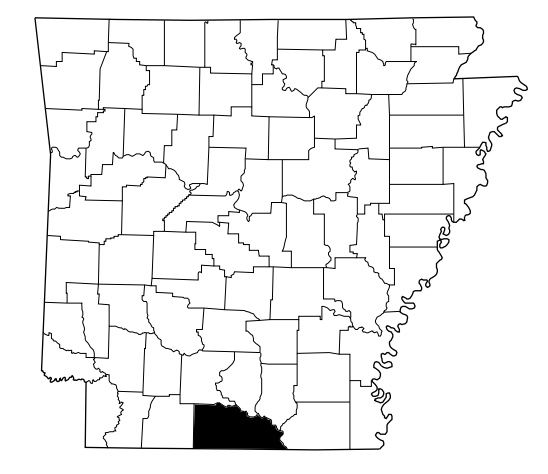


- LEGEND**
- STATE BOUNDARY
 - COUNTY BOUNDARY
 - U.S. LAND TOWNSHIP LINE
 - SECTION LINE
 - PARK OR RESERVATION BOUNDARY
 - PAVED STATE OR U.S. HIGHWAY
 - DIVIDED HIGHWAY (WITH FULL CONTROL OF ACCESS)
 - U.S. NUMBERED HIGHWAY
 - STATE HIGHWAY
 - PAVED LOCAL ROAD
 - GRAVEL LOCAL ROAD
 - GRADED & DRAINED LOCAL ROAD
 - UNIMPROVED LOCAL ROAD
 - INTERCHANGE
 - RAILROAD (AN NUMBER OF TRACKS USED BY THIS OPERATING COMPANY)
 - RAILROAD STATION
 - GRADE CROSSING
 - OVERPASS
 - UNDERPASS
 - HIGHWAY BRIDGE (60 FEET OR MORE IN LENGTH)
 - LEVEE OR DIKE
 - LEVEE WITH ROAD
 - MILEAGE BETWEEN POINTS
 - LAKE, RESERVOIR OR POND
 - LAKE, RESERVOIR OR POND WITH DAM
 - MARSH OR SWAMP
 - WIDE RIVER OR STREAM
 - DRAIN, PER OR LAKENING
 - NAVIGABLE STREAM
 - DAM WITH LOCK
 - SMALL STREAM
 - DRAINAGE DITCH
 - CORPORATE LIMITS AND ROADS THROUGH TOWN
 - COUNTY SEAT
 - OTHER CITIES AND TOWNS
 - MUNICIPAL AIRPORT
 - FARM UNIT OR DWELLING
 - GROUP OF CLOSELY SPACED DWELLINGS (5/8" = 40 FEET SCALE)
 - CHURCH OR OTHER RELIGIOUS INSTITUTION
 - SCHOOL
 - POST OFFICE & POST OFFICE AND BUSINESS
 - CEMETERY
 - CHURCH WITH CEMETERY ADJACENT
 - BUSINESS ESTABLISHMENT
 - FACTORY OR INDUSTRIAL PLANT
 - GRAVEL PIT
 - QUARRY
 - AQUA.T.O. GARAGE OR COUNTY GARAGE
 - MUSEUM, GENERAL
 - FIRE ENGINE HOUSE
 - POWER SUBSTATION
 - TRAILER PARK
 - OBSERVATION OR LOOKOUT TOWER
 - CAMP OR LODGE
 - ATHLETIC FIELD OR AMUSEMENT PARK
 - SMALL PARK (OR STATE, OR COUNTY, OR MUNICIPAL, OR PRIVATE, OR REST AREA)
 - WATER SUPPLY STANDPIPE OR TANK
 - SEWAGE DISPOSAL PLANT
 - ARMORY
 - CHICKEN HOUSE OR OTHER LIVESTOCK

GENERAL HIGHWAY MAP
UNION COUNTY
 ARKANSAS

PREPARED BY
 ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
 PLANNING AND RESEARCH DIVISION
 IN COOPERATION WITH
 U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

SCALE 1:62500
 MILES
 KILOMETERS



Copies of this map are available
 at a nominal fee from the
 Arkansas State Highway and
 Transportation Department,
 P.O. Box 226-Little Rock, Ark., 72203

NOTE: Enlargements of all congested areas are five times
 map scale unless otherwise noted.
 Individual maps are available for all active incorporated cities.
 Area: 655.36 square miles
 Population: 45,293 (2000 Census)
 Map Issued 6-11-2006; replaces map issued 12-9-89
 First Inventory 1976

Map available under special arrangement taken 1-3-2006
 Map completion completed 8-1-2006
 County map produced using Computer Assisted Cartography.

PARKERS CHAPEL
 Sec. 11, 12, 13, 14, T 18 S, R 16 W
 Scales Three Times map scale

GARDNER
 Sec. 31, 32, T 18 S, R 12 W
 Scales Three Times map scale

INSET NO. 1
 Sec. 27, 33, 34, T 17 S, R 16 W
 Scales Three Times map scale

LAWSON
 Sec. 31, T 17 S, R 13 W
 Scales Three Times map scale

INSET NO. 2
 Sec. 27, 33, 34, 35, T 18 S, R 15 W
 Scales Three Times map scale

URBANA
 Sec. 9, 10, 15, 16, T 18 S, R 13 W
 Scales Five Times map scale

