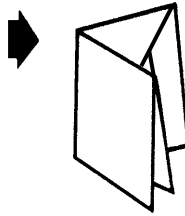


UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.
(Reproduce locally.)



<p style="text-align: center;">ARROWHEAD HONOR RECORD</p> <p>Arrowhead Honor (cont.)</p> <p>4. Attend six district commissioner staff meetings and provide the training topic for one meeting.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>5. Participate in a charter renewal meeting that results in on-time unit reregistration.</p> <p>Approved _____ Date _____</p> <p>6. Participate in a charter presentation.</p> <p>Approved _____ Date _____</p> <p>7. Attend a council commissioner conference, or planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p> <p>8. Help a unit resolve a specific problem or improve some aspect of their unit operation.</p> <p>Approved _____ Date _____</p>	<p style="text-align: center;">TENURE</p> <p>Complete three years as a registered commissioner within a five-year period.</p> <p>Approved _____ Date _____</p> <p style="text-align: center;">PERFORMANCE</p> <p>Earn the Arrowhead Honor Award</p> <p>Approved _____ Date _____</p> <p style="text-align: center;">COMMITTEE ACTION</p> <p>The leadership training committee has reviewed this applicant and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p>Chairman _____ Date _____</p>	<p style="text-align: center;">TRAINING</p> <p>Complete the three-session training program outlined in <i>Commissioner Basic Training Manual</i>, No. 33613.</p> <p>Date and Initial _____</p> <p>_____ "Why Commissioners?"</p> <p>_____ First visitation</p> <p>_____ "Units: The Commissioners' Greatest Priority?"</p> <p>_____ Second visitation</p> <p>_____ Third visitation</p> <p>_____ "How to Help a Unit?"</p> <p>Complete personal coaching orientation including orientation projects.</p> <p>Approved _____ Date _____</p>
<p style="text-align: center;">UNIT COMMISSIONER PROGRESS RECORD FOR THE</p> <p style="text-align: center;">COMMISSIONER KEY/ ARROWHEAD HONOR AWARD</p> <p>Name _____</p> <p>Address _____</p> <p>City _____</p> <p>Council _____</p> <p>District _____</p> <p style="text-align: center;">BOY SCOUTS OF AMERICA</p> <p style="text-align: right;">2000 Printing</p>		

When completed, clip Arrowhead Honor portion and send to council service center.