

فَضَائِلُ سُورِ الْقُرْآنِ الْكَرِيمِ

كَمَا حَقَّقَهَا الْعَلَامَةُ

الْأَلْبَانِي - رَحِمَهُ اللَّهُ -

THE VIRTUES OF

SOME SURAHS

AS GRADED BY :

IMAAM AL-ALBAANE

All perfect Praise is for Allaah , we praise Him , seek His aid, and ask His forgiveness. We seek refuge in Allaah from the evils of ourselves and from our bad deeds.

He whom Allah guides , there is None to misguide him, and He whom he leaves astray; there is none to guide him !

I bear witness that none is worthy of Worship but Allaah; who is alone without partners, and I bear witness that Muhammad (sallahAllaahu alayhi wasallam) is His slave and Messenger.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

*“O you who believe! Fear Allâh (by doing all that He has ordered and by abstaining from all that He has forbidden) as He should be feared.*

*[Obey Him, be thankful to Him, and remember Him always],  
and die not except in a state of Islâm (as Muslims) with complete submission to Allâh.”*

[Al-Imraan : 102]

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا  
وِنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

*“O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife [Hawwa (Eve)], and from them both He created many men and women and fear Allâh through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship)!! Surely, Allâh is Ever an All Watcher over you.”*

[An-Nisaa :1]

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا  
يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ  
فَوْزًا عَظِيمًا

*“O you who believe! Keep your duty to Allâh and fear Him, and speak (always) the truth. He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allâh and His Messenger he has indeed achieved a great achievement (i.e. he will be saved from the Hell-fire and made to enter Paradise).”*

[Al-Ahzaab : 70-71]

To Proceed..... Verily the most truthful speech is the Book of Allaah, and the best guidance is the guidance of Muhammad sallahAllaahu alayhi wasallam. And the worst matters are the

newly invented matters, and ALL new matters are innovations into the religion, and all the innovations are misguidance, and all the misguidance lead to the fire.

To Proceed...After praising Allaah, then I would like to thank the compiler of this beneficial work. Although I don't know him, I pray to Allaah to bless him/her and make him/her benefit the Muslims with more research like this.

This is a compilation of Authentic and weak ahadeeth on the virtues of some surahs from the noble Qur'ân; taken from the works of the Reviver, the scholar of hadeeth of this era, the shaykh, al-Imaam Muhammad Naasiruddeen al-Albaanee. May Allaah have mercy on him and us.

The main point of translating this work is to call people back to what they need most, and what is the foundation of all guidance, the incomparable and uncreated Holy Qur'ân. Indeed The Glorified says:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

*"O mankind! There has come to you a good advice from your Lord, and a healing for that in your breasts, as guidance and a mercy for the believers."*

[Soorah Yunoos: 57]

So then, how can one not give precedence to The Qur'ân, and instead delve into other than it? And how do we forget the greatness of This Book which has no crookedness? And why do we not take the fact –from all the biographies we read – that almost all the great scholars of The Sunnah began their seeking knowledge by memorizing and studying the Qur'ân? And how is it we forget what the Prophet (sallahAllaahu alayhi wasallam) will say on Judgment Day :

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

*And the Messenger will say: "O my Lord! Verily, my people deserted this Qur'an (neither listened to it, nor acted on its laws and orders). [Soorah al-Furqaan: 30]*

Indeed we have to re-think. And it is as our shaykh Saaleh as-Saaleh (rahimahullaah) used to say: 'a case of inverted priorities..'

I ask Allaah to make us amongst His special people, The Ahlul Qur'ân. Reciting it day and night, lightening our chests with it, understanding our religion by it and making it our Imaam in all affairs. And to keep us firm on the methodology we are upon : **al-Qur'ân** wa Sunnah 'ala fahmi Salaful- Ummah.

Abu Waheeda as-salafee

2-jumada thani 1429

**Note : The reason of bringing the weak narrations in this work is to clarify to the people that these are weak and they should not be ascribed to the Prophet (sallahAllaahu alayhi wasallam). Even though some of them might seem to have correct meanings.**

## SURAATUL FAATIHA

### Some Authentic Hadeeths On Suraatul Faatiha :

عن ابن عباس رضي الله عنهما قال :

بينما جبريل قاعد عند النبي صلى الله عليه وسلم سمع نقيضا من فوقه فرفع رأسه فقال : هذا باب من السماء فتح اليوم ، لم يفتح قط إلا اليوم ، فنزل منه ملك فقال : هذا ملك نزل إلى الأرض ، لم ينزل قط إلا اليوم ، فسلم وقال : أبشر بنورين أوتيتهما ، لم يؤتهما نبي قبلك ؛ فاتحة الكتاب ، وخواتيم سورة {البقرة} ، لن تقرأ بحرف منهما إلا أعطيته ) ..  
[ رواه مسلم وصححه الألباني في صحيح الترغيب و الترهيب / 1456 ] ..

From ibn ‘Abbaas (radhiyaAllaahu anhuma) who said :

“While Jibreel (alayhis salaam) was sitting with the Prophet (sallahAllaahu alayhi wasallam), he heard a sound above him and raised his head. He said: ‘This is a door in the heaven which has been opened today and which has never been opened before today.’

An angel descended from it.

And he (Jibreel) said: ‘This is an angel who has descended to earth, who has never descended before today.’

He (that angel) gave the salaams (greetings of peace) and said: ‘Give the good news of two lights which you have been given; of which no Prophet before you was given: the Faatiha (Opening chapter) of the Book and the end of Surah al-Baqarah.

You will not recite a letter of them without being given it.”

[Narrated by Muslim, and Imaam Al-Albaanee authenticated it in Saheeh at-Targheeb wa tarheeb: 1456]

قال رسول الله صلى الله عليه وسلم :

ما أنزلت في التوراة، ولا في الإنجيل، ولا في الزبور، ولا في الفرقان مثلها. وإنما سبع من المثاني،  
والقرآن العظيم الذي أعطيته ..  
[ متفق عليه ] ..



The Prophet (Allaahu alayhi wasallam) said :

“Nothing like it has been revealed in the *Tawrat* (Torah), nor in the *Injeel* (the Gospel), nor in the *Zabur* (the Psalms), or the Qur’an.

And it is the seven of the oft-repeated verses, and the Mighty Qur’an which I have been given.”

[Agreed upon.]

قال رسول الله صلى الله عليه وسلم :

قال الله تعالى : قسمت الصلاة بيني وبين عبدي نصفين ، ولعبي ما سأل ، فإذا قال العبد : { الحمد لله رب العالمين } ، قال الله : حمدني عبدي . فإذا قال : { الرحمن الرحيم } ، قال : اثنى علي عبدي . فإذا قال : { مالك يوم الدين } ، قال مجدي عبدي . وإذا قال : { إياك نعبد وإياك نستعين } ، قال : هذا بيني وبين عبدي ، ولعبي ما سأل . فإذا قال : { اهتدنا الصراط المستقيم . صراط الذين أنعمت عليهم غير المغضوب عليهم ولا الضالين } ، قال : هذا لعبي . ولعبي ما سأل ..  
[ رواه مسلم وصححه الألباني في صحيح الترغيب والترهيب / 1455 ] ..

The Prophet (sallahAllaahu alayhi wasallam) said:

"Allaah (The Exalted) said: "I have divided the prayer between Myself and My servant into two halves, and My servant shall have whatever he has asked for.

So when the servant says: 'All perfect praise belongs to Allaah the Lord of all the Worlds.'

Allaah says: 'My servant has praised Me.'

And when he says: 'The Most Gracious the Most Merciful '

Allaah says: 'My servant has extolled Me',

And when he says: 'Master of the Day of Judgment..'

Allah says: 'My servant has glorified Me.'

And when he says: 'You alone do we worship, and from You alone we seek help.. '

He says: 'This is between Me and My servant and My servant shall have what he has asked for.'

And when he says: 'Guide us to the Straight Path, the Path of those whom you have favoured, not of those upon whom is Your anger, nor of those who are astray.'

He says: 'This is for My servant, and My servant shall have what he has asked for.....'

[Narrated by Muslim, and Imaam Al-Albaanee authenticated it in Saheeh at-Targheeb wa tarheeb: 1455]

عن أبي سعيد الخدري قال : عن أبي سعيد الخدري قال :

كنا في مسير لنا فنزلنا فجاءت جارية فقالت إن سيد الحي سليم وإن نفرنا غيب فهل منكم راق فقام معها رجل ما كنا نأبئه برقية فرقاه فبرأ فأمر له بثلاثين شاة وسقانا لبنا فلما رجع قلنا له أكنت تحسن رقية أو كنت ترقى قال لا ما رقيت إلا بأمر الكتاب قلنا لا تحدثوا شيئاً حتى نأتي أو نسأل النبي صلى الله عليه وسلم فلما قدمنا المدينة ذكرناه للنبي صلى الله عليه وسلم فقال وما كان يدريه أنها رقية أقسموا واضربوا لي بسهم ) ..  
[ رواه البخاري ] ..

From Abu Sa'eed al-Khudr'i (radhiyaAllaahu anhu) who said :

"While on a journey we halted at a place. A girl came to us and said:

"The chief of this tribe has been stung by a scorpion and our men are not present, is there anybody amongst you who can recite something upon him to treat him?"

Then, one of our men went along with her; although we did not think that he knew any such treatment. However, our friend went to the chief and recited something upon him and the chief was cured.

Thereupon, the chief gave him thirty sheep and gave us all milk to drink.

When he returned, we asked our friend: "Did you know anything to recite upon him to cure him or did you used to do this?"

He said: "No, I only recited *Umm al-Kitab* (The Mother of The Book i.e. Surah al-Faatihah) upon him."

So, we said that do not do anything until we reach Madinah and ask the Prophet (sallahAllaahu alayhi wasallam) regarding this (practice and -whether the (reward) sheep were lawful or not for us).

Upon reaching Madinah, we narrated this to the Prophet (sallahAllaahu alayhi wasallam) whereupon he remarked:

‘How did he come to know that Al-Faatihah is a cure?’ Distribute your reward amongst yourselves and allot a share for me as well.”

[Saheeh al-Bukhari]

### Some Weak Narrations On Suraatul Faatiha :

فاتحة الكتاب تجزي ما لا يجزي شيء من القرآن، ولو أن فاتحة الكتاب جعلت في كفة الميزان، وجعل القرآن في الكفة الأخرى، لفضلت فاتحة الكتاب على القرآن سبع مرات ( .. (( ضعيف جدا )) / سلسلة الأحاديث الضعيفة 3996 ] ..

“The Faatiha (Opening chapter) of The Book is above (in merit) to what no other part of The Book can reach. And if The Faatiha was to be placed on one scale and the Qur’an on the other scale; then The Faatiha will outweigh the Qur’an seven times...”

[Very weak. *Silsilah Ahadeeth ad-dhai’fa* : 3996]

( فاتحة الكتاب شفاء من السم ) ..  
[ سلسلة الأحاديث الضعيفة 3997 ] ..

“ The Faatiha (Opening chapter ) of The Book is a cure of poison...”

[*Silsilah Ahadeeth ad-dhai’fa* : 3997]

إذا وضعت جنبك على الفراش وقرأت { فاتحة الكتاب } و { قل هو الله أحد } ؛ فقد أمنت من كل شيء إلا الموت ..  
[ (( ضعيف )) / ضعيف الترغيب و الترهيب 347 ] ..

“When you lie your side on your bed [getting ready to sleep] and you recited { The Opening chapter of The Book } and {Qul Huwallaahu Ahad [Suratul Ikhlâas] } : then you have been secured from everything, except death...”

[Weak. Dhaif at-Targheeb wa tarheeb: 347]

( فاتحة الكتاب و آية الكرسي لا يقرؤهما عبد في دار فيصيبهم ذلك اليوم عين إنس و جن ) ..  
.. [ (ضعيف) / ضعيف الجامع الصغير 3952 ] ..

“ The Faatiha (Opening chapter ) of The Book and the Ayaat ul Kursi ; no slave will ever recite them in a house ; except that no evil eye -from a Jinn or human – will ever affect them in that day...”

[Weak. Dhaif al Jami' as-Sagheer : 3952]

( فاتحة الكتاب شفاء من كل داء ) ..  
.. [ (ضعيف) / ضعيف الجامع الصغير 3951 ] ..

“ The Faatiha (Opening chapter ) of The Book is a medicine of all diseases...”

[Weak. Dhaif al Jami' as-Sagheer : 3951]

( فاتحة الكتاب تعدل بثلثي القرآن ) ..  
.. [ (ضعيف) / ضعيف الجامع الصغير 3949 ] ..

“ The Faatiha (Opening chapter ) of The Book is equal to a third of the Qur’ân...”

[Weak. Dhaif al Jami' as-Sagheer : 3949]



## SURAATUL BAQARAH :

### Some Authentic Hadeeths On Suraatul Baqarah :

( اقرءوا سورة البقرة فإن أخذها بركة وتركها حسرة ولا تستطيعها البطلة )

.. [ رواه مسلم ]

Abu Umaamah (radhiyaAllaahu anhu) reported that the Messenger of Allah (sallaAllahu alayhi wasallam) said :

“ Recite Surah al-Baqarah for there is a blessing in taking it [frequently reciting it], and there is abandoning it is a loss, and it is unbearable for the witches /magicians [evil people].’

[Saheeh Muslim]

عن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال :  
( لا تجعلوا بيوتكم مقابر إن الشيطان ينفر من البيت الذي تقرأ فيه سورة البقرة )

[ رواه مسلم ]

Abu Hurayrah (radhiyaAllaahu anhu) reported that the Messenger of Allah (sallaAllahu alayhi wasallam) said :

“ Do not turn your houses into graves. Indeed Shaitan is barred from any house in which Suratu al-Baqarah is recited.”

[Saheeh Muslim]

عن أبي مسعود رضي الله عنه قال : قال النبي صلى الله عليه وسلم :

( من قرأ بالآيتين من آخر سورة البقرة في ليلة كفتاه )

.. [ رواه البخاري ]

From Abu Mas'ood (radhiyaAllaahu anhu) who said : "The Prophet (sallaAllahu alayhi wasallam) said :

"If anyone recites the two verses at the end of Suratul al-Baqarah at night, they will suffice him [as a reason of gaining Allaah's protection]."

[Saheeh al-Bukhari]

قال رسول الله صلى الله عليه وسلم :

( من قرأ آية الكرسي دبر كل صلاة مكتوبة ، لم يمنعه من دخول الجنة إلا أن يموت )

[ رواه النسائي وصححه الألباني في صحيح الجامع الصغير / 6464 ] ..

The Messenger of Allah (sallaAllahu alayhi wasallam) said :

"Whoever recites Aayat ul-Kursi immediately after each prescribed Prayer, there will be nothing standing between him and his entering Paradise except death."

[Narrated by an-Nasaaee. Imaam Al-Albaanee authenticated it in Saheeh al Jami' as-Sagheer : 6464]

عن النعمان بن بشير عن النبي صلى الله عليه وسلم قال :

( إن الله كتب كتاباً قبل أن يخلق السماوات والأرض بألفي عام أنزل منه آيتين ختم بهما سورة البقرة، ولا يقرآن في دار ثلاث ليال فيقربها شيطان )

[ رواه الترمذي وصححه الألباني في صحيح الجامع الصغير / 1799 ] ..

From an-Nu'maan ibn Basheer (radhiyaAllaahu anhu) that , The Prophet (sallaAllahu alayhi wasallam) said :

"Verily Allaah wrote a book – a thousand years – before He created the heavens and the earth ; and within it (that Book) He revealed from it the two verses which are the end of Suraatul Baqarah. And indeed they will never be recited in a house –in three days- except that the shaytaan will never come close to that house."

[Narrated by at-Tirmidhee. Imaam Al-Albaanee authenticated it in Saheeh al Jami' as-Sagheer : 1799]

### Some Of The Weak And Fabricated Narrations On Suraatul Baqarah :

( آيتان هما قرآن ، و هما يشفعان ، و هما مما يحبهما الله ، الآيتان في آخر سورة البقرة )

[ سلسلة الأحاديث الضعيفة / 154 ] ..

“Two verses in The Qur’an ; they are the Qur’an , and they are cures , and they are from those which Allaah loves : these are the last two verses of Suraatul Baqarah.”

[Silsilah Ahadeeth ad-dhai’fa : 154]

( من قرأ سورة البقرة؛ توج بتاج في الجنة ) (( موضوع ))

[ سلسلة الأحاديث الضعيفة / 4633 ] ..

“Whoever recites Suraatul Baqarah; he will be crowned with a crown in paradise.”

[Fabricated. Silsilah Ahadeeth ad-dhai’fa : 4633]

## SURAATUL Aali ‘IMRAAN:

### An Authentic Hadeeth On Suraatul Aali ‘Imraan:

أبو أمامة الباهلي قال : سمعت رسول الله صلى الله عليه وسلم يقول :

( اقرءوا القرآن فإنه يأتي يوم القيامة شفيعا لأصحابه اقرءوا الزهراوين البقرة وسورة آل عمران فإنهما تأتيان يوم القيامة كأنهما غمامتان أو كأنهما غيابتان أو كأنهما فرقان من طير صواف تحاجان عن أصحابهما اقرءوا سورة البقرة فإن أخذها بركة وتركها حسرة ولا تستطيعها البطلة )

[ رواه مسلم ]

Abu Umaamah (radhiyaAllaahu anhu) reported that the Messenger of Allah (sallaAllahu alayhi wasallam) said :

“Read the Qur’an for it will be- on the Day of Resurrection- an intercessor for its companion. Read the two radiant ones al-Baqarah and Al ‘Imraan ; for they will come on the Day of Resurrection like two clouds, or two shades, or two flocks of birds, pleading for their companions.’

[Saheeh Muslim]

### Some Weak Narrations On Suraatul Aali ‘Imraan

من قرأ السورة التي يذكر فيها آل عمران يوم الجمعة، صلى الله عليه و ملائكته حتى تجب الشمس [ سلسلة الأحاديث الضعيفة / 415 ] ..

Whoever recites the during Friday; the Surah in which the family of ‘Imraan is mentioned, then Allaah and His angels send their peace and blessings to the person until the sun [of that Friday] sets.

[Silsilah Ahadeeth ad-dhai’fa : 415]

( اسم الله الأعظم الذي إذا دعي به أجاب في هذه الآية من آل عمران :

( قل اللهم مالك الملك تؤتي الملك من تشاء ) ( إلى آخره ) ..

[ سلسلة الأحاديث الضعيفة / 2772 ] ..

‘Allah’s most Magnificent name, of which when used to implore Him, He responds, is found in this verse in Surah aalu ‘Imraan : ‘Say : "O Allâh! Possessor of the kingdom, You give the kingdom to whom You will..." [to the end of the verse].

[Silsilah Ahadeeth ad-dhai’fa : 2772]

( من قرأ آخر (آل عمران في ليلة؛ كتب له قيام ليلة ) ..

[ ضعيف مشكاة المصابيح / 2112 ] ..

“If anyone recites the end of Surah ‘Al Imraan at night, the reward for a night spent in prayer will be recorded for him.”

[Dhaif Mishkaat al-Masaabih : 2112]



( من قرأ سورة آل عمران يوم الجمعة؛ صلت عليه الملائكة إلى الليل ) ..  
[ ضعيف مشكاة المصابيح / 2113 ] ..

Whoever recites Surah 'Al Imraan during Friday; the angels invoke for blessings to the person until night time.

[Dhaif Mishkaat al-Masaabih : 2113]

( ما من رجل يكون على دابة صعبة فيقول في أذنها : {أفغير دين الله يبغون وله أسلم من في السموات والأرض طوعاً وكرهاً وإليه يرجعون} [آل عمران:83] ؛ إلا وقفت لإذن الله تعالى ) ..  
[ ضعيف الكلم الطيب / 177 ] ..

There is no person who will be on a riding beast and having problems , except that when he says into its ear : *'Do they seek other than the religion of Allâh (the true Islâmic Monotheism worshipping none but Allâh Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly. And to Him shall they all be returned.'*  
[Surah aalu 'Imraan: 83]: except that the animal will be calm by The Will of Allaah.'

[Dhaif al-kalaam Tayyiba : 177]

( ما خيب الله تعالى عبدا قام في جوف الليل ، فافتتح سورة ( البقرة ) و ( آل عمران ) ،  
[ ضعيف الجامع الصغير / 5063 ] ..

Allaah will never repulse a slave who stood up at night and opened his recitation with Suraatul al-Baqarah and Al 'Imraan...

[Weak. Dhaif al Jami' as-Sagheer : 5063]

## SURAATUL HUD :

### Some Authentic Hadeeths On Suraatul Hud :

قال أبو بكر رضي الله عنه : يا رسول الله قد ثبت  
قال صلى الله عليه وسلم : ( شيبتني " هود " و " الواقعة " و " المرسلات " و " عم يتساءلون " ،  
و " إذا الشمس كورت " )  
[ رواه الترمذي وصححه الألباني في صحيح الجامع / 3723 ] ..

Aboo Bakr (radhiyaAllaahu anhu) said: " O Messenger of Allah, your hair has turned grey." So he (sallaAllahu alayhi wasallam) said :

"Hood, al-Waaqi'ah, al-Mursalaat, 'Ammat yatsaa'loon, and Idha sh-'shamsu kuwwirat have made my hair grey."

[Narrated by at-Tirmidhee. Imaam Al-Albaanee authenticated it in Saheeh al Jami' as-Sagheer : 3723]

وقال صلى الله عليه وسلم : ( شيبتني هود و أخواتها من المفصل )  
[ صحيح الجامع الصغير/3722 ] ..

He (sallaAllahu alayhi wasallam) said :

"Hood and its sisters from among the Mufassal; have made me grey."

[Imaam Al-Albaanee authenticated it in Saheeh al Jami' as-Sagheer : 3722]

-The Mufassal are the Surahs from Suratu Qaf to the end of The Qur'ân.

### Some Of The Weak And Fabricated Narrations On Suraatul Hood :

( اقرؤوا سورة (هود يوم الجمعة )  
[ ضعيف الجامع الصغير / 1070 ] ..

“Read Suraatul Hood on the day of Friday.”

[Dhaif al Jami' as-Sagheer : 3421]

( شيبتي ( هود ) و أخواتها ، ( الواقعة ) و ( الحاقة ) و ( إذا الشمس كورت ) )

[ ضعيف الجامع الصغير / 3419 ] ..

“Hood, and its sisters: al-Waaqi'ah, **al-Haqqah**, and Idha sh-'shamsu kuwwirat have made my hair grey.”

[Dhaif al Jami' as-Sagheer : 3419]

( شيبتي سورة هود و أخواتها الواقعة و القارعة و الحاقة و إذا الشمس كورت و سأل سائل )

[ ضعيف الجامع الصغير / 3418 ] ..

“Suraatul Hood, and its sisters: al-Waaqi'ah, **al-qaariah**, **al-Haqqah**, and Idha sh-'shamsu kuwwirat, and **sa-ala saa'il**: have made my hair grey.”

[Dhaif al Jami' as-Sagheer : 3418]

( شيبتي ( هود ) و أخواتها : ذكر يوم القيامة ، و قصص الأمم )

[ ضعيف الجامع الصغير / 3420 ] ..

“Suraatul Hood, and its sisters, and the remembrance of the Day of Judgment, and the tales of the past nations: have made my hair grey.”

[Dhaif al Jami' as-Sagheer : 3420]

Note : That which is in bold in these weak narrations is what is different from the authentic narrations [On Suraatul Hud]– which are almost similar in wording.

## SURAATUL ISRAA :

### Some Authentic Hadeeths On Suraatul Israa :

قالت عائشة رضي الله عنها : ( كان النبي صلى الله عليه وسلم لا ينام حتى يقرأ " الزمر " و " بني إسرائيل " ( أي سورة الإسراء ) )

[ رواه الترمذي وصححه الألباني في سلسلة الأحاديث الصحيحة / 641 ] ..

Narrated 'Aisha (radhiyaAllaahu anha) :

"The prophet (sallallaahu alayhi wasallam) never used to sleep until he recited: 'az-Zumar' and 'bani-israeel' [i.e. Suraatul Israa]."

[Narrated by at-Tirmidhee. Imaam Al-Albaanee authenticated it in Silsilah ahadeeth Saheeha: 641]

عن العرياض بن سارية رضي الله عنه أن النبي صلى الله عليه وسلم :

( كان لا ينام حتى يقرأ المسبحات ويقول فيها آية خير من ألف آية )

[ رواه الترمذي وصححه الألباني / 2712 ] ..

From 'Irbaadh ibn Saariyah (radhiyaAllaahu anhu) that :

"The prophet (sallallaahu alayhi wasallam) never used to sleep until he recited:

'The Musabbihat.'

And it is said in them; there is a verse which is better than a thousand verses."

[Narrated by at-Tirmidhee and Imaam Al-Albaanee authenticated it : 2712]

The Musabbihat are the Surahs which began by The statement of The Exalted : " سبح " OR " يسبح " and these are : Suraatul 'Israa , al-Hadeed, al-Hashr, al-Jumu'a, at-Taghaboon, and al-A'laa.



## SURAATUL KAHF :

### Some Authentic Hadeeths On Suraatul Kahf :

عن أبي الدرداء أن النبي صلى الله عليه وسلم قال :

( من حفظ عشر آيات من أول سورة الكهف عُصم من الدجال وفي رواية - من آخر سورة الكهف - )

[ رواه مسلم ] ..

From Aboo Dardaa (radhiyaAllaahu anhu) that : The prophet (sallallaahu alayhi wasallam) said :

“Whoever memorizes the first 10 verses from Soorah al Kahf, he will be secured from the fitnah of dajjal.”

And in another narration: “...the last 10 verses...”

[Narrated by Imaam Muslim. And also in Silsilah as-Saheeh : 582]

وقال صلى الله عليه وسلم :

( من قرأ سورة الكهف ) [ كما أنزلت ] كانت له نورا يوم القيامة ، من مقامه إلى مكة ، و من قرأ عشر آيات من آخرها ثم خرج الدجال لم يضره ، و من توطأ فقال : سبحانك اللهم و بحمدك [ أشهد أن [ لا إله إلا أنت ، أستغفرك و أتوب إليك ، كتب في رق ، ثم جعل في طابع ، فلم يكسر إلى يوم القيامة )

[ صححه الألباني في سلسلة الأحاديث الصحيحة / 2651 ] ..

And he (sallallaahu alayhi wasallam) said :

“Whoever recited Surah al Kahf in the same manner in which it was revealed, it will serve for him as a light on the Day of Judgment; from his standing place to Makkah. And whoever recited the last ten verses, and it happens that the Dajjal should appear after that, the Dajjal will not be empowered over him....”

[Imaam Al-Albaanee authenticated it in Silsilah ahadeeth Saheeha:2651]

وقال عليه الصلاة والسلام :

( من قرأ سورة ( الكهف ) ليلة الجمعة، أضاء له من النور ما بينه وبين البيت العتيق )

[ صححه الألباني في صحيح الترغيب والترهيب / 736 ] ..

And he (sallallaahu alayhi wasallam) said :

“Whoever recited Suratul Kahf on the night of Friday; he will be illuminated with a light between him and the Ancient House [Makkah].”

[Imaam Al-Albaanee authenticated it in Saheeh at-Targheeb wa tarheeb: 736]

وقال صلى الله عليه وسلم :

( من قرأ سورة ( الكهف ) في يوم الجمعة أضاء له من النور ما بين الجمعتين )

[ صححه الألباني في صحيح الترغيب والترهيب / 736 ] ..

And he (sallallaahu alayhi wasallam) said :

“Whoever recited Surah al Kahf on the day of Friday, he will be illuminated with a light between the two Fridays (the Friday on which the recitation was made and the next Friday).”

[Imaam Al-Albaanee authenticated it in Saheeh at-Targheeb wa tarheeb: 736]

### Some Weak Narrations On Suraatul Kahf:

( سورة الكهف تدعى في التوراة : الحائلة ؛ تحول بين قارئها وبين النار )

[ سلسلة الأحاديث الضعيفة / 3259 ] ..

“Suratul Kahf is called in the Torah as ‘the barrier’ :

it serves as a barrier to the hell fire – for its reader-.”

[Silsilah ahadeeth ad-dhai’fa : 3259]

( من قرأ ثلاث آيات من أول الكهف؛ عصم من فتنة الدجال )

[ ضعيف مشكاة المصابيح / 2088 ] ..

“Whoever recites the first 3 verses from Soorah al Kahf, he will be secured from the fitnah of dajjal.”

[Dhaif Mishkaat al-Masaabih : 2088]

( ألا أخبركم بسورة ملأت عظمتها ما بين السماء و الأرض ؟ و لقارئها من الأجر مثل ذلك، و من قرأها غفر له ما بينه و بين الجمعة الأخرى، و زيادة ثلاثة أيام ؟ قالوا : بلى

قال : سورة الكهف

[ ضعيف جداً / ضعيف الجامع الصغير / 2160 ] ..

“Should I not inform you of a Surah whose greatness fills what it is between the heavens and the earth? And for Whoever recites it, he has a reward like that. And whoever recites it; he is forgiven for what is between two Fridays and another three days?

They said: ‘Of course [tell us].’

He said: ‘Soorah al Kahf.’”

[Very weak. Dhaif al Jami' as-Sagheer : 2160]

## SURAATUL YA SEEN :

### Some Weak Narrations On Suraatul Ya Seen:

( إن الله تبارك وتعالى قرأ ( طه ) و ( يس ) قبل أن يخلق آدم بألفي عام ، فلما سمعت الملائكة القرآن قالوا : طوبى لأمة ينزل هذا عليهم ، وطوبى لألسن تتكلم بهذا ، وطوبى لأجوف تحمل هذا )

[ سلسلة الأحاديث الضعيفة / 1248 ] ..

“Verily Allaah The Most Exalted recited Surah [Twa-ha] and [Ya-Seen] a thousand years before He created Adam. So when the angels heard the recitation they said : Glad tidings for a nation who will be given this revelation, and glad tidings to a tongue which recites it , and glad tiding for a chest which carries it [memorizes].”

[Fabricated. Silsilah Ahadeeth ad-dhai’fa : 1248]

( من دخل المقابر فقرأ سورة ( يس ) خفف عنهم يومئذ ، وكان له بعدد من فيها حسنات )

[ ( موضوع ) / سلسلة الأحاديث الضعيفة / 1246 ] ..

“Whoever enters the grave yard and recited ‘Suraatul Ya Seen’; the punishment of the dead will be reduced for that day. And he [the reciter] will have the same amount of rewards equal to the number of graves there.”

[Fabricated. Silsilah Ahadeeth ad-dhai’fa : 1246]

( إن لكل شيء قلبا ، وقلب القرآن يس ،

ومن قرأ يس ؛ كتب الله له بقراءتها قراءة القرآن عشر مرات )

[ ( موضوع ) / ضعيف الترغيب و الترهيب / 885 ] ..

‘Everything has a heart, and the heart of the Qur’an is ‘Ya Seen’. Anyone who reads it, God will write down for him –due to this one reading of his- ten readings of the [complete] Qur’an.’

[Fabricated. Dhaif Targheeb wa tarheeb : 885]

- ( من قرأ ( يس ) ابتغاء وجه الله ، غفر الله له ما تقدم من ذنبه ، فاقروها عند موتاكم )

[ ( ضعيف ) / ضعيف الجامع الصغير / 5785 ] .

‘Whoever reads Ya Seen, seeking Allah’s pleasure ; his past sins will be forgiven. So recite it over the dying among you.’

[Dhaif al Jami’ as-Sagheer : 5785]



( من قرأ {يس} في صدر النهار؛ قضيت حوائجه )

[ (( ضعيف )) / ضعيف مشكاة المصابيح / 2118 ] ..

‘Whoever reads Ya Seen, during the beginning of the day; his needs will be fulfilled.’

[Dhaif Mishkaat al-Masaabih : 2118]

## SURAATUL GHAAFIR

### A Weak Narration On Suraatul Ghaafir :

( من قرأ {الدخان} كلها ، وأول {حم غافر} إلى {وإليه المصير} ، و {آية الكرسي} حين يمسي ؛ حفظ بها حتى يصبح ، ومن قرأها حين يصبح ، حفظ بها حتى يمسي )

[ (( ضعيف )) / ضعيف الترغيب و الترهيب / 390 ] ..

‘Whosoever recites Surah ad-Dukhaan all of it, and beginning of Ha meem Ghaafir [Suraatul Ghaafir] to the verse ‘**and to Him is the return.**’ And Aayatul Kursi: [when he recites these] in the evening, he is protected until he rises In the morning, and whoever recites them in the morning he is protected until the evening.’

[Dhaif Targheeb wa tarheeb : 390]

## SURAH AD-DUKHAAN

### Some Weak Narrations On Surah Ad-Dukhaan:

( من قرأ سورة الدخان في ليلة الجمعة؛ غفر له )

[ (( ضعيف جدا )) / سلسلة الأحاديث الضعيفة / 4632 ] ..

‘Whosoever recites Surah ad-Dukhaan on Friday night; he is forgiven.’

[Very weak. Silsilah Ahadeeth ad-dhai'fa : 4632]

( من قرأ سورة { الدخان } في ليلة أصبح يستغفر له سبعون ألف ملك )

.. [ (موضوع) / ضعيف الترغيب و الترهيب / 978 ] ..

‘Whosoever recites Surah ad-Dukhaan at night, he will wake having seventy thousand angels asking forgiveness for him.’

[Fabricated. Dhaif Targheeb wa tarheeb : 978]

( من صلى بسورة الدخان في ليلة بات يستغفر له سبعون ألف ملك )

.. [ ضعيف الترغيب و الترهيب / 448 ] ..

‘Whosoever recites Surah ad-Dukhaan in the night prayer, he will sleep having seventy thousand angels will ask forgiveness for him.’

[Dhaif Targheeb wa tarheeb : 448]

( من قرأ { حم الدخان } في ليله الجمعة أو يوم الجمعة ؛ بنى الله له بها بيتا في الجنة )

.. [ (ضعيف جدا) / ضعيف الترغيب و الترهيب / 449 ] ..

‘Whosoever recites Surah ad-Dukhaan on Friday night or daytime; Allaah builds for him a house in paradise.’ [Dhaif Targheeb wa tarheeb : 449]

## SURAATUL FATH :

### Some authentic narrations On Suratul Fath

( عَنْ أَنَسٍ أَنَّهَا نَزَلَتْ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَجَعَهُ مِنَ الْحُدَيْبِيَّةِ وَأَصْحَابُهُ يُخَالِطُونَ الْحُزْنَ وَالْكَآبَةَ وَقَدْ حِيلَ بَيْنَهُمْ وَبَيْنَ مَسَاكِنِهِمْ وَنَحَرُوا الْهَدْيَ بِالْحُدَيْبِيَّةِ

( إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا إِلَى قَوْلِهِ صِرَاطًا مُسْتَقِيمًا )

قَالَ : لَقَدْ أَنْزَلْتُ عَلَى آيَاتٍ هُمَا أَحَبُّ إِلَيَّ مِنَ الدُّنْيَا جَمِيعًا )

[ رواه أحمد وصححه الألباني في صحيح الجامع / 5121 ]

From Anas (radhiyaAllaahu anhu) that while the Prophet (sallaAllahu alayhi wasallam) was returning from Hudaibiyah and his companions were filled with sorrow and distress.. As they had been barred from reaching their homes [in Makkah] and they also had to slaughter the sacrifice of the pilgrimage there [at Hudaibiyah instead of Makkah] – this was when the [First two verses of] the Surah was revealed:

‘Verily we have given you a manifest victory’...to His statement ‘the straight path’ [verse 1-2].

He (sallaAllahu alayhi wasallam) said: ‘Indeed there have been revealed to me two verses which are more loved to me than the entire world.’

*[Imaam Al-Albaanee authenticated it in Saheeh al-Jam’i: 5121]*

And in the two Saheehs :

...Last night a verse which is dearer to me than all the world and what it contains , was revealed to me..’ And he recited to them the verse

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ

**“Verily, We have given you a manifest victory. That Allah may forgive you your sins of the past and the future.”**

The companions said : ‘Congratulations O Messenger of Allaah (sallaAllahu alayhi wasallam) ; Allaah has stated what your end is .. But what is for us ?’

Thus the verse was revealed :

لِيُدْخِلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ . . . . . فَوْزًا عَظِيمًا

**“ That He may admit the believing men and the believing women to Gardens under which rivers flow (i.e. Paradise),’... to His statement... ‘a supreme success.’**

## SURAH AR-RAHMAAN

### A Weak Narration On Suraatur-Rahmaan:

( لكل شىء عروس ، و عروس القرآن الرحمن )  
.. [ (( ضعيف )) / ضعيف الجامع الصغير / 4729 ] ..

‘Everything has an adornment, and the adornment of the Qur’an is Surah ar Rahmaan.’

[Dhaif al Jami’ as-Sagheer : 4729]

## SURATUL WAAQI’AH

### Some Weak Narrations On Suraatul Waaqi’ah:

( علموا نساءكم سورة {الواقعة} ، فإنها سورة الغنى )  
[ ضعيف الجامع الصغير / 3730 ]

‘Teach your women Suratul Waqi’ah;

Indeed it is a surah of bringing sufficiency [wealth].’

[Dhaif al Jami’ as-Sagheer : 3730]

( من قرأ سورة الواقعة و تعلمها، لم يكتب من الغافلين ، و لم يفتقر هو و أهل بيته )  
.. [ سلسلة الأحاديث الضعيفة / 291 ] ..

‘Whoever recites surah al Waqiah and teaches it; he is not considered to be among the heedless ones. And he and his family will never become poor.’

[Silsilah Ahadeeth ad-dhai’fa : 291]

( من قرأ سورة ( الواقعة ) في كل ليلة ، لم تصبه فاقة أبدا )

[ (( ضعيف )) / ضعيف الجامع الصغير / 5773 ] ..

‘Whoever recites surah al Waqiah every night; he would never encounter poverty.’

[Dhaif al Jami’ as-Sagheer : 5773]

## SURAATUL HASHR

### Some Weak Narrations On Suraatul Hashr :

( من قال حين يصبح ثلاث مرات : أعوذ بالله السميع العليم ، من الشيطان الرجيم ، و قرأ ثلاث آيات من آخر سورة ( الحشر ) ، وكل الله به سبعين ألف ملك ، يصلون عليه حين يمسي ، و إن مات في ذلك اليوم ، مات شهيدا ، و من قالها حين يمسي كان بتلك المنزلة )

[ (( ضعيف )) / ضعيف الجامع الصغير / 5732 ] ..

‘Whoever says –three times-when he wakes up in the morning: ‘I seek refuge with Allaah -The All-hearing The All-knowing - against the accursed satan, and then recited three verses from the last part of Surah al Hashr; he will be assigned seventy thousand angels to pray for him until the evening, and should he die that day, he would have died a martyr. And one who said this in the evening will also be in the same position.’

[Dhaif al Jami’ as-Sagheer : 5732]

( من قرأ خواتيم ( الحشر ) من ليل أو نهار ، فقبض في ذلك اليوم أو الليلة فقد أوجب الجنة )

[ (( ضعيف )) / ضعيف الجامع الصغير / 5770 ] ..

‘Whoever recited the end of Suratul Hashr –in the day or night- and then dies on that day or night; paradise becomes obligatory for him.’

[Dhaif al Jami’ as-Sagheer : 5770]

( اسم الله الأعظم في ست آيات من آخر سورة الحشر . )

[ ضعيف الجامع الصغير / 853 ]

‘Allaah’s greatest Names are in the last six verses of Suraatul Hashr.’

[Dhaif al Jami’ as-Sagheer : 853]

( إذا أخذت مضجعتك فاقراً سورة الحشر ، إن مت مت شهيداً )

[ ضعيف الجامع الصغير / 307 ] ..

‘When you lay down to sleep; recite Suratul Hashr , if you die ; you will die as a shaheed (martyr).’

[Dhaif al Jami’ as-Sagheer : 307]

## SURAATUL MULK / TABAARAKA:

### Some Authentic Hadeeths On Suraatul Mulk:

عن أبي هريرة عن النبي صلى الله عليه وسلم قال :

( إن سورة من القرآن ثلاثون آية شفعت لرجل حتى غفر له وهي سورة تبارك الذي بيده الملك )

[ رواه الترمذي وصححه الألباني / 2315 ]

From Abu Hurayrah (radhiyaAllaahu anhu) who reported that the Messenger of Allah (sallaAllahu alayhi wasallam) said:

“The Qur’an contains a surah of thirty verses; which will intercede for a man until he is forgiven. It is the Surah: **‘Blessed is He in Whose Hand is the dominion,’**”

[Narrated by at-Tirmidhee. And Imaam Al-Albaanee authenticated it : 2315]

عن جابر قال : ( كان رسول الله صلى الله عليه وسلم لا ينام حتى يقرأ

" آلم " تنزيل السجدة ، و " تبارك الذي بيده الملك " )

[ رواه الترمذي وصححه الألباني / 2316 ] ..

Narrated Jaabir (radhiyaAllaahu anhu) :

“The prophet (sallallaahu alayhi wasallam) never used to sleep until he recited: Soorah (alif –lam- meem sajdah) & (tabaaraka ladhi biyadihil mulk).

[Narrated by at-Tirmidhee. And Imaam Al-Albaanee authenticated it : 2316]

" سورة تبارك هي المانعة من عذاب القبر " .

The Messenger of Allah (sallaAllahu alayhi wasallam) said:

“ Surah al Mulk is a prevention of the punishment of the grave.”

[Silsilah ahadeeth Saheeha:1140]

## SURATUL SHARH AND SURAAATUL FEEL

### A Weak Narration On Suratul Sharh and Suraatul Feel:

( من قرأ في الفجر بـ ( ألم نشرح ) و ( ألم تر كيف ) لم يرمد )

[ (( لا أصل له )) / سلسلة الأحاديث الضعيفة / 67 ] ..

‘Whoever recites in the Fajr prayer; Suratul Sharh and Suraatul Feel;

he will never become blind. ’

[It has no basis. See Silsilah Ahadeeth ad-dhai’fa : 67]

## SURAATUL QADR

### Some Weak Narrations On Suraatul Qadr:

( قراءة ( سورة إنا أنزلناه ) عقب الوضوء )

[ سلسلة الأحاديث الضعيفة / 68 ] ..

It is reported that he (sallaAllahu alayhi wasallam) recited Surah al Qadr ; after making ablution.

[Silsilah Ahadeeth ad-dhai'fa : 68]

( من قرأ في إثر وضوئه : { إنا أنزلناه في ليلة القدر } مرة واحدة كان من الصديقين ، و من قرأها مرتين كتب في ديوان الشهداء ، و من قرأها ثلاثا حشره الله محشر الأنبياء )

[ سلسلة الأحاديث الضعيفة / 1449 ]

‘Whoever recites surah al Qadr after completing his ablution ; one time ; the he written to be among the sincere once , and if he recited it twice ; he is included in the gardens of the martyrs , and if he recited it thrice ; he will be resurrected among the resurrection of the prophets.’

[Silsilah Ahadeeth ad-dhai'fa : 1449]

## SURATUL-ZALZALAH

### A Weak Narration On Suraatul Zalzalah:

( إذا زلزلت تعدل نصف القرآن )

[ (( ضعيف )) / ضعيف الترغيب و الترهيب / 889 ] ..

‘Suratul Zalzalah is equal to half the Qur’ân.’

[Dhaif Targheeb wa tarheeb : 889]



## SURAATUL KAAFIRUN

### Some Authentic Hadeeths On Suraatul Kaafirun :

عن فروة بن نوفل رضي الله عنه أنه أتى النبي صلى الله عليه وسلم فقال : يا رسول الله علمني شيئاً أقوله إذا أويت إلى فراشي فقال :  
( اقرأ قل يا أيها الكافرون فإنها براءة من الشرك )  
رواه الترمذي وصححه الألباني / 2709 ] ..

From ibn Nawfal (radhiyaAllaahu anhu) who reported that he went to the Prophet of Allah (sallaAllahu alayhi wasallam) and said :

‘ O Messenger of Allaah , teach me something to say before I go to sleep.’

So he (sallaAllahu alayhi wasallam) said:

‘Recite ‘ **Say : O you who disbelieve**’ [Suratul Kaafirun] ; for indeed it is a barrier against shirk.”

*[Narrated by at-Tirmidhee. And Imaam Al-Albaanee authenticated it : 2709]*

قال رسول الله صلى الله عليه وسلم : ( قل يا أيها الكافرون تعدل ربع القرآن )

[ حسنه الألباني في سلسلة الأحاديث الصحيحة / 586 ]

The prophet (sallallahu alayhi wasallam) said :

“ ‘ **Say : O you who disbelieve**’ [Suratul Kaafirun] ; is equivalent to a fourth of the Qur’an.”

*[Silsilah ahadeeth Saheeha: 586]*

قال رسول الله صلى الله عليه وسلم :

إذا أخذت مضجعتك من الليل فاقراً { قل يا أيها الكافرون } ثم نم على خاتمها فإنها براءة من الشرك

“When you prepare to sleep [and on your bed] : ‘Recite ‘ **Say : O you who disbelieve**’ [Suraatul Kaafirun] ; and when you finish it , sleep.

For indeed it is a barrier against shirk.”

[Imaam Al-Albaanee said it is hasan, in Saheeh al-Jam'i: 292]

‘نعمت السورتان يقرأ بهما في ركعتين قبل الفجر { قل يا أيها الكافرون } و { قل هو الله أحد } .’

Narrated ‘Aisha (radhiyaAllaahu anha) :

“The prophet (sallallaahu alayhi wasallam) used to say:

“How blessed are 2 surahs recited in the 2 raka’ahs before Fajr: ‘ **Say : He is Allaah , The One** ; [Suraatul Ikhlāas] & ‘ **Say : O you who disbelieve**’ [Suraatul Kaafirun].”

[Silsilah ahadeeth Saheeha: 646]

#### A Weak Narration On Suraatul Kaafirun:

- “The hypocrite does not pray the dhuha prayer (fore-noon voluntary prayer) ; and he does not recite ‘ **Say : O you who disbelieve**’ [Suraatul Kaafirun].”

[Dhaif al Jami' as-Sagheer : 5946]

## SURAATUL IKHLAAS

### Some Authentic Hadeeths On Suraatul Ikhlaas:

عن أبي الدرداء عن النبي صلى الله عليه وسلم :  
( أيعجز أحدكم أن يقرأ في ليلة ثلث القرآن ؟ . قالوا : وكيف يقرأ ثلث القرآن ؟  
قال : ( قل هو الله أحد ) تعدل ثلث القرآن )  
[ رواه مسلم ] [ وصحح الألباني في صحيح الترغيب والترهيب / 1480 ] .

Abu Sa'id al-Khudr'i (radhiyaAllaahu anhu) reported that the Messenger of Allah (sallaAllahu alayhi wasallam) said: "Are any of you unable to recite a third of the Qur'an in a night?"

They said: "And how can one do that!?"

He (sallaAllahu alayhi wasallam) said: ""**Say: He is Allah The One**' [Suraatul Ikhlaas] constitutes a third of the Qur'an.""

[ Narrated by Imaam Muslim. Also Imaam Al-Albaanee authenticated it in Saheeh Targheeb wa tarheeb : 1480]

عن أنس أن رجلاً قال : يا رسول الله إني أحب هذه السورة ( قل هو الله أحد )  
فقال : ( إن حبك إياها يدخلك الجنة )  
[ رواه الترمذي وصححه الألباني / 2323 ] .

Anas (radhiyaAllaahu anhu) mentioned that a man said to the Prophet (sallaAllahu alayhi wasallam): 'I really love this surah'.

The Prophet replied, 'Indeed your love for it will enable you to enter paradise.'

[Narrated by at-Tirmidhee. Imaam Al-Albaanee authenticated it : 2323]

قال رسول الله صلى الله عليه وسلم :

( من قرأ " قل هو الله أحد " حتى يختمها عشر مرات بنى الله له قصرا في الجنة )

[ سلسلة الأحاديث الصحيحة / 589 ] ..

The prophet (sallallaahu alayhi wasallam) said :

“Whoever recites (Qul Huwallaahu Ahad) [Suraatul Ikhlaas] ten times, Allaah will build for him a palace in Paradise.”

[Silsilah ahadeeth Saheeha:589]

### Some Weak Narrations On Suraatul Ikhlaas:

( من قرأ ( قل هو الله أحد ) عشرين مرة بنى الله له قصرا في الجنة )

[ سلسلة الأحاديث الضعيفة / 1351 ]

1. “Whoever recites (Qul Huwallaahu Ahad) [Suraatul Ikhlaas] twenty times<sup>1</sup>, Allaah will build for him a palace in Paradise.”

[Munkar [rejected hadeeth] Silsilah Ahadeeth ad-dhai'fa: 1351]

( من قرأ { قل هو الله أحد } مائتي مرة ، غفرت له ذنوب مائتي سنة )

[ سلسلة الأحاديث الضعيفة / 295 ] ..

“Whoever recites (Qul Huwallaahu Ahad) [Suraatul Ikhlaas] 100 Times; he will be forgiven the sins of 100 years.”

[Silsilah Ahadeeth ad-dhai'fa: 295]

---

<sup>1</sup> What is authentic is what is reported for ten times. As has been shown just previously.

( من قرأ قل هو الله أحد مائتي مرة كتب الله له ألفاً و خمسمائة حسنة ، إلا أن يكون عليه دين )

[ سلسلة الأحاديث الضعيفة / 300 ] ..

“Whoever recites (Qul Huwallaahu Ahad) [Suraatul Ikhlāas] 100 Times; Allaah will write for him 1500 good deeds; as long as he does not have a debt.”

[Silsilah Ahadeeth ad-dhai'fa: 300]

( من مر بالمقابر فقرأ ( قل هو الله أحد ) إحدى عشرة مرة ، ثم وهب أجره للأموال ،

أعطي من الأجر بعدد الأموات )

[ سلسلة الأحاديث الضعيفة / 1290 ] ..

“Whoever passes by a grave yard and recites (Qul Huwallaahu Ahad) [Suraatul Ikhlāas] 11 Times; and gave the rewards to the dead, he will be rewarded with rewards equal to the number of how many dead people they are there.”

[Silsilah Ahadeeth ad-dhai'fa: 1290]

( من صلى الصبح ثم قرأ ( قل هو الله أحد ) مائة مرة قبل أن يتكلم ،

فكلما قرأ ( قل هو الله أحد ) غفر له ذنب سنة

[ سلسلة الأحاديث الضعيفة / 405 ] ..

“Whoever prays fajr and then recites (Qul Huwallaahu Ahad) [Suraatul Ikhlāas] 100 Times: before he speaks [to anyone], then for each (Qul Huwallaahu Ahad) [Suraatul Ikhlāas] he recites; he is forgiven the sins of a whole year.”

[Silsilah Ahadeeth ad-dhai'fa: 405]

## AL-MAW'IDHATAYN [ SURAATUL FALAQ AND SURAATU-N- NAAS ]

### Some Authentic Hadeeths On Suratul Falaq And Suratu-N- Naas:

قال رسول الله صلى الله عليه وسلم :

ألا أخبر بأفضل ما تعوذ به المتعوذون ؟

قال : بلى يا رسول ،

قال : \* ( قل أعوذ برب الفلق ) \* و \* ( قل أعوذ برب الناس ) \* هاتين السورتين " .

The prophet (sallallahu alayhi wasallam) said :

“Should I inform you of the best refuge which the person who seeks refuge takes?” He [the companion] said: ‘Of course O messenger of Allaah.’

He (sallaAllahu alayhi wasallam) said:

“Say: I seek refuge with the Lord of Daybreak,’ [Suraatul Falaq] and ‘Say: I seek refuge with the Lord of mankind.’ [Suratun Naas]. These two Surahs.”

[Silsilah ahadeeth Saheeha:1104]

قال رسول الله صلى الله عليه وسلم : قال :

( قل هو الله أحد والمعوذتين حين تمسي وتصبح ثلاث مرات تكفيك من كل شيء )

[ رواه الترمذي وصححه الألباني / 2829 ]

‘Say [recite] (Qul Huwallaahu Ahad) [Suraatul Ikhlāas] and al-Maw’idhatayn [Suratul Falaq and Suratun Naas] three time in the morning and the evening; they will suffice you from everything.’

[Narrated by at-Tirmidhee. And Imaam Al-Albaanee authenticated it : 2829]

قال رسول الله صلى الله عليه وسلم :

يا عقبة ألا أعلمك سوراً ما أنزلت في التوراة و لا في الزبور و لا في الإنجيل و لا في الفرقان  
مثلهن ، لا يأتين عليك إلا قرأتهم فيها ، قل { هو الله أحد } و { قل أعوذ برب الفلق } و { قل أعوذ  
برب الناس }

[سلسلة الأحاديث الصحيحة / 2861]

Uqba ibn 'Amir reported that , The prophet (sallallaahu alayhi wasallam) said :

O , 'Uqba ; should I not teach you a Surah which the like of it was not sent in the Tawrat  
, nor in the Zabur, nor in the Injeel , and even in the Furqaan –there are no comparisons  
for them..... “ **'Say: He is Allaah The One'** [Suraatul Ikhlāas] and **'Say: I seek refuge with  
the Lord of Daybreak,'** [Suraatul Falaq] and **'Say: I seek refuge with the Lord of  
mankind.'** [Suratun Naas].”

[Silsilah ahadeeth Saheeha:2861]

The prophet (sallallaahu alayhi wasallam) said :

“Recite al-Maw'idhata [Suratul Falaq and Suratun Naas] after every prayer.”

[Silsilah ahadeeth Saheeha:645]

#### A Weak Narration On Suratul Falaq And Suratu-N- Naas:

( من قرأ بعد صلاة الجمعة { قل هو الله أحد } و { قل أعوذ برب الفلق } و { قل أعوذ برب الناس }  
سبع مرات؛ أجاره الله بها من سوء إلى الجمعة الأخرى )

[ سلسلة الأحاديث الضعيفة / 4129 ]

“Whoever recites –seven times- after the Friday prayer: **'Say: He is Allaah The One'**  
[Suraatul Ikhlāas] and **'Say: I seek refuge with the Lord of Daybreak,'** [Suraatul Falaq]  
and **'Say: I seek refuge with the Lord of mankind.'** [Suratun Naas]: Allah will reward him  
for that – such that no evil will reach him until the next Friday.”

[Silsilah Ahadeeth ad-dh'ai'fa : 4129]