....	33+68	33.60
EAST CORPORATE LIMITS.....	33+70	33.62
P. C. /RAMP RIGHT/.....	33+83	33.75
W. JC. US-281 WITH N-74 /N-74 JOINS ON THE LEFT/.....	33+99	33.91
/P. C. RAMP RIGHT/		
P. C. /RAMP LEFT/.....	34+12	34.04
E. JC. US-281 WITH N-74 /N-74 LEAVES ON THE RIGHT/.....	35+35	35.27
P. C. /RAMP RIGHT/.....	35+46	35.38
US-281 TO N-74 LINK L-1E ON THE RIGHT.....	35+73	35.65
/P. C. RAMP LEFT/		
P. C. /RAMP LEFT/.....	35+99	35.91
BRIDGE, LITTLE BLUE RIVER.....	37+00	36.86
CONCRETE TO ASPHALT PAVEMENT.....	40+69	40.61
BEGIN CHANNELIZED INTERSECTION.....	43+11	43.03
END CHANNELIZED INTERSECTION.....	43+25	43.17

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, PAWNEE CREEK.....	44+02	43.91
BRIDGE, PAWNEE CREEK.....	44+11	44.06
<b>-HASTINGS /ENTER ON BALTIMORE AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	44+37	44.32
ASPHALT TO CONCRETE PAVEMENT.....	44+39	44.34
BEGIN CHANNELIZED INTERSECTION.....	44+59	44.54
W. JC. US-281 WITH US-6 & S. JC. US-281 WITH US-34.....	44+62	44.57
/US-6 & 34 JOIN ON THE LEFT/ /AT REFERENCE POST 211+42 ON US-6/ /NEXT 22.83 MILES REFERENCED ON US-6 & 34/ /END CHANNELIZED INTERSECTION/		
<b>-HALL COUNTY-</b>		
<b>-GRAND ISLAND /ENTER ON US-281/-</b>		
N. JC. US-281 WITH US-34 & S. JC. US-281 WITH N-2.....	67+45	67.40
/US-34 LEAVES ON RIGHT - N-2 JOINS ON RIGHT/ /AT REFERENCE POST 231+16 ON US-34/ /DIVIDED HIGHWAY - CONCRETE & ASPHALT PAVT. / /CONCRETE NB. LANES - ASPHALT SB. LANES/		
JC. US-281 & N-2 WITH WEBB ROAD.....	67+94	67.90
/LEAVE CORPORATE LIMITS/ RE-ENTER CORPORATE LIMITS.....		
JC. US-281 & N-2 WITH STOLLEY PARK ROAD.....	68+20	68.16
ASPHALT TO CONCRETE PAVEMENT.....	68+47	68.43
VIADUCT OVER OLD US30/UPRR 817-630-E.....	68+86	68.80
VIADUCT OVER OLD US30/UPRR 817-630-E.....	68+90	68.84
P. C. /RAMP RIGHT/.....	69+09	69.03
P. C. /RAMPS RIGHT & LEFT/.....	69+21	69.15
GRADE SEPARATION UNDER US-30.....	69+29	69.23
/JC. US-281 & N-2 WITH US-30/ /AT REFERENCE POST 312+93 ON US-30/		
P. C. /RAMPS RIGHT & LEFT/.....	69+36	69.30
P. C. /RAMP RIGHT/.....	69+41	69.35
P. C. /RAMP LEFT/.....	69+47	69.41
JC. US-281 & N-2 WITH OLD POTASH HIGHWAY.....	69+51	69.44
JC. US-281 & N-2 WITH CAPITOL AVENUE.....	71+48	71.44
P. C. /RAMP RIGHT/.....	71+74	71.70
P. C. /RAMP LEFT/.....	71+75	71.71
P. C. /RAMPS RIGHT & LEFT/.....	71+92	71.88
VIADUCT OVER BURLINGTON NORTHERN SANTA FE & N-2.....	72+02	71.98
/N. JC. US-281 WITH N-2/ END DIVIDED HIGHWAY.....		
LEAVE CORPORATE LIMITS.....	72+16	72.12
RE-ENTER CORPORATE LIMITS.....	72+60	72.55
P. C. /RAMP LEFT/.....	73+78	73.12
P. C. /RAMP LEFT/.....	73+90	73.24
BEGIN DIVIDED HIGHWAY.....	74+02	73.36
JC. US-281 WITH BROADWELL AVENUE & AIRPORT ROAD.....	74+22	73.56
NORTH CORPORATE LIMITS.....	74+24	73.58
P. C. /RAMP LEFT/.....	74+53	73.87
BRIDGE, STREAM.....	74+89	74.17
BRIDGE, SILVER CREEK.....	75+80	75.07
/BRIDGE IN OPPOSITE LANE/		
BRIDGE, STREAM.....	77+12	76.39

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
BRIDGE, PRAIRIE CREEK.....	77+26	76.53
/BRIDGE IN OPPOSITE LANE/		
HALL-HOWARD COUNTY LINE.....	80+22	79.50
<b>-HOWARD COUNTY-</b>		
END DIVIDED HIGHWAY.....	82+47	81.74
BEGIN DIVIDED HIGHWAY.....	82+60	81.87
ST. LIBORY ROAD /CITY 0.5 MILE EAST/.....	82+75	82.03
JC. US-281 WITH N-58 ON THE LEFT.....	84+36	83.63
END DIVIDED HIGHWAY.....	84+50	83.77
NEBRASKA CENTRAL GRADE CROSSING /817-079-L/.....	89+59	88.87
BRIDGE, LAKE CREEK.....	90+91	90.32
BEGIN CHANNELIZED INTERSECTION.....	91+26	90.66
S. JC. US-281 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	91+45	90.86
END CHANNELIZED INTERSECTION.....	91+65	91.06
BRIDGE, MIDDLE LOUP RIVER.....	92+39	91.80
<b>-SAINT PAUL /ENTER ON 2ND STREET/-</b>		
SOUTHEAST CORPORATE LIMITS.....	92+78	92.18
STREET TO BUSINESS CENTER /0.34 MI. W. - HOWARD AVE./..	93+21	92.62
NORTH CORPORATE LIMITS.....	93+72	93.13
BEGIN CHANNELIZED INTERSECTION.....	93+73	93.14
N. JC. US-281 WITH N-92 /N-92 LEAVES ON THE LEFT/.....	93+84	93.24
BRIDGE, STREAM.....	93+91	93.31
END CHANNELIZED INTERSECTION.....	93+97	93.37
CONCRETE TO ASPHALT PAVEMENT.....	94+22	93.62
ASPHALT TO CONCRETE PAVEMENT.....	96+43	95.83
BRIDGE, NORTH LOUP RIVER.....	96+67	96.08
CONCRETE TO ASPHALT PAVEMENT.....	96+86	96.27
CUSHING ROAD /CITY 6 MILES EAST/.....	97+13	96.54
S. JC. US-281 WITH N-22 /N-22 JOINS ON THE RIGHT/.....	105+69	105.10
/HOWARD-GREELEY COUNTY LINE/		
<b>-GREELEY COUNTY-</b>		
BRIDGE, STREAM.....	109+00	108.41
BRIDGE, STREAM.....	113+24	112.65
N. JC. US-281 WITH N-22 /N-22 LEAVES ON THE LEFT/.....	113+48	112.92
BRIDGE, W BR SPRING CREEK.....	113+73	113.14
JC. US-281 WITH N-56 ON THE RIGHT.....	117+49	116.89
BRIDGE, STREAM.....	118+16	117.57
<b>-GREELEY-</b>		
STREET TO BUSINESS CENTER /0.42 MI. E. - ONEILL AVE./..	118+20	117.61
S. JC. US-281 WITH N-91 /N-91 JOINS ON THE RIGHT/.....	128+44	127.87
BRIDGE, CEDAR RIVER.....	131+12	130.49
GREELEY-WHEELER COUNTY LINE.....	131+49	130.86
<b>-WHEELER COUNTY-</b>		
PIBEL LAKE STATE RECREATION AREA ROAD ON THE RIGHT.....	132+51	131.85
N. JC. US-281 WITH N-91 & S. JC. US-281 WITH N-70.....	134+47	133.84
/N-91 LEAVES ON THE LEFT - N-70 JOINS ON THE LEFT/		
BEGIN CHANNELIZED INTERSECTION.....	141+27	140.63
<b>-BARTLETT-</b>		
STREET TO BUSINESS CENTER /0.25 MI. W. - RANDOLPH ST./..	141+50	140.86
END CHANNELIZED INTERSECTION.....	141+65	141.01
BRIDGE, BEAVER CREEK.....	148+01	147.34
N. JC. US-281 WITH N-70 /N-70 LEAVES ON THE RIGHT/.....	148+53	147.85

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
WHEELER-HOLT COUNTY LINE.....	157+75	157.06
<b>-HOLT COUNTY-</b>		
BRIDGE, CACHE CREEK.....	158+32	157.63
BRIDGE, STREAM.....	159+87	159.18
BRIDGE, STREAM.....	163+15	162.46
BEGIN CHANNELIZED INTERSECTION.....	165+59	164.92
JC. US-281 WITH N-95 ON THE LEFT.....	165+79	165.12
END CHANNELIZED INTERSECTION.....	165+97	165.30
EWING ROAD /CITY 19 MILES EAST/.....	166+79	166.09
BRIDGE, S FK ELKHORN RIVER.....	169+73	169.03
BRIDGE, STREAM.....	170+14	169.44
BRIDGE, DRY CREEK.....	176+87	176.16
BRIDGE, STREAM.....	177+59	176.88
INMAN ROAD /CITY 6 MILES EAST/.....	177+81	177.10
BRIDGE, STREAM.....	182+14	181.42
<b>-O' NEILL /ENTER ON 4TH STREET/-</b>		
SOUTH CORPORATE LIMITS.....	182+44	181.72
BRIDGE, ELKHORN RIVER.....	182+46	181.74
LEAVE CORPORATE LIMITS.....	182+56	181.84
RE-ENTER CORPORATE LIMITS.....	182+81	182.09
ASPHALT TO CONCRETE PAVEMENT.....	183+01	182.30
NEBRASKA NORTHEASTERN RAILWAY CROSSING /083-604-H/.....	183+07	182.34
E. JC. US-281 WITH US-20 & JC. US-281 WITH US-275.....	183+31	182.58
/US-20 JOINS ON THE RIGHT - US-275 BEGINS ON RIGHT/ /AT REFERENCE POST 307+71 ON US-20/ /NEXT 0.50 MILE REFERENCED ON US-20/ /BUSINESS CENTER/		
W. JC. US-281 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	183+82	183.08
/AT REFERENCE POST 307+20 ON US-20/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	183+85	183.11
END CHANNELIZED INTERSECTION.....	183+90	183.16
BEGIN CHANNELIZED INTERSECTION.....	184+20	183.50
END CHANNELIZED INTERSECTION.....	184+43	183.73
NORTH CORPORATE LIMITS.....	185+33	184.62
BRIDGE, BLACKBIRD CREEK.....	190+79	190.08
BRIDGE, EAGLE CREEK.....	202+90	202.17
BRIDGE, NI OBRARA RIVER.....	208+01	207.29
/HOLT-BOYD COUNTY LINE/ <b>-BOYD COUNTY-</b>		
E. JC. US-281 WITH N-12 /N-12 JOINS ON THE RIGHT/.....	210+95	210.23
BRIDGE, CROOKED CREEK.....	212+01	211.13
<b>-SPENCER /ENTER ON HILLCREST BOULEVARD/-</b>		
SOUTHEAST CORPORATE LIMITS.....	213+54	212.62
ASPHALT TO CONCRETE PAVEMENT.....	213+90	213.04
BUSINESS CENTER /MAIN STREET/.....	214+29	213.41
BEGIN CHANNELIZED INTERSECTION.....	214+44	213.56
BEGIN CHANNELIZED INTERSECTION.....	214+45	213.57
/CONCRETE TO ASPHALT PAVEMENT/		
NORTH CORPORATE LIMITS.....	214+64	213.76
W. JC. US-281 WITH N-12 /N-12 LEAVES ON THE LEFT/.....	214+70	213.82

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	214+83	213.95
BEGIN CHANNELIZED INTERSECTION.....	214+92	214.04
END CHANNELIZED INTERSECTION.....	215+20	214.29
BRIDGE, PONCA CREEK.....	215+21	214.30
NEBRASKA-SOUTH DAKOTA STATE LINE.....	223+69	222.78

**US HIGHWAY NO. 283**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-FURNAS COUNTY-</b>		
KANSAS-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BRIDGE, SAPPA CREEK.....	3+05	3.04
BRIDGE, BEAVER CREEK.....	8+16	8.16
NE, KN & CO RAILNET INC GRADE CROSSING /077-034-J/.....	8+24	8.23
BRIDGE, STREAM.....	8+64	8.63
JC. US-283 WITH N-89.....	8+98	8.98
BRIDGE, STREAM.....	16+82	16.66
BRIDGE, CRUM CREEK.....	17+25	17.24
BRIDGE, REPUBLICAN RIVER.....	19+53	19.53
BRIDGE, MUDDY CREEK.....	20+14	20.11
<b>-ARAPAHOE /ENTER ON NEBRASKA AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	20+38	20.35
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /076-629-L/	20+61	20.60
BUSINESS CENTER /LOCUST STREET/.....	20+90	20.89
ASPHALT TO CONCRETE PAVEMENT.....	21+09	21.07
JC. US-283 WITH US-6 & 34.....	21+10	21.08
CONCRETE TO ASPHALT PAVEMENT.....	21+11	21.09
NORTH CORPORATE LIMITS.....	21+65	21.63
BRIDGE, ELK CREEK.....	24+07	24.05
FURNAS-GOSPER COUNTY LINE.....	24+21	24.19
<b>-GOSPER COUNTY-</b>		
BRIDGE, ELK CREEK.....	32+84	32.82
JC. US-283 WITH N-18 ON THE LEFT.....	34+33	34.33
<b>-ELWOOD /ENTER ON SMITH AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	40+76	40.76
JC. US-283 WITH N-23.....	41+25	41.24
/BUSINESS CENTER - RIPLEY STREET/		
NE, KN & CO RAILNET INC GRADE CROSSING /077-273-J/.....	41+35	41.35
NORTHEAST CORPORATE LIMITS.....	41+83	41.83
BRIDGE, PLUM CREEK.....	45+14	45.13
JOHNSON LAKE STATE RECREATION AREA ROAD ON THE LEFT.....	47+82	47.78
JOHNSON LAKE STATE RECREATION AREA ROAD ON THE LEFT.....	48+04	48.09
BRIDGE, TRI -COUNTY SUPPLY CANAL.....	50+35	50.31
GOSPER-DAWSON COUNTY LINE.....	50+88	50.84
<b>-DAWSON COUNTY-</b>		
BRIDGE, STREAM.....	53+50	53.42
BEGIN CHANNELIZED INTERSECTION.....	54+76	54.68
SMITHFIELD ROAD /CITY 14 MI. SOUTH/.....	54+84	54.75
END CHANNELIZED INTERSECTION.....	54+98	54.89
ASPHALT TO CONCRETE PAVEMENT.....	55+24	55.11
BRIDGE, PLATTE RIVER.....	55+34	55.21
BEGIN DIVIDED HIGHWAY.....	55+52	55.39
P. C. /BEGIN I-80 INTERCHANGE NO. 237 - LEXINGTON/.....	55+72	55.59
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	55+74	55.61
P. C. /RAMPS RIGHT & LEFT/.....	55+76	55.63
GRADE SEPARATION OVER I-80.....	55+87	55.74
/JC. US-283 WITH I-80/		
/AT REFERENCE POST 237+22 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/.....	55+98	55.85

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
P. C. /RAMP RIGHT/.....	56+00	55.87
<b>-LEXINGTON /ENTER ON PLUM CREEK PARKWAY/-</b>		
P. C. /END I-80 INTERCHANGE NO. 237 - LEXINGTON/.....	56+02	55.89
/RAMP LEFT - SOUTH CORPORATE LIMITS/		
JC. US-283 WITH PROSPECT ROAD.....	56+97	56.84
JC. US-283 WITH CATTLEMEN DRIVE.....	57+43	57.30
BRIDGE, STREAM.....	57+47	57.34
END DIVIDED HIGHWAY.....	57+77	57.62
VIADUCT OVER US-30/UPRR 816-899-F.....	58+20	58.07
TURN EAST ON 5TH STREET.....	58+36	58.23
/JC. US-283 NORTHBOUND WITH US-283 SOUTHBOUND/		
/NOTE - LOG FOR SOUTHBOUND TRAFFIC IS AT		
CLOSE OF US-283 LOG/		
TURN SOUTH ON NORTH JEFFERSON STREET.....	58+42	58.30
JC. US-283 WITH US-30 /JEFFERSON & PACIFIC ST./.....	58+56	58.44
/AT REFERENCE POST 238+03 ON US-30/		



**US HIGHWAY NO. 283R**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
LOG FOR SOUTHBOUND US-283 IN LEXINGTON /LOGGED WEST ON 5TH STREET & SOUTH ON NORTH GRANT STREET TO PARALLEL NORTHBOUND LOG/ <b>-LEXINGTON-</b>		
US-283 AT 5TH & JACKSON STREETS..... /CONCRETE PAVEMENT/	58+36	0.00
TURN SOUTH ON NORTH GRANT STREET..... /CONCRETE TO BRICK PAVT. /	58+42	0.06
BRICK TO CONCRETE PAVEMENT.....	58+48	0.12
JC. US-283 SOUTHBOUND WITH US-30..... /AT REFERENCE POST 237+87 ON US-30/	58+56	0.16

**STATE HIGHWAY NO. 370**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-SARPY COUNTY-</b>		
<b>-GRETNA /GRUENTHER ROAD/-</b>		
JC. N-370 WITH US-6 & N-31 /CONCRETE PAVEMENT/.....	0+00	0.00
/BEGIN DIVIDED HIGHWAY/		
EAST CORPORATE LIMITS.....	0+71	0.71
BRIDGE, STREAM.....	3+76	3.76
P. C. /BEGIN I-80 INTERCHANGE NO. 439 - N-370/.....	4+08	4.08
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER I80.....	4+19	4.19
/JC. N-370 WITH I-80/		
/AT REFERENCE POST 439+22 ON I80/		
P. C. /END I-80 INTERCHANGE NO. 439 - N-370/.....	4+30	4.30
/RAMPS RIGHT & LEFT/		
P. C. /RAMP LEFT/.....	4+81	4.81
P. C. /RAMP RIGHT/.....	4+88	4.88
GRADE SEPARATION UNDER N-50.....	5+21	5.21
/JC. N-370 WITH N-50/		
/AT REFERENCE POST 86+62 ON N-50/		
P. C. /RAMP LEFT/.....	5+54	5.54
P. C. /RAMP RIGHT/.....	5+62	5.62
<b>-PAPILLION /ENTER ON N-370/-</b>		
WEST CORPORATE LIMITS.....	8+22	8.22
JC. N-370 WITH 96TH STREET.....	9+19	9.19
JC. N-370 WITH N-85 ON THE LEFT.....	10+37	10.37
BRIDGE, STREAM.....	11+12	11.12
JC. N-370 WITH 72ND STREET.....	11+42	11.40
EAST CORPORATE LIMITS.....	11+67	11.65
<b>-BELLEVUE /ENTER ON N-370/-</b>		
WEST CORPORATE LIMITS.....	13+40	13.40
BRIDGE, STREAM.....	14+07	14.07
/BRIDGE IN OPPOSITE LANE/		
JC. N-370 WITH 36TH STREET.....	14+37	14.37
JC. N-370 WITH 25TH STREET.....	15+46	15.46
/LEAVE CORPORATE LIMITS/		
BRIDGE, BIG PAPIILLION CREEK.....	15+66	15.66
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	15+77	15.77
P. C. /RAMP LEFT/.....	15+83	15.83
P. C. /RAMP LEFT/.....	15+97	15.97
GRADE SEPARATION UNDER SB US-75.....	15+98	15.98
/AT REFERENCE POST 81+92 ON SB US-75/		
GRADE SEPARATION UNDER NB US-75.....	16+00	16.00
/AT REFERENCE POST 81+92 ON NB US-75/		
P. C. /RAMP RIGHT/.....	16+02	16.02
P. C. /RAMP LEFT/.....	16+07	16.07
END STATE MAINTENANCE.....	16+16	16.16

**STATE HIGHWAY NO. 385**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DEUEL COUNTY-</b>		
COLORADO-NEBRASKA STATE LINE.....	0+00	0.00
/ASPHALT PAVEMENT/		
GRADE SEPARATION UNDER EB I-80.....	4+06	4.06
/AT REFERENCE POST 88+80 ON EB I-80/		
GRADE SEPARATION UNDER WB I-80.....	4+08	4.08
/AT REFERENCE POST 88+80 ON WB I-80/		
BRIDGE, STREAM.....	5+95	5.97
BEGIN CHANNELIZED INTERSECTION.....	7+85	7.84
CHAPPELL LINK L-25A ON THE LEFT.....	7+88	7.87
END CHANNELIZED INTERSECTION.....	8+00	7.99
ASPHALT TO CONCRETE PAVEMENT.....	8+07	8.11
VIADUCT OVER UPRR 815-506-S.....	8+08	8.13
<b>-CHAPPELL /ENTER ON BABCOCK AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	8+11	8.16
BEGIN CHANNELIZED INTERSECTION.....	8+12	8.20
E. JC. US-385 WITH US-30 /BUSINESS CENTER-SECOND ST./..	8+21	8.26
/US-30 JOINS ON THE RIGHT - END CHANNELIZED INTER./		
/AT REFERENCE POST 86+65 ON US-30/		
/NEXT 25.74 MILES REFERENCED ON US-30/		
<b>-CHEYENNE COUNTY-</b>		
W. JC. US-385 WITH US-30 /US-30 LEAVES ON THE LEFT/.....	33+99	34.00
/AT REFERENCE POST 61+08 ON US-30/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	34+05	34.06
END CHANNELIZED INTERSECTION.....	34+09	34.10
BRIDGE, STREAM.....	38+75	38.77
BRIDGE, STREAM.....	41+69	41.69
BRIDGE, RUSH CREEK.....	45+04	45.06
<b>-GURLEY /ENTER ON FRONT STREET/-</b>		
SOUTH CORPORATE LIMITS.....	46+05	46.05
BUSINESS CENTER /THIRD STREET/.....	46+17	46.19
NORTH CORPORATE LIMITS.....	46+31	46.33
BRIDGE, STREAM.....	48+02	48.05
BRIDGE, STREAM.....	48+86	48.89
BRIDGE, STREAM.....	51+53	51.56
<b>-DALTON /ENTER ON BROAD STREET/-</b>		
SOUTH CORPORATE LIMITS.....	52+00	52.02
BUSINESS CENTER /MAIN STREET/.....	52+14	52.16
NORTHWEST CORPORATE LIMITS.....	52+46	52.47
CHEYENNE-MORRILL COUNTY LINE.....	54+48	54.50
<b>-MORRILL COUNTY-</b>		
BRIDGE, DEEP HOLE CREEK.....	61+60	61.59
BRIDGE, BELMONT CANAL.....	65+61	65.59
P. C. /RAMP LEFT/.....	65+66	65.64
BEGIN CHANNELIZED INTERSECTION.....	65+76	65.74
S. JC. US-385 WITH N-92 /N-92 JOINS ON THE RIGHT/.....	65+80	65.78
/END CHANNELIZED INTERSECTION/		
P. C. /RAMP LEFT/.....	65+93	65.91
BRIDGE, PUMPKIN CREEK.....	69+09	69.10

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-BRIDGEPORT /ENTER ON US-385/-</b>		
SOUTHEAST CORPORATE LIMITS.....	71+36	71.37
LEAVE CORPORATE LIMITS.....	71+75	71.76
RE-ENTER CORPORATE LIMITS.....	72+69	72.70
JC. US-385 & N-92 WITH N-88 ON THE LEFT.....	73+44	73.44
P. C. /RAMP LEFT/.....	73+46	73.47
BUSINESS CENTER /10TH STREET/.....	73+51	73.54
S. JC. US-385 WITH US-26 & N. JC. US-385 WITH N-92.....	73+88	73.91
/US-26 JOINS ON THE LEFT - N-92 LEAVES ON THE LEFT/ /AT REFERENCE POST 61+37 ON US-26/ /NEXT 1.00 MILE REFERENCED ON US-26/		
N. JC. US-385 WITH US-26 /US-26 LEAVES ON THE RIGHT/.....	74+76	74.91
/AT REFERENCE POST 62+37 ON US-26/ /CONCRETE PAVEMENT/ CONCRETE TO ASPHALT PAVEMENT.....	75+08	75.23
BRIDGE, UPPER DUGOUT CREEK.....	75+39	75.54
VIADUCT OVER BNSF RR 089-083-P.....	76+52	76.67
BRIDGE, STREAM.....	77+64	77.79
BRIDGE, INDIAN CREEK.....	80+94	81.08
BRIDGE, STREAM.....	81+69	81.83
BRIDGE, NORTHPORT CANAL.....	82+14	82.28
US-26 TO US-385 LINK L-62A ON THE LEFT.....	84+70	84.84
P. C. /RAMP LEFT/.....	84+82	84.96
<b>-ANGORA /UNI NC. /-</b>		
BUSINESS CENTER.....	87+75	87.89
REST AREA ON RIGHT.....	90+57	90.72
REST AREA ON RIGHT.....	90+68	90.83
MORRILL-BOX BUTTE COUNTY LINE.....	101+72	101.73
<b>-BOX BUTTE COUNTY-</b>		
BRIDGE, SNAKE CREEK.....	105+77	105.78
<b>-ALLIANCE /ENTER ON US-385/-</b>		
SOUTHWEST CORPORATE LIMITS.....	108+41	108.42
JC. US-385 WITH KANSAS STREET.....	108+47	108.48
P. C. /RAMP RIGHT/.....	108+90	108.90
/BEGIN CHANNELIZED INTERSECTION/ /ASPHALT TO CONCRETE PAVEMENT/		
S. JC. US-385 WITH N-2 /N-2 JOINS ON THE RIGHT/.....	108+98	108.99
P. C. /RAMP RIGHT/.....	109+07	109.08
/END CHANNELIZED INTERSECTION/ CONCRETE TO ASPHALT PAVEMENT.....	109+09	109.10
BEGIN CHANNELIZED INTERSECTION.....	109+37	109.38
JC. US-385 WITH 10TH STREET.....	109+48	109.49
/LEAVE CORPORATE LIMITS/ END CHANNELIZED INTERSECTION.....	109+59	109.60
/RE-ENTER CORPORATE LIMITS/ /NORTHWEST CORPORATE LIMITS/ BRIDGE, STREAM.....	112+29	112.30
BEGIN CHANNELIZED INTERSECTION.....	112+73	112.74
END CHANNELIZED INTERSECTION.....	113+02	113.04
P. C. /RAMP RIGHT/.....	116+80	116.82
BEGIN CHANNELIZED INTERSECTION.....	116+82	116.84
N. JC. US-385 WITH N-2 /N-2 LEAVES ON THE RIGHT/.....	116+90	116.92

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
END CHANNELIZED INTERSECTION.....	117+01	117.03
VIADUCT OVER N-2/BNSF RR.....	117+69	117.69
BEGIN CHANNELIZED INTERSECTION.....	118+60	118.62
END CHANNELIZED INTERSECTION.....	118+91	118.93
BRIDGE, STREAM.....	120+57	120.59
BEGIN CHANNELIZED INTERSECTION.....	125+61	125.63
REF. POST EQUA. /R.P. 125+78 BK. = R.P. 132+31 AH. /.....	125+78	125.80
JC. US-385 WITH N-2 TO N-87 LINK L-7E.....	132+31	125.80
END CHANNELIZED INTERSECTION.....	132+49	125.99
BRIDGE, STREAM.....	132+54	126.19
BRIDGE, STREAM.....	136+00	129.65
BRIDGE, DRY CREEK.....	138+44	132.08
BOX BUTTE-DAWES COUNTY LINE.....	140+26	133.90
<b>-DAWES COUNTY-</b>		
BRIDGE, NI OBRARA RIVER.....	141+13	134.77
BOX BUTTE STATE RECREATION AREA ROAD ON THE LEFT.....	141+26	134.90
BRIDGE, COTTONWOOD CREEK.....	143+84	137.48
BRIDGE, PEPPER CREEK.....	148+52	142.15
BRIDGE, STREAM.....	158+77	152.41
BEGIN CHANNELIZED INTERSECTION.....	159+36	153.00
CHADRON STATE PARK ROAD ON THE LEFT.....	159+58	153.20
END CHANNELIZED INTERSECTION.....	159+68	153.30
BRIDGE, CHADRON CREEK.....	160+41	153.83
BRIDGE, CHADRON CREEK.....	162+65	156.29
BRIDGE, STREAM.....	165+19	158.84
<b>-CHADRON /ENTER ON US-385/-</b>		
SOUTH CORPORATE LIMITS.....	166+14	159.79
BRIDGE, STREAM.....	166+58	160.23
BEGIN CHANNELIZED INTERSECTION.....	166+81	160.46
END CHANNELIZED INTERSECTION.....	166+98	160.63
JC. US-385 WITH 10TH STREET.....	167+49	161.13
ASPHALT TO CONCRETE PAVEMENT.....	167+80	161.42
BEGIN CHANNELIZED INTERSECTION.....	167+84	161.46
E. JC. US-385 WITH US-20 /US-20 JOINS ON THE RIGHT/....	167+97	161.62
/AT REFERENCE POST 58+56 ON US-20/		
/NEXT 2.18 MILES REFERENCED ON US-20/		
/END CHANNELIZED INTERSECTION/		
W. JC. US-385 WITH US-20 /US-20 LEAVES ON THE LEFT/.....	170+36	163.80
/AT REFERENCE POST 56+36 ON US-20 - CONCRETE PAVT. /		
CONCRETE TO ASPHALT PAVEMENT.....	170+51	163.95
P. C. /RAMP LEFT/.....	170+59	164.03
US-20 TO US-385 LINK L-23D ON THE LEFT.....	170+80	164.24
P. C. /RAMP LEFT/.....	170+88	164.32
NEBRASKA NORTHWESTERN RAILROAD GRADE CROSSING /188-535-V/	172+27	165.90
BRIDGE, STREAM.....	172+32	165.95
BRIDGE, WHITE RIVER.....	174+34	167.97
BRIDGE, STREAM.....	175+27	168.90
BRIDGE, RUSH CREEK.....	178+57	172.20
NEBRASKA-SOUTH DAKOTA STATE LINE.....	186+72	180.36

**INTERSTATE HIGHWAY NO. 480**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DOUGLAS COUNTY-</b>		
<b>-OMAHA-</b>		
I-480 BEGINS /AT R.P. 88+18 ON US-75 & 453+03 ON I-80/ /DIVIDED HIGHWAY - CONCRETE PAVT. /	0+00	0.00
CONCRETE TO ASPHALT PAVEMENT.....	0+10	0.10
P.C. /RAMP LEFT/.....	0+17	0.17
GRADE SEPARATION OVER EB I-80 TO NB I-480 RAMP.....	0+19	0.19
/GR. SEP. UNDER NB US75 TO WB I80 @ R.P. 453+03 I80/ GRADE SEPARATION UNDER VINTON STREET.....	0+22	0.24
P.C. /RAMP RIGHT/.....	0+36	0.38
P.C. /RAMP LEFT/.....	0+38	0.40
P.C. /END I-80 INTER. NO. 452 - I-80, I-480 & US-75/... /RAMP RIGHT/	0+45	0.47
P.C. /BEGIN I-480 INTER. NO. 1A - MARTHA STREET..... /RAMP LEFT/	0+54	0.56
GRADE SEPARATION OVER ARBOR ST.....	0+62	0.64
/GRADE SEPARATION IN OPPOSITE LANE/ P.C. /RAMP RIGHT/.....	0+67	0.69
GRADE SEPARATION OVER ED CREIGHTON AVENUE/.....	0+88	0.89
/GRADE SEPARATION IN OPPOSITE LANE/ P.C. /RAMP LEFT/.....	1+15	1.16
P.C. /RAMP RIGHT/.....	1+25	1.26
/END I-480 INTER. NO. 1A - MARTHA STREET/ GRADE SEPARATION UNDER WOOLWORTH AVENUE.....	1+31	1.31
P.C. /BEGIN I-480 INTER. NO. 1B - LEAVENWORTH STREET/.. /RAMP LEFT/	1+52	1.53
P.C. /RAMP RIGHT/.....	1+57	1.58
GRADE SEPARATION UNDER LEAVENWORTH STREET.....	1+80	1.81
/END I-480 INTER. NO. 1B - LEAVENWORTH STREET/ GRADE SEPARATION UNDER ST. MARYS AVENUE.....	1+88	1.89
P.C. /RAMP LEFT/.....	1+90	1.91
/BEGIN I-480 INTER. NO. 2A - HARNEY & DODGE STREETS/ P.C. /RAMP RIGHT/.....	1+92	1.93
ASPHALT TO CONCRETE PAVEMENT.....	2+07	2.08
GRADE SEPARATION UNDER HARNEY STREET.....	2+09	2.10
/END I-480 INTERCHANGE NO. 2A - HARNEY & DODGE ST. / GRADE SEPARATION UNDER FARNAM STREET.....	2+16	2.17
/BEGIN I-480 INTERCHANGE NO. 2B, C, D - RAMP LEFT/ N. JC. I-480 WITH US-75 /US-75 LEAVES ON THE RIGHT/....	2+20	2.21
GRADE SEPARATION UNDER US-6EB(DOUGLAS STREET).....	2+24	2.25
GRADE SEPARATION UNDER US-6WB(DODGE STREET).....	2+31	2.32
JC. I-480 WITH US-75SB /US-75SB JOINS ON THE RIGHT/....	2+35	2.37
GRADE SEPARATION UNDER US-75NB.....	2+46	2.54
GRADE SEPARATION UNDER SB US-75 TO EB I-480 RAMP.....	2+47	2.55
P.C. /RAMP LEFT/.....	2+53	2.63
P.C. /RAMP LEFT/.....	2+61	2.70
P.C. /RAMP RIGHT/.....	2+62	2.71
P.C. /RAMP RIGHT/.....	2+71	2.81
GRADE SEPARATION OVER 24TH & 23RD STREETS.....	2+73	2.83
/GRADE SEPARATION IN OPPOSITE LANE/ P.C. /RAMP LEFT/.....	2+86	2.96
P.C. /RAMP RIGHT/.....	2+94	3.03

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
/END I-480 INTERCHANGE NO. 2B, C, D/ /BEGIN I-480 INTERCHANGE NO. 3/ GRADE SEPARATION OVER 20TH TO 16TH STREETS.....	3+10	3.20
/GRADE SEPARATION IN OPPOSITE LANE/ /GRADE SEPARATION ON 20TH STREET EXIT RAMP/ /GRADE SEPARATION ON 17TH STREET ON RAMP/		
P. C. /RAMP RIGHT/.....	3+17	3.27
P. C. /RAMP LEFT/.....	3+18	3.28
GRADE SEPARATION OVER 15TH TO 12TH STREETS.....	3+45	3.52
/GRADE SEPARATION IN OPPOSITE LANE/ /GRADE SEPARATION ON 14TH STREET EXIT RAMP EB/ /GRADE SEPARATION ON 13TH STREET ON RAMP/ /GRADE SEPARATION ON 14TH STREET ON RAMP/ /GRADE SEPARATION ON 14TH STREET EXIT RAMP WB/		
P. C. /RAMP LEFT/.....	3+69	3.76
GRADE SEPARATION OVER 12TH STREET TO MISSOURI RIVER....	3+78	3.88
/GRADE SEPARATION IN OPPOSITE LANE/ /GRADE SEPARATION ON DOUGLAS STREET RAMP/ /GRADE SEPARATION ON DODGE STREET RAMP/		
END I-480 INTERCHANGE NO. 3 /RAMP RIGHT/.....	3+90	4.00
/BEGIN INTERCHANGE NO. 4/ JC. I-480 WITH CONN. TO US-6 ON THE RIGHT/.....	4+01	4.11
JC. I-480 WITH CONN. TO US-6 ON THE LEFT.....	4+05	4.15
/END I-480 INTERCHANGE NO. 4/ NEBRASKA-IOWA STATE LINE /BRIDGE OVER MO. RIVER/.....	4+13	4.23
/EAST CORPORATE LIMITS/		

**INTERSTATE HIGHWAY NO. 680**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>-DOUGLAS COUNTY-</b>		
<b>-OMAHA-</b>		
I-680 BEGINS /AT R. P. 446+00 ON I-80/.....	0+11	0.00
/I-80 INTERCHANGE NO. 446 - DIVIDED HIGHWAY/		
/BEGIN I-680 INTERCHANGE NO. 1 - WEST CENTER ROAD/		
GRADE SEPARATION OVER I-80 AND RAMPS.....	0+17	0.07
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	0+33	0.23
P. C. /RAMP LEFT/.....	0+51	0.41
P. C. /RAMP LEFT/.....	0+56	0.46
GRADE SEPARATION OVER WEST CENTER ROAD.....	0+83	0.72
/GRADE SEPARATION IN OPPOSITE LANE/		
/GRADE SEPARATION ON NBCD ROAD/		
/GRADE SEPARATION ON SBCD ROAD/		
P. C. /RAMP RIGHT/.....	1+22	1.11
P. C. /END I-80 INTERCHANGE NO. 446/.....	1+31	1.20
/L STREET, I STREET & I-80/		
/END I-680 INTERCHANGE NO. 1 - WEST CENTER ROAD/		
/RAMP LEFT/		
P. C. /BEGIN I-680 INTERCHANGE NO. 2 - PACIFIC STREET/..	1+59	1.48
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	1+60	1.49
GRADE SEPARATION UNDER PACIFIC STREET.....	1+84	1.73
P. C. /RAMP RIGHT/.....	2+04	1.93
P. C. /END I-680 INTERCHANGE NO. 2 - PACIFIC STREET/....	2+11	2.00
/RAMP LEFT/		
BRIDGE, BIG PAPIILLION CREEK.....	2+16	2.06
P. C. /BEGIN I-680 INTERCHANGE NO. 3 - DODGE STREET/....	2+54	2.44
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	2+55	2.45
P. C. /RAMP LEFT/.....	2+77	2.67
GRADE SEPARATION UNDER RAMP.....	2+89	2.79
GRADE SEPARATION UNDER US-6 /DODGE STREET/.....	3+02	2.91
GRADE SEPARATION UNDER RAMP.....	3+04	2.93
GRADE SEPARATION UNDER RAMP.....	3+15	3.08
P. C. /RAMP LEFT/.....	3+53	3.42
P. C. /END I-680 INTERCHANGE NO. 3 - DODGE STREET/.....	3+61	3.50
/RAMP RIGHT		
GRADE SEPARATION UNDER BLONDO STREET.....	4+02	3.91
P. C. /BEGIN I-680 INTERCHANGE NO. 4 - MAPLE ST. - N-64/..	4+25	4.14
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	4+37	4.26
P. C. /RAMP LEFT/.....	4+52	4.41
GRADE SEPARATION UNDER N-64 /MAPLE STREET/.....	4+59	4.48
P. C. /RAMP RIGHT/.....	4+67	4.56
P. C. /RAMP RIGHT/.....	4+84	4.73
P. C. /END I-680 INTERCHANGE NO. 4 - MAPLE ST. - N-64/..	5+01	4.90
/RAMP LEFT/		
GRADE SEPARATION UNDER SPRAGUE ST.....	5+32	5.21
P. C. /BEGIN I-680 INTERCHANGE NO. 5 - FORT STREET/.....	5+76	5.65
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	5+79	5.68



**INTERSTATE HIGHWAY NO. 680**

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
CONCRETE TO ASPHALT PAVEMENT.....	5+90	5.79
GRADE SEPARATION OVER FORT STREET.....	6+04	5.93
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	6+34	6.23
P. C. /END I-680 INTERCHANGE NO. 5 - FORT STREET/.....	6+38	6.27
/RAMP RIGHT/		
GRADE SEPARATION UNDER MILITARY AVE.....	6+54	6.43
P. C. /BEGIN I-680 INTERCHANGE NO. 6-IRVINGTON - N-133/.	6+71	6.60
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	6+82	6.71
GRADE SEPARATION UNDER N-133.....	7+13	7.03
P. C. /RAMP RIGHT/.....	7+44	7.33
VIADUCT OVER ABND CNWTC/THOMAS CR.....	7+47	7.36
/VIADUCT IN OPPOSITE LANE/		
P. C. /END I-680 INTERCHANGE NO. 6 - IRVINGTON - N-133/.	7+55	7.44
/RAMP LEFT/		
GRADE SEPARATION OVER IRVINGTON RD.....	7+61	7.50
/GRADE SEPARATION IN OPPOSITE LANE/		
GRADE SEPARATION OVER COUNTY ROAD & KNIGHT CREEK.....	8+36	8.25
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /BEGIN I-680 INTERCHANGE NO. 9 - 72ND STREET/.....	9+50	9.39
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	9+52	9.41
GRADE SEPARATION UNDER 72ND STREET.....	9+86	9.75
P. C. /RAMP LEFT/.....	10+24	10.13
P. C. /END I-680 INTERCHANGE NO. 9 - 72ND STREET/.....	10+28	10.17
/RAMP RIGHT/		
GRADE SEPARATION OVER 60TH STREET.....	10+92	10.81
/GRADE SEPARATION IN OPPOSITE LANE/		
GRADE SEPARATION OVER ABND CNWTC/N36.....	11+50	11.39
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /BEGIN I-680 INTERCHANGE NO. 12 - 48TH ST-US-75/..	11+59	11.48
/RAMP LEFT/		
P. C. /RAMP RIGHT/.....	11+69	11.58
GRADE SEPARATION OVER US-75.....	12+10	11.99
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	12+42	12.31
P. C. /END I-680 INTERCHANGE NO. 12 - 48TH ST. - US-75/.	12+58	12.47
/RAMP RIGHT/		
P. C. /BEGIN I-680 INTERCHANGE NO. 13 - 30TH STREET/....	12+66	12.55
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	12+67	12.56
GRADE SEPARATION OVER 31ST STREET - L-28H.....	13+05	12.94
/GRADE SEPARATION IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	13+27	13.16
P. C. /END I-680 INTERCHANGE NO. 13 - 30TH STREET/.....	13+28	13.17
/RAMP LEFT/		
ASPHALT TO CONCRETE PAVEMENT.....	13+29	13.18
NEBRASKA-IOWA STATE LINE /MISSOURI RIVER BRIDGE/.....	13+43	13.32
/BRIDGE IN OPPOSITE LANE - EAST CORPORATE LIMITS/		

# LOG OF NEBRASKA HIGHWAYS

## STATE MAINTAINED LINKS

LISTED BY COUNTY IN ALPHABETICAL ORDER

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-1E /US-281 TO N-74/</b>		
<b>-ADAMS COUNTY-</b>		
JC. CONN. LINK L-1E WITH US-281.....	0+00	0.00
/AT REFERENCE POST 35+73 ON US-281/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+07	0.07
P. C. /RAMP LEFT/.....	0+13	0.13
JC. CONN. LINK L-1E WITH N-74.....	0+21	0.21
/AT REFERENCE POST 32+62 ON N-74/		
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<b>STATE CONN. LINK L-6A /N-14 TO N-39/</b>		
<b>-BOONE COUNTY-</b>		
JC. CONN. LINK L-6A WITH N-14.....	0+00	0.00
/AT REFERENCE POST 121+44 ON N-14/		
/CONCRETE PAVEMENT/		
JC. CONN. LINK L-6A WITH N-39.....	0+10	0.10
/AT REFERENCE POST 41+91 ON N-39/		
*****		
<b>STATE CONN. LINK L-7E /N-2 TO N-87/</b>		
<b>-BOX BUTTE COUNTY-</b>		
<b>-HEMINGFORD /ENTER ON NI OBRARA STREET/-</b>		
JC. CONN. LINK L-7E WITH N-2.....	0+00	0.00
/AT REFERENCE POST 67+32 ON N-2/		
/ASPHALT PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-794-M/	0+01	0.01
EAST CORPORATE LIMITS.....	0+10	0.10
BEGIN CHANNELIZED INTERSECTION.....	4+83	4.83
JC. CONN. LINK L-7E WITH US-385.....	4+87	4.87
/AT REFERENCE POST 132+31 ON US-385/		
END CHANNELIZED INTERSECTION.....	4+90	4.90
BRIDGE, STREAM.....	5+49	5.49
BEGIN CHANNELIZED INTERSECTION.....	10+23	10.23
JC. CONN. LINK L-7E WITH N-87.....	10+27	10.27
/AT REFERENCE POST 15+86 ON N-87/		
/END CHANNELIZED INTERSECTION/		
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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-10B /ODESSA/  
-BUFFALO COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 263 - ODESSA/.....	0+03	0.03
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+16	0.16
/AT REFERENCE POST 263+69 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 263 - ODESSA/.....	0+29	0.29
/RAMPS RIGHT & LEFT/		
BRIDGE, TURKEY CREEK.....	0+84	0.84
UNION PACIFIC GRADE CROSSING /817-003-F/.....	1+95	1.95
JC. CONN. LINK L-10B WITH US-30.....	1+98	1.98
/AT REFERENCE POST 263+96 ON US-30/		

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**STATE CONN. LINK L-10C /GIBBON/  
-BUFFALO COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 285 - GIBBON/.....	0+05	0.05
/RAMPS RIGHT & LEFT/		
P. C. /RAMP RIGHT/.....	0+07	0.07
GRADE SEPARATION OVER I-80.....	0+19	0.19
/AT REFERENCE POST 285+66 ON I-80/		
P. C. /RAMP LEFT/.....	0+30	0.30
P. C. /END I-80 INTERCHANGE NO. 285 - GIBBON/.....	0+32	0.32
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+34	0.34
WINDMILL STATE RECREATION AREA ROAD ON THE RIGHT.....	0+52	0.54
BRIDGE, STREAM.....	0+60	0.62
<b>-GIBBON /ENTER ON COURT STREET/-</b>		
BRIDGE, STREAM.....	2+76	2.61
/SOUTH CORPORATE LIMITS/		
ASPHALT TO CONCRETE PAVEMENT.....	2+80	2.73
VIADUCT OVER US-30/UPRR.....	3+46	3.44
TURN RIGHT ON RIVER STREET.....	3+67	3.65
TURN RIGHT ON CENTER STREET.....	3+75	3.73
BEGIN CHANNELIZED INTERSECTION.....	3+88	3.86
JC. CONN. LINK L-10C WITH US-30.....	3+91	3.89
/AT REFERENCE POST 285+94 ON US-30/		
/END CHANNELIZED INTERSECTION/		

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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-10D /SHELTON/  
-BUFFALO COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 291 - SHELTON/.....	0+02	0.02
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	0+04	0.04
GRADE SEPARATION UNDER EB I-80.....	0+12	0.12
/AT REFERENCE POST 291+39 ON EB I-80/		
UNI ON PACIFIC GRADE CROSSING /813-316-G/.....	0+13	0.13
GRADE SEPARATION UNDER WB I-80.....	0+14	0.14
/AT REFERENCE POST 291+39 ON WB I-80/		
P. C. /RAMP RIGHT/.....	0+24	0.24
P. C. /END I-80 INTERCHANGE NO. 291 - SHELTON/.....	0+26	0.26
/RAMP RIGHT/		
BRIDGE, N CH PLATTE RIVER.....	0+99	0.99
BRIDGE, STREAM.....	1+40	1.40
UNI ON PACIFIC GRADE CROSSING /817-511-V/.....	3+96	3.96
BEGIN CHANNELIZED INTERSECTION.....	3+98	3.98
JC. CONN. LINK L-10D WITH US-30.....	3+99	3.99
/AT REFERENCE POST 291+71 ON US-30/		
/END CHANNELIZED INTERSECTION/		

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**STATE CONN. LINK L-10E /US-30 TO US-183/  
-BUFFALO COUNTY-  
-ELM CREEK /ENTER ON US-30 TO US-183 LINK/-**

JC. CONN. LINK L-10E WITH US-30.....	0+00	0.00
/AT REFERENCE POST 257+06 ON US-30/		
/ASPHALT PAVEMENT/		
WEST CORPORATE LIMITS.....	0+28	0.28
BEGIN CHANNELIZED INTERSECTION.....	0+29	0.29
JC. CONN. LINK L-10E WITH US-183.....	0+30	0.30
/AT REFERENCE POST 50+08 ON US-183/		
/END CHANNELIZED INTERSECTION/		

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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-17B /POTTER/**

**-CHEYENNE COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 38 - POTTER/.....	0+01	0.01
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER EB I-80.....	0+08	0.08
/AT REFERENCE POST 38+96 ON EB I-80/		
GRADE SEPARATION UNDER WB I-80.....	0+10	0.10
/AT REFERENCE POST 38+96 ON WB I-80/		
P. C. /END I-80 INTERCHANGE NO. 38 - POTTER/.....	0+17	0.17
/RAMPS RIGHT & LEFT/		
BRIDGE, LODGEPOLE CREEK.....	0+47	0.47
BEGIN CHANNELIZED INTERSECTION.....	0+69	0.69
<b>-POTTER /ENTER ON CHESTNUT STREET/-</b>		
SOUTH CORPORATE LIMITS.....	0+70	0.70
JC. CONN. LINK L-17B WITH US-30.....	0+72	0.72
/AT REFERENCE POST 40+30 ON US-30/		
/END CHANNELIZED INTERSECTION/		

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**STATE CONN. LINK L-17C /WESTERN NEBRASKA COMM. COLLEGE/**

**-CHEYENNE COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEG. I-80 INTER. NO. 48-WESTERN NEBR COMM. COLLEGE/	0+02	0.02
/RAMPS RIGHT & LEFT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+11	0.11
GRADE SEPARATION OVER I-80.....	0+15	0.15
/AT REFERENCE POST 48+82 ON I-80/		
CONCRETE TO ASPHALT PAVEMENT.....	0+19	0.19
P. C. /END I-80 INTER. NO. 48-WESTERN NEBR COMM. COLLEGE/	0+29	0.29
/RAMPS RIGHT & LEFT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+33	0.33
BRIDGE, LODGEPOLE CREEK.....	0+36	0.36
CONCRETE TO ASPHALT PAVEMENT.....	0+39	0.39
BEGIN CHANNELIZED INTERSECTION.....	0+68	0.68
END CHANNELIZED INTERSECTION.....	0+93	0.93
JC. CONN. LINK L-17C WITH US-30.....	1+07	1.07
/AT REFERENCE POST 50+83 ON US-30/		

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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-17E /SUNOL/**

**-CHEYENNE COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 69 - SUNOL/.....	0+02	0.02
/RAMPS RIGHT & LEFT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+12	0.10
GRADE SEPARATION OVER I-80.....	0+15	0.15
/AT REFERENCE POST 69+63 ON I-80/		
CONCRETE TO ASPHALT PAVEMENT.....	0+19	0.19
P. C. /END I-80 INTERCHANGE NO. 69 - SUNOL/.....	0+28	0.27
/RAMPS RIGHT & LEFT/		
BRIDGE, LODGEPOLE CREEK.....	2+16	2.14
BRIDGE, STREAM.....	2+59	2.58
BRIDGE, STREAM.....	2+86	2.86
UNION PACIFIC GRADE CROSSING /817-817-A/.....	3+02	3.02
BEGIN CHANNELIZED INTERSECTION.....	3+03	3.03
JC. CONN. LINK L-17E WITH US-30.....	3+05	3.05
/AT REFERENCE POST 70+42 ON US-30/		
/END CHANNELIZED INTERSECTION/		

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**STATE CONN. LINK L-17F /LODGEPOLE/**

**-CHEYENNE COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 76 - LODGEPOLE/.....	0+02	0.02
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER EB I-80.....	0+08	0.08
/AT REFERENCE POST 76+61 ON EB I-80/		
GRADE SEPARATION UNDER WB I-80.....	0+10	0.10
/AT REFERENCE POST 76+61 ON WB I-80/		
P. C. /END I-80 INTERCHANGE NO. 76 - LODGEPOLE/.....	0+16	0.16
/RAMPS RIGHT & LEFT/		
BRIDGE, LODGEPOLE CREEK.....	1+79	1.79
UNION PACIFIC GRADE CROSSING /817-808-B/.....	2+28	2.28
JC. CONN. LINK L-17F WITH US-30.....	2+31	2.31
/AT REFERENCE POST 77+57 ON US-30/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-17J /SIDNEY SE. /</b>		
<b>-CHEYENNE COUNTY-</b>		
<b>-SIDNEY /ENTER ON SIDNEY SE. LINK/-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
BEGIN DIVIDED HIGHWAY.....	0+05	0.05
P. C. /BEGIN I-80 INTERCHANGE NO. 59 - SIDNEY SE. /.....	0+13	0.13
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER EB I-80.....	0+21	0.21
/AT REFERENCE POST 59+92 ON EB I-80/		
GRADE SEPARATION UNDER WB I-80.....	0+23	0.23
/AT REFERENCE POST 59+92 ON WB I-80/		
P. C. /END I-80 INTERCHANGE NO. 59 - SIDNEY SE. /.....	0+31	0.31
/RAMPS RIGHT & LEFT/		
JC. CONN. LINK L-17J WITH OLD POST ROAD.....	0+49	0.49
P. C. /RAMP LEFT/.....	0+53	0.53
LEAVE CORPORATE LIMITS.....	0+70	0.70
RE-ENTER CORPORATE LIMITS.....	1+19	1.19
BRIDGE, LODGEPOLE CREEK.....	1+95	1.95
JC. CONN. LINK L-17J WITH US-30.....	2+43	2.43
/AT REFERENCE POST 60+77 ON US-30/		
/END DIVIDED HIGHWAY/		

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<b>STATE CONN. LINK L-20A /BEEMER/</b>		
<b>-CUMING COUNTY-</b>		
JC. CONN. LINK L-20A WITH N-51.....	0+00	0.00
/AT REFERENCE POST 6+81 ON N-51/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
BRIDGE, PLUM CREEK.....	0+90	0.90
BRIDGE, STREAM.....	1+23	1.22
<b>-BEEMER /ENTER ON BLAINE STREET/-</b>		
NORTH CORPORATE LIMITS.....	4+55	4.53
STREET TO BUSINESS CENTER /0.27 MI. W. - THIRD STREET/.	5+10	5.09
SOUTH CORPORATE LIMITS.....	5+25	5.25
ASPHALT TO CONCRETE PAVEMENT.....	5+33	5.33
P. C. /RAMP RIGHT/.....	5+35	5.35
/BEGIN CHANNELIZED INTERSECTION/		
JC. CONN. LINK L-20A WITH US-275.....	5+37	5.37
/AT REFERENCE POST 109+28 ON US-275/		
/END CHANNELIZED INTERSECTION/		

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<b>STATE CONN. LINK L-23D /US-20 TO US-385/</b>		
<b>-DAWES COUNTY-</b>		
JC. CONN. LINK L-23D WITH US-20 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 56+09 ON US-20/		
P. C. /RAMP LEFT/.....	0+22	0.22
JC. CONN. LINK L-23D WITH US-385.....	0+26	0.26
/AT REFERENCE POST 170+80 ON US-385/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-24A /DARR/</b>		
<b>-DAWSON COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 231 - DARR/.....	0+01	0.01
/RAMP RIGHT/		
P. C. /RAMP LEFT/.....	0+02	0.02
P. C. /RAMP RIGHT/.....	0+03	0.03
GRADE SEPARATION OVER I-80.....	0+15	0.15
/AT REFERENCE POST 231+13 ON I-80/		
P. C. /RAMP RIGHT/.....	0+26	0.26
P. C. /RAMP LEFT/.....	0+28	0.28
P. C. /END I-80 INTERCHANGE NO. 231 - DARR/.....	0+29	0.29
/RAMP RIGHT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+30	0.30
UNION PACIFIC GRADE CROSSING /816-909-J/.....	1+83	1.78
JC. CONN. LINK L-24A WITH US-30.....	1+85	1.80
/AT REFERENCE POST 232+07 ON US-30/		

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<b>STATE CONN. LINK L-24B /OVERTON/</b>		
<b>-DAWSON COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 248 - OVERTON/.....	0+06	0.06
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+19	0.19
/AT REFERENCE POST 248+56 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 248 - OVERTON/.....	0+32	0.32
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+38	0.38
BRIDGE, SPRING CREEK.....	0+52	0.72
GRADE SEPARATION OVER UPRR & US-30.....	3+58	3.58
JC. CONN. LINK L-24B WITH US-30.....	3+88	3.88
/AT REFERENCE POST 248+31 ON US-30/		

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<b>STATE CONN. LINK L-24D /US-30 TO N-47/</b>		
<b>-DAWSON COUNTY-</b>		
<b>-GOTHENBURG /ENTER ON AVENUE D/-</b>		
JC. CONN. LINK L-24D WITH US-30.....	0+00	0.00
/AT REFERENCE POST 213+27 ON US-30/		
/CONCRETE PAVEMENT/		
TURN RIGHT ON 11TH STREET.....	0+21	0.21
JC. CONN. LINK L-24D WITH N-47.....	0+28	0.28
/AT REFERENCE POST 63+06 ON N-47/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-25A /CHAPPELL/ -DEUEL COUNTY-</b>		
BEGIN STATE MAINTENANCE..... /ASPHALT PAVEMENT/	0+00	0.00
P. C. /BEGIN I-80 INTERCHANGE NO. 85 - CHAPPELL/..... /RAMPS RIGHT & LEFT/	0+02	0.02
ASPHALT TO CONCRETE PAVEMENT.....	0+12	0.12
GRADE SEPARATION OVER I-80..... /AT REFERENCE POST 85+22 ON I-80/	0+15	0.15
CONCRETE TO ASPHALT PAVEMENT.....	0+18	0.18
P. C. /END I-80 INTERCHANGE NO. 85 - CHAPPELL/..... /RAMPS RIGHT & LEFT/	0+28	0.28
BRIDGE, LODGEPOLE CREEK.....	0+57	0.57
BEGIN CHANNELIZED INTERSECTION.....	0+59	0.59
JC. CONN. LINK L-25A WITH US-385..... /AT REFERENCE POST 7+88 ON US-385/ /END CHANNELIZED INTERSECTION/	0+63	0.63

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<b>STATE CONN. LINK L-25B /BIG SPRINGS/ -DEUEL COUNTY-</b>		
BEGIN STATE MAINTENANCE..... /CONCRETE PAVEMENT/	0+00	0.00
P. C. /BEGIN I-80 INTERCHANGE NO. 107 - BIG SPRINGS/..... /RAMPS RIGHT & LEFT/	0+02	0.02
GRADE SEPARATION OVER I-80..... /AT REFERENCE POST 107+36 ON I-80/	0+16	0.16
P. C. /END I-80 INTERCHANGE NO. 107 - BIG SPRINGS/..... /RAMPS RIGHT & LEFT/	0+27	0.28
<b>-BIG SPRINGS /ENTER ON BIG SPRINGS LINK/-</b>		
SOUTH CORPORATE LIMITS.....	0+28	0.29
BRIDGE, SOUTH PLATTE RIVER.....	0+44	0.45
CONCRETE TO ASPHALT PAVEMENT.....	0+45	0.46
ASPHALT TO CONCRETE PAVEMENT.....	0+56	0.57
BRIDGE, SOUTH PLATTE RIVER.....	0+63	0.62
CONCRETE TO ASPHALT PAVEMENT.....	0+67	0.66
BRIDGE, STREAM.....	1+05	1.02
UNION PACIFIC GRADE CROSSING /815-491-E/.....	1+09	1.06
ASPHALT TO CONCRETE PAVEMENT.....	1+13	1.08
JC. CONN. LINK L-25B WITH US-138..... /AT REFERENCE POST 9+47 ON US-138/	1+15	1.10

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-28B /US-275 TO US-6/</b>		
<b>-DOUGLAS COUNTY-</b>		
JC. CONN. LINK L-28B WITH US-275.....	0+00	0.00
/AT REFERENCE POST 168+02 ON US-275/		
/BEGIN DIVIDED HIGHWAY/		
/CONCRETE PAVEMENT/		
GRADE SEPARATION UNDER NB US-275.....	0+28	0.38
/AT REFERENCE POST 168+40 ON US-275/		
GRADE SEPARATION UNDER RAMP FROM L-28B WB TO US-275.....	0+48	0.65
P. C. /RAMP RIGHT/.....	0+79	0.99
P. C. /RAMP LEFT/.....	0+82	1.02
P. C. /RAMP RIGHT/.....	0+91	1.12
BRIDGE, ELKHORN RIV OVOFLO.....	0+93	1.14
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP LEFT/.....	0+99	1.20
GRADE SEPARATION UNDER 228TH STREET.....	1+19	1.39
P. C. /RAMP LEFT/.....	1+51	1.71
P. C. /RAMP RIGHT/.....	1+56	1.76
BRIDGE, ELKHORN RIVER.....	1+63	1.83
/BRIDGE IN OPPOSITE LANE/		
P. C. /RAMP RIGHT/.....	1+69	1.89
P. C. /RAMP LEFT/.....	1+81	2.01
<b>-OMAHA /ENTER ON W DODGE ROAD/-</b>		
WEST CORPORATE LIMITS.....	2+00	2.20
GRADE SEPARATION UNDER SKYLINE DRIVE.....	2+16	2.35
P. C. /RAMP LEFT/.....	2+48	2.67
P. C. /RAMP RIGHT/.....	2+56	2.75
P. C. /RAMP LEFT/.....	2+62	2.81
P. C. /RAMP RIGHT/.....	2+77	2.96
GRADE SEPARATION OVER US-6 & N-31.....	3+17	3.39
/AT REFERENCE POST 356+93 ON US-6 AND 23+11 ON N-31/		
/JC. L-28B WITH US-6 & N-31/		
*****		
<b>STATE CONN. LINK L-28E /US-275 TO N-92/</b>		
<b>-DOUGLAS COUNTY-</b>		
JC. CONN. LINK L-28E WITH US-275.....	0+00	0.00
/AT REFERENCE POST 170+11 ON US-275/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+05	0.05
JC. CONN. LINK L-28E WITH N-92.....	0+53	0.53
/AT REFERENCE POST 465+96 ON N-92/		
*****		

POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-28H /I-680 TO US-75/**

**-DOUGLAS COUNTY-**

**-OMAHA /ENTER ON 31ST STREET/-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
BEGIN DIVIDED HIGHWAY.....	0+02	0.02
P. C. /BEGIN I-680 INTERCHANGE NO. 13 - 30TH STREET/....	0+08	0.08
/RAMP RIGHT/		
P. C. /RAMPS RIGHT & LEFT/.....	0+10	0.10
GRADE SEPARATION UNDER WB. I-680.....	0+14	0.14
/AT REFERENCE POST 13+05 ON I-680/		
GRADE SEPARATION UNDER EB. I-680.....	0+15	0.15
/AT REFERENCE POST 13+05 ON I-680/		
P. C. /END I-680 INTERCHANGE NO. 13 - 30TH STREET/.....	0+20	0.20
/RAMPS RIGHT & LEFT/		
P. C. /RAMP RIGHT/.....	0+24	0.24
JC. CONN. LINK L-28H WITH US-75.....	0+25	0.25
/AT REFERENCE POST 96+44 ON US-75/		
/END DIVIDED HIGHWAY/		

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**STATE CONN. LINK L-28K /N-64 TO N-133/**

**-DOUGLAS COUNTY-**

**-OMAHA /ENTER ON NORTHWEST RADIAL HIGHWAY/-**

JC. CONN. LINK L-28K WITH N-64.....	12+67	0.00
/AT REFERENCE POST 75+21 ON N-64/		
/BEGIN DIVIDED HIGHWAY/		
/CONCRETE PAVEMENT/		
JC. CONN. LINK L-28K WITH 60TH STREET.....	12+85	0.17
TURN RIGHT ON TO MILITARY AVENUE.....	13+11	0.44
END DIVIDED HIGHWAY.....	13+16	0.49
CONCRETE TO ASPHALT PAVEMENT.....	13+53	0.87
BEGIN DIVIDED HIGHWAY.....	13+94	1.27
JC. CONN. LINK L-28K WITH 72ND STREET.....	14+21	1.49
JC. CONN. LINK L-28K WITH FORT STREET.....	15+16	2.47
/LEAVE CORPORATE LIMITS/		
ASPHALT TO CONCRETE PAVEMENT.....	15+17	2.48
CONCRETE TO ASPHALT PAVEMENT.....	15+70	2.97
RE-ENTER CORPORATE LIMITS.....	15+71	2.98
JC. CONN. LINK L-28K WITH CROWN POINT AVENUE.....	15+72	2.99
BRIDGE, LITTLE PAVILLION CREEK.....	15+78	3.06
JC. CONN. LINK L-28K WITH MILITARY ROAD.....	15+82	3.09
ASPHALT TO CONCRETE PAVEMENT.....	16+00	3.28
JC. CONN. LINK L-28K WITH N-133.....	16+08	3.36
/AT REFERENCE POST 3+43 ON N-133/		
/END DIVIDED HIGHWAY/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-31D /FRANKLIN/ -FRANKLIN COUNTY-</b>		
JC. CONN. LINK L-31D WITH US-136..... /AT REFERENCE POST 50+77 ON US-136/ /ASPHALT PAVEMENT/	0+00	0.00
P. C. /RAMP LEFT/.....	0+16	0.16
BRIDGE, STREAM.....	0+24	0.26
<b>-FRANKLIN /ENTER ON FRANKLIN LINK/-</b>		
WEST CORPORATE LIMITS.....	0+64	0.65
ASPHALT TO CONCRETE PAVEMENT.....	1+12	1.12
STREET TO BUSINESS CENTER /0.11 MI. S. - 15TH AVENUE/..	1+13	1.13
JC. CONN. LINK L-31D WITH US-136 & N-10..... /AT REFERENCE POST 52+24 ON US-136 & 6+82 ON N-10/	1+18	1.20
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<b>STATE CONN. LINK L-34H /N-112 TO US-77/ -GAGE COUNTY-</b>		
JC. CONN. LINK L-34H WITH N-112..... /AT REFERENCE POST 15+59 ON N-112/ /ASPHALT PAVEMENT/	0+00	0.00
JC. CONN. LINK L-34H WITH US-77..... /AT REFERENCE POST 13+34 ON US-77/	0+31	0.31
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<b>STATE CONN. LINK L-40C /ALDA/ -HALL COUNTY-</b>		
BEGIN STATE MAINTENANCE..... /ASPHALT PAVEMENT/	0+00	0.00
P. C. /BEGIN I-80 INTERCHANGE NO. 305 - ALDA/..... /RAMP LEFT/	0+02	0.02
P. C. /RAMP RIGHT/.....	0+03	0.03
GRADE SEPARATION OVER I-80..... /AT REFERENCE POST 305+69 ON I-80/	0+15	0.15
P. C. /RAMP LEFT/.....	0+27	0.27
P. C. /END I-80 INTERCHANGE NO. 305 - ALDA/..... /RAMP RIGHT/	0+28	0.28
BRIDGE, N CH PLATTE RIVER.....	3+79	3.58
BRIDGE, WOOD RIVER.....	4+96	4.73
UNION PACIFIC GRADE CROSSING /817-638-J/.....	5+80	5.57
JC. CONN. LINK L-40C WITH US-30..... /AT REFERENCE POST 307+09 ON US-30/	5+83	5.60
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-40G /US-30 TO N-11/</b>		
<b>-HALL COUNTY-</b>		
JC. CONN. LINK L-40G WITH US-30.....	0+00	0.00
/AT REFERENCE POST 299+30 ON US-30/		
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+23	0.23
BEGIN CHANNELIZED INTERSECTION.....	0+35	0.35
JC. CONN. LINK L-40G WITH N-11.....	0+36	0.36
/AT REFERENCE POST 9+69 ON N-11/		
/END CHANNELIZED INTERSECTION/		

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<b>STATE CONN. LINK L-41D /HAMPTON/</b>		
<b>-HAMILTON COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 338 - HAMPTON/.....	0+02	0.02
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+15	0.15
/AT REFERENCE POST 338+15 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 338 - HAMPTON/.....	0+28	0.28
/RAMPS RIGHT & LEFT/		
BRIDGE, BEAVER CREEK.....	2+15	2.15
BRIDGE, STREAM.....	3+35	3.35
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-410-C/..	4+11	4.09
<b>-HAMPTON /ENTER ON 1ST STREET/-</b>		
ASPHALT TO CONCRETE PAVEMENT.....	4+12	4.10
/SOUTH CORPORATE LIMITS/		
JC. CONN. LINK L-41D WITH US-34.....	4+15	4.12
/AT REFERENCE POST 257+68 ON US-34/		

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<b>STATE CONN. LINK L-44C /US-6 TO US-6 &amp; 34 - W. JCT./</b>		
<b>-HITCHCOCK COUNTY-</b>		
JC. CONN. LINK L-44C WITH US-6 /ASPHALT PAVT./.....	0+00	0.00
/AT REFERENCE POST 71+09 ON US-6/		
P. C. /RAMP LEFT/.....	0+01	0.01
ASPHALT TO CONCRETE PAVEMENT.....	0+16	0.16
BRIDGE, STREAM.....	0+17	0.17
/CONCRETE TO ASPHALT PAVEMENT/		
P. C. /RAMP LEFT/.....	0+80	0.80
JC. CONN. LINK L-44C WITH US-6 & 34.....	0+81	0.81
/AT REFERENCE POST 72+06 ON US-6/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-45B /EWING/</b>		
<b>-HOLT COUNTY-</b>		
JC. CONN. LINK L-45B WITH US-20.....	0+00	0.00
/AT REFERENCE POST 326+81 ON US-20/		
/ASPHALT PAVEMENT/		
BRIDGE, ELKHORN RIVER.....	4+49	4.64
BRIDGE, STREAM.....	4+73	4.88
<b>-EWING /ENTER ON EWING LINK/-</b>		
NORTH CORPORATE LIMITS.....	5+00	5.01
STREET TO BUS. CENTER /0.3 MI. W. - NEBRASKA STREET/...	5+40	5.36
BEGIN CHANNELIZED INTERSECTION.....	5+82	5.73
/SOUTH CORPORATE LIMITS/		
JC. CONN. LINK L-45B WITH US-275.....	5+83	5.74
/AT REFERENCE POST 21+40 ON US-275/		
/END CHANNELIZED INTERSECTION/		
*****		
<b>STATE CONN. LINK L-50A /N-44 TO N-10/</b>		
<b>-KEARNEY COUNTY-</b>		
JC. CONN. LINK L-50A WITH N-44.....	0+00	0.00
/AT REFERENCE POST 47+40 ON N-44/		
/ASPHALT PAVEMENT/		
FORT KEARNY STATE HISTORICAL PARK ROAD ON THE LEFT.....	4+20	4.20
BRIDGE, STREAM.....	4+99	5.00
FORT KEARNY STATE RECREATION AREA ROAD ON THE LEFT.....	5+00	5.01
<b>-NEWARK /UNION /-</b>		
BUSINESS CENTER.....	6+38	6.38
JC. CONN. LINK L-50A WITH N-10.....	7+00	7.01
/AT REFERENCE POST 44+42 ON N-10/		
*****		
<b>STATE CONN. LINK L-51A /BRULE/</b>		
<b>-KEITH COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 117 - BRULE/.....	0+10	0.10
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+21	0.21
/AT REFERENCE POST 117+25 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 117 - BRULE/.....	0+31	0.31
/RAMPS RIGHT & LEFT/		
BRIDGE, SOUTH PLATTE RIVER.....	0+68	0.67
<b>-BRULE /ENTER ON STATE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	1+00	1.00
UNION PACIFIC GRADE CROSSING /815-484-U/.....	1+07	1.07
BRIDGE, STREAM.....	1+09	1.09
JC. CONN. LINK L-51A WITH US-30.....	1+10	1.10
/AT REFERENCE POST 117+09 ON US-30/		
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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-51B /ROSCOE/  
-KEITH COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+04	0.04
P. C. /BEGIN I-80 INTERCHANGE NO. 133 - ROSCOE/.....	0+06	0.06
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+19	0.19
/AT REFERENCE POST 133+97 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 133 - ROSCOE/.....	0+32	0.32
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+34	0.34
ASPHALT TO CONCRETE PAVEMENT.....	0+68	0.68
BRIDGE, SOUTH PLATTE RIVER.....	0+74	0.74
CONCRETE TO ASPHALT PAVEMENT.....	0+80	0.80
UNION PACIFIC GRADE CROSSING /815-467-D/.....	0+97	0.97
JC. CONN. LINK L-51B WITH US-30.....	1+00	1.00
/AT REFERENCE POST 133+76 ON US-30/		

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**STATE CONN. LINK L-51C /PAXTON/  
-KEITH COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 145 - PAXTON/.....	0+01	0.01
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+13	0.13
/AT REFERENCE POST 145+67 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 145 - PAXTON/.....	0+26	0.26
/RAMPS RIGHT & LEFT/		
BRIDGE, STREAM.....	0+32	0.27
ASPHALT TO CONCRETE PAVEMENT.....	0+46	0.39
BRIDGE, SOUTH PLATTE RIVER.....	0+53	0.46
CONCRETE TO ASPHALT PAVEMENT.....	0+59	0.52
<b>-PAXTON /ENTER ON OAK STREET/-</b>		
SOUTH CORPORATE LIMITS.....	0+94	0.87
UNION PACIFIC GRADE CROSSING /818-001-V/.....	0+98	0.92
JC. CONN. LINK L-51C WITH US-30.....	1+09	1.05
/AT REFERENCE POST 145+38 ON US-30/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-53A /DIX/</b>		
<b>-KIMBALL COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 29 - DIX/.....	0+01	0.01
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+12	0.12
/AT REFERENCE POST 29+76 ON I-80/		
P. C. /RAMP LEFT/.....	0+24	0.24
P. C. /END I-80 INTERCHANGE NO. 29 - DIX - RAMP LEFT/.....	0+26	0.26
<b>-DIX /ENTER ON SPRUCE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	0+83	0.83
JC. CONN. LINK L-53A WITH US-30.....	1+12	1.12
/AT REFERENCE POST 30+84 ON US-30/		

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<b>STATE CONN. LINK L-53B /PINE BLUFFS/</b>		
<b>-KIMBALL COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 1 - PINE BLUFFS/.....	0+01	0.01
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+13	0.13
/AT REFERENCE POST 0+48 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 1 - PINE BLUFFS/.....	0+26	0.26
/RAMPS RIGHT & LEFT/		
BEGIN CHANNELIZED INTERSECTION.....	0+38	0.38
JC. CONN. LINK L-53B WITH US-30.....	0+41	0.41
/AT REFERENCE POST 0+39 ON US-30/		
/END CHANNELIZED INTERSECTION/		

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<b>STATE CONN. LINK L-53C /BUSHNELL/</b>		
<b>-KIMBALL COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 8 - BUSHNELL/.....	0+02	0.02
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+15	0.15
/AT REFERENCE POST 8+46 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 8 - BUSHNELL/.....	0+28	0.28
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+30	0.30
BRIDGE, LODGEPOLE CREEK.....	2+61	2.61
JC. CONN. LINK L-53C WITH US-30.....	2+72	2.72
/AT REFERENCE POST 9+60 ON US-30/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-53E /N-71 TO US-30/</b>		
<b>-KIMBALL COUNTY-</b>		
JC. CONN. LINK L-53E WITH N-71.....	1+11	0.00
/AT REFERENCE POST 16+36 ON N-71/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
BEGIN ROUNDABOUT.....	1+20	0.09
END ROUNDABOUT.....	1+22	0.11
END CHANNELIZED INTERSECTION.....	1+25	0.14
CONCRETE TO ASPHALT PAVEMENT.....	1+30	0.19
BEGIN CHANNELIZED INTERSECTION.....	1+49	0.38
<b>-KIMBALL /ENTER ON N-71 TO US-30 LINK/-</b>		
SOUTHEAST CORPORATE LIMITS.....	1+50	0.39
JC. CONN. LINK L-53E WITH US-30.....	1+51	0.40
/AT REFERENCE POST 22+81 ON US-30/		
/END CHANNELIZED INTERSECTION/		
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<b>STATE CONN. LINK L-55K /WEST O STREET/</b>		
<b>-LANCASTER COUNTY-</b>		
<b>-LINCOLN /ENTER ON NW 48TH STREET/-</b>		
JC. CONN. LINK L-55K WITH US-6.....	0+00	0.00
/AT REFERENCE POST 309+49 ON US-6/		
/BEGIN DIVIDED HIGHWAY/		
/CONCRETE PAVEMENT/		
NORTH CORPORATE LIMITS.....	0+09	0.09
P. C. /BEGIN I-80 INTERCHANGE NO. 395 - NW 48TH STREET/...	0+11	0.11
/RAMPS RIGHT & LEFT/		
P. C. /RAMP LEFT/.....	0+14	0.14
P. C. /RAMP LEFT/.....	0+21	0.21
P. C. /RAMP RIGHT/.....	0+23	0.23
GRADE SEPARATION UNDER EB. I-80.....	0+24	0.24
/AT REFERENCE POST 395+62 ON I-80/		
GRADE SEPARATION UNDER WB. I-80.....	0+26	0.26
/AT REFERENCE POST 395+62 ON I-80/		
P. C. /RAMP LEFT/.....	0+28	0.28
P. C. /RAMP RIGHT/.....	0+29	0.29
P. C. /RAMPS RIGHT & LEFT/.....	0+33	0.33
P. C. /END I-80 INTERCHANGE NO. 395 - NW 48TH STREET/.....	0+39	0.39
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	0+46	0.46
P. C. /RAMP RIGHT/.....	0+47	0.47
END STATE MAINTENANCE /END DIVIDED HIGHWAY/.....	0+70	0.70
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-55W /US-77 TO N-2/</b>		
<b>-LANCASTER COUNTY-</b>		
<b>-LINCOLN /ENTER ON WARLICK BOULEVARD/-</b>		
JC. CONN. LINK L-55W WITH US-77 /ASPHALT PAVEMENT/.....	0+00	0.00
/AT REFERENCE POST 57+40 ON US-77/		
/BEGIN DIVIDED HIGHWAY/		
ASPHALT TO CONCRETE PAVEMENT.....	0+03	0.03
P. C. /RAMP RIGHT/.....	0+27	0.27
BRIDGE, SALT CREEK.....	0+34	0.34
/BRIDGE IN OPPOSITE LANE/		
VIADUCT OVER UP/BNSF RR 815-591-J.....	0+49	0.49
/VIADUCT IN OPPOSITE LANE/		
JC. CONN. LINK L-55W WITH OLD CHENEY ROAD.....	1+12	1.12
JC. CONN. LINK L-55W WITH S 14TH STREET.....	1+29	1.29
/CONCRETE TO CONCRETE & ASPHALT PAVEMENT/		
/CONCRETE NE BOUND LANES - ASPHALT SW BOUND LANES/		
CONCRETE & ASPHALT TO ASPHALT PAVEMENT.....	1+34	1.34
BRIDGE, BEAL SLOUGH.....	1+97	1.97
P. C. /RAMP LEFT/.....	2+22	2.22
P. C. /RAMP RIGHT/.....	2+23	2.23
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-884-M/	2+24	2.24
JC. CONN. LINK L-55W WITH N-2.....	2+28	2.28
/AT REFERENCE POST 458+88 ON N-2/		
/END DIVIDED HIGHWAY/		

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<b>STATE CONN. LINK L-55X /US-6 TO US-77 &amp; I-80/</b>		
<b>-LANCASTER COUNTY-</b>		
<b>-LINCOLN /ENTER ON US-6 TO US-77 &amp; I-80 LINK/-</b>		
JC. CONN. LINK L-55X WITH US-6.....	0+00	0.00
/AT REFERENCE POST 318+61 ON US-6/		
/BEGIN DIVIDED HIGHWAY/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+02	0.02
BRIDGE, SALT CREEK.....	1+77	1.77
NORTH CORPORATE LIMITS /ARBOR ROAD/.....	2+40	2.40
P. C. /BEGIN I-80 INTERCHANGE NO. 405-NORTHEAST LINCOLN/..	2+57	2.57
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION UNDER EB. I-80.....	2+66	2.66
/AT REFERENCE POST 405+77 ON I-80/		
JC. CONN. LINK L-55X WITH US-77 & I-80.....	2+67	2.67
/AT REFERENCE POST 70+80 ON US-77/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-56C /HERSHEY/</b>		
<b>-LINCOLN COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+01	0.01
BEGIN CHANNELIZED INTERSECTION.....	0+03	0.03
P. C. /BEGIN I-80 INTERCHANGE NO. 164 - HERSHEY/.....	0+10	0.10
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+22	0.22
/AT REFERENCE POST 164+53 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 164 - HERSHEY/.....	0+34	0.34
/RAMPS RIGHT & LEFT/		
BRIDGE, STREAM.....	0+38	0.38
END CHANNELIZED INTERSECTION.....	0+56	0.56
/CONCRETE TO ASPHALT PAVEMENT/		
BRIDGE, SOUTH PLATTE RIVER.....	0+90	0.90
<b>-HERSHEY /ENTER ON LINCOLN AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	1+48	1.48
JC. CONN. LINK L-56C WITH US-30.....	1+98	1.98
/AT REFERENCE POST 164+23 ON US-30/		

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<b>STATE CONN. LINK L-56D /BRADY/</b>		
<b>LINCOLN COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 199 - BRADY/.....	0+09	0.09
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+21	0.21
/AT REFERENCE POST 199+00 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 199 - BRADY/.....	0+32	0.32
/RAMPS RIGHT & LEFT/		
BRIDGE, STREAM.....	0+45	0.44
CONCRETE TO ASPHALT PAVEMENT.....	0+48	0.47
BRIDGE, PLATTE RIVER.....	1+35	1.34
<b>-BRADY /ENTER ON BRADY LINK/-</b>		
BRIDGE, PAWNEE CR.....	1+50	1.49
/SOUTH CORPORATE LIMITS/		
LEAVE CORPORATE LIMITS.....	1+77	1.77
VIADUCT OVER US-30/UPRR.....	1+92	1.92
RE-ENTER CORPORATE LIMITS.....	2+21	2.21
JC. CONN. LINK L-56D WITH US-30.....	2+27	2.27
/AT REFERENCE POST 200+36 ON US-30/		

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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-56G /NORTH PLATTE SOUTHEAST/**

**-LINCOLN COUNTY-**

**-NORTH PLATTE /ENTER ON NEWBERRY ACCESS/-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /RAMP RIGHT/.....	0+01	0.01
/BEGIN I-80 INTERCHANGE NO. 179 - NORTH PLATTE SE./		
P. C. /RAMPS RIGHT & LEFT/.....	0+05	0.06
GRADE SEPARATION OVER I-80.....	0+15	0.18
/AT REFERENCE POST 179+22 ON I-80/		
P. C. /RAMPS RIGHT & LEFT/.....	0+28	0.31
P. C. /RAMP RIGHT/.....	0+30	0.33
/END I-80 INTERCHANGE NO. 179 - NORTH PLATTE SE./		
BRIDGE, SOUTH PLATTE RIVER.....	0+48	0.51
JC. CONN. LINK L-56G WITH PHILIP AVENUE.....	1+60	1.63
BRIDGE, CITY DRAINAGE DITCH.....	1+80	1.83
BEGIN CHANNELIZED INTERSECTION.....	1+86	1.89
JC. CONN. LINK L-56G WITH US-30.....	1+99	2.02
/AT REFERENCE POST 179+84 ON US-30/		
/END CHANNELIZED INTERSECTION/		

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**STATE CONN. LINK L-59B /N-45 TO N-32/**

**-MADISON COUNTY-**

JC. CONN. LINK L-59B WITH N-45.....	0+00	0.00
/AT REFERENCE POST 8+77 ON N-45/		
/ASPHALT PAVEMENT/		
JC. CONN. LINK L-59B WITH N-32.....	0+35	0.35
/AT REFERENCE POST 18+49 ON N-32/		

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**STATE CONN. LINK L-61D /US-30 TO N-92/**

**-MERRICK COUNTY-**

JC. CONN. LINK L-61D WITH US-30.....	0+00	0.00
/AT REFERENCE POST 346+48 ON US-30/		
/ASPHALT PAVEMENT/		
JC. CONN. LINK L-61D WITH N-92.....	0+18	0.18
/AT REFERENCE POST 381+18 ON N-92/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-62A /US-26 TO US-385/</b>		
<b>-MORRILL COUNTY-</b>		
JC. CONN. LINK L-62A WITH US-26.....	0+00	0.00
/AT REFERENCE POST 41+91 ON US-26/		
/ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	0+10	0.02
ASPHALT TO CONCRETE PAVEMENT.....	0+29	0.21
BRIDGE, WILDHORSE CANYON.....	1+16	1.08
BRIDGE, TRI-STATE CANAL.....	1+52	1.44
BRIDGE, WEST WATER CREEK.....	4+63	4.53
BRIDGE, TRI-STATE CANAL.....	5+37	5.27
BRIDGE, TRI-STATE CANAL.....	5+82	5.72
BRIDGE, RED WILLOW CREEK.....	5+95	5.84
BRIDGE, TRI-STATE CANAL.....	6+13	6.02
BRIDGE, STREAM.....	6+48	6.38
CONCRETE TO ASPHALT PAVEMENT.....	8+90	8.80
P. C. /RAMP LEFT/.....	9+08	8.98
BEGIN CHANNELIZED INTERSECTION.....	9+11	9.00
JC. CONN. LINK L-62A WITH US-385.....	9+19	9.08
/AT REFERENCE POST 84+70 ON US-385/		
/END CHANNELIZED INTERSECTION/		

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<b>STATE CONN. LINK L-63A /N-22 TO N-39/</b>		
<b>-NANCE COUNTY-</b>		
JC. CONN. LINK L-63A WITH N-22.....	0+00	0.00
/AT REFERENCE POST 75+17 ON N-22/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
BRIDGE, STREAM.....	2+83	2.72
BEGIN CHANNELIZED INTERSECTION.....	3+16	3.08
JC. CONN. LINK L-63A WITH N-39.....	3+19	3.11
/AT REFERENCE POST 23+64 ON N-39/		
/END CHANNELIZED INTERSECTION/		

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<b>STATE CONN. LINK L-67E /N-4 TO N-50/</b>		
<b>-PAWNEE COUNTY-</b>		
JC. CONN. LINK L-67E WITH N-4.....	0+00	0.00
/AT REFERENCE POST 193+38 ON N-4/		
/ASPHALT PAVEMENT/		
JC. CONN. LINK L-67E WITH N-50.....	0+26	0.25
/AT REFERENCE POST 18+28 ON N-50/		

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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-76E /N-33 TO US-6 & N-15/**

**-SALINE COUNTY-**

JC. CONN. LINK L-76E WITH N-33.....	0+00	0.00
/AT REFERENCE POST 2+28 ON N-33/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+02	0.02
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-324-D/..	0+03	0.03
BEGIN CHANNELIZED INTERSECTION.....	0+92	0.92
JC. CONN. LINK L-76E WITH US-6 & N-15.....	0+93	0.93
/AT REFERENCE POST 281+57 ON US-6/		
/END CHANNELIZED INTERSECTION/		

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**STATE CONN. LINK L-79E /MINATARE-MELBETA/**

**-SCOTTS BLUFF COUNTY-**

JC. CONN. LINK L-79E WITH US-26.....	0+00	0.00
/AT REFERENCE POST 31+90 ON US-26/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
CONCRETE TO ASPHALT PAVEMENT.....	0+06	0.06
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /089-142-P/..	0+19	0.19
BRIDGE, NORTH PLATTE RIVER.....	1+27	1.60
BRIDGE, NORTH PLATTE RIVER.....	1+45	1.78
BEGIN CHANNELIZED INTERSECTION.....	2+07	2.08
UNION PACIFIC GRADE CROSSING /815-952-L/.....	2+10	2.11
JC. CONN. LINK L-79E WITH N-92.....	2+13	2.14
/AT REFERENCE POST 32+99 ON N-92/		
/END CHANNELIZED INTERSECTION/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-80E /FRIEND TO BEAVER CROSSING/</b>		
<b>-SALINE COUNTY-</b>		
<b>-FRIEND /ENTER ON STATE STREET/-</b>		
JC. CONN. LINK L-80E WITH US-6.....	0+00	0.00
/AT REFERENCE POST 272+36 ON US-6/		
/CONCRETE PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-454-A/	0+02	0.02
/CONCRETE TO ASPHALT PAVEMENT/		
NORTH CORPORATE LIMITS.....	0+04	0.04
BRIDGE, JOHNSON CREEK.....	2+54	2.54
SALINE-SEWARD COUNTY LINE.....	3+04	3.04
<b>-SEWARD COUNTY-</b>		
BRIDGE, JOHNSON CREEK.....	4+51	4.50
BRIDGE, STREAM.....	4+56	4.56
BRIDGE, W FK BIG BLUE RIVER.....	8+23	8.21
<b>-BEAVER CROSSING-</b>		
STREET TO BUSINESS CENTER /0.6 MI. EAST - DIMERY AVE./.	8+57	8.56
P. C. /BEGIN I-80 INTERCHANGE NO. 369 - BEAVER CROSSING/..	11+46	11.45
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	11+59	11.58
/AT REFERENCE POST 369+15 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 369 - BEAVER CROSSING/....	11+71	11.70
/RAMPS RIGHT & LEFT/		
END STATE MAINTENANCE.....	11+73	11.72
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<b>STATE CONN. LINK L-80F /UTICA/</b>		
<b>-SEWARD COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/CONCRETE PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 366 - UTICA/.....	0+03	0.03
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+11	0.11
GRADE SEPARATION OVER I-80.....	0+16	0.16
/AT REFERENCE POST 366+16 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 366 - UTICA/.....	0+29	0.29
/RAMPS RIGHT & LEFT/		
<b>-UTICA /ENTER ON CENTENNIAL AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	4+74	4.74
LEAVE CORPORATE LIMITS.....	4+82	4.82
RE-ENTER CORPORATE LIMITS.....	4+96	4.96
NORTH CORPORATE LIMITS.....	5+16	5.19
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-149-P/..	5+17	5.20
STREET TO BUSINESS CENTER /0.25 MI. E. - FIRST STREET/.	5+21	5.23
JC. CONN. LINK L-80F WITH US-34.....	5+70	5.70
/AT REFERENCE POST 286+69 ON US-34/		
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE CONN. LINK L-80G /GOEHNER/</b>		
<b>-SEWARD COUNTY-</b>		
BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 373 - GOEHNER/.....	0+10	0.02
/RAMP LEFT/		
P. C. /RAMP LEFT/.....	0+11	0.03
GRADE SEPARATION OVER I-80.....	0+24	0.16
/AT REFERENCE POST 373+12 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 373 - GOEHNER/.....	0+37	0.29
/RAMPS RIGHT & LEFT/		
<b>-GOEHNER-</b>		
STREET TO BUSINESS CENTER /0.35 MI. SW. -FRONT STREET/..	1+18	1.14
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-193-C/..	5+22	5.15
JC. CONN. LINK L-80G WITH US-34.....	5+74	5.65
/AT REFERENCE POST 293+70 ON US-34/		
*****		
<b>STATE CONN. LINK L-80H /US-6 TO I-80/</b>		
<b>-SEWARD COUNTY-</b>		
JC. CONN. LINK L-80H WITH US-6.....	0+00	0.00
/AT REFERENCE POST 296+15 ON US-6/		
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 382 - MILFORD/.....	0+37	0.39
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+48	0.50
/AT REFERENCE POST 382+11 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 382 - MILFORD/.....	0+58	0.59
/RAMPS RIGHT & LEFT/		
END STATE MAINTENANCE.....	0+67	0.68
*****		
<b>STATE CONN. LINK L-82A /N-10 TO N-68/</b>		
<b>-SHERMAN COUNTY-</b>		
JC. CONN. LINK L-82A WITH N-10.....	0+00	0.00
/AT REFERENCE POST 90+08 ON N-10/		
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+02	0.02
BRIDGE, STREAM.....	0+58	0.58
BRIDGE, BEAVER CREEK.....	2+44	2.46
JC. CONN. LINK L-82A WITH N-68.....	3+01	3.01
/AT REFERENCE POST 6+26 ON N-68/		
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POINT ON HIGHWAY

REF POST

MILES

**STATE CONN. LINK L-85F /US-81 TO US-136/**

**-THAYER COUNTY-**

JC. CONN. LINK L-85F WITH US-81.....	0+00	0.00
/AT REFERENCE POST 9+78 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
JC. CONN. LINK L-85F WITH US-136.....	0+60	0.60
/AT REFERENCE POST 128+30 ON US-136/		

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**STATE CONN. LINK L-93B /WACO/**

**-YORK COUNTY-**

BEGIN STATE MAINTENANCE.....	0+00	0.00
/ASPHALT PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 360 - WACO/.....	0+04	0.04
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	0+17	0.17
/AT REFERENCE POST 360+14 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 360 - WACO/.....	0+30	0.30
/RAMPS RIGHT & LEFT/		
BRIDGE, BEAVER CREEK.....	2+09	2.05
<b>-WACO /ENTER ON STRICKLER STREET/-</b>		
SOUTH CORPORATE LIMITS.....	5+15	5.08
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-142-S/	5+23	5.16
ASPHALT TO CONCRETE PAVEMENT.....	5+24	5.17
JC. CONN. LINK L-93B WITH US-34.....	5+69	5.62
/AT REFERENCE POST 280+73 ON US-34/		

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# LOG OF NEBRASKA HIGHWAYS

## STATE MAINTAINED SPURS

LISTED BY COUNTY IN ALPHABETICAL ORDER

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-1A /KENESAW/</b>		
<b>-ADAMS COUNTY-</b>		
JC. SPUR S-1A WITH US-6 & 34 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 197+98 ON US-6/		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	0+02	0.02
<b>-KENESAW-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	3+01	3.01
/BUS. CENTER 0.7 MI. N. AT SMITH AVE. & MAPLE ST./		
*****		
<b>STATE SPUR S-1B /JUNIATA/</b>		
<b>-ADAMS COUNTY-</b>		
JC. SPUR S-1B WITH US-6 & 34 /ASPHALT PAVT. /.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/		
/AT REFERENCE POST 205+94 ON US-6/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
BRIDGE, THIRTY-TWO MILE CREEK.....	0+55	0.55
<b>-JUNIATA-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	1+01	1.01
/BUS. CENTER 0.65 MI. N. AT 10TH & JUNIATA AVE./		
*****		
<b>STATE SPUR S-1C /HASTINGS REGIONAL CENTER/</b>		
<b>-ADAMS COUNTY-</b>		
JC. SPUR S-1C WITH US-6 & 34 /ASPHALT PAVEMENT/.....	0+00	0.00
/BEGIN CHANNELIZED INTERSECTION/		
/AT REFERENCE POST 209+44 ON US-6/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
BRIDGE, PAWNEE CREEK.....	0+30	0.30
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-174-A/..	0+98	0.98
<b>-HASTINGS /ENTER ON HASTINGS REGIONAL CENTER SPUR/</b>		
SOUTH CORPORATE LIMITS.....	1+10	1.02
REGIONAL CENTER ENTRANCE ON LT. /END STATE MAINT./.....	1+23	1.15
*****		
<b>STATE SPUR S-1D /TRUMBULL/</b>		
<b>-ADAMS COUNTY-</b>		
JC. SPUR S-1D WITH US-34 & 281 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 216+96 ON US-34/		
END CHANNELIZED INTERSECTION.....	0+01	0.01
BRIDGE, STREAM.....	1+52	1.55
<b>-TRUMBULL-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	5+40	5.46
/ADAMS-CLAY COUNTY LINE/		
/BUS. CENTER 0.6 MI. SE. AT HUBBARD & MAIN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-2B /BRUNSWICK/</b>		
<b>-ANTELOPE COUNTY-</b>		
JC. SPUR S-2B WITH US-20.....	0+00	0.00
/AT REFERENCE POST 345+89 ON US-20/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
<b>-BRUNSWICK-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+51	0.51
/BUS. CENTER 0.35 MI. S. AT 2ND & FRANKLIN STREETS/		
*****		
<b>STATE SPUR S-4A /HARRISBURG/</b>		
<b>-BANNER COUNTY-</b>		
JC. SPUR S-4A WITH N-71.....	0+00	0.00
/AT REFERENCE POST 39+88 ON N-71/		
/ASPHALT PAVEMENT/		
BRI DGE, STREAM.....	0+38	0.38
BRI DGE, STREAM.....	0+85	0.86
<b>-HARRISBURG /UNI NC. /-</b>		
BUSI NNESS CENTER.....	3+99	3.99
END STATE MAINTENANCE.....	4+08	4.08
*****		
<b>STATE SPUR S-5A /DUNNING/</b>		
<b>-BLAINE COUNTY-</b>		
<b>-DUNNING-</b>		
/JC. SPUR S-5A WITH N-2 /ENTER ON JEWETT AVENUE/.....	0+00	0.00
/AT REFERENCE POST 237+84 ON N-2/		
/ASPHALT PAVEMENT/		
END STATE MAINTENANCE.....	0+10	0.10
/BUS. CENTER 0.1 MI. W. AT BRIDGE ST. & JEWETT AVE. /		
*****		
<b>STATE SPUR S-8A /NAPER/</b>		
<b>-BOYD COUNTY-</b>		
JC. SPUR S-8A WITH N-12.....	0+00	0.00
/AT REFERENCE POST 94+66 ON N-12/		
/ASPHALT PAVEMENT/		
<b>-NAPER-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+24	0.24
/BUS. CENTER 0.09 MI. N. AT 2ND & MAIN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-9A /LONG PINE/</b>		
<b>-BROWN COUNTY-</b>		
JC. SPUR S-9A WITH US-20, US-183 & N-7 /ASPHALT PAVT./...	0+00	0.00
/AT REFERENCE POST 250+49 ON US-20/		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
<b>-LONG PINE-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+50	0.50
/BUS. CENTER 0.3 MI. S. AT FOURTH & MAIN STREETS		
*****		
<b>STATE SPUR S-11A /CRAIG/</b>		
<b>-BURT COUNTY-</b>		
JC. SPUR S-11A WITH N-32.....	0+00	0.00
/AT REFERENCE POST 93+21 ON N-32/		
/ASPHALT PAVEMENT/		
<b>-CRAIG-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+53	0.53
/BUS. CENTER 0.48 MI. S. AT MAIN ST. & MORFORD AVE./		
*****		
<b>STATE SPUR S-12A /LINWOOD/</b>		
<b>-BUTLER COUNTY-</b>		
JC. SPUR S-12A WITH N-15.....	0+00	0.00
/AT REFERENCE POST 104+52 ON N-15/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
BRIDGE, STREAM.....	1+36	1.36
BRIDGE, SKULL CREEK.....	5+54	5.54
<b>-LINWOOD /ENTER ON MAPLE STREET/-</b>		
SOUTH CORPORATE LIMITS.....	7+25	7.25
END STATE MAINTENANCE.....	7+26	7.26
/BUS. CENTER 0.5 MI. NE AT SECOND & BEECH STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-12B /BRUNO-ABIE/</b>		
<b>-BUTLER COUNTY-</b>		
JC. SPUR S-12B WITH N-15.....	0+00	0.00
/AT REFERENCE POST 93+67 ON N-15/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
BRIDGE, BONE CREEK.....	4+27	4.27
BRIDGE, STREAM.....	8+41	8.41
<b>-BRUNO /ENTER ON BRUNO-ABIE SPUR/-</b>		
SOUTHWEST CORPORATE LIMITS.....	8+47	8.47
STREET TO BUSINESS CENTER /0.03 MI. E. - SECOND ST./...	8+99	8.97
NORTHEAST CORPORATE LIMITS.....	9+22	9.22
<b>-ABIE /ENTER ON BRUNO-ABIE SPUR/-</b>		
SOUTH CORPORATE LIMITS.....	12+78	12.78
STREET TO BUSINESS CENTER /0.2 MI. WEST - OAK ST./.....	12+96	12.96
NORTHEAST CORP. LIMITS /END STATE MAINTENANCE/.....	13+10	13.10

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<b>STATE SPUR S-12C /ULYSSES/</b>		
<b>-BUTLER COUNTY-</b>		
JC. SPUR S-12C WITH N-15 & N-66 /ASPHALT PAVT./.....	0+00	0.00
/AT REFERENCE POST 78+12 ON N-15 & 46+94 ON N-66/		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
BRIDGE, STREAM.....	3+69	3.63
BRIDGE, BIG BLUE RIVER.....	4+88	4.81
<b>-ULYSSES-</b>		
NORTHEAST CORP. LIMITS /END STATE MAINTENANCE/.....	5+16	5.10
/BUS. CENTER 0.47 MI. SW. AT FOURTH & C STREETS/		

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<b>STATE SPUR S-12D /DWIGHT/</b>		
<b>-BUTLER COUNTY-</b>		
JC. SPUR S-12D WITH N-66.....	0+00	0.00
/AT REFERENCE POST 50+93 ON N-66/		
/ASPHALT PAVEMENT/		
<b>-DWIGHT-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+25	0.25
/BUS. CENTER 0.45 MI. NE. AT SECOND & MAPLE STREET/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-12E /SURPRISE/</b>		
<b>-BUTLER COUNTY-</b>		
JC. SPUR S-12E WITH N-92.....	0+00	0.00
/AT REFERENCE POST 411+25 ON N-92/ /ASPHALT PAVEMENT/ BRIDGE, STREAM.....	1+00	1.00
<b>-SURPRISE /ENTER ON MELLER STREET/-</b>		
NORTH CORPORATE LIMITS.....	5+80	5.80
END STATE MAINTENANCE.....	5+92	5.92
/BUS. CENTER 0.2 MI. S. AT CENTER & MELLER STREETS/		
*****		
<b>STATE SPUR S-12F /BRAINARD/</b>		
<b>-BUTLER COUNTY-</b>		
JC. SPUR S-12F WITH N-92.....	0+00	0.00
/AT REFERENCE POST 427+73 ON N-92/ /ASPHALT PAVEMENT/ <b>-BRAINARD /ENTER ON CLEVELAND STREET/-</b> NORTH CORPORATE LIMITS.....	1+15	1.15
END STATE MAINTENANCE.....	1+21	1.21
/BUS. CENTER 0.5 MI. SE. - MADISON & WASHINGTON ST./		
*****		
<b>STATE SPUR S-13A /MURDOCK/</b>		
<b>-CASS COUNTY-</b>		
JC. SPUR S-13A WITH N-1.....	0+00	0.00
/AT REFERENCE POST 7+38 ON N-1/ /ASPHALT PAVEMENT/ <b>-MURDOCK-</b> SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+72	0.72
/BUSINESS CENTER 0.15 MI. NE. AT 3RD & NEBRASKA ST./		
*****		
<b>STATE SPUR S-13C /AVOCA/</b>		
<b>-CASS COUNTY-</b>		
JC. SPUR S-13C WITH US-34.....	0+00	0.00
/AT REFERENCE POST 355+41 ON US-34/ /CONCRETE PAVEMENT/ <b>-AVOCA-</b> NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	1+04	1.04
/BUS. CENTER 0.2 MI. S. AT HOUSE & TEFFT STREETS/		
*****		



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-13D /NEHAWKA/</b>		
<b>-CASS COUNTY-</b>		
JC. SPUR S-13D WITH US-34..... /AT REFERENCE POST 362+35 ON US-34/ /ASPHALT PAVEMENT/	0+00	0.00
<b>-NEHAWKA-</b>		
BRIDGE, N. BRANCH WEEPING WATER CREEK..... /SOUTH CORP. LIMITS /END STATE MAINTENANCE/ /BUS. CENTER 0.23 MI. NORTH AT ELM & MAIN ST./	0+93	0.93
*****		
<b>STATE SPUR S-13F /MANLEY/</b>		
<b>-CASS COUNTY-</b>		
JC. SPUR S-13F WITH N-50..... /AT REFERENCE POST 70+45 ON N-50/ /ASPHALT PAVEMENT/	0+00	0.00
<b>-MANLEY-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/..... /BUS. CENTER 0.3 MI. SE. AT LOCUST & MAIN STREETS/	0+50	0.50
*****		
<b>STATE SPUR S-13H /CEDAR CREEK/</b>		
<b>-CASS COUNTY-</b>		
JC. SPUR S-13H WITH N-66..... /AT REFERENCE POST 115+35 ON N-66/ /BEGIN CHANNELIZED INTERSECTION/ /ASPHALT PAVEMENT/	0+00	0.00
END CHANNELIZED INTERSECTION.....	0+03	0.03
<b>-CEDAR CREEK-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/..... /BUS. CENTER 0.06 MI. W. AT B & OLIVE STREETS/	2+65	2.65
*****		
<b>STATE SPUR S-13K /WEEPING WATER/</b>		
<b>-CASS COUNTY-</b>		
JC. SPUR S-13K WITH N-50..... /AT REFERENCE POST 66+93 ON N-50/ /BEGIN CHANNELIZED INTERSECTION/ /CONCRETE PAVEMENT/	0+00	0.00
END CHANNELIZED INTERSECTION.....	0+02	0.02
CONCRETE TO ASPHALT PAVEMENT.....	0+05	0.05
BRIDGE, STREAM.....	0+87	0.87
UNION PACIFIC GRADE CROSSING /433-063-B/.....	1+38	1.38
<b>-WEEPING WATER-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/..... /BUS. CENTER 0.3 M. SE. AT ELDRON AVE. & ELM STREET/	1+88	1.88
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-14A /FORDYCE/</b>		
<b>-CEDAR COUNTY-</b>		
JC. SPUR S-14A WITH N-12.....	0+00	0.00
/AT REFERENCE POST 196+16 ON N-12/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+95	0.95
BRIDGE, WEST BOW CREEK.....	1+59	1.58
<b>-FORDYCE-</b>		
STREET TO BUSINESS CENTER /0.1 MI. S. - MAIN STREET/...	2+16	2.16
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	2+17	2.17
*****		
<b>STATE SPUR S-14B /WYNOT/</b>		
<b>-CEDAR COUNTY-</b>		
JC. SPUR S-14B WITH N-12.....	0+00	0.00
/AT REFERENCE POST 206+34 ON N-12/		
/ASPHALT PAVEMENT/		
<b>-WYNOT-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+27	0.27
/BUS. CENTER 0.37 MI. N. @ 5TH ST. & ST. JAMES AVE. /		
*****		
<b>STATE SPUR S-14C /MAGNET/</b>		
<b>-CEDAR COUNTY-</b>		
JC. SPUR S-14C WITH N-59.....	0+00	0.00
/AT REFERENCE POST 29+02 ON N-59/		
/ASPHALT PAVEMENT/		
<b>-MAGNET-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	0+81	0.81
/BUS. CENTER 0.3 MI. W. AT CEDAR & MAIN STREET/		
*****		
<b>STATE SPUR S-14H /ST. HELENA/</b>		
<b>-CEDAR COUNTY-</b>		
JC. SPUR S-14H WITH N-12.....	0+00	0.00
/AT REFERENCE POST 202+12 ON N-12/		
/ASPHALT PAVEMENT/		
BRIDGE, SECOND BOW CREEK.....	2+51	2.42
BRIDGE, STREAM.....	3+63	3.50
<b>-ST. HELENA-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	5+37	5.37
/BUSINESS CENTER 0.33 MI. NORTH ON 9TH STREET/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-15A /CHAMPION/</b>		
<b>-CHASE COUNTY-</b>		
<b>-IMPERIAL /ENTER ON BROADWAY STREET/-</b>		
JC. SPUR S-15A WITH US-6.....	0+00	0.00
/AT REFERENCE POST 24+16 ON US-6/		
/ASPHALT PAVEMENT/		
NE, KN & CO RAILNET INC GRADE CROSSING /077-474-A/.....	0+05	0.05
LEAVE CORPORATE LIMITS.....	0+47	0.47
RE-ENTER CORPORATE LIMITS.....	0+54	0.54
SOUTHWEST CORPORATE LIMITS.....	0+79	0.79
BRIDGE, SAND CREEK.....	6+13	6.10
BRIDGE, FRENCHMAN CREEK.....	6+63	6.59
CHAMPION MILL STATE HISTORICAL PARK ROAD ON THE RIGHT....	6+67	6.63
<b>-CHAMPION /UNION /-</b>		
END STATE MAINTENANCE.....	6+73	6.70
*****		
<b>STATE SPUR S-16A /NI OBRARA WILDLIFE REFUGE/</b>		
<b>-CHERRY COUNTY-</b>		
JC. SPUR S-16A WITH N-12.....	0+00	0.00
/AT REFERENCE POST 4+13 ON N-12/		
/ASPHALT PAVEMENT/		
END STATE MAINTENANCE.....	0+12	0.12
*****		
<b>STATE SPUR S-16B /VALENTINE MWF REFUGE/</b>		
<b>-CHERRY COUNTY-</b>		
JC. SPUR S-16B WITH US-83.....	0+00	0.00
/AT REFERENCE POST 195+99 ON US-83/		
/ASPHALT PAVEMENT/		
VALENTINE MIGRATORY WATERFOWL REFUGE HQ ON LEFT.....	13+31	13.31
END STATE MAINTENANCE.....	13+47	13.47
*****		
<b>STATE SPUR S-16F /SAMUEL R. MCKELVIE NATIONAL FOREST/</b>		
<b>-CHERRY COUNTY-</b>		
<b>-NENZEL /ENTER ON MAIN STREET/-</b>		
JC. SPUR S-16F WITH US-20.....	0+00	0.00
/AT REFERENCE POST 167+04 ON US-20/		
/ASPHALT PAVEMENT/		
ASPHALT TO BITUMINOUS PAVEMENT.....	0+21	0.21
SOUTH CORPORATE LIMITS.....	0+35	0.35
BITUMINOUS TO ASPHALT PAVEMENT.....	7+46	7.46
BRIDGE, NI OBRARA RIVER.....	9+17	9.10
NORTH BOUNDARY SAMUEL MCKELVIE NATIONAL FOREST.....	10+43	10.43
END STATE MAINTENANCE.....	18+90	18.90
/SOUTH BOUNDARY SAMUEL MCKELVIE NATIONAL FOREST/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-18A /HARVARD/</b>		
<b>-CLAY COUNTY-</b>		
JC. SPUR S-18A WITH US-6.....	0+00	0.00
/AT REFERENCE POST 227+71 ON US-6/		
/ASPHALT PAVEMENT/		
<b>-HARVARD-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	2+39	2.41
/BUSINESS CENTER 0.6 MI. NE. AT CLAY AVE. & OAK ST./		
*****		
<b>STATE SPUR S-18B /EDGAR/</b>		
<b>-CLAY COUNTY-</b>		
JC. SPUR S-18B WITH N-14.....	0+00	0.00
/AT REFERENCE POST 27+19 ON N-14/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+01	0.01
UNION PACIFIC GRADE CROSSING /813-707-B/.....	3+80	3.81
<b>-EDGAR-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	3+99	4.01
/BUS. CENTER 0.46 MI. SE. AT 3RD & C STREETS/		
*****		
<b>STATE SPUR S-18C /DEWEESE/</b>		
<b>-CLAY COUNTY-</b>		
JC. SPUR S-18C WITH N-14.....	0+00	0.00
/AT REFERENCE POST 26+69 ON N-14/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	1+67	1.66
BRIDGE, STREAM.....	2+00	2.00
BRIDGE, LITTLE BLUE RIVER.....	4+79	4.67
<b>-DEWEESE-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	5+16	5.03
/BUS. CENTER 0.2 MI. SW. AT CHRISTY & SOUTH STREETS/		
*****		
<b>STATE SPUR S-18D /U. S. MEAT ANIMAL RESEARCH CENTER/</b>		
<b>-CLAY COUNTY-</b>		
<b>-CLAY CENTER /JOHNSON STREET/-</b>		
JC. SPUR S-18D WITH N-14 & 41 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 37+73 ON N-14 & 0+00 ON N-41/		
WEST CORPORATE LIMITS.....	0+51	0.51
END STATE MAINTENANCE /MEAT RESEARCH STATION ENTRANCE/...	4+71	4.71
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-18E /GLENVILLE/</b>		
<b>-CLAY COUNTY-</b>		
JC. SPUR S-18E WITH N-74.....	0+00	0.00
/AT REFERENCE POST 40+07 ON N-74/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	3+34	3.23
<b>-GLENVILLE-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	4+49	4.51
/BUS. CENTER 0.5 MI. NE. AT 3RD ST. & WINTERS AVE./		
*****		
<b>STATE SPUR S-18F /ONG/</b>		
<b>-CLAY COUNTY-</b>		
JC. SPUR S-18F WITH N-74.....	0+00	0.00
/AT REFERENCE POST 63+01 ON N-74/		
/ASPHALT PAVEMENT/		
<b>-ONG-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+46	1.46
/BUS. CENTER 0.6 MI. SE. AT DENTON & MAIN STREETS/		
*****		
<b>STATE SPUR S-18G /SARONVILLE/</b>		
<b>-CLAY COUNTY-</b>		
JC. SPUR S-18G WITH US-6.....	0+00	0.00
/AT REFERENCE POST 236+69 ON US-6/		
/ASPHALT PAVEMENT/		
BRIDGE, SCHOOL CREEK.....	0+24	0.24
<b>-SARONVILLE-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+20	1.20
/BUSINESS CENTER 0.25 MI. N. - HAMILTON & MAIN STS./		
*****		
<b>STATE SPUR S-19A /LEIGH/</b>		
<b>-COLFAX COUNTY-</b>		
JC. SPUR S-19A WITH N-91.....	0+00	0.00
/AT REFERENCE POST 165+67 ON N-91/		
/ASPHALT PAVEMENT/		
<b>-LEIGH /ENTER ON LEIGH SPUR/-</b>		
NORTH CORPORATE LIMITS.....	0+12	0.12
END STATE MAINTENANCE.....	0+19	0.19
/BUSINESS CENTER 0.4 MI. SOUTH AT 2ND & MAIN STS./		
*****		
<b>STATE SPUR S-19B /CLARKSON/</b>		
<b>-COLFAX COUNTY-</b>		
JC. SPUR S-19B WITH N-91.....	0+00	0.00
/AT REFERENCE POST 171+91 ON N-91/		
/ASPHALT PAVEMENT/		
<b>-CLARKSON-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+25	0.25
/BUS. CENTER 0.9 MI. NW. AT 2ND & PINE STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-19C /HOWELLS/</b>		
<b>-COLFAX COUNTY-</b>		
JC. SPUR S-19C WITH N-91.....	0+00	0.00
/AT REFERENCE POST 177+84 ON N-91/		
/ASPHALT PAVEMENT/		
<b>-HOWELLS-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+25	0.25
/BUS. CENTER 0.5 MI. N. AT THIRD & CENTER STREETS/		
*****		
<b>STATE SPUR S-21A /VICTORIA SPRINGS STATE PARK/</b>		
<b>-CUSTER COUNTY-</b>		
<b>-ANSELMO /ENTER ON SMITH AVENUE/-</b>		
JC. SPUR S-21A WITH N-2.....	0+00	0.00
/AT REFERENCE POST 258+25 ON N-2/		
/ASPHALT PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-623-L/	0+03	0.03
BUSINESS CENTER /DORR STREET/.....	0+11	0.10
EAST CORPORATE LIMITS.....	0+29	0.28
VICTORIA SPRINGS STATE PARK DRIVE ON RIGHT.....	6+11	6.11
BRIDGE, VICTORIA CREEK.....	6+12	6.12
ENTRANCE VICTORIA SPRINGS STATE PARK /END STATE MAINT./..	6+25	6.25
*****		
<b>STATE SPUR S-21B /CALLAWAY/</b>		
<b>-CUSTER COUNTY-</b>		
JC. SPUR S-21B WITH N-40.....	0+00	0.00
/AT REFERENCE POST 25+56 ON N-40/		
/ASPHALT PAVEMENT/		
BRIDGE, SAND CREEK.....	0+56	0.56
<b>-CALLAWAY /ENTER ON GRAND AVENUE/-</b>		
SOUTH CORPORATE LIMITS.....	0+69	0.69
END STATE MAINTENANCE.....	0+72	0.72
/BUS. CENTER 0.2 MI. N. AT GRAND AVE. & KIMBALL ST./		
*****		
<b>STATE SPUR S-21C /COMSTOCK/</b>		
<b>-CUSTER COUNTY-</b>		
JC. SPUR S-21C WITH US-183.....	0+00	0.00
/AT REFERENCE POST 108+59 ON US-183/		
/ASPHALT PAVEMENT/		
BRIDGE, WAGNER CREEK.....	2+86	2.86
BRIDGE, MIDDLE LOUP RIVER.....	7+11	7.11
<b>-COMSTOCK /ENTER ON COMSTOCK SPUR/-</b>		
SOUTHWEST CORPORATE LIMITS.....	7+12	7.12
END STATE MAINTENANCE.....	7+36	7.36
/BUS. CENTER 0.14 MI. E. AT MAIN & SHERMAN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-23A /WHITNEY/</b>		
<b>-DAWES COUNTY-</b>		
JC. SPUR S-23A WITH US-20.....	0+00	0.00
/AT REFERENCE POST 45+05 ON US-20/		
/ASPHALT PAVEMENT/		
BRIDGE, WHITE RIVER.....	1+72	1.76
<b>-WHITNEY /ENTER ON WHITNEY SPUR/-</b>		
SOUTHWEST CORPORATE LIMITS.....	1+78	1.80
END STATE MAINTENANCE.....	1+91	1.93
/BUS. CENTER 0.19 MI. N. - MISSOURI & DIVISION STS./		
*****		
<b>STATE SPUR S-24C /EDDYVILLE/</b>		
<b>-DAWSON COUNTY-</b>		
JC. SPUR S-24C WITH N-40.....	0+00	0.00
/AT REFERENCE POST 50+21 ON N-40/		
/ASPHALT PAVEMENT/		
BRIDGE, WOOD RIVER.....	0+06	0.06
<b>-EDDYVILLE-</b>		
SW. CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+11	0.11
/BUS. CENTER 0.19 MI. NE. AT CENTRAL AVE. & ASH ST./		
*****		
<b>STATE SPUR S-26A /WATERBURY/</b>		
<b>-DIXON COUNTY-</b>		
JC. SPUR S-26A WITH US-20.....	0+00	0.00
/AT REFERENCE POST 413+23 ON US-20/		
/ASPHALT PAVEMENT/		
<b>-WATERBURY-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+29	1.29
/BUS. CENTER 0.20 MI. W. AT 2ND ST. & LOGAN ST./		
*****		
<b>STATE SPUR S-26B /CONCORD/</b>		
<b>-DIXON COUNTY-</b>		
JC. SPUR S-26B WITH N-116.....	0+00	0.00
/AT REFERENCE POST 1+01 ON N-116/		
/ASPHALT PAVEMENT/		
<b>-CONCORD /ENTER ON IOWA STREET/-</b>		
WEST CORPORATE LIMITS.....	0+38	0.38
STREET TO BUSINESS CENTER /0.14 MI. S. -LINCOLN STREET/.	0+63	0.63
SOUTHEAST CORPORATE LIMITS.....	1+01	1.01
BRIDGE, STREAM.....	1+88	1.89
BRIDGE, STREAM.....	2+57	2.58
END STATE MAINTENANCE.....	2+74	2.76
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-26E /PONCA STATE PARK/</b>		
<b>-DIXON COUNTY-</b>		
<b>-PONCA /ENTER ON NEBRASKA STREET/-</b>		
JC. SPUR S-26E WITH N-12.....	0+00	0.00
/AT REFERENCE POST 234+19 ON N-12/		
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT.....	0+13	0.13
BUSINESS CENTER /3RD & UNION STREETS/.....	0+22	0.22
CONCRETE TO ASPHALT PAVEMENT.....	0+23	0.23
NORTH CORPORATE LIMITS.....	0+85	0.86
ENTRANCE PONCA STATE PARK /END STATE MAINTENANCE/.....	2+21	2.21
*****		
<b>STATE SPUR S-27A /DODGE/</b>		
<b>-DODGE COUNTY-</b>		
JC. SPUR S-27A WITH N-91.....	0+00	0.00
/AT REFERENCE POST 183+83 ON N-91/		
/ASPHALT PAVEMENT/		
<b>-DODGE-</b>		
SOUTHWEST CORP. LIMITS /END STATE MAINTENANCE/.....	0+26	0.26
/BUS. CENTER 0.43 MI. NE. AT 2ND & ELM STREETS/		
*****		
<b>STATE SPUR S-27D /HOOPER/</b>		
<b>-DODGE COUNTY-</b>		
JC. SPUR S-27D WITH US-275 & N-91/CONCRETE PAVEMENT/.....	0+00	0.00
/AT REFERENCE POST 138+35 ON US-275/		
<b>-HOOPER-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+55	0.55
/BUSINESS CENTER 0.6 MI. NW @ MAIN & ELK STREETS/		
*****		
<b>STATE SPUR S-28J /WASHINGTON/</b>		
<b>-DOUGLAS COUNTY-</b>		
JC. SPUR S-28J WITH N-36.....	0+00	0.00
/AT REFERENCE POST 11+05 ON N-36/		
/ASPHALT PAVEMENT/		
DOUGLAS-WASHINGTON COUNTY LINE.....	1+01	1.01
<b>-WASHINGTON COUNTY-</b>		
BRIDGE, STREAM.....	1+34	1.23
<b>-WASHINGTON-</b>		
STREET TO BUSINESS CENTER /END STATE MAINTENANCE/.....	1+39	1.29
/BUS. CENTER 0.30 MI. E. AT LAFAYETTE & DORCHESTER/		
/WEST CORPORATE LIMITS/		
*****		



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-30B /SHICKLEY/</b>		
<b>-FILLMORE COUNTY-</b>		
JC. SPUR S-30B WITH N-74.....	0+00	0.00
/AT REFERENCE POST 69+34 ON N-74/		
/ASPHALT PAVEMENT/		
BRIDGE, DRY SANDY CREEK.....	0+24	0.24
<b>-SHICKLEY /ENTER ON MARKET STREET/-</b>		
NORTH CORPORATE LIMITS.....	0+25	0.25
END STATE MAINTENANCE.....	0+33	0.33
/BUS. CENTER 0.07 MI. S. - CAMPBELL & MARKET STREET/		
*****		
<b>STATE SPUR S-30C /OHIOA/</b>		
<b>-FILLMORE COUNTY-</b>		
JC. SPUR S-30C WITH N-74.....	0+00	0.00
/AT REFERENCE POST 83+56 ON N-74/		
/ASPHALT PAVEMENT/		
<b>-OHIOA /ENTER ON MAIN STREET/-</b>		
NORTH CORPORATE LIMITS.....	0+25	0.25
END STATE MAINTENANCE.....	0+33	0.33
/BUS. CENTER 0.28 MI. S. AT GRAFTON & MAIN STREETS/		
*****		
<b>STATE SPUR S-30D /STRANG/</b>		
<b>-FILLMORE COUNTY-</b>		
JC. SPUR S-30D WITH N-74.....	0+00	0.00
/AT REFERENCE POST 76+54 ON N-74/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+09	0.09
<b>-STRANG-</b>		
END STATE MAINTENANCE.....	0+31	0.31
/BUS. CENTER 0.35 MI. S. AT MAIN & QUINCY STREETS/		
*****		
<b>STATE SPUR S-30H /MILLIGAN/</b>		
<b>-FILLMORE COUNTY-</b>		
JC. SPUR S-30H WITH N-41.....	0+00	0.00
/AT REFERENCE POST 35+90 ON N-41/		
/ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	0+02	0.02
<b>-MILLIGAN-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+38	0.38
/BUS. CENTER 0.36 MI. S. AT 6TH & M STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-31A /UPLAND/</b>		
<b>-FRANKLIN COUNTY-</b>		
JC. SPUR S-31A WITH N-10.....	0+00	0.00
/AT REFERENCE POST 22+39 ON N-10/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	1+69	1.68
<b>-UPLAND /ENTER ON S RAILWAY STREET/-</b>		
WEST CORPORATE LIMITS.....	2+50	2.49
END STATE MAINTENANCE.....	2+62	2.61
/BUS. CENTER 0.2 MI. SE. @ PRAIRIE AVE & MIDLAND ST/		
*****		
<b>STATE SPUR S-31B /HILDRETH/</b>		
<b>-FRANKLIN COUNTY-</b>		
JC. SPUR S-31B WITH N-10.....	0+00	0.00
/AT REFERENCE POST 23+40 ON N-10/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+94	0.94
BRIDGE, W BR THOMPSON CREEK.....	2+72	2.73
<b>-HILDRETH-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	4+51	4.51
/BUS. CENTER 0.4 MI. NW. AT COMM AVE. & HUBBARD ST./		
*****		
<b>STATE SPUR S-31C /NAPONEE/</b>		
<b>-FRANKLIN COUNTY-</b>		
JC. SPUR S-31C WITH US-136.....	0+00	0.00
/AT REFERENCE POST 41+71 ON US-136/		
/ASPHALT PAVEMENT/		
BRIDGE, TURKEY CREEK.....	0+65	0.65
<b>-NAPONEE-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	1+68	1.68
/BUS. CENTER 0.25 MI. SE. @ FENNINGTON & WASHINGTON/		
*****		
<b>STATE SPUR S-34A /LIBERTY/</b>		
<b>-GAGE COUNTY-</b>		
JC. SPUR S-34A WITH N-8.....	0+00	0.00
/AT REFERENCE POST 91+68 ON N-8/		
/ASPHALT PAVEMENT/		
BRIDGE, PLUM CREEK.....	2+46	2.46
<b>-LIBERTY /ENTER ON WEBSTER STREET/-</b>		
SOUTH CORPORATE LIMITS.....	2+56	2.56
END STATE MAINTENANCE.....	2+59	2.59
/BUS. CENTER 0.17 MI. NORTH AT 5TH & WEBSTER STS./		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-34B /FIRTH/</b>		
<b>-GAGE COUNTY-</b>		
JC. SPUR S-34B WITH N-41.....	0+00	0.00
/AT REFERENCE POST 79+76 ON N-41/		
/ASPHALT PAVEMENT/		
GAGE-LANCASTER COUNTY LINE.....	4+03	4.03
<b>-LANCASTER COUNTY-</b>		
<b>-FIRTH /ENTER ON FIRTH SPUR/-</b>		
BRIDGE, M BR BIG NEMAHA RIVER.....	4+55	4.55
/SOUTH CORPORATE LIMITS/		
END STATE MAINTENANCE.....	4+65	4.65
/BUS. CENTER 0.12 MI NE. AT 3RD & NEMAHA STREETS/		
*****		
<b>STATE SPUR S-34C /ADAMS/</b>		
<b>-GAGE COUNTY-</b>		
JC. SPUR S-34C WITH N-41.....	0+00	0.00
/AT REFERENCE POST 85+04 ON N-41/		
/ASPHALT PAVEMENT/		
<b>-ADAMS-</b>		
BNSF GRADE CROSSING /083-286-Y/.....	0+24	0.24
/NORTH CORPORATE LIMITS /END STATE MAINTENANCE/		
/BUS. CENTER 0.22 MI. SE. AT 6TH & MAIN STREETS/		
*****		
<b>STATE SPUR S-34D /PICKRELL/</b>		
<b>-GAGE COUNTY-</b>		
JC. SPUR S-34D WITH US-77.....	0+00	0.00
/AT REFERENCE POST 30+09 ON US-77/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+02	0.02
BRIDGE, POSSUM CREEK.....	0+38	0.38
<b>-PICKRELL /ENTER ON AUSTIN STREET/-</b>		
WEST CORPORATE LIMITS.....	0+56	0.56
END STATE MAINTENANCE.....	0+59	0.59
/BUSINESS CENTER 0.15 MI. E. AT ADAMS & AUSTIN ST./		
*****		

POINT ON HIGHWAY

REF POST

MILES

**STATE SPUR S-40D /PROSSER/**

**-HALL COUNTY-**

JC. SPUR S-40D WITH N-11 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 4+55 ON N-11/		
ASPHALT TO CONCRETE PAVEMENT.....	0+02	0.02
BRIDGE, STREAM.....	0+04	0.04
BRIDGE, M CH PLATTE RIVER.....	0+40	0.37
BRIDGE, M CH PLATTE RIVER.....	0+82	0.81
CONCRETE TO ASPHALT PAVEMENT.....	1+12	1.11
BRIDGE, S CH PLATTE RIVER.....	1+72	1.71
BRIDGE, STREAM.....	4+14	4.11
HALL-ADAMS COUNTY LINE.....	5+26	5.23

**-ADAMS COUNTY-**

**-PROSSER-**

STREET TO BUSINESS CENTER.....	6+08	6.04
/O.21 MI. W. AT VIRGINIA & 1ST/		
END STATE MAINTENANCE.....	6+09	6.06

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**STATE SPUR S-41A /PHILLIPS/**

**-HAMILTON COUNTY-**

JC. SPUR S-41A WITH US-34.....	0+00	0.00
/AT REFERENCE POST 240+19 ON US-34/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
BRIDGE, LINCOLN CREEK.....	0+23	0.23
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-379-T/..	1+50	1.50

**-PHILLIPS-**

SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+52	1.51
/BUSINESS CENTER 0.3 MI. NE. - 5TH & WEST STREET/		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-41B /GILTNER/</b>		
<b>-HAMILTON COUNTY-</b>		
JC. SPUR S-41B WITH US-34.....	0+00	0.00
/AT REFERENCE POST 243+68 ON US-34/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
ASPHALT TO CONCRETE PAVEMENT.....	3+31	3.31
P. C. /BEGIN I-80 INTERCHANGE NO. 324 - GILTNER/.....	3+36	3.36
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	3+49	3.49
/AT REFERENCE POST 324+17 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 324 - GILTNER/.....	3+62	3.62
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	3+67	3.67
BRIDGE, BEAVER CREEK.....	4+88	4.88
BRIDGE, STREAM.....	6+09	6.09
<b>-GILTNER-</b>		
STREET TO BUSINESS CENTER /0.25 MI. SOUTHWEST/.....	6+70	6.70
/AT HATFIELD ST. & COMMERCIAL AVENUE/		
NORTHEAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	6+71	6.71
*****		
<b>STATE SPUR S-41C /MARQUETTE/</b>		
<b>-HAMILTON COUNTY-</b>		
JC. SPUR S-41C WITH N-14.....	0+00	0.00
/AT REFERENCE POST 73+75 ON N-14/		
/ASPHALT PAVEMENT/		
<b>-MARQUETTE-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	0+32	0.38
/BUS. CENTER 0.6 MI. NW. @ MARQUIS & CARNAHAN/		
*****		
<b>STATE SPUR S-42A /HUNTLEY/</b>		
<b>-HARLAN COUNTY-</b>		
JC. SPUR S-42A WITH US-183.....	0+00	0.00
/AT REFERENCE POST 14+13 ON US-183/		
/ASPHALT PAVEMENT/		
<b>-HUNTLEY /ENTER ON HUNTLEY SPUR/-</b>		
SOUTHWEST CORPORATE LIMITS.....	3+74	3.74
END STATE MAINTENANCE.....	4+15	4.15
/BUS. CENTER 0.07 MI. N. - DIVISION AVE. & LOWE ST./		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-43A /HAMLET/</b>		
<b>-HAYES COUNTY-</b>		
JC. SPUR S-43A WITH US-6.....	0+00	0.00
/AT REFERENCE POST 50+02 ON US-6/		
/ASPHALT PAVEMENT/		
<b>-HAMLET /ENTER ON HAMLET SPUR/-</b>		
WEST CORPORATE LIMITS.....	0+18	0.18
END STATE MAINTENANCE.....	0+23	0.23
/BUSINESS CENTER 0.41 MI. NE. AT MAIN & BUFFINGTON/		
*****		
<b>STATE SPUR S-45A /PAGE/</b>		
<b>-HOLT COUNTY-</b>		
JC. SPUR S-45A WITH US-20.....	0+00	0.00
/AT REFERENCE POST 322+93 ON US-20/		
/ASPHALT PAVEMENT/		
<b>-PAGE-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	4+22	4.22
/BUS. CENTER 0.34 MI. N. AT 5TH & MAIN STREETS/		
*****		
<b>STATE SPUR S-47A /FARWELL/</b>		
<b>-HOWARD COUNTY-</b>		
JC. SPUR S-47A WITH N-92.....	0+00	0.00
/AT REFERENCE POST 340+46 ON N-92/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+11	0.11
<b>-FARWELL-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+15	0.15
/BUS. CENTER 0.25 MI. S. - LANDER AVE. & RAMSEY ST./		
*****		
<b>STATE SPUR S-48A /STEELE CITY/</b>		
<b>-JEFFERSON COUNTY-</b>		
JC. SPUR S-48A WITH N-8.....	0+00	0.00
/AT REFERENCE POST 62+53 ON N-8/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+02	0.02
BRIDGE, STREAM.....	0+15	0.15
<b>-STEELE CITY-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+38	0.38
/BUSINESS CENTER 0.20 MI. SO. - MAIN & ILLINOIS ST./		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-49A /COOK/</b>		
<b>-JOHNSON COUNTY-</b>		
JC. SPUR S-49A WITH N-50.....	0+00	0.00
/AT REFERENCE POST 41+94 ON N-50/		
/CONCRETE PAVEMENT/		
BRIDGE, STREAM.....	0+76	0.76
<b>-COOK /ENTER ON COOK SPUR/-</b>		
WEST CORPORATE LIMITS.....	0+77	0.77
END STATE MAINTENANCE.....	0+83	0.83
/BUS. CENTER 0.12 MI. E. AT SECOND & MAIN STREETS/		
*****		
<b>STATE SPUR S-49B /ELK CREEK/</b>		
<b>-JOHNSON COUNTY-</b>		
JC. SPUR S-49B WITH N-62.....	0+00	0.00
/AT REFERENCE POST 3+03 ON N-62/		
/ASPHALT PAVEMENT/		
<b>-ELK CREEK-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+23	0.23
/BUS. CENTER 0.2 MI. NW. AT ELK & MAIN STREETS/		
*****		
<b>STATE SPUR S-49C /CRAB ORCHARD/</b>		
<b>-JOHNSON COUNTY-</b>		
JC. SPUR S-49C WITH US-136.....	0+00	0.00
/AT REFERENCE POST 196+48 ON US-136/		
/ASPHALT PAVEMENT/		
P. C. /RAMP LEFT/.....	0+02	0.02
<b>-CRAB ORCHARD-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	0+23	0.23
/BUS. CENTER 0.4 MI. E. AT MAIN & TIERNEY STREETS/		
*****		
<b>STATE SPUR S-54A /VERDIGRE/</b>		
<b>-KNOX COUNTY-</b>		
JC. SPUR S-54A WITH N-14 & N-84 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 187+98 ON N-14 & 0+00 ON N-84/		
/BEGIN CHANNELIZED INTERSECTION/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
ASPHALT TO CONCRETE PAVEMENT.....	0+17	0.21
<b>-VERDIGRE-</b>		
BRIDGE, VERDIGRIS CREEK /EAST CORPORATE LIMITS/.....	0+20	0.24
/END STATE MAINTENANCE/		
/BUSINESS CENTER 0.29 MI. N AT FOURTH & MAIN ST. /		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-54B /WINNETOON/</b>		
<b>-KNOX COUNTY-</b>		
JC. SPUR S-54B WITH N-59.....	0+00	0.00
/AT REFERENCE POST 4+00 ON N-59/		
/ASPHALT PAVEMENT/		
<b>-WINNETOON-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	3+04	3.04
/BUS. CENTER 0.49 MI. NW. AT 1ST & NIPPELL AVE. /		
*****		
<b>STATE SPUR S-54D /SANTEE/</b>		
<b>-KNOX COUNTY-</b>		
JC. SPUR S-54D WITH N-12.....	0+00	0.00
/AT REFERENCE POST 166+83 ON N-12/		
/ASPHALT PAVEMENT/		
BRIDGE, LOST CREEK.....	1+57	1.58
<b>-SANTEE-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	8+38	8.38
*****		
<b>STATE SPUR S-55A /DENTON/</b>		
<b>-LANCASTER COUNTY-</b>		
<b>-EMERALD /UNINC. /-</b>		
JC. SPUR S-55A WITH US-6 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 307+06 ON US-6/		
/PAWNEE LAKE STATE RECREATION AREA ROAD/		
BRIDGE, STREAM.....	2+16	2.16
CONESTOGA LAKE STATE RECREATION AREA ROAD ON THE RIGHT...	3+01	3.01
<b>-DENTON /ENTER ON SW 91ST STREET/-</b>		
NORTH CORPORATE LIMITS.....	5+08	5.08
END STATE MAINTENANCE.....	5+11	5.11
/BUS. CENTER .37 MI. SW. - 3RD ST. & LANCASTER AVE. /		
*****		
<b>STATE SPUR S-55B /SPRAGUE/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55B WITH N-33.....	0+00	0.00
/AT REFERENCE POST 23+39 ON N-33/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+34	0.33
<b>-SPRAGUE-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	1+75	1.75
/BUS. CENTER 0.25 MI. SW. AT 2ND & MARKET ST. /		
*****		



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-55C /NW 31ST STREET/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55C WITH US-34.....	0+00	0.00
/AT REFERENCE POST 318+14 ON US-34/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+06	0.06
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-475-V/..	0+40	0.40
<b>-LINCOLN-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+75	0.75
*****		
<b>STATE SPUR S-55D /PANAMA/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55D WITH N-43.....	0+00	0.00
/AT REFERENCE POST 9+01 ON N-43/		
/ASPHALT PAVEMENT/		
<b>-PANAMA-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+51	0.50
/BUSINESS CENTER 0.15 MI. NORTH AT THIRD & LOCUST ST./		
*****		
<b>STATE SPUR S-55E /DAVEY/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55E WITH US-77.....	0+00	0.00
/AT REFERENCE POST 77+03 ON US-77/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+01	0.02
<b>-DAVEY-</b>		
STREET TO BUSINESS CENTER /0.12 MI. S. AT 2ND & CEDAR/.	1+38	1.39
END STATE MAINTENANCE.....	1+39	1.40
/NORTH CORPORATE LIMITS/		
*****		
<b>STATE SPUR S-55F /ROCA/</b>		
<b>-LANCASTER COUNTY-</b>		
GRADE SEPARATION OVER US-77 /CONCRETE PAVT. /.....	0+00	0.00
/JC. SPUR S-55F WITH US-77 & N-33/		
/AT REFERENCE POST 50+94 ON US-77 & 25+37 ON N-33/		
P. C. /RAMPS RIGHT & LEFT/.....	0+13	0.13
CONCRETE TO ASPHALT PAVEMENT.....	0+19	0.19
ASPHALT TO CONCRETE PAVEMENT.....	1+50	1.50
BRIDGE, STREAM.....	1+92	1.91
CONCRETE TO ASPHALT PAVEMENT.....	2+21	2.20
BRIDGE, SALT CREEK.....	2+29	2.25
<b>-ROCA-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	2+30	2.28
/BUSINESS CENTER 0.12 MI. E. AT B & MAIN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-55G /HICKMAN/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55G WITH US-77.....	0+00	0.00
/AT REFERENCE POST 48+93 ON US-77/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+01	0.01
VIADUCT OVER UPRR 815-599-N.....	1+33	1.33
BRIDGE, STREAM.....	1+52	1.52
BRIDGE, STREAM.....	3+09	3.09
<b>-HICKMAN-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	3+41	3.41
/BUS. CENTER 0.8 MI. SE AT 2ND & LOCUST STREETS/		
*****		
<b>STATE SPUR S-55H /HALLAM/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55H WITH US-77.....	0+00	0.00
/AT REFERENCE POST 42+87 ON US-77/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT.....	0+08	0.08
<b>-HALLAM-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	3+78	3.78
/BUSINESS CENTER 0.45 MI. W. - HARRISON & MAIN STS./		
*****		
<b>STATE SPUR S-55J /RAYMOND/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55J WITH N-79 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 5+04 ON N-79/		
BRIDGE, NORTH OAK CREEK.....	0+36	0.36
<b>-RAYMOND-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+49	0.49
/BUS. CENTER 0.26 MI. SE. AT 1ST & CLARK STREETS/		
*****		
<b>STATE SPUR S-55M /MALCOLM/</b>		
<b>-LANCASTER COUNTY-</b>		
JC. SPUR S-55M WITH US-34.....	0+00	0.00
/AT REFERENCE POST 314+64 ON US-34/		
/ASPHALT PAVEMENT/		
P. C. /RAMP RIGHT/.....	0+06	0.06
<b>-MALCOLM /ENTER ON MALCOLM SPUR/-</b>		
SOUTHEAST CORPORATE LIMITS.....	2+17	2.17
END STATE MAINTENANCE.....	2+33	2.33
/BUSINESS CENTER 0.32 MI. NW. - 2ND & LINCOLN ST. /		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-56A /FORT MCPHERSON NATL. CEMETERY/</b>		
<b>-LINCOLN COUNTY-</b>		
<b>-MAXWELL /ENTER ON FORT MCPHERSON NATL. CEMETERY</b>		
JC. SPUR S-56A WITH US-30.....	0+00	0.00
/AT REFERENCE POST 191+45 ON US-30/		
/CONCRETE PAVEMENT/		
UNION PACIFIC GRADE CROSSING /817-956-V/.....	0+03	0.03
BUSINESS CENTER /FIRST STREET/.....	0+13	0.13
CONCRETE TO ASPHALT PAVEMENT.....	0+21	0.21
SOUTH CORPORATE LIMITS.....	0+26	0.26
BRIDGE, N CH PLATTE RIVER.....	1+15	1.15
ASPHALT TO CONCRETE PAVEMENT.....	1+68	1.73
P.C. /BEGIN I-80 INTERCHANGE NO. 190 - MAXWELL/.....	1+72	1.78
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	1+85	1.92
/AT REFERENCE POST 190+45 ON I-80/		
P.C. /END I-80 INTERCHANGE NO. 190 - MAXWELL/.....	1+99	2.05
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	2+04	2.10
BRIDGE, M CH PLATTE RIVER.....	2+69	2.66
BRIDGE, S CH PLATTE RIVER.....	3+05	2.95
FORT MCPHERSON NATIONAL CEMETERY ENTRANCE.....	3+88	3.78
END STATE MAINTENANCE.....	3+90	3.88

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<b>STATE SPUR S-57A /GANDY/</b>		
<b>-LOGAN COUNTY-</b>		
JC. SPUR S-57A WITH US-83 & N-92 /ASPHALT PAVT./.....	0+00	0.00
/AT REFERENCE POST 112+09 ON US-83 & 228+95 ON N-92/		
<b>-GANDY-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	2+33	2.25
/BUS. CENTER 0.25 MI. E. AT 5TH ST. & BROADWAY AVE./		

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<b>STATE SPUR S-61A /PALMER/</b>		
<b>-MERRICK COUNTY-</b>		
JC. SPUR S-61A WITH N-92.....	0+00	0.00
/AT REFERENCE POST 361+46 ON N-92/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
BRIDGE, ELK CREEK.....	0+97	0.95
NEBRASKA CENTRAL GRADE CROSSING /070-585-T/.....	1+62	1.63
<b>-PALMER-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	1+75	1.75
/BUS. CENTER 0.8 MI. NW. - ROLLINS & COMMERCIAL ST./		

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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-64A /JULIAN/</b>		
<b>-ON OTOE-NEMAHA COUNTY LINE-</b>		
JC. SPUR S-64A WITH US-75 /CONCRETE PAVT. /.....	0+00	0.00
/AT REFERENCE POST 37+49 ON US-75/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
CONCRETE TO ASPHALT PAVEMENT.....	0+08	0.08
<b>-JULIAN-</b>		
END STATE MAINTENANCE /NORTH CORPORATE LIMITS/.....	0+47	0.48
/BUSINESS CENTER 0.07 MI. S. AT SECOND & WEST STS. /		
*****		
<b>STATE SPUR S-64B /JOHNSON/</b>		
<b>-NEMAHA COUNTY-</b>		
JC. SPUR S-64B WITH N-105.....	0+00	0.00
/AT REFERENCE POST 27+71 ON N-105/		
/ASPHALT PAVEMENT/		
<b>-JOHNSON-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+42	0.42
/BUS. CENTER 0.44 MI. NE. AT 2ND & MAIN STREETS/		
*****		
<b>STATE SPUR S-64E /INDIAN CAVE STATE PARK/</b>		
<b>-ON NEMAHA-RICHARDSON COUNTY LINE-</b>		
JC. SPUR S-64E WITH N-67 /ASPHALT PAVT. /.....	0+00	0.00
/AT REFERENCE POST 8+03 ON N-67/		
BRIDGE, DEROIN CREEK.....	1+93	1.93
WEST JC. NEMAHA-RICHARDSON COUNTY LINE.....	2+15	2.15
<b>-ENTER RICHARDSON COUNTY-</b>		
BRIDGE, BEADOW CREEK.....	4+01	4.01
EAST JC. RICHARDSON-NEMAHA COUNTY LINE.....	4+31	4.31
<b>-NEMAHA COUNTY-</b>		
INDIAN CAVE RECREATION PARK ENTRANCE.....	4+86	4.86
/END STATE MAINTENANCE/		
*****		
<b>STATE SPUR S-64G /PERU/</b>		
<b>-NEMAHA COUNTY-</b>		
JC. SPUR S-64G WITH N-67.....	0+00	0.00
/AT REFERENCE POST 25+86 ON N-67/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
<b>-PERU-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+13	0.13
/BUSINESS CENTER 1.21 MI. N. AT 5TH & MAIN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-65A /OAK/</b>		
<b>-NUCKOLLS COUNTY-</b>		
JC. SPUR S-65A WITH N-4. ....	0+00	0.00
/AT REFERENCE POST 93+62 ON N-4/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM. ....	1+08	1.08
BRIDGE, STREAM. ....	4+89	4.89
<b>-OAK-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	5+19	5.19
/BUSINESS CENTER 0.3 MI. NW. AT CLAY & MAPLE ST./		
*****		
<b>STATE SPUR S-66A /DOUGLAS/</b>		
<b>-OTOE COUNTY-</b>		
JC. SPUR S-66A WITH N-2. ....	0+00	0.00
/AT REFERENCE POST 476+70 ON N-2/		
/CONCRETE PAVEMENT/		
CONCRETE TO ASPHALT PAVEMENT. ....	0+02	0.02
BRIDGE, STREAM. ....	0+06	0.06
<b>-PALMYRA /ENTER ON A STREET/-</b>		
NORTH CORPORATE LIMITS. ....	0+25	0.25
STREET TO BUSINESS CENTER /0.12 MI. W. - 4TH STREET/...	0+58	0.58
KYLE RAILROAD COMPANY GRADE CROSSING /070-594-S/.....	0+60	0.60
SOUTH CORPORATE LIMITS. ....	0+61	0.61
BRIDGE, LITTLE NEMAHA RIVER. ....	0+72	0.72
BRIDGE, SILVER CREEK. ....	2+69	2.70
BRIDGE, STREAM. ....	7+30	7.30
<b>-DOUGLAS /ENTER ON WASHINGTON STREET/-</b>		
NORTH CORPORATE LIMITS. ....	8+00	8.00
END STATE MAINTENANCE. ....	8+02	8.02
/BUS. CENTER 0.40 MILES SE. AT 2ND & MAIN STREETS/		
*****		
<b>STATE SPUR S-66C /OTOE/</b>		
<b>-OTOE COUNTY-</b>		
JC. SPUR S-66C WITH N-50. ....	0+00	0.00
/AT REFERENCE POST 56+96 ON N-50/		
/ASPHALT PAVEMENT/		
ASPHALT TO CONCRETE PAVEMENT. ....	0+05	0.05
BRIDGE, STREAM. ....	2+20	2.20
<b>-OTOE-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	2+79	2.79
/BUS. CENTER 0.42 MI. SE. AT FOURTH & MAIN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-66D /TALMAGE/</b>		
<b>-OTOE COUNTY-</b>		
JC. SPUR S-66D WITH N-67.....	0+00	0.00
/AT REFERENCE POST 47+07 ON N-67/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+35	0.35
<b>-TALMAGE-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	0+50	0.50
/BUS. CENTER 0.26 MI. NW. AT 3RD & MAIN STREETS/		
*****		
<b>STATE SPUR S-66E /BURR/</b>		
<b>-OTOE COUNTY-</b>		
JC. SPUR S-66E WITH N-50.....	0+00	0.00
/AT REFERENCE POST 43+92 ON N-50/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	5+50	5.50
<b>-BURR-</b>		
END STATE MAINTENANCE /NORTHEAST CORPORATE LIMITS/.....	6+18	6.18
/BUS. CENTER 0.29 MI. SW. AT 4TH & MAIN STREETS/		
*****		
<b>STATE SPUR S-67A /LEWISTON/</b>		
<b>-PAWNEE COUNTY-</b>		
JC. SPUR S-67A WITH N-4.....	0+00	0.00
/AT REFERENCE POST 176+14 ON N-4/		
/ASPHALT PAVEMENT/		
<b>-LEWISTON-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+20	0.20
/STREET TO BUSINESS CENTER/		
/0.13 MI. S. AT RICHARDSON AVE. & WHITE ST. /		
*****		
<b>STATE SPUR S-67B /STEINAUER/</b>		
<b>-PAWNEE COUNTY-</b>		
JC. SPUR S-67B WITH N-50.....	0+00	0.00
/AT REFERENCE POST 20+88 ON N-50/		
/ASPHALT PAVEMENT/		
<b>-STEINAUER-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	2+59	2.59
/BUS. CENTER 0.4 MI. W. AT THIRD & MAIN STREETS/		
*****		
<b>STATE SPUR S-67C /SOUTH OF PAWNEE CITY/</b>		
<b>-PAWNEE COUNTY-</b>		
JC. SPUR S-67C WITH N-65.....	0+00	0.00
/AT REFERENCE POST 3+04 ON N-65/		
/GRAVEL SURFACE/		
END STATE MAINTENANCE.....	3+03	3.03
/PT. NEAR SE. COR. SEC. 18-T1N-R11E/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-70A /MCLEAN/</b>		
<b>-PIERCE COUNTY-</b>		
JC. SPUR S-70A WITH US-20.....	0+00	0.00
/AT REFERENCE POST 371+95 ON US-20/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
<b>-MCLEAN-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+25	1.25
/BUSINESS CENTER 0.30 MI. NW. AT 3RD & MAIN ST./		
*****		
<b>STATE SPUR S-71A /HUMPHREY/</b>		
<b>-PLATTE COUNTY-</b>		
JC. SPUR S-71A WITH US-81.....	0+00	0.00
/AT REFERENCE POST 132+79 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+05	0.05
CONCRETE TO ASPHALT PAVEMENT.....	0+07	0.07
BRIDGE, TRACY CREEK.....	0+99	0.86
<b>-HUMPHREY-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+05	0.92
/BUS. CENTER 0.10 MI. W. AT 3RD & MAIN STREETS/		
*****		
<b>STATE SPUR S-71B /PLATTE CENTER/</b>		
<b>-PLATTE COUNTY-</b>		
JC. SPUR S-71B WITH US-81.....	0+00	0.00
/AT REFERENCE POST 122+25 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+03	0.03
CONCRETE TO ASPHALT PAVEMENT.....	0+10	0.10
<b>-PLATTE CENTER-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+97	0.97
/BUSINESS CENTER 0.27 MI. W. AT 4TH & D STREETS/		
*****		
<b>STATE SPUR S-71C /CRESTON/</b>		
<b>-PLATTE COUNTY-</b>		
JC. SPUR S-71C WITH N-91.....	0+00	0.00
/AT REFERENCE POST 158+95 ON N-91/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	0+06	0.06
<b>-CRESTON-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+25	0.25
/BUSINESS CENTER 0.33 MI. SE. AT 2ND & PINE STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-71F /CORNLEA/</b>		
<b>-PLATTE COUNTY-</b>		
JC. SPUR S-71F WITH N-91.....	0+00	0.00
/AT REFERENCE POST 148+48 ON N-91/ /ASPHALT PAVEMENT/ BRIDGE, STREAM.....	0+85	0.84
<b>-CORNLEA-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+30	1.30
/BUSINESS CENTER 0.37 MI. SOUTH AT ELM & 1ST ST./		
*****		
<b>STATE SPUR S-76A /CORDOVA/</b>		
<b>-SALINE COUNTY-</b>		
JC. SPUR S-76A WITH US-6.....	0+00	0.00
/AT REFERENCE POST 269+34 ON US-6/ /ASPHALT PAVEMENT/ BURLINGTON NORTHERN SANTA FE GRADE CROSSING /073-457-V/..	0+03	0.03
BRIDGE, JOHNSON CREEK.....	0+30	0.29
BRIDGE, JOHNSON CREEK.....	3+25	3.25
SALINE-SEWARD COUNTY LINE.....	3+28	3.28
<b>-SEWARD COUNTY-</b>		
<b>-CORDOVA /ENTER ON SOCRATES STREET/-</b>		
SOUTH CORPORATE LIMITS.....	4+28	4.28
END STATE MAINTENANCE.....	4+35	4.35
/BUS. CENTER 0.5 MI. NW. AT HECTOR & HELEN STREETS/		
*****		
<b>STATE SPUR S-76C /WESTERN/</b>		
<b>-SALINE COUNTY-</b>		
JC. SPUR S-76C WITH N-15.....	0+00	0.00
/AT REFERENCE POST 27+17 ON N-15/ /ASPHALT PAVEMENT/ <b>-WESTERN-</b>		
END STATE MAINTENANCE /EAST CORPORATE LIMITS/.....	0+76	0.76
/BUSINESS CENTER 0.26 MI. W. - SUMNER ST & WEST AVE/		
*****		
<b>STATE SPUR S-76D /SWANTON/</b>		
<b>-SALINE COUNTY-</b>		
JC. SPUR S-76D WITH N-41.....	0+00	0.00
/AT REFERENCE POST 53+89 ON N-41/ /ASPHALT PAVEMENT/ BRIDGE, WALNUT GROVE CREEK.....	4+94	4.94
BRIDGE, STREAM.....	6+91	6.91
<b>-SWANTON-</b>		
STREET TO BUSINESS CENTER /0.3 MI. E. - 1ST STREET/....	7+00	7.00
WEST CORPORATE LIMITS.....	7+02	7.01
/END STATE MAINTENANCE/		
*****		



<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-78B /ITHACA/</b>		
<b>-SAUNDERS COUNTY-</b>		
JC. SPUR S-78B WITH N-66.....	0+00	0.00
/AT REFERENCE POST 81+13 ON N-66/		
/ASPHALT PAVEMENT/		
<b>-ITHACA-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+60	0.60
/BUSINESS CENTER 0.18 MI. N. AT 4TH & MAIN STREETS/		
*****		
<b>STATE SPUR S-78C /MEMPHIS/</b>		
<b>-SAUNDERS COUNTY-</b>		
JC. SPUR S-78C WITH N-66.....	0+00	0.00
/AT REFERENCE POST 90+31 ON N-66/		
/ASPHALT PAVEMENT/		
<b>-MEMPHIS /ENTER ON GALENA STREET/-</b>		
EAST CORPORATE LIMITS.....	0+25	0.25
END STATE MAINTENANCE.....	0+29	0.29
/BUS. CENTER 0.4 MI. SW. @ CAIRO & DAVENPORT STS. /		
*****		
<b>STATE SPUR S-78D /WESTON/</b>		
<b>-SAUNDERS COUNTY-</b>		
JC. SPUR S-78D WITH N-92.....	0+00	0.00
/AT REFERENCE POST 441+25 ON N-92/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
<b>-WESTON-</b>		
BRIDGE, WAHOO CREEK /END STATE MAINTENANCE/.....	0+67	0.67
/STREET TO BUS. CENTER 0.3 MI. S. AT ELM & PIKE ST. /		
/NORTH CORPORATE LIMITS/		
*****		
<b>STATE SPUR S-78E /MALMO/</b>		
<b>-SAUNDERS COUNTY-</b>		
JC. SPUR S-78E WITH N-92.....	0+00	0.00
/AT REFERENCE POST 442+74 ON N-92/		
/ASPHALT PAVEMENT/		
BRIDGE, STREAM.....	1+45	1.46
BRIDGE, COTTONWOOD CREEK.....	3+87	3.87
<b>-MALMO-</b>		
END STATE MAINTENANCE /SOUTHEAST CORPORATE LIMITS/.....	4+03	4.03
/BUS. CENTER 0.4 MI. NW. - CENTER AVE. & ECKLEY ST. /		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-78F /MEAD/</b>		
<b>-SAUNDERS COUNTY-</b>		
JC. SPUR S-78F WITH N-92..... /AT REFERENCE POST 456+36 ON N-92/ /CONCRETE PAVEMENT/	0+00	0.00
<b>-MEAD-</b>		
NORTHEAST CORP. LIMITS /END STATE MAINTENANCE/..... /BUS. CENTER 0.55 MI. SW. @ FOURTH & VINE STREETS/	0+25	0.25
*****		
<b>STATE SPUR S-78H /CEDAR BLUFFS/</b>		
<b>SAUNDERS COUNTY-</b>		
JC. SPUR S-78H WITH N-109..... /AT REFERENCE POST 11+18 ON N-109/ /ASPHALT PAVEMENT/	0+00	0.00
<b>-CEDAR BLUFFS-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/..... /BUS. CENTER 0.25 MI. N. AT SECOND & MAIN STREETS/	0+58	0.58
*****		
<b>STATE SPUR S-78J /LESHARA/</b>		
<b>-SAUNDERS COUNTY-</b>		
JC. SPUR S-78J WITH N-64..... /AT REFERENCE POST 51+90 ON N-64/ /CONCRETE PAVEMENT/	0+00	0.00
BRIDGE, OTOE CREEK.....	0+74	0.66
<b>-LESHARA-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/..... /BUS. CENTER 0.19 MI. NW. - SAUNDERS AVE. & MAIN ST/	0+82	0.74
*****		
<b>STATE SPUR S-79H /TERRYTOWN/</b>		
<b>-SCOTTS BLUFF COUNTY-</b>		
JC. SPUR S-79H WITH N-92 /W. 20TH STREET/..... /AT REFERENCE POST 21+43 ON N-92/ /CONCRETE PAVEMENT/	0+00	0.00
CONCRETE TO ASPHALT PAVEMENT.....	0+09	0.09
<b>-SCOTTSBLUFF /ENTER ON BELTLINE HIGHWAY/-</b>		
WEST CORPORATE LIMITS.....	0+56	0.56
ASPHALT TO CONCRETE PAVEMENT.....	1+42	1.42
BEGIN CHANNELIZED INTERSECTION.....	1+50	1.50
TURN RIGHT ON AVENUE I.....	1+61	1.61
END CHANNELIZED INTERSECTION.....	1+67	1.67
<b>-TERRYTOWN-</b>		
BRIDGE, NORTH PLATTE RIVER..... /SOUTH CORPORATE LIMITS - SCOTTSBLUFF/ /NORTH CORPORATE LIMITS - TERRYTOWN/	2+03	2.03
END STATE MAINTENANCE.....	2+07	2.07
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-80B /BEE/</b>		
<b>-SEWARD COUNTY-</b>		
JC. SPUR S-80B WITH N-15.....	0+00	0.00
/AT REFERENCE POST 73+12 ON N-15/		
/ASPHALT PAVEMENT/		
BRIDGE, PLUM CREEK.....	1+00	1.00
<b>-BEE-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	2+00	2.01
/BUS. CENTER 0.45 MI. NE. AT SECOND & ELM STREETS/		
*****		
<b>STATE SPUR S-80C /STAPLEHURST/</b>		
<b>-SEWARD COUNTY-</b>		
JC. SPUR S-80C WITH N-15.....	0+00	0.00
/AT REFERENCE POST 71+12 ON N-15/		
/ASPHALT PAVEMENT/		
BRIDGE, BIG WEEDY CREEK.....	0+11	0.12
BRIDGE, BIG BLUE RIVER.....	2+64	2.64
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-441-B/..	3+47	3.47
<b>-STAPLEHURST-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	3+54	3.54
/BUSINESS CENTER 0.18 MI. NW. AT 3RD & A STREETS/		
*****		
<b>STATE SPUR S-80D /GARLAND/</b>		
<b>-SEWARD COUNTY-</b>		
JC. SPUR S-80D WITH US-34.....	0+00	0.00
/AT REFERENCE POST 306+29 ON US-34/		
/ASPHALT PAVEMENT/		
<b>-GARLAND-</b>		
SOUTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	3+47	3.47
/BUSINESS CENTER 0.30 MI. NE. AT 4TH & RYAN STREETS/		
*****		
<b>STATE SPUR S-85A /BYRON/</b>		
<b>-THAYER COUNTY-</b>		
JC. SPUR S-85A WITH N-8.....	0+00	0.00
/AT REFERENCE POST 16+01 ON N-8/		
/ASPHALT PAVEMENT/		
<b>-BYRON-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+75	0.75
/BUS. CENTER 0.4 MI. SW. AT KANSAS & WASHINGTON ST. /		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-85B /HUBBELL/</b>		
<b>-THAYER COUNTY-</b>		
JC. SPUR S-85B WITH N-8.....	0+00	0.00
/AT REFERENCE POST 30+17 ON N-8/		
/ASPHALT PAVEMENT/		
<b>-HUBBELL /ENTER ON JOHNSON STREET/-</b>		
NORTH CORPORATE LIMITS.....	0+25	0.25
END STATE MAINTENANCE.....	0+28	0.28
/BUS. CENTER 0.3 MI. SOUTH AT JOHNSON & YORK STS./		
*****		
<b>STATE SPUR S-85C /BRUNING/</b>		
<b>-THAYER COUNTY-</b>		
JC. SPUR S-85C WITH US-81.....	0+00	0.00
/AT REFERENCE POST 24+01 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
CONCRETE TO ASPHALT PAVEMENT.....	0+06	0.06
<b>-BRUNING-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	0+25	0.25
/BUS. CENTER 0.35 MI. E. AT MAIN & FILLMORE STREETS/		
*****		
<b>STATE SPUR S-85D /BELVIDERE/</b>		
<b>-THAYER COUNTY-</b>		
JC. SPUR S-85D WITH US-81.....	0+00	0.00
/AT REFERENCE POST 18+07 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
CONCRETE TO ASPHALT PAVEMENT.....	0+07	0.07
BRIDGE, BIG SANDY CREEK.....	0+61	0.61
<b>-BELVIDERE-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	0+94	0.94
/BUS. CENTER 0.23 MI. NE. AT 4TH & C STREETS/		
*****		
<b>STATE SPUR S-85E /DESHLER/</b>		
<b>-THAYER COUNTY-</b>		
JC. SPUR S-85E WITH US-136.....	0+00	0.00
/AT REFERENCE POST 121+49 ON US-136/		
/ASPHALT PAVEMENT/		
<b>-DESHLER-</b>		
NORTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+16	0.16
/BUS. CENTER 0.3 MI. S. AT FOURTH & BRYSON STREETS/		
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-85H /HEBRON/</b>		
<b>-THAYER COUNTY-</b>		
JC. SPUR S-85H WITH US-81.....	0+00	0.00
/AT REFERENCE POST 12+77 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
<b>-HEBRON-</b>		
EAST CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+17	0.17
/END CHANNELIZED INTERSECTION/		
/BUS. CENTER 0.80 MI. WEST - 4TH ST. & LINCOLN AVE. /		
*****		
<b>STATE SPUR S-86A /SENECA/</b>		
<b>-THOMAS COUNTY-</b>		
JC. SPUR S-86A WITH N-2.....	0+00	0.00
/AT REFERENCE POST 195+92 ON N-2/		
/ASPHALT PAVEMENT/		
<b>-SENECA-</b>		
END STATE MAINTENANCE /SOUTH CORP. LIMITS/.....	0+46	0.46
/BUS. CENTER 0.35 MI. NW. AT CORONA ST. & WEST AVE. /		
*****		
<b>STATE SPUR S-86B /HALSEY NATIONAL FOREST/</b>		
<b>-THOMAS COUNTY-</b>		
JC. SPUR S-86B WITH N-2.....	0+00	0.00
/AT REFERENCE POST 225+95 ON N-2/		
/ASPHALT PAVEMENT/		
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /064-655-S/..	0+03	0.03
BRIDGE, MIDDLE LOUP RIVER.....	0+21	0.21
ENTER HALSEY NATIONAL FOREST.....	0+62	0.62
LOOKOUT TOWER /END STATE MAINTENANCE/.....	3+44	3.44
*****		
<b>STATE SPUR S-87A /THURSTON/</b>		
<b>-THURSTON COUNTY-</b>		
JC. SPUR S-87A WITH N-9.....	0+00	0.00
/AT REFERENCE POST 22+41 ON N-9/		
/ASPHALT PAVEMENT/		
<b>-THURSTON-</b>		
WEST CORPORATE LIMITS /END STATE MAINTENANCE/.....	1+07	1.07
/BUS. CENTER 0.24 MI. EAST AT 2ND ST. & LEMON AVE. /		
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-87B /ROSALIE/</b>		
<b>-THURSTON COUNTY-</b>		
JC. SPUR S-87B WITH US-77.....	0+00	0.00
/AT REFERENCE POST 157+59 ON US-77/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+06	0.06
ASPHALT TO CONCRETE PAVEMENT.....	0+09	0.09
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-158-R/..	2+42	2.41
CONCRETE TO BITUMINOUS PAVEMENT.....	2+47	2.46
<b>-ROSALIE-</b>		
END STATE MAINTENANCE /NORTH CORPORATE LIMITS/.....	2+51	2.51
/BUS. CENTER .32 MI. S. - CRESCENT ST. & FARLEY AVE/		
*****		
<b>STATE SPUR S-89A /KENNARD/</b>		
<b>-WASHINGTON COUNTY-</b>		
JC. SPUR S-89A WITH US-30.....	0+00	0.00
/AT REFERENCE POST 442+04 ON US-30/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+01	0.01
<b>-KENNARD-</b>		
SOUTHEAST CORPORATE LIMITS.....	0+03	0.03
/END STATE MAINTENANCE/		
/BUSINESS CENTER AT SECOND & MAIN STREETS/		
*****		
<b>STATE SPUR S-90A /HOSKINS/</b>		
<b>-WAYNE COUNTY-</b>		
JC. SPUR S-90A WITH N-35.....	0+00	0.00
/AT REFERENCE POST 6+77 ON N-35/		
/ASPHALT PAVEMENT/		
<b>-HOSKINS-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	0+25	0.25
/BUS. CENTER 0.25 MI. N. AT 2ND & MAIN STREETS/		
*****		
<b>STATE SPUR S-90B /WINSIDE/</b>		
<b>-WAYNE COUNTY-</b>		
JC. SPUR S-90B WITH N-35.....	0+00	0.00
/AT REFERENCE POST 17+53 ON N-35/		
/ASPHALT PAVEMENT/		
<b>-WINSIDE-</b>		
WEST CORP. LIMITS /END STATE MAINTENANCE/.....	0+18	0.18
/BUS. CENTER 0.35 MI. SE. @ MAIN & VROMAN STREETS/		
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<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-91A /BLADEN/</b>		
<b>-WEBSTER COUNTY-</b>		
JC. SPUR S-91A WITH N-4.....	0+00	0.00
/AT REFERENCE POST 55+74 ON N-4/		
/ASPHALT PAVEMENT/		
<b>-BLADEN-</b>		
SOUTH CORP. LIMITS /END STATE MAINTENANCE/.....	1+86	1.86
/BUSINESS CENTER 0.2 MI. N. AT MAIN & FRANCES ST./		
*****		
<b>STATE SPUR S-91B /COWLES/</b>		
<b>-WEBSTER COUNTY-</b>		
JC. SPUR S-91B WITH US-281.....	0+00	0.00
/AT REFERENCE POST 12+06 ON US-281/		
/ASPHALT PAVEMENT/		
<b>-COWLES-</b>		
NORTHWEST CORP. LIMITS /END STATE MAINTENANCE/.....	3+60	3.60
/BUS. CENTER 0.5 MI. SE. AT 3RD & WEBSTER STREETS/		
*****		
<b>STATE SPUR S-93A /HENDERSON/</b>		
<b>-YORK COUNTY-</b>		
JC. SPUR S-93A WITH US-34.....	0+00	0.00
/AT REFERENCE POST 261+82 ON US-34/		
/BEGIN CHANNELIZED INTERSECTION/		
/ASPHALT PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
BURLINGTON NORTHERN SANTA FE GRADE CROSSING /083-415-L/..	0+39	0.40
BRIDGE, BEAVER CREEK.....	2+95	2.96
BRIDGE, STREAM.....	3+12	3.12
BRIDGE, STREAM.....	4+39	4.39
/ASPHALT TO CONCRETE PAVEMENT/		
P. C. /BEGIN I-80 INTERCHANGE NO. 342 - HENDERSON/.....	4+40	4.41
/RAMPS RIGHT & LEFT/		
GRADE SEPARATION OVER I-80.....	4+53	4.54
/AT REFERENCE POST 342+14 ON I-80/		
P. C. /END I-80 INTERCHANGE NO. 342 - HENDERSON/.....	4+66	4.67
/RAMPS RIGHT & LEFT/		
CONCRETE TO ASPHALT PAVEMENT.....	4+68	4.69
<b>-HENDERSON /ENTER ON 17TH STREET/-</b>		
NORTH CORPORATE LIMITS.....	6+75	6.75
END STATE MAINTENANCE/.....	7+00	7.00
/BUSINESS CENTER 0.5 MI. SW. AT ELM & MAIN STREETS/		
*****		

<u>POINT ON HIGHWAY</u>	<u>REF POST</u>	<u>MILES</u>
<b>STATE SPUR S-93C /BENEDI CT/</b>		
<b>-YORK COUNTY-</b>		
JC. SPUR S-93C WITH US-81.....	0+00	0.00
/AT REFERENCE POST 70+99 ON US-81/		
/ASPHALT PAVEMENT/		
<b>-BENEDI CT-</b>		
EAST CORP. LIMITS /END STATE MAINTENANCE/.....	0+30	0.30
/BUSINESS CENTER 0.35 MI. NW. AT ELMER & SHERMAN/		
*****		
<b>STATE SPUR S-93D /NEBRASKA CENTER FOR WOMEN/ -YORK</b>		
<b>-YORK COUNTY-</b>		
JC. SPUR S-93D WITH US-81.....	1+42	0.00
/AT REFERENCE POST 61+76 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	1+51	0.09
CONCRETE TO ASPHALT PAVEMENT.....	1+52	0.10
BRIDGE, STREAM.....	1+68	0.26
NEBRASKA CENTER FOR WOMEN ENTRANCE /END STATE MAINT./....	1+97	0.55
*****		
<b>STATE SPUR S-93F /MCCOOL JUNCTION/</b>		
<b>-YORK COUNTY-</b>		
JC. SPUR S-93F WITH US-81.....	0+00	0.00
/AT REFERENCE POST 53+21 ON US-81/		
/BEGIN CHANNELIZED INTERSECTION/		
/CONCRETE PAVEMENT/		
END CHANNELIZED INTERSECTION.....	0+04	0.04
<b>-MCCOOL JUNCTION-</b>		
NORTH CORPORATE LIMITS /END STATE MAINTENANCE/.....	0+27	0.27
/BUSINESS CENTER 0.39 MI. SE. AT 4TH & M STREETS/		
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NEBRASKA

Good Life. Great Journey.

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DEPARTMENT OF ROADS