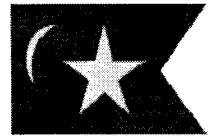




The South Carolina Patriot

*Advocating the Sovereignty and Independence of the State of South Carolina
American Constitutionalist for a free Southland*



VOLUME IX ISSUE 3
SUMMER 2006

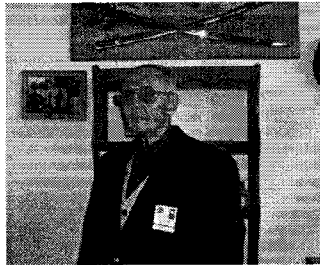


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Chairman's Message ... James E. Layden

I believe we have reached the tipping point. Future events will confirm the devolution of the United States. I am very optimistic about obtaining a free and independent South Carolina by the consent of the governed. The SCLoS will be a major player contributing to this event, but others will step forward and work for our cause.



James E. Layden
SCLoS Chairman

We are witnessing the arrogance of power in the United States at every level of government and widespread withdrawal of popular support. Many disillusioned people will turn to organisations such as the SCLoS for comfort and direction. The federal government will be viewed as the enemy of the people. There will be a general desire for change.

In the meantime, the SCLoS will continue its campaign to: (1) confront our enemies in private meetings and in the public arena, (2) elect candidates to political office, (3) promote Southern culture, and (4) open Southern Patriot Shops throughout South Carolina. Each of these items will contribute to our success, but opening Southern Patriot Shops will provide immediate and lasting results.

A Southern Patriot Shop provides a

physical presence in the community. It serves as the flagship for Southern resistance and provides a sanctuary for the building of a substantial cadre to lead volunteers in our quest for freedom. A careful study of the influence created by the Cayce store includes those who shop and proudly display Southern symbols and those who become dedicated members.

The total impact through influence and results is grater than what is expected from more than one hundred members under normal circumstances. If this store is duplicated in twenty communities throughout South Carolina, the battle for the hearts and mind of our people will be won. If you are financially able, why not provide a Cayce equivalent store to the SCLoS? After all, liberals contribute to their causes all the time.

To be successful we need dedicated workers and money. Both of these prerequisite are hard to maintain in a volunteer organisation and especially one that is on the cutting edge. That is why dedication is the key ingredient to success. I urge everyone who believes in our cause to do more. It is habit forming and quite enjoyable. God willing, we will be free.

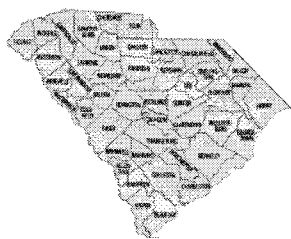
The Southern Patriot Superstore ... S. D. (Mac) McCoy

The Southern Patriot Super Store www.spsstore.com is now open for business. It has been in the making for several months, but finally after problems getting phone service, Jim Hanks and Robert Hayes are ready to fill your orders. Now if we can get some pictures of the inside and outside of both Cayce and Abbeville (with customers) for the "About Us" page, things will be pretty much ready to go.

This is a totally new web-store with hundreds of items. Even with all the planning, testing, and re-testing, some things will not work as

planned. That is where you come in. Please let us know of any problems you encounter by contacting webmaster@spsstore.com, and we will do our best to fix them.

As this is being written, orders are already coming in. That is a good sign. This is our third store, and we all hope it is as successful or more so than our two physical stores. Please visit the *Southern Patriot Superstore*, make it your shopping home for all things Southern, make your purchases, and tell all your friends about us.



Our Country; The Sovereign State Of South Carolina

The health of our organisation is well-attended meetings. It is there that we share ideas, gain confidence and become friends.



Bye-Bye Inglis

Director's Report ... *Jim Hanks, Jr.*

Attendance at meetings falls off dramatically in the summer months. At least that's what usually happens, but this summer our Lexington monthly meeting hasn't diminished, and our Kershaw monthly meeting has more than doubled. This bodes well for the future.

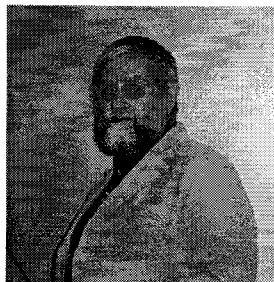
The health of our organisation is well-attended meetings. It is there that we share ideas, gain confidence and become friends. Telephone calls and email can't replace what we gain from meeting together.

On the active front we flexed our muscle in June by placing 2500 signs out all over South Carolina for Henry Jordan. In only ten days we covered the entire state with campaign signs. The South Carolina League of the South did a remarkable job for Dr. Jordan who showed his gratitude in a tangible way. Although Dr. Jordan did not win the Lieutenant Governor's race, he received ten times more votes per dollar spent than his rivals.

On Thursday afternoon, 29 June, our Red Shirts rode once again. This time it was to protest against carpetbagger John McCain and scalawag Lindsey Graham. This event rates as one of our more successful rides. The Associated Press reported that, "nearly 50 people joined the South Carolina chapter of the League of the South in picketing McCain's stop at the Lace House on the grounds of the Governor's Mansion complex..."

Now we are supporting League member, Dr. John Cobin, (www.cobinforcongress.com) who is running on the Libertarian Party ticket against Republican Bob Inglis in South Carolina's 4th district. Bob Inglis' voting record is more liberal than socialist Bernie Sanders' of Vermont and even more liberal than South Carolina Democrat Rep. Jim Clyburn's.

Dr. Cobin insists that, as the Constitution demands, only Congress can declare war. He does not support aggressive wars in Iraq, Afghanistan, Iran, or North Korea and favours a pullout of



Jim Hanks
State Director

all troops now deployed in combat.

This is a revolutionary theory, as the modern United States government is truly a welfare/warfare state. For over a hundred years, beginning in 1898 with a contrived war against Spain, and Southerner Americans have been fighting and dying in overseas adventures.

Sovereign governments in Hawaii, Cuba, the Philippines, Puerto Rico, Vietnam, Guatemala, Nicaragua, Honduras, Panama, Chile, Iran, Grenada, Serbia, Afghanistan, and now, Iraq, have fallen by Washington's decree. Bloody "regime changes" are simply business as usual for the United States of America.

Nine/eleven didn't precipitate the war in Iraq. It was already on the books. And don't expect a pullout; there won't be one - not as long as there is oil in the ground. The philosophy of the United States is that the U S Empire is in charge of the world - by military force. "Democracy" and "freedom" and U S security are the rhetorical justification, but in reality U S aggression is all about power, control and money.

The term for acts of violence against civilians is terrorism, wherever it occurs, whether against civilians in South Carolina in 1864 or against civilians in Iraq in 2006. South Carolina can bury its head and go along with the unholy behemoth, or it can join the truly peace-loving community in opposing the international aggressor.

Finally, the next season should see a re-activated meeting in Rock Hill. Kenny Simpson has found work back in his home town and we will be working with Kenny to get York County back on a schedule. Also we are adding a new reading group in Travelers Rest.

So much is happening and with it come so many challenges that there is hardly time to document it all. This is turning out to be a very full year for the South Carolina League of the South.

You might be Southern if your dream home is simple: at least two stories high with large white columns on at least three sides.

White Slavery... *Kelly D. Whittaker*

(What the Scots already know.)

A famous history professor stated that history was not a science but a continuing investigation into the past; a person's conclusion is based on their own bias. This story will offer evidence that the Alba, Scots, Irish and Picts have been the longest race held in slavery. The reader will be responsible for their own bias pertaining to White Slavery.

Alexander Stewart was herded off the Gildart in July of 1747, bound with chains. Stewart was pushed onto the auction block in Wecomica, St Mary's County, Maryland. Doctor Stewart and his brother William were attending the auction, aware of Alexander being on that slave ship coming from Liverpool England. Doctor Stewart and William were residents of Annapolis and brothers to David of Ballachalun in Montith, Scotland. The two brothers paid nine pound six shillings sterling to Mr. Benedict Callvert of Annapolis for the purchase of Alexander. He was a slave. Alexander tells of the other 88 Scots sold into slavery that day in "THE LYON IN MOURNING" pages 242-243.

Jeremiah Howell was a lifetime-indentured servant by his uncle in Lewis County, Virginia in the early 1700's. His son, Jeremiah, won his freedom by fighting in the Revolution. There were hundreds of thousands of Scots sold into slavery during Colonial America. White slavery to the American Colonies occurred as early as 1630 in Scotland.

According to the Egerton manuscript, British Museum, the enactment of 1652: it may be lawful for two or more justices of the peace within any county, city or towne, corporate belonging to the commonwealth to from tyme to tyme by warrant cause to be apprehended, seized on and detained all and every person or persons that shall be found begging and vagrant.. in any towne, parish or place to be conveyed into the Port of London, or unto any other port from where such person or persons may be shipped into a forraign collonie or plantation.

The judges of Edinburgh Scotland during the years 1662-1665 ordered the enslavement and shipment to the colonies a large number of rogues and others who made life unpleasant for the British upper class. (Register for the Privy Council of Scotland, third series, vol. 1, p 181, vol. 2, p 101).

The above accounting sounds horrific but slavery was what the Scots have survived for a

thousand years. The early ancestors of the Scots, Alba and Picts were enslaved as early as the first century BC. Varro, a Roman philosopher stated in his agricultural manuscripts that white slaves were only things with a voice or instrumenti vocali. Julius Caesar enslaves as many as one million whites from Gaul. (William D Phillips, Jr. SLAVERY FROM ROMAN TIMES TO EARLY TRANSATLANTIC TRADE, p. 18).

Pope Gregory in the sixth century first witnessed blonde hair, blue eyed boys awaiting sale in a Roman slave market. The Romans enslaved thousands of white inhabitants of Great Britain, who were also known as Angles. Pope Gregory was very interested in the looks of these boys therefore asking their origin. He was told they were Angles from Briton. Gregory stated, "Non Angli, sed Angeli." (Not Angles but Angels).

The eighth to the eleventh centuries proved to be very profitable for Rouen France. Rouen was the transfer point of Irish and Flemish slaves to the Arabian nations. The early centuries AD the Scottish were known as Irish. William Phillips on page 63 states that the major component of slave trade in the eleventh century were the Vikings. They spirited many 'Irish' to Spain, Scandinavia and Russia. Legends have it; some 'Irish' may have been taken as far as Constantinople.

Ruth Mazo Karras wrote in her book, "SLAVERY AND SOCIETY IN MEDEVEL SCANDINAVIA" pg. 49; Norwegian Vikings made slave raids not only against the Irish and Scots (who were often called Irish in Norse sources) but also against Norse settlers in Ireland or Scottish Isles or even in Norway itself...slave trading was a major commercial activity of the Viking Age. The children of the White slaves in Iceland were routinely murdered en masse. (Karras pg 52)

According to these resources as well as many more, the Scots-Irish have been enslaved longer than any other race in the world's history. Most governments do not teach White Slavery in their World History classes. Children of modern times are only taught about the African slave trade. The Scots do not need to be taught because they are very aware of the atrocities upon an enslaved race. Most importantly, we have survived to become one to the largest races on Earth!!!

The South Carolina Patriot

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of the South
Carolina League of
the South**

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White Slavery...*Kelly D. Whittaker*

White Slavery in America

The topic of this story is a sensitive one yet one of great importance. White slavery in America was real. There are many documents that verify the bondage, kidnapping and transporting of Brits to the Colonies as slaves. The importance of this story will help those who cannot find a ship passenger list on their ancestor. This story may not pertain to all who came to America that are not listed on ship passenger lists.

The Journal of Negro History #52 pp.251-273 states, "The sources of racial thought in Colonial America pertaining to slave trade worked both directions with white merchandise as well as black."

Thomas Burton recorded in his Parliament Diary 1656-1659 vol. 4 pp. 253-274 a debate in the English Parliament focusing on the selling of British whites into slavery in the New World. The debate refers to whites as slaves 'whose enslavement threatened the liberties of all Englishmen.'

The British government had realized as early as the 1640's how beneficial white slave labor was to the profiting colonial plantations. Slavery was instituted as early as 1627 in the British West Indies. The Calendar of State Papers, Colonial Series of 1701 records 25000 slaves in Barbados in which 21700 were white slaves.

George Downing wrote a letter to the honorable John Winthrop Colonial Governor of Massachusetts in 1645, "planters who want to make a fortune in the West Indies must procure white slave labor out of England if they wanted to succeed." Lewis Cecil Gray's History of Agriculture in the Southern United States to 1860 vol.1 pp 316, 318 records Sir George Sandys' 1618 plan for Virginia, referring to bound whites assigned to the treasurer's office. "To belong to said office forever. The service of whites bound to Berkeley Hundred was deemed perpetual."

The Quoke Walker case in Massachusetts 1773 ruled that; slavery contrary to the state Constitution was applied equally to Blacks and Whites in Massachusetts.

Statutes at Large of Virginia, vol. 1 pp. 174, 198, 200, 243 & 306 did not discriminate Negroes in bondage from Whites in Bondage.

Marcellus Rivers and Oxenbridge Foyle, England's Slaves 1659 consists of a statement smuggled out of the New World and published in London referring to whites in bondage who did

not think of themselves as indentured servants but as "England's Slaves" and "England's merchandise."

Colonial Office, Public Records Office, London 1667, no. 170 records that "even Blacks referred to the White forced laborers in the colonies as "white slaves." Pages 343 through 346 of Historical Sketch of the Persecutions Suffered by the Catholics of Ireland by; Patrick F. Moran refers to the transportation of the Irish to the colonies as the "slave-trade."

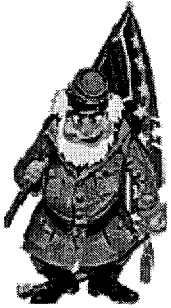
Ulrich B. Phillips, Life and Labor in the Old South explain that white enslavement was crucial to the development of the Negro slave system. The system set up for the white slaves governed, organized and controlled the system for the black slaves. Black slaves were "late comers fitted into a system already developed." Pp 25-26. John Pory declared in 1619, "white slaves are our principle wealth."

The above quotations from various authors are just the tip of the iceberg on the white slave trade of the Americas. People from the British Isles were kidnapped, put in chains and crammed into ships that transported hundreds of them at a time. Their destination was Virginia Boston, New York, Barbados and the West Indies. The white slaves were treated the same or worse than the black slave. The white slave did not fetch a good price at the auction blocks. Bridenbaugh wrote in his accounting on page 118, having paid a bigger price for the Negro, the planters treated the black better than they did their "Christian" white servant. Even the Negroes recognized this and did not hesitate to show their contempt for those white men who, they could see, were worse off than themselves.

Governments have allowed this part of American and British history to be swallowed up. The contemptible black slavery has taken a grip on people associated with American History. Yet, no one will tell of these accountings that are well established on to the middle 1800's.

Slavery is not something to be proud of but it is a fact that happened to every country, kingdom and empire that has been on this earth. Each of us needs to search our hearts and find the answer to stop racial hatred. One place to begin; realize that the black race was not the only race in the last 400 years that was in bondage.

Editor's Note: This article came from the Hilda, SC SCV camp's newsletter, *Rebel Rouser*.



Both races are still
In subjugation in the
C.S.A.

*White slavery in
America was real.
There are many
documents that verify
the bondage,
kidnapping and
transporting of Brits to
the Colonies as slaves.*

AGRARIAN BALLAD ... *Deborah Brinson*

Miss Deborah Brinson is a League member who resides with her mother, father, and three brothers in Mill Spring, North Carolina. Miss Deborah and her brothers were taught music by their mother. The four of them have performed at various times at many League events and have come to Abbeville to perform for Olde South Christmas for the past three years, and we hope to get them back this year. Miss Deborah has written and arranged for Celtic harp many songs and poems. She wrote this one for the Abbeville Institute, which was held in Franklin, Louisiana this year. The theme of this year's Institute was the Agrarians; hence Miss Deborah wrote and performed the ballad for the school. She has given us the honour of publishing it here. We hope to have her sing it for us soon.



Let's Dance

AGRARIAN BALLAD

Deborah Brinson

Sung to the tune 'The Yellow Rose of Texas'

Long ago in Dixie, folks lived upon the land
Working close together, they laughed n' prayed n' cried
The most important things to them were God and family
They weren't ashamed of the farmer name and took it on with pride.

Chorus:

Oh the country is the life for me I'll have no other one
I love to feel the freedom of wind and sky and sun
You may talk about your cities, your streets and towers grand
But give me fields and mountains, all made by God's own hand.

Then one day it happened, a stranger came around,
Said his name was Progress, offered wealth and fame,
Homesteads were deserted as folks answered to his call,
Little did they understand, twas a piper's game.

Chorus:

Now the years have passed away and what a sight I see
Empty farms give witness to the dreadful damage done
There's a present generation that's forgotten how to live
If you ask me, I'd say they've lost a deal more than they've won.

Chorus:

So let's strike for independence and stake our claim again
And find once more the simple joys that come with honest toil
And trusting our Creator, who gave us crops and herds,
We'll show the world how Southrons live when on their native soil.

Chorus:

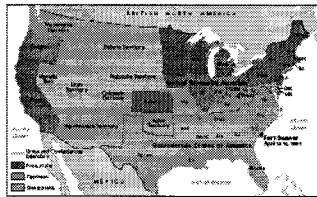
Miss Deborah has written and arranged for Celtic harp many songs and poems. She wrote this one for the Abbeville Institute, which was held in Franklin, Louisiana this year.

Where is the Southern Out-Rage? ... Sherrill McCoy



One of thousands, mad Southerners.

What will it take to change the attitude of Southerners from complacency to old-fashioned Southern outrage?



This is our Union. What are we waiting for?

The causes for Southerners to be outraged are plentiful. Almost everywhere you look the Empire is giving us, the SCLoS, cause for outrage in our ranks, but I see none. How far will the Empire have to push to get Southerners in a rage? Have Southerners been programmed in the Empire's indoctrination centres to be so complacent that they ignore every Empire atrocity? What will it take to change the attitude of Southerners from complacency to old-fashioned Southern outrage?

It seems to me that we should be holding meetings to inspire outrage in our members toward the Empire and state governments when they show nothing but contempt for Southerners and see us as mere subjects. The US government has become nothing short of an Empire since 9 April 1865 and Reconstruction (occupation) with no sign of changing. Blacks were not freed; Confederate whites were included in subjugation with blacks. The only requirement for subjugation is to live in a former Confederate State; colour makes no difference. Where is the Southern rage? I see none.

For starters the Empire's House and Senate recently voted to extend the Voter Rights Act for another twenty years. What it says is that former Confederate states cannot draw their own voting districts without permission from the Empire's Attorney General. Neither can we set the boundaries of a township or city without permission. In other words, Southerners are too dumb to govern themselves and must remain under Reconstruction (occupation) for another twenty years. Go to Google and type in *voter rights* and see what comes up. How did your South Carolina senators vote? Where is the Southern rage? I see none.

Think of private property. A ruling by the Imperial Court several months ago took care of that. According to the Imperial Court, a state or city can take your property for whatever reason they choose. All the blood, sweat, hard work, and doing without just to make the payments is all for nothing. The US Empire now owns the property you thought you were going to leave to your family. Where is the Southern rage? I see none.

What about border control and immigration? Today more than twelve million illegal aliens are in this union. The Southland is being pushed further toward third world country status. Neither the Empire nor the State of South Carolina is

doing anything about it. This little problem is costing you, the taxpayer. Illegal aliens are costing us as much or more in welfare alone, than the welfare for all the native recipients in this union. It is our money. Where is the Southern rage? I see none.

What about abortion? Nobody knows exactly how many babies have been murdered in their mother's womb, since the Imperial Court declared the murder of unborn babies legal. It is in the millions and the count goes on. Where is the Southern rage? I see none.

What about gun control? The war to take our guns away is going full speed ahead as we speak. Every day one organisation or another is going after your right to own a gun. Millions and millions of dollars are being spent just to take away your gun. Once that happens, the Empire will own us, totally. Where is the Southern rage? I see none.

What about Christianity? Every effort is being made by the Atheist Criminal Libertines Union (ACLU) to make Christianity illegal and Christian's criminals. Ladies and gentlemen, they are almost there. They have succeeded in removing almost all Christian symbols throughout the Empire and in banishing any mention of Christianity from the public square. Christians have been persecuted throughout history, but it is nothing to what you will see in this Empire in the near future. Where is the Southern rage? I see none.

If we are to win our freedom and independence, the outcry and rage for the loss of our individual rights and freedom under the Constitution had better be heard loud and clear around the world. Until the South Carolina League of the South's out-rage is heard loud and clear, neither Southerners nor anyone else will listen. If we cannot show the cause for Southern rage in the Southland, we may as well fold our tent and go home and crawl under the bed and hide from reality as we have in the past. Some of our Ph.D.s have said we need to educate our people. I believe we need to remove complacency and instill Southern rage in our people, that is if we are serious about freedom and independence. We need to remove the fear of outcry when the circumstances warrant and show rage in the face of tyranny.

We, the SCLoS, should make it crystal clear to every elected official (local, state, and federal) that if they vote against the core principles

Where is the Southern Out-Rage? ... Sherrill McCoy

of the Southern people they will pay a price at the polls on election day. The news media should be put on notice that if they spread lies about the League, especially those of the Southern Poverty Law Center, there will be a price to pay. It is time to let people see that Southern rage has been

pent up inside all Southerners for over one hundred and forty years.

Y'all have a wonderful "Southern Out-Rage at the Empire" Dixie Day.



No caption needed.

Why I Wrote "The Gray Ghosts of Heaven" . . . Robert Lloyd

(and who cares about South Carolina and those red shirted radicals?)

So why did I write "The Gray Ghosts of Heaven?" *Answer: Because of the great State of South Carolina.* What's that you say? Yep, and few of the many songs I have written in my lifetime have gotten more notice than "The Gray Ghosts of Heaven." I should first explain what would compel someone in yankee infested Ft Myers, Florida to do so. Aren't there more interesting or important topics for a songwriter? *Answer: No.*

Back in the spring of 2001, someone had sent me an article on the inter-net concerning a group in South Carolina that was buying and remodeling a building in a small historic town called Abbeville. This group was going to create a true Southern 'cultural' store that would offer anything from books to flags, and from clothing to paintings. They were also, as it turned out, a political force to be reckoned with inside the state—and their positions were refreshing to say the least.

The group was the South Carolina League of the South. They are also affiliated with a national organisation called the League of the South. I had never heard of such a group. And I had never heard of such outrageous behavior whereby these men and their families put up many thousands of dollars to promote their beliefs of a better future for their state. *I couldn't believe it!*

They also had a web-page showing donations and I could not believe what I was seeing. They had contributors from both inside and outside South Carolina and from seemingly everywhere. Why? Why could this group do the impossible of actually raising large amounts of money when no one else in the traditional conservative movement could even imagine doing so. Why were they 'different' than the rest of us?

Before going on, let me introduce my-

self to those who don't know me. My name is Robert Lloyd and I am a singer-songwriter out of south Florida and write (as it turns out) many times for conservative Christian causes. So you might understand my excitement in seeing this article about some group called the South Carolina League of the South being an organisation that did not just talk about doing something, but actually were doing it! I even had this comical cartoon image in my head of this group consisting of little worker-bee ants totally ignoring the failing world around them and going about their business of building an organisation *extraordinaire!* (Now back to my main storyline.)

In the article about the building and their soon-to-be grand opening was an email address for their state chairman, a man by the name of Jay Mowery. Aha! I just had to email him and tell him I was impressed with the SCLoS. As an afterthought, I asked him, if he wouldn't mind, if I might write a song to commemorate their soon-to-be grand opening celebration. In a short time he kindly responded and gave an enthusiastic affirmative 'yes' and I was off to the races.

Loving history as I do and being a Christian conservative, as I sat back with my guitar I could just sense the lyrics and melody floating around inside my head and then grasping each phrase and each note. This was a little bit of heaven for me. I knew immediately that the song 'The Gray Ghosts of Heaven' had something special that took the blessing of the good Lord. I certainly didn't deserve the honour of writing the song, being such a sinful soul, but through His grace I was the receiver (and I thank 'You').

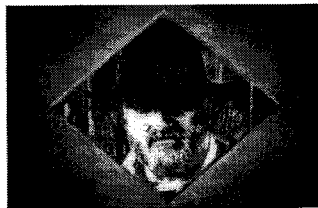
Now I should say this—I felt it was a pretty good song as it was coming together. But who am I to say it was anything, but just another song? (Side note: I do realise that many people reading this article might have never even heard

They were also, as it turned out, a political force to be reckoned with inside the state—and their positions were refreshing to say the least.



A group of Leaguers being political.

Why I Wrote "The Gray Ghosts of Heaven" ... Robert Lloyd



Robert Lloyd

*The lyrics of
"The Gray Ghosts of
Heaven"
Is on page
15.*

the song and most likely consider me blathering on about something of no consequence. My apologies.) But until I sent it up to Carolina I wouldn't really know other than I felt God had approved of it. But now God's people had to receive it and give their approval. I was lucky on this point to say the least. I was encouraged to make a full CD to accompany the initial song, and of course I titled the CD "The Gray Ghosts of Heaven".

What was even more important than all of the above were the people I have met from South Carolina. For example, I remember a call I received from a man introducing himself as Jim Kibler. As it turned out he was Dr Jim Kibler, Cultural Director of the League of the South and a professor at the University of Georgia. He was also an author and poet himself, as I would later find out, but it was what he said to me that was so interesting and not merely his credentials. He described in the most simple terms what it was about Southern culture that made it both unique and yet so fragile. A fragility that allowed it to be taken advantage of by a foreign populace that had no love for our way of life or our conduct as a genteel people.

This made for a startling revelation for me as a person and for my understanding of the

discourse in our society today. These were my people and I would not let them go from this point on. I have now written a total of 6 Southern heritage/nationalist CDs (albums actually) and recently released a pure Christian CD (Holy Smokes It's Jesus!) in the style of old country hymns that may be my best to date. But I have changed as a writer and person since my introduction to the world of the South Carolina League of the South and of Carolina itself, and very possibly will retire there someday when I move out of south Florida and distance myself from the demon yankee forever.

I have also attached here the lyrics to the song 'The Gray Ghosts of Heaven' that I hope you enjoy. (See page 15.) My website is www.robertlloyd.net, but you can stop by any League store and find my music. And believe me, not too many places carry my music. But then again, there's not too many places like 'old Caroline' either...

Final note: I will be a guest of the SCLoS later this year in Abbeville by invitation of Robert Hayes for their Olde South Christmas celebration (Dec. 1-3). I'll have guitar in hand and yes, I will play "The Gray Ghosts of Heaven" on request. And yes again, I should have spelled 'Gray' with an 'e' as in Grey. But I'm learning.

A Bit of Levity

A yankee banker went duck hunting down South. While out, he shot a duck, which fell into a farmer's field on the other side of a fence. As the yankee climbed over the fence, an elderly Southern farmer drove up on his tractor and asked him what he was doing.

The yankee banker responded, "I shot a duck and it fell in this field and now I'm going to retrieve it."

The old farmer drawled, "This is my property. You can't just come walking over here as if you own it".

The arrogant yankee said, "I am one of the wealthiest banker in the United States, and if you don't let me get that duck, old man, my lawyers will sue you and take everything you own".

The old Southerner smiled and said,

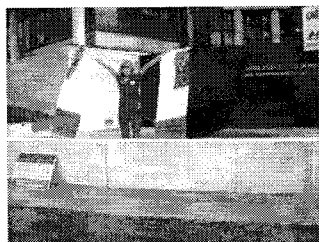
"Apparently you don't know how we settle disputes in the South. We settle small disagreements like this with the "Three Kick Rule".

The yankee asked, "What is the "Three Kick Rule"?"

The farmer replied, "Well, because the dispute occurred on my land, first I get to kick you three times, then you get to kick me three times. On it goes back and forth until someone gives up."

The yankee banker quickly thought about the proposed contest and decided that he could easily take the old codger. He agreed to abide by this rural custom.

The old Southerner slowly climbed down from the tractor and walked up to the banker. His first kick landed the toe of his heavy steel-toed work boot right into the yankee's leg,



Our message to
Yankees.

A Bit of Levity

dropping him to his knees. His second kick to the midriff cause the arrogant yankee to become woozy. At this point, the yankee banker dropped on all fours when the farmer's third kick to his rear end sent him face first into some fresh cow manure.

It took every last bit of his will, but the yankee managed to get to his feet. Wiping his face with the arm of his jacket, he said, "Okay now it's my turn."

The wise old Southerner just smiled. "No, I give up. You can have your duck."



It's a Long, Long Way to Alabama, from here.

"It's a Long, Long Way to Alabama" . . . Alan Peeler

(In memory of an unknown Confederate soldier who died on a train in Abbeville, South Carolina CSA and is buried on Secession Hill.)

While on a train in South Carolina, I stared out the window, as a slow, cold rain was coming down. I'm trying to get home, the home I left so long ago, but I'm here near Abbeville town.

It's a long, long way to Alabama.

They told me the War was over, my soldier life was through. Go home Confederate soldier, you have nothing left to prove.

It's a long, long way to Alabama.

Almost four years ago I left my home to stand for what was right. With rifle in my hand I fought for my land against all the Federal might.

It's a long, long way to Alabama.

I joined the army with my older brother, John, two of my cousins and my neighbor, Tom. John died at Chiccamauga, my cousins, of them, I don't know. Tom died in a Richmond hospital over two and half years ago.

It's a long, long way to Alabama.

For the last two days fever has been in my head, sleep has not come, as on this train I make my bed. I wonder if I will ever see my home, my father and mother dear, or if on this train it is the voice of my Savior I may hear.

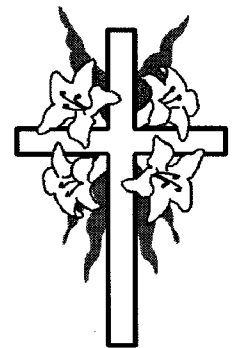
It's a long, long way to Alabama.

I close my eyes now, for I feel I must sleep. I pull my coat close as the train slows to a creep. They say we're in Abbeville, a small South Carolina town, but I dream of my old home far, far away back in Alabama.

It's a long, long way to Alabama.

(Mr. Peeler lives in Gaffney, South Carolina, visits our Abbeville shop frequently, and has visited Secession Hill and the grave of the unknown Alabama Confederate. His visits to the grave site inspired him to write this poem.)

Almost one hundred and forty years ago I left my home in Alabama to stand for what was right. With a rifle in my hand I fought for my land against all the United States might. Tonight I rest in Abbeville, S. C.



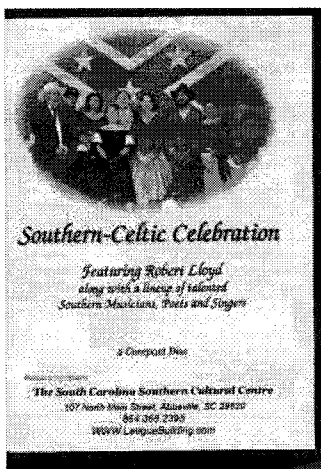
O'Lord if it be your will,
hold this brave soldier in
your Grace

Music and the Southern Patriot . . . Deborah Brinson



"In Dixieland I'll take my stand."

Martin Luther once said that, "Next to the Word of God, the noble art of music is the greatest treasure in the world. It controls our thoughts, minds, hearts, and spirits."



Our music is, indeed, good music.

PAGE 10

Martin Luther once said that, "Next to the Word of God, the noble art of music is the greatest treasure in the world. It controls our thoughts, minds, hearts, and spirits." Luther obviously had a good understanding of the value of music. We also need to recognise its value and, as with all of God's gifts, must use it wisely and well. In this article I would like to discuss ways that we as Southrons can be good stewards of our musical heritage.

The art of listening. Listening to music is something that is rarely done today. Now I am talking about something vastly different from flipping on the radio in your car or putting in a CD while you work. I mean really listening, absorbing, appreciating the unique sounds created by music. Think about it. When was the last time you sat down, either by yourself or with others, turned on some music and just listened. You didn't do anything else; you just listened and gained pleasure from the sounds falling on your ear. This is the kind of listening I'm talking about, which is nearly a lost art in our 'fast track' society. However, this is an important ability we need to regain and teach to our children.

Passing on musical legacy. The current trend in our society is to be so completely caught up in the present that you ignore anything having to do with the past. This attitude is taken towards music as with everything else. Baroque masters such as Bach and Handel are discarded because they don't have 'the beat', folk singers from the fifties are tossed aside because they are 'archaic' and the great balladeers of history are, well, history. What a terrible loss this rejection entails! Though there are some amazing artists performing today, some of whom I greatly admire, it is safe to say that some of the greatest music of all time was produced in the past. To discard our musical heritage is dangerous indeed. My parents believed this and took action to ensure my brothers and I were given a well-rounded appreciation for music. As a result, some of my favourite childhood memories are of evenings spent listening to music, especially old folk records. Now I dare say most young people of my generation barely even know what a 'turntable' is, but thanks to my parent's love for old classics, I grew up around such groups as The Kingston Trio, The Brothers Four, and The Lighthouse. In fact, we still have two huge cardboard boxes full of records in the closet. Despite the

sleek, streamlined sound of CDs, to this day I find a distinct pleasure in the crackling sound of records as they spin out old favourites. Let me ask you: Are you taking the time to pass on your musical legacy to the next generation? If not, I encourage you to start right now by gathering your family and friends for musical evenings that are sure to make memories.

Music as entertainment. We all know about music being entertainment when we go to a concert, but people often overlook the fact that music, both live and recorded, can be a great source of entertainment in our own homes. After all, why look for entertainment outside of the television? Now I'm sure y'all will agree with me that television is an antagonist when it comes to preserving our Christian morals and Southern culture. Not only are we pelted with falsehoods, but we are bombarded by flashes of light, colour, and sound that reduce our mental involvement to minus one. May I suggest a solution: turn off the Babylon box (better yet, blow it to oblivion with your .45 Colt) and learn to appreciate good music! This is especially important where children are concerned. How are they supposed to develop their thinking abilities and imaginations when everything is done for them on a screen? We need to teach children how to 'see' pictures painted by music, how to enjoy music and have fun with it. Here are several ideas. If the music is instrumental, ask the children what a particular piece reminds them of and then ask them to act it out; pantomime an instrument that is being played, or a song that is being sung; see who can create the best 'dance' to the rhythm you hear. I guarantee these games will lead to lots of laughs, as they have done in our family. And hey, this isn't just for children! Get in there and have fun!

Worshipping God through song. Singing is a way we offer our praise and adoration to the Lord during church services. But why is this act always reserved for the church alone? We pray in church, yet we also pray at home. We read the Bible in church, yet we also read the Bible at home. Why not institute the singing of hymns at home? When reading diaries and books from the 18th and 19th centuries you often find references to a particular family gathering to sing hymns together after praying and reading the Word. What a beautiful thing it would be to re-institute this custom in our own families. Many hymns have fascinating histories

Music and the Southern Patriot . . . Deborah Brinson

behind them, so why not research a hymn, read the history together, and then sing!

Promoting our Cause through music. During her conquest of Ireland, Queen Elizabeth the First gave orders to 'burn the harps and hang the harpers and bards'. This might seem a bit strange, but it is clear that Elizabeth knew what she was doing. She recognised that independence movements thrive on song. In a way, song is the life-blood of a Cause. Music has the ability to stir emotions, to encourage the faint-hearted, to lead men to battle. Quell the writers and singers and you have reduced freedom's flame to a pile of smoking embers. We must take heed of this admonition from history and seek to both preserve what we already have in the way of music and to build upon that heritage ourselves. One important step is to support current songwriters and musicians. I started writing poetry and singing/playing instruments at a young age, and the encouragement and constructive criticism I received has been invaluable. You never know where talent might be hidden, so if they aren't already, try to get your children or grandchildren interested in playing an instrument or writing poetry/songs. (You might even consider doing so yourself! No matter how old you are it's never too late to start!) In order to keep our music alive we have to make the commitment to listen to it, read it, sing it, and play it. Have read-aloud-nights dedicated to Southern poetry. Pick up an instrument (or if you're not musical, put on a recording) and have a sing along with family and friends. You might be surprised how quickly you will absorb lyrics and tunes. My

Daddy listened to Bobby Horton's Confederate tapes with me over and over as a little girl, both of us singing along with gusto. Now I realise what a precious gift I was given, as I now know nearly all those songs by heart. Remember, when you've got the music in your head, it can't be taken away from you!

In conclusion let me say that contrary to popular opinion, music is not neutral! There is most certainly such a thing as good music and bad music, so please be discerning in your choice of music. Think about the message that is being presented and the effect it is having on you. Is it God-honouring and beneficial? The wrong kind of music can be very damaging, but the right kind can be one of life's greatest blessings. A wealth of music is available to us today. Let us guard it with care as we seek to win our freedom. *Vincit Omnia Veritas!*

Editor's Note: Miss Deborah Brinson is the home-schooled daughter of Mr. and Mrs. Doug Brinson of Mill Spring, North Carolina. They are all League members. Miss Deborah has performed during our Southern/Celtic Celebration in 2003 in Abbeville, at many League national and state conventions, and at Abbeville's Olde South Christmas for the past three years. We hope that she and her brothers will grace the Olde South Christmas again this year. Miss Deborah has written a poem about Secession Hill, put another's poem about Secession Hill's unknown Confederate soldier to original music, and put Dr. Jim Kibler's poem "A Nation Once Again" to music. Deborah is an accomplished harp player, has a beautiful voice, and is about ready to produce her first CD.

ABBEVILLE SOUTHERN PATRIOT SHOP . . . Robert Hayes

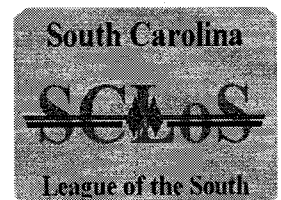
This will be a rather short report, for nothing very exciting has occurred or is occurring. We are continuing to get a lot of tourists in our shop and can occasionally get out our message of self-government. Business is stable and has improved just a bit since people have adjusted to the higher gasoline prices. Business generally picks up as we approach the autumn months. Of course, we are looking forward to a good Decem-

ber with the Olde South Christmas. Dr. Jim Kibler has promised that he will get up to ten authors in the shop that weekend. I know that he has already confirmed five. Put the first weekend of December (1-3) on your calendar to come visit us in Abbeville. By then the street project should be completed, and we will have a new look in front of our shop.



The label says it all.

In conclusion let me say that contrary to popular opinion, music is not neutral! There is most certainly such a thing as good music and bad music, so please be discerning in your choice of music.



Olde South Christmas . . . Staff Reporter



Robert Hayes
Olde South Christmas

*Here we are in the
terrible heat of
August and we are
going to ask you to
think Christmas—
Olde South
Christmas in
Abbeville.*



Olde South Christmas
Abbeville police officers

Here we are in the terrible heat of August and we are going to ask you to think Christmas—Olde South Christmas in Abbeville. This will be the Fourth Annual Olde South Christmas and we hope the biggest and best ever. For our new members, we want to take just a minute to give a brief history. For quite a number of years, the event was known as Dickens' Holiday Open House. The Abbeville Chamber of Commerce sponsored the event, but by 2001 the event had diminished to almost nothing. By 2002, it was all but dead. Our League member, Robert Hayes, who lives in Abbeville and manages our Southern Patriot Shop, which had joined the Chamber, stepped forward in 2003 and became quite involved in promoting the event, but suggested a name change to Olde South Christmas (OSC). He lined up entertainment, League members, and directed the carolling. The weekend was called Dickens/Olde South Christmas that year. The 2003 event was the best in years, but there was still great room for improvement.

Early in 2004, with Robert's help, a merchant's association was created and took control of OSC. (Dickens had been dropped.) Robert was appointed OSC committee chairman. More merchants dressed in period dress, more re-enactors came, and more carollers sung. OSC was gaining her "sea legs". Last year (2005) was even better with more of all of the above plus the added attraction of a full-size reproduction of the *Hunley*, the first OSC Ball featuring the wonderful period band from Alabama, "Un-Reconstructed", and period craftsmen on the square. We also had Father Christmas (not Santa Claus) on hand, as well as four of Abbeville's police officers in period uniforms.

How can that be improved upon? The Abbeville Chamber of Commerce, which has re-taken sponsorship, is doing all within its capacity

to make this the best ever OSC. There will again be re-enactors, re-enactors' skits, the *Hunley*, merchants, carollers, visitors, and police officers in period uniforms, Father Christmas, period craftsmen, period games, some surprise historical guests, and much more. Last year there was a religious service for re-enactors and visitors conducted by League member Father Anderson of Maryland. He will again conduct the Sunday morning service on Secession Hill, weather permitting. Two new events are being planned for Sunday. After the early morning service an open fire breakfast (for a fee) will be held with hopefully pancakes, bacon, and eggs at the Springs about a block from Secession Hill. Also Sunday, an early afternoon carolling and sing-along will be held at Trinity Episcopal Church.

With the hard work being done by Abbeville's Chamber and our member, Robert Hayes, this promises to be the biggest and best OSC yet. We urge all of our members from across the state and the rest of the South to come to Abbeville on December 1-3 and, "Step back in time". This weekend is becoming a homecoming for League members. Last year we had at least seven states represented by League members. While it is not a chamber event, the SCLoS will have a book signing at the Abbeville Southern Patriot Shop. Dr. Jim Kibler has promised that he will have up to ten authors in the shop on Saturday. This will be a great chance to meet some of your favorite authors.

You may keep posted by going to www.sclos.org and clicking on Southern Cultural Centre and then on Olde South Christmas. An itinerary will soon be posted and kept updated as plans come together. Put December 1-3 on your calendars and come to Abbeville. Join us in the fun of, "Stepping back in time".

In Sherman's own words

July 19: Written near Decatur the day before the Battle of Peachtree Creek, setting out Sherman's plan for the assaults and how to deal with Confederate (sic.) Gen. John Bell Hood.

"The Whole Army will move on Atlanta by the most direct Roads tomorrow, beginning at 5 a.m....Each Army Commander will accept Battle on any thing like

fair terms, but if the Army reach within Cannon Range of the City without receiving artillery or musketry fire he will halt, form a strong (sic.) line, with Batteries in position, and await order. If fire on from the Forts or buildings of Atlanta no consideration must be paid to the fact that they are occupied by families but the place must be cannonaded without the formality of a demand."

Cayce Southern Patriot Shop Report . . . Jim Hanks, Jr.

Yesterday it was 100 degrees outside, and it was 100 degrees the day before that. It is summer in South Carolina, and bathing suits are hot sellers. A family traveling from Nashville Tennessee on their way to Myrtle beach were delighted to find men's bathing trunks (with the flag print, of course). They said that you can find bikinis in Nashville but not men's bathing suits. Robert Hayes had suggested that we stock them, and he was right.

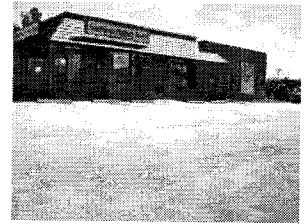
The great news is that the "store that Mac built" (our new and improved web store) is up and running. We shipped our first order last week from the internet store: a General Lee Bowie knife and a Bonnie Blue flag bound for Virginia. It's just the beginning.

Now that T.V. Weber and family are off on their new Florida adventure, the store needs volunteers more than ever. League member and Kershaw County Chairman, Dean Weems, has stepped in to run the store for several days and

League member Christopher Carpenter has mowed the grass and cleaned the store from top to bottom. We now have beautiful flowers growing in the planters thanks to League member Lynda Floyd. David and Linda Floyd have been a big help this summer. David and his son mowed the grass in July, and David also helped out while I took a few days off.

We now have two ads running in *The Carolina Trader* and in the "Neighbours" section of *The State* newspaper (lower Lexington County region). The very day the ad first appeared in *The State* a customer came into the store and mentioned it. She and her son nearly paid for the ad with their purchases.

And we have a new member from Hanahan, South Carolina. You know who you are. He picked up an application form at the store and sent it in last week. That's the best kind of sale!



Cayce Southern Patriot Shop

We have stated on numerous occasions that we have become a political entity in the state South Carolina, but that we needed to reach that next level of running one of our own for any office.

Cobin for Congress Campaign . . . Robert Hayes

It is hoped that all of our members know by now that we have one of our own running for the U.S. House of Representatives seat in Congressional District Four, which includes Greenville, Spartanburg, Union and a bit of Laurens Counties. He is Dr. John Cobin.

We have stated on numerous occasions that we have become a political entity in the state of South Carolina, but we needed to reach that next level of running one of our own for any office. We have achieved that next level with John Cobin's candidacy. But we cannot have the success we need, if we do not support Dr. Cobin in the fullest measure. There are six congressional districts in South Carolina, which means that approximately 3.5 million of our people will not have a chance to vote for a Constitutionalist, but all 4.2 million of us will benefit from his term in Congress. Therefore all of us should support John for in effect he will represent all of us, not just District Four. You should receive this issue of the *S.C. Patriot* in late August. Therefore you will still have about two months to contribute to John's campaign. If we do not step forward now and support John, we will discourage others who may be contemplating taking up the political sword in our defense.

John has been campaigning aggressively

since June. He has made campaign speeches in Greenville, Inman, Spartanburg, Union, and other areas in the Fourth District; has written an editorial, (which is reprinted from the Greenville newspaper elsewhere in this issue); has been interviewed on talk radio; has been involved in flagging liberal, present Representative Bob Inglis in all of the above towns; and has had numerous book signings, all in support of his campaign. And it is only early August. He and the Greenville Leaguers are working hard to get him in office. He has a real chance of getting elected if we can get him enough exposure and financial help. That is why we are asking, urging, and yes, begging you to send financial aid to John campaign. We have reached that next level, but please do not let us down by not contributing something to Dr. Cobin's campaign. Just think what it will do for the SCLoS when we get him elected. We are already head and shoulders above other state League chapters; this would put us out of reach.

You may contribute to Dr. Cobin's campaign by sending a cheque to:
Cobin for Congress
212 Whitsett Street
Greenville, SC CSA 29601
We and John need your help and we need it now!



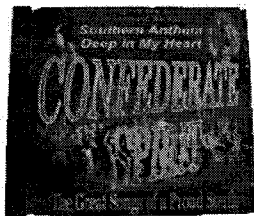
Our next US Representative
Dr. John Cobin

Our Music Is Better Than Theirs . . . Larry Salley



Larry Salley

The silence was broken by the occasional purr of an outboard engine motoring by and a pontoon boat flying a 3'x5' Confederate flag with the sounds of "Sweet Home Alabama" playing loud enough for all to hear.



And the beat goes on.

Recently, my 24-year-old son, my brother, and I were working on our project sailboat, "The Bonnie Blue Flag", down on Lake Moultrie, South Carolina. In the hot afternoon sun, the 3rd National Flag and Confederate Naval Jack were waving from the mast as we were sanding the deck. The silence was broken by the occasional purr of an outboard engine motoring by and a pontoon boat flying a 3'x5' Confederate flag with the sounds of "Sweet Home Alabama" playing loud enough for all to hear. "Heard Neil Young sang about her, heard ol' Neil cut her down, Hope Neil Young will remember, Southern men don't need him 'round, anyhow!"

Rebel yells drifted across Angel's Marina, where Confederate flags outnumber yankee flags. My son glanced up, and said, "I love that song. Who is Neil Young?" My brother laughed, "It has been 25 years. Nobody remembers Neil Young. Lynard Skynard and Southern rock still rules". My mind drifted back over the last half century. Like many of us, I can't remember when I first learned "Dixie". I just remember that no song ever stirred me to the pride and tears as when I heard it. In music class, I learned the "Bonnie Blue Flag", and "Goober peas", but "Dixie" was not a song, but an anthem.

During the '60s and '70's, we grew up with rock and roll. Elvis (who did a beautiful rendition of Dixie, then ruined the moment by singing the "Battle Hymn of the [Empire]"), the Beatles, and numerous groups shaped our youth—all had the rhythm, the beat that captured our generation. Occasionally, they reflected the musical spirit of the ballads of Scotland and Ireland. Usually, they sang about sex, drugs, and rock and roll. I remember my anger at Joan Baez when she sang, "The Night they Drove Ol' Dixie Down". Then that effeminate Neil Young sang the offensive ballad, "Southern Man". It was an affront. It was an insult. I vividly remember the day, in the 1970's, that an unknown Southern rock group answered for me. The union was suffering from the aftermath of the Nixon scandals, Gerald Ford, and Jimmy Carter. I was a US Marine officer, driving home to the beach in a Fiat X1-9 sports car with the top off, and I heard "In Birmingham we love

the governor. We did all that we could do. Watergate does not bother us. Does your conscience bother you?" Memories of the Wallace campaign spoke to me. Here was a rock group, flying our flag, symbolically raising their middle finger to the liberal, left-wing establishment that I loathed.

At that point, in my youth, I had not yet become an anti-Republican, secessionist revolutionary. At that point, I carried a Confederate flag in my helmet, "so I could always fight under my own flag", but I still got teary-eyed when I heard the words, "Oh say does that star spangled banner yet wave, o'er the land of the free, and the home of the brave?" It took me twenty-five years to realise that phrase was a question. It took several more to realise the answer was "No". The American people are no longer free, and apart from the courage of our servicemen fighting the Empire's wars, I questioned whether the people are still "brave". For the first time in contemporary music, the message that spoke to me resonated, "Southern man don't need him round, anyhow!"

With Lynard Skynard, the term "Southern rock" was born. The crossover between Southern rock, country, jazz, bluegrass, and blues became indistinguishable. Hank Williams, Jr. soon began singing, "If only we'd won the war", and "A country boy can survive", Alabama sings that "The South's gonna do it again", and Robert Lloyd sings some of the most kick-butt, secessionist ballads that you can buy on the market. His "Gray Ghosts of Heaven" will bring tears to your eyes and make you want to tack a battle flag to the pole over the capital building. I think Dr. Jim Kibler once said that, "He who has the best ballads, wins". If that is true, then our enemies do not stand a chance. They have rap "music" and Neil Young. We have Lynard Skynard, Elvis, Alabama, Hank Williams (Sr. and Jr.), Confederate Railroad, bagpipes, George Forsythe, bluegrass, .38 Special, Pokerface, and Robert Lloyd. They have already lost. Would somebody turn up the volume? I think that song is "Free Bird". The bagpipes are playing, and is that "Scotland the Brave"? Guitars and banjos may prove to be more formidable weapons than the pen and the sword.

"The Gray Ghosts of Heaven" ... Written by Robert Lloyd

PO Box 60114 Ft Myers, FL 33906

www.robertylloyd.net

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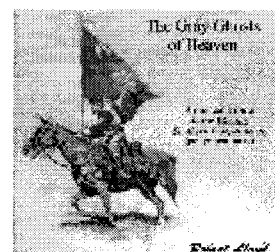
The Gray Ghosts of Heaven,
ride through the night.
They're God's own legions,
they wield God's might.
And with their swords,
raised to the sky,
they proclaim freedom
for old Caroline'

The Gray Ghosts of Heaven,
as here on earth,
cry out their warnings
with chapter and verse.
And hear God's words,
rain down from high,
and proclaim freedom
for old Caroline'

Let the church bells ring,
hear the voices sing.
It's the sound that freedom brings.
And the Gray Ghosts ride,
into the night,
and bring back the glory
of old Caroline'

To our Father in heaven,
Your sons still weep.
Your daughters are crying,
their souls You'll keep.
And there'll come a time,
when smiles will shine
with freedom glowing
in old Caroline'

*For the Gray Ghosts of Heaven,
stand guard for all time...*



"The Gray Ghosts Of Heaven" was written for the South Carolina League of the South.

*For the Gray Ghosts
of Heaven,
stand guard for all
time...*

SCLoS in the News Again ... Staff Reporter

Since the last issue of the *SC Patriot*, the SCLoS has again gained some more public attention. It was not always truthful nor as positive as we would like, but that is the media we must deal with. Nevertheless we continue to become more and more recognised as a political entity in this state.

The SCLoS was mentioned in *The State* and, as you will read elsewhere in this issue, in *The Greenwood Index/Journal*. We also made news in an AP report that was carried in numerous papers across the union concerning our flagging of scalawag Graham and carpetbagger McCain in Columbia. Even though *The Snake* reported on the fundraising Republican event, it failed to report our protest out front. ("All the news that's fit to print.")

Robert Hayes along with Robert Iac-

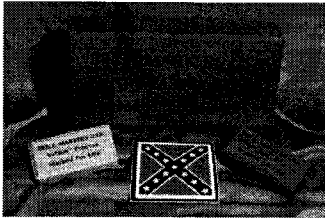
macci, a League member of Hartford, Connecticut, were on a shortwave radio show, Republic Broadcasting Network (www.rbn.com), interviewed by the host, Rick Adams, and answered calls for two hours. The topic of the entire two hours was self-government and secession. Of some seven or eight calls, only one was negative. Robert Iacomacci has been interviewed on this same show twice for one hour each, once before and once since, to discuss the League in general and the SCLoS in particular.

Our chairman, James Layden, recently gave an interview to ABC news via phone. They also interviewed Dr. Michael Hill, League president, after they had interviewed Chairman Layden. We do not know, at this time, when or if the interviews will air. We will try to keep you posted via email.



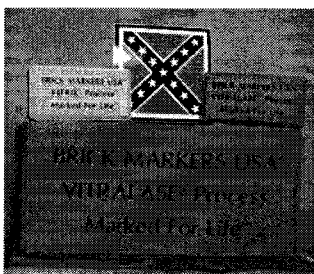
Yep, SCLoS making news again.

Memorial Park on Secession Hill . . . Staff Reporter



Please purchase a few of these and help build the Memorial Park.

We now have almost a hundred 1-1½ foot tall oak trees grown from acorns gathered from Secession Hill heritage oaks, Also for sale.



These pavers are also for sale.

While we continue to make progress on Secession Hill, making it ready for the development of Memorial Park, we had a bit of a setback on Sunday, 21 May. Abbeville County experienced a severe thunder storm. One of the hardest hit areas in town, unfortunately, was Secession Hill. The storm blew down two of the large 200 plus year old heritage oaks that witnessed the first secession meeting. We had lost one in January of 2004 just months before we closed on the property in April, and in September of 2005 another died for unknown reasons (perhaps old age). Robert Hayes had already coordinated with our New York Ranger, George Forsythe, to take that tree down on 26 May. Now, four heritage oaks are down, three on our two acres and one just across the property line where the "rock" is located. Robert is in the process of cutting these trees up.

He has salvaged about one hundred small limbs from which he will make walking canes and has collected about one hundred burls (tree knots) from which he is in the process of making heritage "burl bowls". He has already sold five, with the money going to the Memorial Park fund. The proceeds of all wood products made from the heritage oaks will go to the Park fund. If you are a wood-craftsman and want to help us by making some items from heritage tree wood, please contact Robert. We certainly need help in financing the Park. We hope to display these crafts on our new store website soon. Remember, these items will have been made from wood salvaged from oaks that witnessed the first secession meeting. With each item purchase, you will receive a Certificate of Authenticity.

We now have almost a hundred 1-1½ foot tall oak trees grown from acorns gathered from Secession Hill heritage oaks. These are white oaks (*Quercus alba*), which will grow in Zones 4-9 or almost all of the states. They are in two gallon

pots and sell for \$25.00 each. With a purchase of one of these oaks, you receive a Certificate of Authenticity. We hope to have some Secession Hill magnolias for sale by next spring.

We are sorry to report that the sale of tiles/bricks/pavers are not up to expectations. We believe it is a "catch-22" situation. Everyone who has stated a desire and willingness to purchase a brick (and we believe they will) apparently is waiting to see some visible signs of progress on the Hill before they feel a need to make a purchase, but we need you to start purchasing now so that we can show more progress. If you had seen the Hill in April of 2004, you would know that much physical progress has been made. Robert Hayes has worked 2-3 days per week for the last two years to clear the jungle from the Hill and has removed a derelict house, as reported fully in *Secession Hill—Facts and Figures*.

We must still have a topographical survey done before the landscape architect designs the park. From quotes submitted by monument erectors, it appears that it will cost about twenty thousand dollars to bring Abbeville's first Confederate monument home and erect it on the Hill. We will soon initiate a fundraising campaign in Abbeville to secure resources to fulfill this goal. We are looking into a South Carolina Heritage Corridor grant, but all of their grants are for matching funds, which means we still must raise at least ten thousand dollars.

We are working very hard on other means of gaining financial resources to make our dream of Memorial Park on Secession Hill a reality. We shall continue to work hard toward that goal, but you must step forward now and help us by purchasing one or more of the tiles/bricks/pavers and getting your friends, neighbours, and relatives to do likewise. Thank you for your support.

SECESSION HILL—Facts & Figures

Since May 2004, our Southern Cultural Centre Director, Robert Hayes, has worked two to three days a week clearing the very thick undergrowth and unwanted trees from Secession Hill. He has also taken down an approximately 2000 square foot single-story derelict house containing two dou-

ble fireplaces. The bricks of the fireplaces and support pillars number approximately ten thousand, which he had to tear down and remove. The house was also underpinned with several hundred cement blocks. He has worked more than 1500 hours (approximately 38 forty-hour work weeks) and has

SECESSION HILL—Facts & Figures

had only about 100 man-hours of help over the last two years with this project. Robert estimates that he pushed a large 8 cubic foot wheelbarrow 1200 times on 240 foot round trips with loads of house debris. That is about 28,800 feet or 54.5 miles. He believes that he walked many miles more than that dragging trees and underbrush he cut down to the curb. More than 15,000 whiskey bottles have been removed from the Hill, a former wino hang-out, and several hundred more are still to be picked up. One small derelict house remains to be dismantled and a couple of downed large trees to be cut up and removed before we can get a topographical survey done for our landscape architect to design the park's layout.

Robert also estimates that he has shed about a pint of blood from scrapes, scratches, nicks, and cuts. He used twenty to thirty band-aids on those scrapes, scratches, nicks, and cuts. He smashed a finger or two more than a time or two. He had blisters on hands and feet several times. He stepped on a nail, his foot swelled badly, and he limped for about two weeks. He did battle with wasps (stung five times) and bees (stung three times). He worked on the Hill at least four days when the heat index was 100 plus. He sat out two or three electrical storms under the old house before he took it down. He also encountered about five or six snakes, only one of the poisonous variety, a small copperhead.

Below is listed some of the equipment and materials that Robert used in cleaning up Secession Hill.

Equipment

- 2 chain saws (one with an 18" bar and the other with a 25" bar)
- 2 weed trimmers (one capable of using metal blades)
- 2 wheelbarrows (one with 8 cubic foot capacity)
- 1 weed-trimmer type lawn mower
- 3 crow bars of different lengths (used to dismantle the house)
- 1 4 lb. hammer
- 1 8 lb. sledge hammer
- 2 large poly wedges
- 3 small metal wedges
- 2 rakes
- 2 shovels (one scoop-type)
- 1 pitchfork
- 1 large scoop-type pitchfork
- 1 axe
- 7 metal blades for weed trimmer (resharpened

- many times)
- 4 chain saw bars
- 15 chain saw chains (after 4-5 sharpenings, they must be replaced)
- 3 nylon ropes of different diameters (50 feet long each)
- 1 metal cable (50 feet long)
- 1 metal cable loop (6 feet long)
- 1 come-along wench
- 1 post-hole digger
- 1 car (1991 Chevy Cavalier used as a truck or tractor as needed)
- 1 wire brush
- Various hand tools (pliers, wrenches, screwdrivers, files, chisels)

- 2 hard hats (one with safety visor and ear protectors)
- 1 set of ear protectors
- 1 clear plastic face shield
- 1 pair of chainsaw protector chaps
- 3 pairs of safety goggles

Materials

- 200 plus garbage bags (for bottles)
- 50 plus gallons of gasoline
- 4 gallons of bar oil
- 4 quarts of engine oil
- 3 rolls (250 ft.) of .155" trimmer cord (for lawn mover)
- 1 roll (250 ft.) of .095" trimmer cord
- Over 1000 lbs of ice
- 20-30 gallons of Gator Aid
- 6-7 six packs of RC Cola
- 300 yards of yellow "Caution" tape (used around the derelict house as it was taken down)
- 100+ feet of orange marking tape (to mark trees to be saved)
- 15+ pairs of leather gloves (worn out)

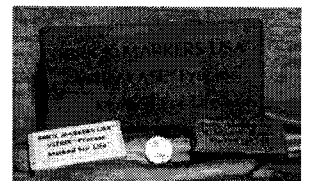
Repairs

- 2 flat tires on car (had to replace one due to hitting a stump on the Hill)
- 1 flat tire on wheelbarrow (ran over small nail)
- 2 repairs of small chainsaw
- 3 repairs of small weed trimmer (had to replace flex shaft twice)
- Had saw chains sharpened approximately 50 times (will get 3-4 sharpenings out of each, then must replace)
- Had metal trimmer blades sharpened approximately 50 times



Brick for Memorial Park
Please purchase as many as you can.

We shall continue to work hard toward that goal, but you must step forward now and help us by purchasing one or more of the tiles/bricks/pavers and getting your friends, neighbors, and relatives to do likewise.



Your family needs to be represented at the, Secession Hill Memorial Park.

SECESSION HILL—Facts & Figures

Help

Even though Robert has put, by far, the most hours in cleaning up Secession Hill, he has had help from: Don Todd, Keith Todd, Dennis Crocker, Val Green, David McInnes, Will King, Paul Griffin,

Mr. and Mrs. Densmore, Robert Iacomacci, Aaron Bolinger, Robert Green, George Forsythe, Syble James, Betty Ann Scott, Julie Ann Scott, and Pat Rosamond. Many thanks to all.

The SCLoS Goes to Court . . . Staff Reporter

Below is a copy of a lawsuit filed on behalf of the South Carolina League of the South because of discriminatory actions by the Board of Zoning of the City of Cayce. We will not go into further detail, for the text of the suit will explain our reasons for filing this lawsuit. Suffice it to say that, as in other matters, the SCLoS will simply not lay down and accept unjust actions by anyone or any organisation. As Chairman James Layden is fond of saying, "We are not going to take it any more."

STATE OF SOUTH CAROLINA
COUNTY OF LEXINGTON

IN THE COURT OF COMMON PLEAS
ELEVENTH JUDICIAL CIRCUIT

Southern Patriot Shop, Inc.
Appellant,
Vs

Docket #:

APPEAL

City of Cayce, Appellee.

The Appellant is a corporation doing business in the City of Cayce, Lexington County, South Carolina. The Appellee is an incorporated municipality in Lexington County, South Carolina.

On July 19th, 2006, a hearing was held at the City of Cayce Board of Zoning Appeals to consider a request for a variance for a zoning permit as per Section 8 of the Zoning Code; to wit:

The petitioner had requested that its business sign be modified in the following particular:

On that date the City of Cayce Board of Zoning Appeals did deny the request for variance, a copy of which is attached hereto & incorporated herein by reference as Exhibit 'A'. This is an appeal from an Administrative Hearing to Circuit Court.

The Appellant alleges the following errors of law & fact:

That the zoning board failed to make any findings of fact to justify its decision

That the zoning board has violated the appellants guarantee of equal protection under the US & SC Constitutions by granting variances to similarly situated businesses which have requested a variance.

That the Appellee has violated the Appellant's rights under the equal protection & due process clauses by engaging in content based discrimination based on the nature of the Appellant's business.

That the Appellee has used the zoning code to violate the Appellant's rights of free speech based on the 1st & 14th Amendments of the US Constitution & SC Constitution.

That the Appellee's denial of the variance is arbitrary & capricious, without a basis of law or fact.

WHEREFORE, having set forth its Complaint in full, Appellant would pray this Court inquire into the matters set forth herein, and issue its Order:

1. To set aside the actions of the City of Cayce Board of Zoning & Appeals, &
2. Grant Appellant's request for a variance.

Respectfully submitted,

Lourie A. Salley, III
Attorney for Appellant
101 East Main Street
Lexington, SC 29072
Telephone: (803) 957-1036
Facsimile (803) 957-8477

What It Means To Be Occupied Territory . . . *Jim Hanks, Jr.*

On 13 January, 2000, 139 years to the day after South Carolinians opened fire on Fort Sumter, State Senators Arthur Ravenel and Glen McConnell, both of whom had staunchly supported the flag, led the vote to take it down. Just five days before, Senator Ravenel had attended a flag rally, where he had encouraged them to continue their fight. Later, Senator Andre Bauer observed that, "once McConnell and Ravenel signed up for it, the fight was over." Why did they do it?

Some say that, in McConnell's case, a deal was struck concerning the preservation of the Hunley in Charleston. At the time McConnell reflected that, "the hour has come as it came with General Lee and the Army of Northern Virginia." They claimed to be acting as statesmen, compromising for the good of all. They claimed that they were laying the flag issue to rest. South Carolina would be respected and left alone to honour its past as its citizens chose without interference from outside. This was an end run around the flag haters, they boasted. The flag had to come down, but only so far and, through compromise, the stature of the Confederate heritage movement had taken a step forward.

On May 11, 2000, the South Carolina House of Representatives, led by David Wilkins, gave final approval to the bill removing the Confederate flag from the Capitol dome. In preparation for the compromise he had attended a secret meeting with black leaders – held, appropriately enough, at a funeral home. "I didn't tell anybody that I was going," Wilkins said later.

Why did he attend a secret meeting while planning to betray those he was sworn faithfully to serve? Here is what David Wilkins said about his reasoning: "With the Republicans hosting a high-profile presidential primary in 2000, the national media glommed onto the flag as a hot story. The state's reputation took a national beating. Network TV crews set up at the State House, the flag on the dome in their backdrops. The more we hesitated to do something about it, the more we allowed people outside our state to define who we were."

Those are David Wilkins' own words. He did it to impress the Yankee news media. And he did it for the Republican Party, the party of Lincoln. No army was threatening us this time, just the Yankee news media's biased, bigoted, pompous, and self-serving opinion.

Do you think it mattered to David Wilkins what people in our sister Southern states thought of us? I am proud of Mississippians for their flag, and congratulate them when I meet one. Did David Wilkins honourably represent the millions of us who love, honour, and support the flag. No. It was the news media people from California and New York he was concerned about. And George Bush, too—he wanted most of all to impress George Bush. How the Yankee news media defined us and what George Bush thought of him mattered more to David Wilkins than how we define ourselves.

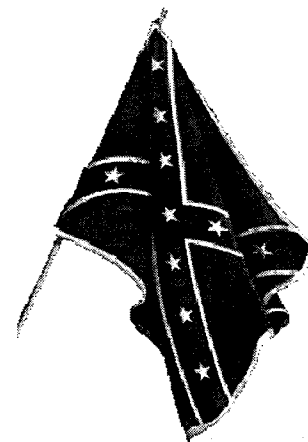
What did David Wilkins accomplish? On 9 June, 2005, David Wilkins became the U.S. Ambassador to Canada after resigning from the South Carolina House of Representatives where he served for 25 years— 11 as speaker of the House.

What are we left with?

Of the flag "compromise" South Carolina historian, Walter Edgar, opined that, "The legislation passed and South Carolina was able to put behind it a divisive period in its history."

How so? The NAACP continues its boycott of South Carolina, and the NCAA continues its ban on post-season events in South Carolina, a ban that was put into effect *after* the flag came down. Moreover, in 2004 the NCAA voted to continue the ban, stating that "significant change had not taken place in South Carolina." On 4 August, 2006, www.blackamericaweb.com reported that, "the NCAA will consider expanding its ban of championship events in South Carolina, possibly disallowing baseball and football teams from hosting post-season games, because the Confederate flag is displayed on Statehouse grounds."

That's what we got. Now we know what David Wilkins got. Business as usual in the Empire.



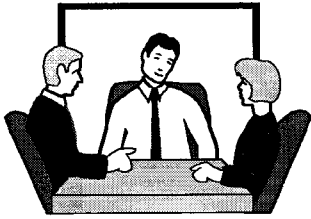
Proudly flying over our State
Capital

*On May 11, 2000,
the South Carolina
House of
Representatives, led
by David Wilkins,
gave final approval to
the bill removing the
Confederate flag from
the Capitol dome.*

Subjugation

This is what we have today—
Nothing.

Round and Round...Staff Reporter



SCLoS meets with editors and staff of the Index/Journal.

The meeting lasted about two hours and was extremely positive. Mr. Layden began by pointing out the true aims and policies of the South Carolina League of the South.



When will the news media start printing the truth about the SCLoS?

In June *The Index-Journal*, of Greenwood, South Carolina published a two part article in which the writers claim to perceive a similar inspiration for several recent events in or near Abbeville. In reality, the events are so unrelated that the most difficult part of refuting the authors' proposition is in pointing out what the authors consider their unifying characteristic to be in the first place, as they don't spell them out, but simply relate the events, implying the existence of an underlying sinister ethos or mystique supposedly embedded in Abbeville and radiating out from it, drawing those intent on (or prone to) such radical acts as flag burning (United Nations flag), criminal acts (hiding out after child abduction, or murdering policemen over land disputes) as well as entirely legal acts (buying land for religious retreats).

The authorship of the second half of the article changed as did its focus. Unconcerned with the incidents related before, it shifted to the Southern Poverty and Law Center's assertion that extremism is historically prevalent in places like Abbeville which lie in or near the Appalachian mountains. According to the SPLC spokesman, this area is historically anti-government (and racist) as well. In this part of the article our Abbeville store was cited as evidence of "hate group" activity.

That got a quick response from Chairman James Layden, who scheduled a meeting between the newspaper editor and the article's two writers and himself, Robert Hayes and Jim Hanks.

The meeting lasted about two hours and was extremely positive. Mr. Layden began by pointing out the true aims and policies of the South Carolina League of the South. His dignity and bold clarity gave notice that the organization is serious minded, ably led and undaunted by misinformed criticism. Mr. Hayes then pointed out that League store is a member in good standing of the Abbeville Chamber of Commerce and the Merchants Association and an attack on it is an attack on the business interests of the town and county. He also made them aware of our Secession Hill project. Finally, he pointed out that, contrary to the article's implications, Abbeville's voting statistics prove it to be quite a model of moderation. Mr. Hanks brought along his usual stack of incriminating evidence against the SPLC to which he made frequent reference and which he left behind for the further edification of the newspaper

crowd.

Overall, the meeting became progressively more cordial, ending with one of the journalists reading our Gray Book and the editor offering to cover our Abbeville events. The meeting also resulted in the following Op-Ed essay by Jim Hanks. (See below.)

In an article recently published in this newspaper a connection was made between vastly dissimilar events in Abbeville County. One was the discovery of a father, on the run for twelve years, who was located there along with his abducted daughter. Another event was the murder of a law officer by a homeowner over a disputed eminent domain issue. Then there was an incident involving the burning of the United Nations flag at the Abbeville courthouse. Finally, another event the article links is the recent purchase of a tract of land in the county by an African-American religious organization.

The article implies that all these occurrences happened in Abbeville County, and not elsewhere, because of a motto. The article reads, "might the man at the center of the abduction case have been drawn to an area whose county seat is advertised on the 43 Places Web site, and elsewhere, as the 'Birthplace and Deathbed of the Confederacy,' and has a recent history of anti-government activities by some people?"

The suggestion that Abbeville's motto, "The Birthplace and the Deathbed of the Confederacy," could have drawn the abductor to the area is ludicrous. How about Galena, Illinois' motto, "The City that Time Forgot," for the low-profile minded? The authors don't show any link among the individuals involved or between any of them and anything else in particular. What did any of these individuals have to say about their motives for being in the Abbeville? The authors propose that they were drawn here by a perception that the county is "anti government," yet that description does not accurately describe the town or county. Nor does the motto, "The Birthplace and the Deathbed of the Confederacy," imply anti-government sentiments. What it does describe is a surprising historical coincidence.

Could Abbeville's motto attract a person who, twelve years ago, abducted his child and has lived elsewhere for most of that time? Why would a Black Muslim sect be attracted to the area by this motto? It is irrational to suppose such a link.

Round and Round... *Staff Reporter*

Are West Virginians writing articles about potential criminals being drawn to their state by its motto, "A Mountain Man is Always Free?"

The authors should have known better than to make negative public pronouncements based on so much of nothing. The article looks for a troublesome connection between unrelated events and then, finding none, continues on as if the connection were obvious. The events are manifestly unrelated so why do the authors make a rhetorical effort to connect them?

The answer must lie, not in the facts themselves, which, neither by common sense nor by any reasonable stretch of the imagination can be made to support the authors' hypothesis, but in a quirky system of beliefs about cause and effect held (and not divulged) by the authors. The final portion of the article bears this out, as the authors reach out beyond anything implied in any of the events about which the article starts out discussing to propose that somewhere in these events "racism" can be found.

Without regard to the actual events related and with no supporting evidence, they trot out the tired old work horse, "hate group." The article implies that it's easy for the reader to imagine how "hate" could be involved in public perception of Abbeville.

A spokesman for the Southern Poverty and Law Center, quoted in the article as an expert, asserts that anti-government sentiment "dates to the Colonial Whiskey Rebellion that opposed efforts to stamp out bootlegging, and, in South Carolina, it (extremism) is often mixed up with racial ideologies."

Irrelevant though it is, to be complete the whole story about the Whiskey Rebellion should include that the law the distillers were breaking was only in effect from 1791 to 1802, (at which time it was repealed because it was

highly unpopular) and that George Washington lead troops into western Pennsylvania to quell the uprising, not into South Carolina.

Finally, The South Carolina League of the South is brought into the article, not because it figured in any of the four supposedly related incidents, but because it operates the Southern Patriot Shop in the town of Abbeville.

Well, along with the League of the South, the SPLC labels over 600 organizations as hate groups. This is a self serving policy of the SPLC, as it solicits funds from the individuals whom it frightens. And for this deceptive policy the SPLC has been roundly and repeatedly criticized by numerous well respected organizations and individuals, including *Harpers Magazine*, *The Montgomery Advertiser*, and Harvard University's *Nieman Foundation for Journalism*. Because the SPLC is not itself unbiased it should never be quoted as a disinterested observer. The fact is that the SPLC labels even the Boy Scouts of America as a "hate group" because they avoid homosexual scoutmasters.

The South Carolina League of the South, with membership open to all South Carolinians and with numerous supporters and well wishers residing elsewhere, is a political group dedicated to furthering the cause of self determination by the citizens of South Carolina.

The SCLoS thinks that South Carolina is ill served by the one-size-fits-all rulings of the United States Supreme Court. We are opposed to the warfare/welfare state and the increasingly dictatorial executive branch of the federal government. We are separatists in this sense only: we espouse and support self determination and local devolution of power. There are neither religious, nor ethnic nor racial barriers to membership in our organization. We are a diverse group of peaceful, law-abiding citizens, and we welcome all those interested in smaller, less intrusive government.

A Bit of Levity

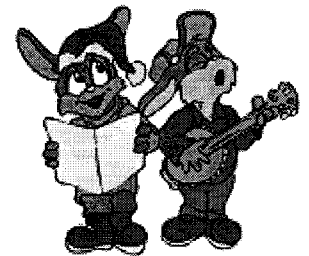
A woman was riding a horse through the woods when she passed a rabbit. "Good morning", said the rabbit.

The woman rode a little further, then said, "I didn't know rabbits could talk". "Neither did I", said her horse.



When the SCLoS is attacked, you can expect a quick response.

That got a quick response from Chairman James Layden, who scheduled a meeting between the newspaper editor and the article's two writers and himself, Robert Hayes and Jim Hanks.



Not only can we talk, we can sing too.



Our first Red Shirt leader.

We had almost as many Red Shirts and friends on the street as the scalawag and carpetbagger had as supper guests.



Our Red Shirts still ride for self-government.

The Red Shirt Report . . . Staff Reporter

After 2004 and our flagging campaign against scalawag Beasley, the year of 2005 was rather quiet. We only rode five or six times. But we knew with 2006 being an election year, the SCLoS Red Shirts would have ample opportunity to ride against the many scalawags and carpetbaggers that would crawl out of their holes.

We got the year off to a good start with previously reported events in January with our flagging of the NAACP on M.L. King day and in February with our trial and hanging of tyrant Lincoln and war criminal Sherman and the flagging of low-life and scalawag (Is that redundant?) Morris Dees.

Then the scalawag/carpetbag politicians began to stick their heads up for our sharpshooters. One of our most notable scalawags is Lindsey Graham, who is trying to position himself for the Vice Presidency on a McCain ticket. Our Red Shirts took scalawag Graham and carpetbagger McCain on in Columbia on Thursday 29 June. We had almost as many Red Shirts and friends on the street as the scalawag and carpetbagger had as supper guests.

The Red Shirts also rode for anti-illegal immigration rallies on 15 April in Columbia and 29 April in Greenville.

We now have an ongoing flagging of scalawag Rep. Bob Inglis and support rallies for our U.S. House candidate, Dr. John Cobin. In support of John or in flagging Inglis, our Red Shirts have ridden at least eight times. As usual, some events have seen up to twenty-five Red Shirts while some have had only a couple show up.

We urge you all to keep posted and ride as often as you can when the call goes out. We can defeat Inglis, but we must hound him from now until November.

Below are some of the dates and places the Red Shirts have already ridden in support of John or flagging of Inglis. Most of these events have been dual purpose: we have flagged Inglis and then supported John at his campaign meeting held at the same site. A few of our Red Shirts have also supported John at his book signings at Barnes and Noble.

July

| | |
|----|--|
| 5 | Simpsonville library |
| 6 | Greenville library (one of our best flaggings) |
| 7 | Greer CPW building |
| 29 | Traveler's Rest Dixie Outpost fund raiser |
| 31 | Woodruff Community Center |

August

| | |
|---|---------------------|
| 1 | Spartanburg library |
| 2 | Inman library |
| 3 | Union City Dept. |

The next time the call goes out, please put on your red shirt and ride with us. A Red Shirt ride is fun and for the Cause.

Advertise in the SC Patriot

Our readers will note that there is some advertising in this issue of the SC Patriot. We want to make the Patriot more colourful! We have for some time wanted to print the Patriot in colour, but the cost is prohibitive, but if we should generate enough advertising dollars to cover the additional cost we will try to print in colour. Below are the advertising rates for the SC Patriot. Call Robert Hayes in Abbeville and he may be able to work with you on the rates.

| | |
|------------------|---------|
| Full page | \$50.00 |
| Half page | \$30.00 |
| Quarter page | \$20.00 |
| Business card ad | \$15.00 |

Legal Disclaimer

The *South Carolina Patriot* reserves the right to reject any submissions or to make any stylistic or substantive editorial changes. Authors will be notified of substantive, but not stylistic changes. Any submissions become property of The South Carolina Patriot and the South Carolina League of the South, and copies will not be returned to the author. By submitting material, the author warrants and affirms that the material is original and that the author holds sole copyright and agrees to transfer copyright to the SCLoS and *The South Carolina Patriot*. The author agrees to be solely responsible and to indemnify SCLoS for any legal fees incurred in connection with a copyright infringement or reprint permission violation legal proceeding.

All submissions are copyright property of SCLoS and *The SC Patriot*. All rights reserved. Articles may be freely reprinted on condition that the author's name, *The SC Patriot*, and the SCLoS contact information appear in full.

English/Southern Orthography

Because today's method of spelling (orthography) was forced upon us, after the War, by those over-baring arrogant New England Yankees, many in the Southern Movement have opted to revert to our Southern ancestor's orthography (method of spelling). Those of us that use the English/Southern orthography do not use the infernal "z" as in organization; instead use the "s" as in organisation. We also put the proper "u" in such words as honour and colour. In many words consonances are doubled as in General Lee's famous horse, Traveller. Because some of us are new at English/Southern orthography, we might not always be consistence; therefore please bear with us. And then to, there are a few of our writers that are "old dogs" and we cant teach them this new trick. This said, it will be the policy of *The South Carolina Patriot* to promote and use English/Southern orthography.

Subscribe To the Patriot

You may buy *The South Carolina Patriot* for \$4.00 per issue; or \$12.00 per year (four Issues) .

SCLoS Membership Application

If you are tired of the cultural Marxist attacking our Southern culture and symbols and tired of the centralised Yankee government controlling our every waking moment, then you need to consider joining the South Carolina League of the South,

ANNUAL DUES

Student - \$30.00, Regular - \$50.00, Husband & Wife
\$75.00, Family with Children - \$125.00

SOUTH CAROLINA LEAGUE OF THE SOUTH

P.O. Box 24014 . Columbia South Carolina CSA 29224

877-724-5541 www.sclos.org

Name: _____
Address: _____
City: _____
State & Zip: _____
Phone: _____
E-Mail: _____

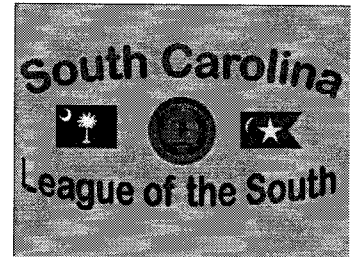
1st South Carolina Ranger Application

Members will receive a Ranger membership card and Ranger certificate upon joining. If you would like to become a South Carolina Ranger, Please fill out the form below and mail it with your check to: South Carolina League of the South, P.O. Box 24014, Columbia, SC CSA 29224

ANNUAL DUES

Student - \$20.00, Regular - \$40.00, Husband & Wife
\$60.00, Family with Children - \$125.00

Name: _____
Address: _____
City: _____
State: _____
Zip Code: _____
Phone: _____
E-Mail: _____



Contributions to either the "South Carolina League of the South", or the "South Carolina Ranger" are welcome and needed.



South Carolina League of the South
P.O. Box 24014
Columbia, SC CSA 29224

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FREE SOUTH CAROLINA

From The Editor's Desk: ... *S. D. (Mac) McCoy*

A lot has been going on since our last issue. The League has a new store, *The Southern Patriot Superstore* at www.spsstore.com. Please visit and let us know what you think. There is a link on the SCLoS website for the new store.

Several flaggings have taken place. If you were not involved, you should have been. Write ups and pictures are on the website. John McCain and Lindsey Graham were the guests of honour at one of our flaggings and Rep. Bob Inglis has had our attention several times. We have a candidate in the fall election. Dr. John Cobin is our candidate for the Fourth Dis-

trict US House of Representatives. Please come out and support John and send Bob Inglis a message.

The only way we are ever going to win our freedom is to get involved and push our leaders harder. The window of opportunity is growing short, and I do not see the sense of urgency there should be in our members. I fear that we have become too complacent in our task of seeking freedom and independence for South Carolina. I do not believe we have *generations* as some say. I believe we have less than ten years until the window of opportunity closes forever.



S. D. (Mac) McCoy

Democrats and the Southern States?

Would the Democrat Party give up the Southern States for the control of all three branches of the US Imperial Empire? Some Democrats were talking about that very thing after the last presidential election.

The Democrats surly know that without the Southern States they would be assured the Executive, Congress and the

Imperial Court. It would be many, many years before they would have to face any computation from any quarter.

With a little help from the South Carolina League of the South they just might go for it. Just take a look at who is running.

Hillary Clinton, Chuck Schumer, Joe Bidden, what do you think?



Hillary for President