Proto-Ersuic

by

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A dissertation submitted in partial satisfaction of the requirements for the degree of

Doctor of Philosophy

in

Linguistics

in the

Graduate Division

of the

University of California, Berkeley

Committee in charge:

Professor James A. Matisoff, Chair Professor Gary Holland Professor Keith Johnson Professor Johanna Nichols

Spring 2012

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Abstract

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This is a reconstruction of Proto-Ersuic, the ancestor language of Lizu, Tosu, and Ersu, three closely related languages spoken in southwestern Sichuan which are generally considered to be part of the Qiangic branch of Tibeto-Burman. To date, no in-depth historical work has been carried out on these languages. Approximately 800 lexical items are reconstructed based primarily on data from six sources: Mianning Lizu (data collected by the author in Mianning County, Sichuan, in 2008 and 2010), two sources for Kala Lizu (Muli County, one modern and one older source), Naiqu Lizu (Jiulong County), and two varieties of Ersu (Zeluo and Qingshui, both in Ganluo County).

Chapter 1 provides a general introduction to Lizu, Tosu, and Ersu, along with basic information for each source to help the reader properly interpret the phonetic transcriptions and parse the individual forms for each language.

Chapter 2 presents the Proto-Ersuic syllable canon, providing the skeleton upon which the individual reconstructions are built.

Chapters 3 and 4 lay out the complete inventory of Proto-Ersuic initials and rhymes. All reconstructed consonants and vowels are supported by comprehensive cognate sets demonstrating regular sound correspondences across the languages, with exceptions carefully noted.

Chapter 5 offers a reconstruction of the lexical tones of Proto-Ersuic, with a general unmarked tone assigned to most words and a second, marked, tone of unclear origin specified on a minority of the lexicon.

Chapter 6 presents an outline of shared morphosyntax that can be reconstructed to the Proto-Ersuic level, specifically morphosyntax related to nouns, verbs, and numerals/classifiers.

Chapter 7 brings together all the sound changes that yielded the regular correspondences presented in Chapters 3 and 4, organizing them by language, and ordering them chronologically. From these sound changes emerges a picture of the internal structure (i.e. subgrouping) of Ersuic.

Chapter 8 takes a top-down approach, examining the sound changes from Proto–Tibeto-Burman to Proto–Ersuic and attempting to find regular patterns in the development of Proto–Tibeto-Burman rhymes, initials, and prefixes. Comparisons with other languages and branches of Tibeto-Burman are made as well in an attempt to uncover new roots.

The final chapter (Chapter 9) addresses the place of Proto-Ersuic in Tibeto-Burman, summarizing current views on the matter and offering some speculations on how the results of the present study might help us decide how Proto-Ersuic fits in the larger Tibeto-Burman family tree.



In memory of Sarah Berson, friend, colleague, and fellow traveler.

Preface

This is a modest work reconstructing the ancestor language of three closely related languages with approximately 20,000 total speakers. However, that does not mean the content is uninteresting, or that the work was easy.

This dissertation is organized in such a way as to make it useful and convenient for those wishing to build upon it, either by improving the reconstructions with new data, or by using the reconstructions to try to go further up the family tree. (At least, that is the intention!) It is my hope, however, that readers from a larger audience will also find the content here of interest.

For the phonetician/phonologist or general historical linguist interested in sound changes, Chapter 7 is a whirlwind tour of all the interesting sound changes that happened in Ersuic. In particular, there are a great many developments related to rhotic vowels and retroflex consonants. The vowel space is also notable for having a rather large number high vowels, demonstrated by robust contrasts of acoustically quite similar vowels and diphthongs. Palatalization, retroflexion, and apicalization all interact in complex ways in the history of these languages.

For the Tibeto-Burmanist comparativist, Chapters 8 and 9 should give you a good idea of how Ersuic fits with everything else. Anyone who has worked on a Tibeto-Burman language will probably also have fun identifying cognates to words they know in Chapters 3 and 4.

For the general (non-linguistics) reader, I hope you will at least find the maps, charts, and diagrams of interest. A list of figures has been provided for the reader's convenience.

Finally, historical linguists will understand if I take a brief moment to geek out.

The comparative method really works! There is nothing quite like seeing a dz:dz:dz correspondence, reconstructing *d because it only appears before [i] and *dz was already taken, and then discovering that an old travelogue that someone wrote *actually has a "d-"!* And there is nothing quite like seeing a s:x correspondence, reconstructing something random-looking like *f (because both *s and *x were already taken), then having all your facebook friends tell you that that exact change happened in Spanish!, and then finding out that your solution explains some forms that looked irregular and matches up with external evidence besides, and feeling like you've done something that you've only read about before in books.

No, I suppose there really isn't anything exactly like that.

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Acknowledgements

First, I would like to thank James A. Matisoff, who introduced me to the exciting world of Tibeto-Burman linguistics at the 2001 LSA Institute at Santa Barbara, offered me employment at the Sino-Tibetan Etymological Dictionary and Thesaurus (STEDT), and took me under his wing.

I would also like to thank the members of my dissertation committee, Gary Holland, Keith Johnson, and Johanna Nichols, for providing valuable feedback and insights throughout my time here as a graduate student. In addition, Andrew Garrett has been key to my training here as a historical linguist and as a teacher, and I am grateful for everything he has taught me.

Special thanks go to Liberty Lidz, who not only gave me copious comments on every draft, but asked exactly the right questions to clarify my analyses and make this a better dissertation.

This dissertation would not have been possible without my language consultants in Mianning: Wu Jinyou 伍金友 and Wang Xingxiu 王兴秀. They took me in as one of their own and taught me their language, and their kindness went far beyond the buckwheat pancakes and butter tea that they went out of their way to make for me. I also appreciated the assistance and friendship of Wu Jianlu, Dagye, Dorje, Wang Zhi, Zhang Cili, and all my Lizu friends and "relatives".

My fieldwork would not have been possible without all the people who helped to get me there (and away!). I thank Professors Sun Hongkai and Yang Guangrong for getting me set up in Mianning; Adeh DeSandies for welcoming me into his high-tech fold every time I came by his neck of the woods; Margit Zwemer for providing me with a home away from home in Hong Kong; Ross Perlin and Jessica Angelson for letting me set up a temporary base in Kunming when I needed it most; and Picus Ding for accompanying me in the "final stretch" and taking me along to see the "Kowloon" of Sichuan.

I am also grateful for all my colleagues working in the same area of the world: Katia Chirkova, Kristin Meier, Takumi Ikeda, Alexis Michaud, and Guillaumes Jacques, whose correspondences have only enriched my own work. Thanks also to all the wonderful people I have met at the ICSTLL's (International Conference on Sino-Tibetan Languages and Linguistics) and the HLS's (Himalayan Languages Symposium), too many to name.

I would like to thank my colleagues and friends at STEDT, past and present, for providing a vibrant and stimulating intellectual and culinary environment during my time at Berkeley: J. B. Lowe, Zev Handel, Ju Namkung, Richard Cook, Kenneth VanBik, Nina Keefer, Allegra Giovine, Brenden Arakaki, Charmaine Wong, David Solnit, Daniel Bruhn, Chundra Cathcart,

David Kamholz, and especially David Mortensen for giving me a gentle introduction to the project (and for throwing me into the deep end of LATEX).

To all my housemates from Hillegass Parker House over the years (numbering in the hundreds by now!), especially the OG's: thank you for making our house a home.

I would like to thank Andrew Leong for all the good times and for making grad school that much less unpleasant.

Finally, I thank my family for their unwavering support.

Symbols and Abbreviations

 $A \times B$ A and B are allofams (see p. 17)

HPTB Matisoff 2003, Handbook of Proto-Tibeto-Burman

Kl. Kala Lizu

MC Middle Chinese (in Baxter and Sagart 2011)

Mn. Mianning LizuNq. Naiqu LizuPEr Proto-ErsuicPKC Proto-Kuki-Chin

PL Proto-Loloish (in Bradley 1979)

PLB Proto-Lolo-Burmese

PNa Proto-Naish

PTB Proto-Tibeto-Burman

Qŝ. Qingshui Ersu

TBL Kala Lizu as recorded in Dài and Huáng 1992, A Tibeto-Burman Lexicon

WB Written Burmese
WT Written Tibetan
Zl. Zeluo Ersu

GLOSS gloss of a PTB/PLB protoform

'gloss' all other glosses

Chapter 1

The Ersuic Languages

Here I introduce the Ersuic¹ languages, list the sources for the data used in the reconstruction of Proto-Ersuic presented below, and describe the basic phonology and morphology of each variety where descriptions are available.

1.1 Background

The Ersuic languages, consisting of Lizu, Tosu, and Ersu, are spoken in southwestern Sichuan, with Lizu in the west, Tosu in the middle, and Ersu in the east of the Ersuic-speaking region. Sūn (1982b:241) gives the population of all Ersuic speakers as about 20,000, with approximately 13,000 Ersu speakers, 3,000 Tosu speakers, and 4,000 Lizu speakers. Speakers of Ersuic languages are officially classified as Tibetan by the government. Chirkova's (2008) language consultants estimate the population of Lizu speakers to be about 7,000, while there are almost no Tosu speakers remaining (Meier, p.c.). Thus the Ersu are the most numerous and, apparently, are more likely to identify themselves as distinct from the "Tibetan nationality".²

¹With three different languages in this group, why call it Ersuic, rather than Lizuic or Tosuic (or even Losuic, since some varieties of Ersu have not undergone the **lo** > **3** change)? The reasons are twofold: conventional and disambiguatory. First, this set of languages has been referred to as "Ersu" in work published in Chinese (e.g. Sūn 1982b and later articles, the edited volume Lǐ and Liú 2007 entitled *Ersu Tibetan Studies*, etc.); it is advantageous to refer to the group by this name for the sake of scholarly continuity. Second, calling the entire group by the name of "Lizu" would be potentially confusing, given that another Tibeto-Burman language by the name of Lisu is much more well-known. This problem would be compounded in Chinese translation, since Mandarin has no [z] sound (in pinyin orthography "z" represents [ts]). On the other hand, the name "Ersu" seems to be unique and therefore unambiguous.

²See, for example, the web site http://www.ersuren.com/, which promotes Ersu language, culture, and texts written in a unique script (see Liú et al. 1981 and Sūn 1982a for an overview of this writing system). This situation is reminiscent of that of the Moso, who are classified as "Naxi" but in Yunnan have a special sub-designation of "摩梭人 Mósuōrén" (Moso People), although the Ersu have no special government recognition. It should also be noted that the Moso are Na speakers, and that some Na speakers in Sichuan are classified as "Mongolian".

Sūn (1982b) describes the three varieties as *topolects* ($\mathcal{T} \equiv fangyán$) of a single language "Ersu" since they have clear lexical and grammatical similarities; however, they should not be considered *dialects*, since they are mutually unintelligible (Nishida and Sūn 1990:15). Given the lexical similarities, it seems that speakers of one variety might, with difficulty, understand speakers of another (e.g. a Lizu speaker will recognize items from an Ersu wordlist when given the form and the gloss); however to my knowledge no formal tests of mutual intelligibility have been performed, and I have not heard any informal accounts since the Lizu and Ersu have historically occupied non-overlapping territories,³ and there are practically no Tosu speakers left.

Due to various factors, including geographic variation and the imprecise nature of transcribing proper names in Chinese characters, the Ersuic languages are referred to with a large number of different names in the literature. Lizu, for example, has been referred to variously as 栗苏 Lìsū (Sūn 1982b)⁴, 吕苏 Lǚsū (Huáng and Rénzēng 1991), 里汝 Lǐrǔ (Lǐ and Liú 2007) (this is because Mandarin "r" [z] is pronounced [z] in some dialects), Lyuzu (Ikeda 2009), and Lizu (Chirkova 2008).

The name for Tosu (and the Chinese name 多续) comes from their autonym as transcribed in Volume 6 of the Sino-Xenic Vocabularies, the 華夷譯語 Huá-Yí Yìyǔ from the Qiánlóng period of the Qīng dynasty (Nishida 1973 analyzes this text and also reproduces the data therein). "Tosu" is derived from the Tibetan-script transcription (汽河 tog-su), and 多續 Duōxù is the Chinese-script transcription. Sūn (1982b) records the autonym as dolcul.

The name for Ersu (Mandarin 尔苏 Ěrs \bar{u}) is much more straightforward, since there is only one obvious way of transcribing this autonym into Mandarin Chinese, but note that there are dialects of Ersu where the autonym is lolsull (Liú 1983), and this is sometimes transcribed as 鲁苏 Lǔs \bar{u} .

1.1.1 Context

See Figures 1.1 and 1.2 for maps illustrating the Ersuic-speaking area.

The region inhabited by the Lizu, Tosu, and Ersu lies in the mountain ranges at the eastern edge of the Tibetan plateau, and the Tibetan influence in this area is obvious. Harrell (2001:67), speaking of the inhabitants of the western Liangshan area, notes that "by the nineteenth century, many... were adherents of one or another sect of Tibetan Buddhism, and many had picked up other Tibetan customs such as drinking yak-butter tea and barley beer. The influence of Tibetan civilization in this area, while rather late historically, is thus nevertheless profound."

In addition to Tibetan influence from the west and Chinese from the east (southwest Mandarin is spoken in this area), there is also sizable Nuosu (Yi) influence.⁵ For example, the Liángshān Yi

³In fact, when mentioning the term "Ersu", speakers of Lizu (in Mianning, at least) will most likely think of their neighboring Namuyi speakers, whom they refer to as [ə¹³³su⁵⁵], rather than the Ersu of Shimian, Ganluo, etc., whose autonym is [ə¹⁵⁵su⁵⁵].

⁴Not to be confused with 傈僳 *Lìsù*, a Central Loloish language.

⁵Nuosu is pronounced [no³³su³³]. (The spelling "-uo" is Nuosu pinyin for [-o].)

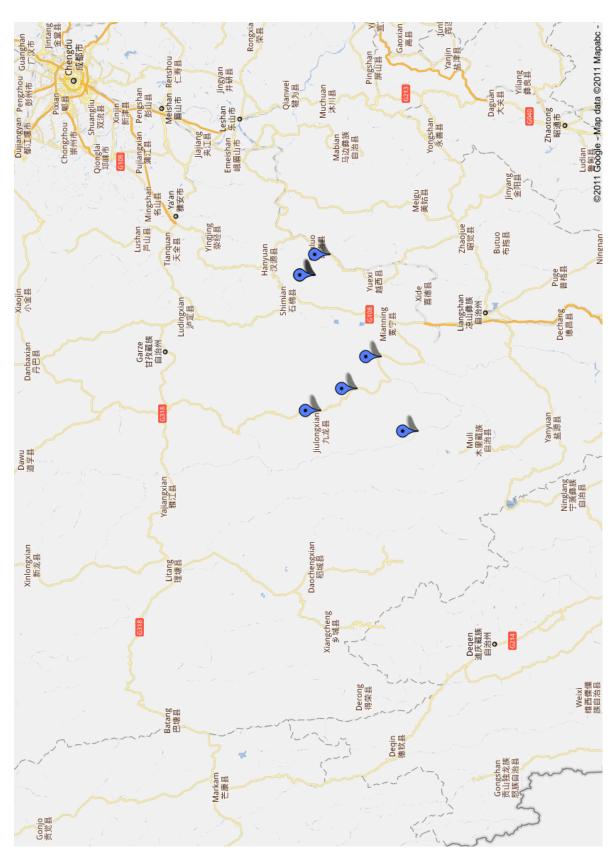


Figure 1.1: Map of Southwest China (Chengdu at top right, Burma at bottom left)

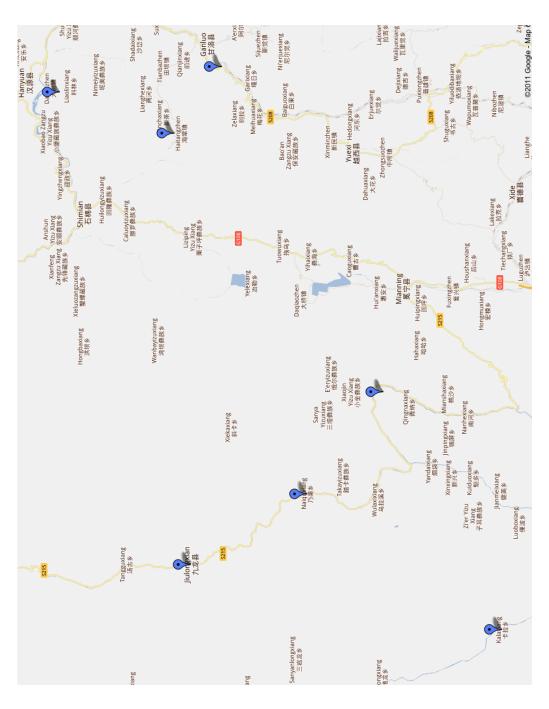


Figure 1.2: Map of Ersuic-speaking area. Center, Mianning Town (Tosu speakers). To the west, various Lizu-speaking locations (listed from north to south): Jiulong Town (=Gura), Naiqu, Lagusa (in He'ai Township, Mianning County), and Kala (in Muli County). To the east, some Ersu-speaking locations: Hanyuan, Qingshui (Haitang District), and Zeluo (Yutian District).

Autonomous Prefecture alone has an estimated 1.3 million Yi, far outnumbering any Qiangic-speaking populations in the area.⁶

Harrell (2001) provides an anthropological perspective on ethnicity and ethnic relations in the greater Liangshan area; readers who are curious about what life is like in this region will find it of great interest.

1.1.2 Genetic affiliation

Sūn (2001) places Ersuic under the Qiangic branch of Tibeto-Burman. The Qiangic branch is characterized by the existence of directional verb prefixes, complex consonant systems, and the loss of all PTB final consonants. According to Sūn, Ersuic falls under the Southern branch of Qiangic and is most closely related to Namuyi and Shixing. (See p. 210 for Sūn's full Qiangic family tree.) However, this grouping is based on geography and impressionistic similarity, rather than on shared innovations. In the Chinese linguistic tradition, subgroupings such as this one are arrived at through examining the languages involved with respect to the following three attributes: phonology, lexicon, and syntax. (For a lucid discussion (in Chinese) of TB subgrouping within this framework, see Dài et al. 1994.) Chirkova (2006), reviewing the *New found minority languages in China* series, describes the methodology as follows:

Discussion of linguistic affiliation... is mainly based on lexicostatistical methods (counting the percentage of corresponding cognate sets) and is typically structured as follows. The authors first identify languages to which the language in question is supposedly related and subsequently carry out detailed phonological comparisons (separate for initials, main vowels, and codas) between these languages based on the Swadesh lists of basic vocabulary. Then follow lexical and syntactic comparisons and, as a conclusion, an assessment of the degree of similarity between the languages and a tentative subgrouping of the relative language group. Unfortunately, the authors never provide either the reconstructed forms (and, at times, even no sound correspondences) or a description of the features of the parent language. Rather, they organize and classify the amassed data in lengthy comparative tables, letting the tables speak for themselves.

With regard to Sūn's hypothesis of a subgroup within Qiangic encompassing Ersuic, Namuyi, and Shixing, Chirkova (2008) has looked at the question of whether these languages have an especially close historical relationship, and so far has not found evidence in favor of such a subgrouping.

The place of Proto-Ersuic within Tibeto-Burman will be discussed in Chapter 9, along with an overview of current views on which languages constitute Qiangic.

⁶In earlier times, the Nuosu would raid the villages of neighboring ethnic groups, pillaging and plundering and taking people away as slaves, so historically the Nuosu have been generally disliked by their neighbors.

1.2 Sources

The data for this reconstruction of Proto-Ersuic comes mainly from the following sources:

- Lizu
 - 1. Mianning Lizu. Spoken in Lagusa 拉姑萨 Village (Lizu name **`wontṣʰi `lombɑ**), He'ai ("Hoŋai") 和爱 Township, Mianning 冕宁 County, Liangshan 凉山 Prefecture. Data collected by the author in Mianning County in 2008 and 2010.
 - 2. Kala Lizu. Spoken in Kala 卡拉 Township, Muli 木里 County, Liangshan Prefecture. Data from Chirkova (2008).
 - 3. Another, older variety of Kala Lizu, described in Huáng and Rénzēng (1991), with additional lexical items from Dài and Huáng (1992) ("TBL").
 - 4. Naiqu Lizu. Spoken in Naiqu 乃渠 Village, Naiqu Township, Jiulong 九龙 County, Garzê དགང་ས།རོས་ (Gānzī 甘孜) Prefecture. Data from Ikeda (2009).

• Ersu

- 1. Zeluo Ersu. Spoken in Zeluo 则洛 Township (?) of the former Yutian District 玉田区, Ganluo 甘洛 County, Liangshan Prefecture. Described in Sūn (1982b), with additional data from Sūn et al. (1991).
- 2. Qingshui Ersu. Spoken in Qingshui 清水 Village, Liaoping 廖坪 Township (?) of the former Haitang District 海棠区, Ganluo County, Liangshan Prefecture. Described in Liú (1983).

Sūn Hóngkāi has conducted fieldwork on all three Ersuic languages, although most of his published data is on Ersu. There are a small number of Tosu forms in Sūn (1982b), and a small number of Lizu and Tosu forms in Nishida and Sūn (1990:15-17). These lexical items are provided for reference in Appendix A.

Finally, there are some Ersu lexical items in a wordlist in Baber (1882).

1.3 Phonology

Below are brief summaries of the phonological inventories and transcription systems of each of the dialects used in this study. The main differences among these varieties are that Kala has a set of uvular initials, and the two Ersu dialects have a set of alveopalatal initials.

1.3.1 Mianning Lizu

The consonants of Mianning Lizu are as follows:

	bilabial	dental	palatal	retroflex	velar	glottal
stop	b p p ^h	d t t ^h			g k k ^h ŋg ŋk ^h	
	mb mp ^h	nd nt ^h			ŋg ŋkʰ	
affricate		dz ts ts ^h	dz t¢ t¢ ^h	dz ts tsh		
		ndz nts ^h	ndz ntch	ndz ntş ^h		
nasal	m	n	ŋ,		ŋ	
approximant	W	1 4	j			
fricative	f v	S Z	Ç Z	şΖ	хγ	[h]
clusters	hp	∫t 3d	çtç	ştş	xk	

In native words, \mathbf{f} - and \mathbf{v} - only appear before \mathbf{u} ; \mathbf{h} - is the allophone of \mathbf{x} - before nasalized vowels.

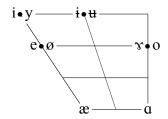
Notice that prenasalized consonants only come in two varieties: voiced and voiceless aspirated.

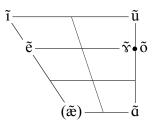
All of the consonant clusters in the last row above, with the exception of $\mathbf{3d}$ -, consist of a voiceless fricative followed by a voiceless unaspirated stop. The fricative can only be of one type, and thus is predictable based on the stop. For this reason one can think of these as pre-aspirated stops. In fact, there is variation among speakers with respect to the place of articulation of the fricative portion, and the \mathbf{h} in \mathbf{hp} clusters assimilates to the following vowel, e.g. 'hpje 'medicine' is realized as [$\varsigma p = \frac{1}{2}$] (sometimes with lip rounding on the [ς] in anticipation of the bilabial closure).

The clusters are conservative; the other dialects of Lizu presented here have lost these clusters, but Mianning Lizu along with Ersu have preserved them.

In addition to the preaspirated clusters, there are also clusters of bilabial stops + fricatives: retroflex clusters /(m)bz-, ps-, (m)phs-/, palatal clusters /(m)bz-, ps-, (m)phs-/ (which are phonologically bilabial + high front glides or vowels /-j-, -i/), and dental fricative clusters /bz-, ps-, mpsh-/ (these are rarer and thus there are no prenasalized voiced or non-prenasalized voiceless aspirated initials of this type).

The vowels are shown below, with nasalized vowels in the second chart:





In addition, there are two rhotic vowels, $-\mathbf{e}^{\mathbf{I}}$ and $-\mathbf{e}^{\mathbf{I}}$, the first of which is also found after \mathbf{h} - and thus can be nasalized as well.

Syllable shape is (C)(G)V, with C and V as specified above, and **-j-** and **-w-** as possible medial glides.

The high vowels can potentially be collapsed into a simple two-way distinction (front unrounded i/vs. back rounded u/), since -y only appears after palatals, and -i (I use this symbol for the

apical vowels [-], -]) only appears after dental and retroflex fricates. To keep the transcriptions closer to the surface forms I have maintained the four-way distinction as shown in the vowel chart.

-**u** is pronounced with frication after velar stops (i.e. $[\gamma]$ with lip rounding), and with lip vibration after dental stops (i.e. $[\beta]$). After dental fricates, -**u** is like $[-\gamma]$ (the rounded counterpart of $[-\gamma]$).

-**w** is an allophone of -**y** after velars.

After dental stops and affricates, there is variation between **-e** and **-y**.

 $\tilde{\mathbf{u}}$ appears only in Tibetan and Chinese loans, and $\tilde{\mathbf{e}}$ appears only in the question word `hæne ~ `æne 'what' and in Chinese loans.

On monosyllables, there are two tones. The high tone is transcribed with a preceding grave accent //, and the low/rising tone is unmarked.

1.3.2 Kala Lizu

The transcription used here for Kala is the phonetic transcription used in Chirkova (2008), with the tone marks modified to match that for Mianning, above.

Kala consonants are largely similar to Mianning, with the addition of a set of uvular stops (plain and prenasalized) and a uvular fricative. The development of these is secondary, and in some cases was conditioned by the presence of a rhotic element in the rhyme. (See section 3.8.)

	bilabial	dental	retroflex	palatal	velar	uvular	glottal
stop	b p p ^h	d t t ^h			g k k ^h	q q ^h	
	b p p ^h nb np ^h	nd nt ^h			ng nk ^h	ug _R ud _p	
affricate		dz ts ts ^h	dz ts tsh	dz t¢ t¢ ^h			
		ndz nts ^h	ndz ntş ^h	ndz ntch			
nasal	m	n		n	ŋ		
approximant	W	r l 🖁		j			
fricative	f	S Z	şz	Ç Z	хγ	R	h ĥ

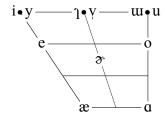
In addition, Kala has clusters transcribed as $/\mathbf{bz}$ -, \mathbf{pz} , $\mathbf{p^hz}$ - $\sim \mathbf{pc}$ -, \mathbf{br} -, \mathbf{pr} -, $\mathbf{p^hr}$ - $\sim \mathbf{ps}$ -/. These correspond to (and indeed are probably phonetically similar or identical to) the Mianning clusters $/\mathbf{bz}$ -, \mathbf{pc} -, \mathbf{phc} -, \mathbf{bz} -, \mathbf{ps} -, \mathbf{phc} -,

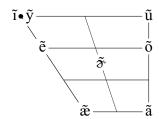
The Kala clusters /mr-, fir-/, on the other hand, are not found in Mianning.

Note that for Kala, as well as Lusu and Ersu below, prenasalized stops are all transcribed using **n**-regardless of the place of articulation.

The oral and nasal vowels in Kala are listed below:

⁷Following Matisoff (2003:27), I use the term *fricate* as a convenient cover term for fricatives and affricates.





All of these vowels can constitute the rhyme of the syllable, as can the diphthongs /-je, -jæ, -rae, -wæ, -wa/, and syllabic nasal / $\dot{\eta}$ /.

Note that Chirkova analyses [w] as the allophone of /e/ after velars, i.e. /ke/ -> [kw].

-v tends to be trilled after bilabial and dental stops and realized close to [p].⁸ After dental fricates, -u is fronted to [u].

Chirkova analyzes Kala Lizu as having two tones, high and unmarked (low/rising).

1.3.3 $L\ddot{u}s\ddot{u} = Kala Lizu (TBL)$

Lůsū is another variety of Lizu from Kala. It shares a similar consonant inventory to Mianning, but has more rhotic vowels.

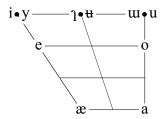
Transcriptions for Lusu are unmodified from their sources. The consonants of Lusu are as follows:

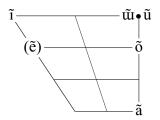
	bilabial	dental	retroflex	palatal	velar	glottal
stop	b p ph	d t th			g k kh	
	nb nph	nd nth			ng nkh	
affricate		dz ts tsh	dz tş tşh	dz t¢ t¢h		
		ndz ntsh	ndz ntşh	ndz		
nasal	m	n		n,	ŋ	
approximant	W	1 1		j		
fricative	f v	s z	ş z	Ç Z	хү	h ĥ
clusters	bz pz phz	ptsh	nbz (n)phz		sk	

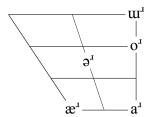
⁸This seems to be an areal phenomenon. Huáng and Rénzēng (1991:156) reports this for Namuyi, and Lidz (2010) reports that bilabial stops are realized as trills before all high back vowels in Na (/**w**, **v**, **v**/). In Nuosu as well, bilabial stops before /**u**/ "with vibrating lips" as documented by Fù (1997:48) and more informally by Baber (1882:72), who makes the following comments:

The speech of the Independent Lolos is harsh, abounding in gutturals and strange vibrating consonants. The Welsh aspirated l frequently occurs, as in hlopo (moon), but it is not so easy to aspirate an n as in hnabé (nose). There is a labial sound which might be written bwrbwru, pronounced as if the speaker were shivering with cold, and which is not difficult to imitate; but when the same process of shuddering has to applied to a lingual, as in the word for iron, which I have despairingly written shu-thdhru, an English tongue is dumb-foundered. Happily for strangers these odd vocables are freely modified into much simpler sounds without danger of misapprehension.

Lusur rhymes are listed below. Rhymes found only in loanwords are listed in parentheses.







The diphthongs are /(ie), iu, iæ, iũ, iæ, uæ, uo, ua, (uã), (ei), (uei), (ai)/; the nasal-final rhymes are /(uŋ), (oŋ), (aŋ)/.

- -u appears after velars and retroflexes as syllabic [v], and after dental stops as [B].
- -o only appears after bilabials, and contrasts with -uo and -u; everywhere else, the closest final to
 -o appears to be -uo.
- $[\mathbf{a}^{\mathbf{I}}]$ and $[\mathbf{z}\mathbf{a}]$ are in free variation.

The final -iu appears only after 1-, and varies with -i.

There are four surface tones transcribed for Lusus; however, just as for the two dialects of Lizu described above, there are only two contrastive tones: high, transcribed as /53/ or /55/, and low/rising, transcribed as /35/. The mid level tone /33/ appears in multisyllabic words and phrases, approximately where one would expecting the low/rising tone (the details are not immediately obvious; see Chirkova 2008 for further discussion). Finally, the low tone /31/ appears in phrase-final position and in obvious Chinese loanwords.

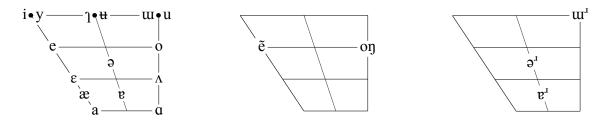
1.3.4 Naiqu Lizu

Unfortunately, Ikeda (2009) does not provide a phonological analysis or a phonetic description (all items transcribed use narrow phonetic transcription). However, judging from the transcriptions of the lexical items, the structure of this variety of Lizu seems quite similar to the Lizu varieties described above. The following chart, which consists of all the initial consonants which happen to show up in Ikeda's transcription, gives a rough idea of the consonant inventory (though certainly there are gaps).

	bilabial	dental	palatal	retroflex	velar	uvular	glottal
stop	b p p ^h	d t t ^h			g k k ^h	q^h	
	mb mp ^h	nd			ng nk ^h		
affricate		dz ts ts ^h	dz t¢ t¢ ^h	dz ts tsh			
		ndz nts ^h	ndz	ndz્			
nasal	m m	n	n,		ŋ		
approximant	W	r l 🖁	j				
fricative		s z	Ç Z	ş z	хγ		[h]
clusters		htsh	htç				

Note that some of these consonants only appear once in Ikeda's 200-item list. For example, the uvular initial appears only in **mbe**³³**qha**⁵⁵ 'horse', and there is no way to know if uvulars are contrastive.

Unfortunately, the result of attempting this same maneuver with the rhymes is not quite as pleasing, and it becomes quite apparent the transcription is not phonemic (for example, it is possible that there is only one rhotic vowel which has been transcribed in three different ways):



There is also a diphthong variously transcribed as "ue", "we", and "wi".

The tones appear to be similar to the other Lizu dialects as well, and Naiqu can probably be analyzed as having a two-tone system like the others.

1.3.5 Zeluo Ersu

Ersu consonants are listed below:

	bilabial	dental	retroflex	alveopalatal	palatal	velar	glottal
stop	b p ph	d t th				g k kh	
	nb nph	nd nth				ng nkh	
affricate		dz ts tsh	dz tş tşh	dʒ t∫ t∫h	dz t¢ t¢h		
		ndz ntsh	ndz ntsh	ndʒ nt∫	ndz nt¢h		
nasal	m	n			n,	ŋ	
approximant	W	1 ł r			j		
fricative	f v	s z	şΖ	∫ 3	Ç Z	X	h
clusters	hp hps	ht hts	htş	ht∫	ht¢	hk	
	bz ps phs		bz ps phs				
	nbz nphs		nbz nphş				

According to $S\bar{u}n$ (1982b), the retroflex affricates have a relatively prominent stop component, and are close to $[d, t, t^h]$.

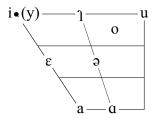
The dental fricates and the alveopalatal fricates are in variation when followed by -u.

r- and **z**- are in free variation in certain words.

w- is sometimes pronounced with frication, as $[y^w-]$.

Syllabic $\dot{\eta}$ is pronounced with rounding.

Ersu vowels are as follows:



The nasal vowels, $/\tilde{\mathbf{i}}$, $\tilde{\mathbf{y}}$, $\tilde{\mathbf{u}}$, $\tilde{\mathbf{o}}$, $\tilde{\mathbf{a}}$, $\tilde{\mathbf{a}}$ /, are found mostly in Chinese loanwords.

There are two rhotic vowels, \mathbf{a}^{1} and \mathbf{a}^{2} .

Diphthongs are /iɛ, iɑ, io, iã, iɑ, ui, uɛ, ua ~ ɔ, ua¹, uɔ, uɑ, yɛ, (yã), ɛi, əi, ai, əu, ou, ɑu, (iəu), uɑi, (iɑu)/.

-u after bilabials is pronounced with vibration of the lips (i.e. as [n]); after velars, it is pronounced close to [v]; after other consonants it is close to [u].

In connected speech, the vowels in the syllables **mu**, **nu**, and **ni** are often dropped.

-ə is pronounced close to [**u**] in isolation.

There are two tones, high level (55) and mid level (33); mid level is often realized as mid rising.

1.3.6 Qingshui Ersu

The initials and rhymes of Qingshui Ersu are essentially the same as for Zeluo. The reader should note that Liu uses $/\mathbf{a}/$ and $/\mathbf{a}/$ where $S\bar{\mathbf{u}}$ n (for Zeluo Ersu) uses $/\mathbf{a}/$ and $/\mathbf{u}/$, respectively.

Similarly, Qingshui Ersu is described as having five tones: 55 (1), 42 (1), 53 (1), 21 (1), 314 (1). The last one only occurs with the -AM suffix, marking perfective aspect.

Given that all the varieties described so far have two tones, it seems unlikely that Qingshui Ersu would have four tones. Tones are transcribed inconsistently throughout this source; for example, two variants for 'thick' are given as jaNbiN and jaNbuN, with different tones; but since ja- is the Ersu adjective prefix, we would expect the tones to be identical (this is the case with the adjective prefix ja- in Zl. Ersu and pæ- in Mn. Lizu).

Although Liu gives putative minimal sets for the tones, it seems that ⁵⁵ often appears as the first syllable of disyllables where the second syllable has a ⁵³ tone. Thus, on monosyllables ⁵⁵ and ⁵³ could both be considered as representing a single High tone; in fact, this exact variation is described for Zeluo Ersu. The ⁴² tone is relatively rare, showing up in only 20 of 250 cognate sets presented below; given the unreliability of the tonal transcriptions, it probably represents either

⁹The surface tone of the second syllable is not relevant here. Generally speaking, all the Ersuic languages can be understood to have two word tones, high/high-falling and low/low-rising (see Chapter 5). The tone category of a multisyllabic word can be determined by looking at the surface tone of the first syllable; the word tone is high if the first syllable has a high tone, and the word tone is low if the first syllable has a low/mid tone.

high or low tone, depending on the surrounding tonal context. In sum, there is little reason to believe that there are more than two lexical tones in Qingshui Ersu.

1.4 Morphology

Although a thorough morphosyntactic treatment would be impractical here, basic knowledge of the directional prefixes in Ersuic will be important in parsing the forms that follow. The directional prefixes can attach to almost any verb (verbs of existence seem to be the exception), including e.g. color terms, and are obligatory in the perfective aspect. Below is a chart comparing the directional prefixes in each of the languages used in this study:

	TBL	Kl	Nq	Mn	Zl	Qŝ
up	de-	de-	də-	de-	dε-	dε-
down	ne-	ne-	nə-	ne-	ne-	ne-
inward/upstream	khe-	khe-	khə-	khe-	khε-	khε-
outward/downstream	ŋe-				ŋε-	ŋε-
away	the-	the-	thə-			(the-)
uphill/left					khua ¹ -	
downhill/right					ŋua¹-	
backwards/returning					ņu-	

Figure 1.3: Ersuic directional prefixes

TBL and Qingshui seem to have the most "complete" sets; Kala, Naiqu, and Mianning appear to have lost the **ne-** 'outward/downstream' prefix (presumably Kala and Naiqu use the **the-** prefix to cover that space, and Mianning uses **khe-** to mean 'across (in any direction)'). Zeluo is unique in having three extra prefixes for uphill/downhill/returning, though the first two seem derivable from the upstream/downstream prefixes.

The vowel in these prefixes tends to be greatly reduced, and in some transcriptions (especially in the TBL data) the vowel is sometimes completely assimilated to the following vowel.

Chapter 2

The Proto-Ersuic Syllable Canon

(N) (P) (C)
$$(G_1)$$
 (G_2) V

The Proto-Ersuic syllable consists of an initial consonant (C), possibly with preaspiration or prenasalization (indicated by the "prefixal" slot P), followed by a glide (G—sometimes there are two of these) and a nuclear vowel (V) with possible nasalization (N). Tone is not included as part of the syllable, but rather specified on lexical items (that is, Proto-Ersuic has word-tone, not syllable-tone).

2.1 Prefixes

The "prefix" slot in the syllable canon includes **h-**, **N-**, **s-**, and **r-**. **h-** and **N-** can also be understood as preaspiration and prenasalization, respectively. **s-** can perhaps be understood as a convenient notational variant of **h-** (see section 3.2.4), and in fact both **h-** and **s-** descend from PTB ***s-**. **r-** is relatively rare and can be thought of as voiced preaspiration, but I have chosen this symbol both because in some cases it seems to descend from PTB ***r-** and also for reasons of notational convenience (**fi-** is a bit unwieldy and visually too similar to **h-**).

2.2 Initials

Proto-Ersuic is reconstructed with a three-way VOT contrast on stops and affricates: voiceless aspirated, voiceless unaspirated, and voiced. To these, prenasalization or preaspiration can be added. Only the voiceless aspirated and voiced series can be prenasalized (e.g. [mph] and [mb],

but no unaspirated [mp]).¹ Preaspirated initials, on the other hand, cannot be aspirated,² and for the most part are limited specifically to the voiceless unaspirated initials, although we will see some examples of reconstructions with preaspirated voiced initials below.

The reconstructed consonant inventory for Proto-Ersuic is as follows:

	bilabial	dental	retroflex	alveopalatal	palatal	velar	glottal
stop	b p p ^h	d t t ^h				g k k ^h	
	mb mph	nd nth				ŋg ŋkʰ	
	hp	ht rd				hk rg	
affricate		dz ts tsh	dz ts tsh	dʒ t∫ t∫h	dz t¢ t¢h		
		ndz ntsh	ndz ntsh	ndʒ nt∫	ndz nt¢h		
		hts	htş	ht∫	htç		
nasal	m	n				ŋ	
approximant	W	1 4	r		j		
fricative		S Z	şz	∫ 3	Ç Z	хү	h

Figure 2.1: Proto-Ersuic consonants

2.3 Medials

The Proto-Ersuic medials are -j-, -w-, and -r-. In rare cases -r- can combine with one of the glides, in which case they are written as -rj- and -rw-.

2.4 Rhymes

The Proto-Ersuic rhyme is very simple, often just a vowel or glide + vowel. A small number of roots are reconstructed with nasalized vowels.

The rhymes of Proto-Ersuic are presented below, with r-medial and nasalized rhymes in separate diagrams:

²This is similar to, e.g., English consonant clusters where consonants following [s] are unaspirated, or Icelandic preaspirated stops which are always unaspirated.

i	iu	ui	u
je		wE	wo
e	ew		O
(w)æ	j	a	(w)a

ri	riu	ru
re		ro
ræ		ra

ĩ	ũ
jẽ	wõ
ẽ	õ
	ã

Figure 2.2: Proto-Ersuic rhymes

2.5 Tones

As noted above, tones are not part of the Proto-Ersuic syllable proper; a brief overview is included here to complete the schema for the reconstructions presented below.

Two tones are reconstructed for Proto-Ersuic, and they are marked with superscript ¹ and ² where it is possible to make an educated guess at the proto-tone; the remaining forms are left unmarked for tone. Chapter 5 describes the process used to try to determine the tonal categories of the reconstructed words.

Chapter 3

Initials

The following cognate sets are arranged by place of articulation. For an overview of the manners of articulation, see section 2.2.

Before diving into the cognate sets, a few notes on formatting are in order. First, note that the cognate sets are arranged such that similar rhymes appear next to each other.

Due to space constraints, the column labeled "Ersu" combines forms from both Qingshui ("Qŝ.")¹ and Zeluo ("Zl.") Ersu (these two dialects are in fact quite similar). The reader will be able to tell these two apart by the tone marks employed: Qingshui uses IPA tone letters, whereas Zeluo uses superscript numerals.

Similarly, the column labeled "Kl./Nq." combines forms from Kala and Naiqu Lizu; for the most part this does not present a problem because these sources have relatively few forms. Again, the reader will be able to tell these two apart by the tone marks employed, with Kala using a grave accent to mark high tone (low tone is unmarked), and Naiqu using tone numbers.

A list of the sound changes posited for each language, along with relative chronologies, can be found in Chapter 7.

For discussion of the PTB roots referenced below, along with their sources, see Chapter 8. These roots, for the sake of clarity, will exclude obviously irrelevant allofams. E.g. though SON is reconstructed as *za × *tsa, since all the modern Ersuic reflexes start with z-, the *tsa allofam is omitted.² Reconstructions from lower-level TB groups, such as Proto-Lolo-Burmese (PLB) or Proto-Qiangic, are given where the root has not been reconstructed to the PTB level.

Note that a cognate set may appear more than once if it is relevant to more than one section. For example, the disyllabic form Mn. `phongo 'thing' will show up under *Bilabials* as well as under *Velars*. In cases where it may be unclear which syllables are under discussion, or where syllable

¹The "\$" (with circumflex) is a valid (though rare) pinyin abbreviation for "sh".

²Allofams are members of a word family. For example, TBL æ³³phu⁵³ ~ æ³³pu⁵³ 'grandfather' are allofams in a single language showing variation in the aspiration of the initial consonants. Mn. 4γ4α and TBL la³³la⁵³ 'roll' are a pair of allofams from two different dialects showing voicing variation in the initial consonants. See Matisoff (1978b) and Matisoff (2003) for discussion of allofamic variation across Tibeto-Burman.

boundaries may not be immediately obvious to readers unaccustomed to large initial consonant complexes, the relevant syllables have been bolded.³

3.1 Bilabials

3.1.1 Plain stops

A three-way contrast for plain stops is supported by the following sets: Aspirated ***p**^h-:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*phi1	phs _l 55		p ^h çi, `nep ^h çi-æ	ŋe ³³ phi -æ ⁵³ , ŋe ³³ phẓ -æ ⁵³		lose / mislay, throw away
*mp ^h i ²	p ^h sղ⅂; nphsղ ⁵⁵	phi ⁵³	`mpʰçi	nphi ⁵³ , nph z i ⁵³	*m-pat	vomit, spit
*lip ^h i/læp ^h i¹			lip ^h ¢i	læ ³³ phi ⁵³ 'pot, jar'?		winnowing tray/basket
p^h ælæ 1	p^h A l l ϵ l		(ne)phælæ	$phæ^{33}læ^{53}$		used / old
p^h a^1	-p ^h A		p^h æ	phæ ³⁵		can, be able
*pha	$-p^{\mathrm{h}}$ A $ ed$		-p ^h a			classif. sheet/small object
$*nep^ha^1$	phal; pha ⁵⁵		$nep^{h}\alpha$	na ³³ pha ⁵³		break open, broken
*phwo	-ph ϵ^{55}		-p ^h o	-phu	Lahu phô < *paŋ	side, direction ⁴
*p ^h wo			-p ^h o	(te ³³) phu ³¹		classif. one of pair (hand, eye)
*thepho1		tha ³³ pho ⁵³	k ^h e p^ho	tha ³³ ph -a ⁵³ 'die out'		extinguish, put out fire
p^ho^1	phu ⁵⁵	pho ³³ ji ⁵³	`nepho-a	pho ³⁵	*plon ?	run away / escape ⁵
*(phe)ŋgwo²	nga ³³ ngu ⁵⁵		`phongo	phe ³³ ngu ⁵³		thing, tool
p^hulje^1			p^h ele, p^h uli	phu ³³ li ⁵³		dust
*lephew1	$1\epsilon^{33}$ ph ϵ^{55}	le ³³ phu ⁵³ 'arm'	lep ^h e	le ³³ phu ⁵³ 'arm'		hand
$p^{h}ek^{h}w$	phɛ ⁵⁵ khua ⁵⁵		p ^h uk ^h wa	phe ³¹ khuæ ⁵³	*pəw PRICE	expensive ⁶

³Hint: in almost all cases any consonant symbol you see will belong to the initial.

 $^{^4}$ Cf. the Mn. forms `napho 'back, behind', sapho 'front', k^h upho 'inside', `kopho 'this side, here', gapho 'on top of, up there', japho 'below, down there', η apho 'that side, across the way, downstream'. The classifier for 'one of a pair' is clearly the same morpheme. Note that PL *pa² (PL 460) does not fit here since Lahu -a < *-an or *-aw.

⁵The forms listed here may not be a regular development from PTB ***plon** since apparently the cluster ***pl-**> Proto-Ersuic 1-; see section 3.2.6 below.

⁶The second syllable means 'big'. Cf. the Mn. forms **ts^huk^hwa** 'adult' and **dek^hwa** 'grow (up)'. Perhaps this syl-

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*phui1	pʰʂๅኘ; phʂʔ ⁵⁵		pʰwehõ	phu ⁵³	WT bod	Tibetan
			(∼ lg.)			
*kʰepʰui¹		khə ³³ phu ⁵⁵	p ^h we	khe ³³ phu ⁵³	cf. Lahu phε	tether (a cow)
$p^h u k^h a^2$			`pʰukʰjæ	phu ⁵³ khæ ⁵³		fortune / luck
$*\mathfrak{gep}^h wo^1$	phu ⁵⁵			ŋe³³phu⁵³	*m-pup	flip over, reverse
$*ap^hu^1$			$ap^h\mathbf{u}$	a^{33} phu 53	*pəw	grandfather

Note that there is an aspirated/unaspirated doublet for 'grandfather' (see TBL æ³³phu⁵³ above and æ³³pu⁵³ below). The unaspirated variant may have had aspiration suppressed by the presence of the PTB glottal kinship prefix (see Matisoff 2003:14, and also PLB *?-bəw² GRANDFATHER). If this is the case, then the unaspirated variant has had two successive layers of kinship prefixes, with the first layer disappearing after suppressing aspiration, and the second evident in the first syllable (ɑ/æ-).

Unaspirated *p-:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*pa	ра]; ра ⁵⁵		-pa	(te ³³) pa ³¹		peck, unit of dry measure for grain (=1 decaliter)
*pæt¢e¹			pæt¢e	$ne^{33}pæ^{53}tci^{31}\\$		cut (paper, cloth)
*pwEpwE ²	$p\epsilon^{33}p\epsilon^{55}$	(gə ³³ mo ⁵⁵) pu ³³	`puta 'patch (v.)'	pe ⁵³ pe ⁵³	*p ^w a, PLB *ba¹ ?	patch (clothing)
*pwEki/pwE	tçi	•	`p u ki	the ³³ pe ⁵³ t¢i ³¹		send/dispatch (a person)
*pi²	ps \(\gamma^{55}\)		`ʃti pi	љæ ⁵³ рі ⁵³		chip (the rim)
*pimæ¹	pz _l lmalbalk psl ⁵⁵ ma ⁵⁵ ņ.i		pimæ	pi ³³ mæ ⁵³	*s-bal	frog, toad
*dzepi/dzop ^l	$^{\mathrm{h}}\mathrm{i}^{1}\ \mathrm{dz} \epsilon^{55}\mathrm{ps} \gamma^{55}$		dzop ^h ¢i			hoe
*pjembje	pi Inpi I; pi ⁵⁵ mbi ⁵⁵	pi ³³ nbi ⁵³		pi ⁵³ nbi ⁵³		knee
*sẽpu¹	si]bu]; si ⁵⁵ pu ⁵⁵	sepv; sə ³³ pu ⁵³	sipu	se ³³ pu ³¹ , se ³³ pu ⁵³		tree
*æpu	Alpul; a ³³ pu ⁵⁵			æ ³³ pu ⁵³	*pəw	grandfather
*pu	-puˈl, -buˈl; pu ⁵⁵	-pv	-p u	(te ³³) pu ³¹	PLB *baŋ¹	classif. trees/flat obj.
*piu¹	$p\epsilon^{55}r\epsilon^{55}$	pu ⁵³	pø	pu ³⁵	*m-blen	pus
*pwondzoŋg	ae^2		`pondzoŋgjæ	pu ⁵³ dzũ ⁵³ ngæ	31	window

Note that the aspiration does not match for the second syllables of 'hoe' above.

lable can be related to PLB *kak^H 'expensive/intense/at its peak' (see (Matisoff 1972)); however, note the form for 'branch', PTB *s-ka:k > e.g. TBL se³³kæ⁵³li³¹, where the protoform (similar in phonological shape to PLB *kak^H) does not develop a labiovelar glide.

Voiced *b-:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ba²	da`lbæ`l; ba ³³ wɑ ⁵⁵		`debalo	ba ³³ laŋ ⁵³ laŋ ³¹	PLB *m-ba³	bright ⁷
*batşi/batşe	$b\alpha^{33}t \mathfrak{z}\epsilon^{55}$		batşi			basket (for straining)
*æbæ²	ΑΊba; a ⁵⁵ ba ⁵⁵	`æpæ	`æbæ	æ ⁵³ bæ ⁵³		father
$*bædzje^1$	$ba^{55}dz\epsilon^{55}$	ba ³³ dzე ⁵⁵	bædzi	bæ ³³ dzე ⁵³		$money^8$
*bæni¹	ba√ņi` ba`\ņi`\; ba ³³ ņi ⁵⁵ , be ³	be ³³ ņi ⁵³ ³³ ņi ⁵⁵	bæņi	bæ ³³ n.i ⁵³	*r/g-na	listen
*debæ¹	ba ⁵⁵		debæ	de ³³ bæ ⁵³	*ba ?	carry on the back
*bebe¹	$b\epsilon^{55}b\epsilon^{55}$	`bebe	bøpø, bøbø	be ³³ be ⁵³		crawl, climb
*bedi ¹	$b\epsilon^{33}dz\gamma^{55}$	bə ³³ di ⁵³	bødz i	be ³³ d z i ⁵³	*bəw, *zril > PLB *di¹	insect / worm
*bugi¹			b u gje	be ³³ gi ⁵³		bury
*behẽ/behĩ			`behẽ	be ³³ hĩ ⁵³		fly (n.)
*belæ¹			belæ	be ³³ læ ⁵³		work / labor
$*$ bibi 1			debibi	$de^{33}bi^{33}bi^{31}\\$	PKC *buay	busy
*bje¹	ja√bi√		pæbi	bi ³³ bi ⁵³		coarse, rough, wide (in diameter)
*bi²	bzړ√; bzړ³³	bi ³³ jə ⁵³	`bi	bi ³⁵	*bya	bee, honey
*bje	bi ⁵⁵	`bje	labje	(te ⁵³) bi ⁵³		heap (e.g. of dung)
$*bi^1$	$bz \gamma^{33} bz \gamma^{55}$	bi ³³ bi ⁵³	pæbi, `bibi	bi ⁵³ bi ⁵³	*ba	thin
*bo¹	boʻl 'have livestock', bu'l 'have N (be age N)'; bo ⁵⁵	bo	bo	bo ³¹		have, exist (money)
*debwo1			(ji) debo	(ji ³⁵)de ⁵³ pu ³¹		want (to go)
*lo(bwo)¹	ə ^ɪ ʔkʰuaʔ; ə ^{ɪ55} khuɑ ⁵⁵	lo ³³ pu ⁵³ , lo ³³ bu ⁵³		luo ³³ bo⁵³, luo ⁵³ bu ⁵³	*r-lung, *k-luk	stone, rock
*berA/burA	$\epsilon^{33}b\epsilon^{55}ra^{55}$	bu ³³ ra ⁵⁵		bu ³³ ə ¹⁵³	*g/p-rwak	ant
*bulo	$b\epsilon^{33} \vartheta^{\scriptscriptstyle 155}$		b u lo		*s-luk/ŋ	maggot
*bu¹	bə ^ɪ] 'wild ox buffalo' ?		b u kʰwa	bu ³³ khw ⁵³		yak (male)
*bu¹	bu ⁵⁵			ka ³³ bu ⁵³	*m-bup ROT / SPOTTED / WRITE	multicolored / pat- terned (cloth)

The fact that these forms for 'bright' have not undergone "brightening" (i.e. ba > bi) suggests that they are loans from Loloish.

⁸This word is possibly ultimately from an Indo-Aryan source; cf. WB **puik-cham**/Burmese **pai?-hsã** 'pice', which Judson (1893:655) identifies as a loan from Bengali.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*biususu ¹	bε ⁵⁵ su ⁵⁵ su ⁵⁵		bøs u s u	bu ³³ su ⁵³ su ³¹		bladder
$*buts^ha^1$	vu ⁵⁵ tshua ⁵⁵	`nbuts ^h æ	b u ts ^h a	bu ³³ tsha ⁵³	*r-p ^w a	axe
*batşa/butşa	pa`ltşa`l; ba³³t∫α ⁵⁵		b u tşa			knife
*beri²	bε√rəٵ; bε³³η⁵⁵	`b&&; bu ³³ rə ⁵³	, p91	bш ³³ γш ¹³⁵	*s-b-ru:l	snake

The Ersu and K1. forms for 'axe' are irregular, Ersu having a [v-] initial and K1. having a prenasalized stop. This may have to do with the PTB *r- prefix; for another example of PTB prefixal *r- with seemingly irregular developments in Proto-Ersuic, see 'eight' (section 3.3.5) and perhaps 'rain' (section 3.7.3). However, in other cases, the combination of PTB *r- prefix + oral stop seems to have developed into simple prenasalization in Proto-Ersuic, as in 'steal' (section 3.1.3) and 'leech' (see prenasalized [bilabial] stops below).

The voiceless [p] in TBL 'want (to go)' may be a transcription error.

3.1.2 Stops with high front glides

Collected here are all examples of bilabial initial + palatal glides; these turn out to have interesting developments. In TBL, Mn., and Kl., phonemic palatal glides (and even the high front vowel /-i/, though this is more obvious if the stop is aspirated) are pronounced with salient frication. In Nq. these sequences have become palatal affricates; and in Ersu they have undergone a further change to dental affricates (except before [-o]). Note that even in TBL, Huáng and Rénzēng (1991:135) report that, e.g., [pz-] is sometimes pronounced [ptc-].

In Mn. it seems that the palatal glide here has become a dental fricative before [-e], as in 'run' and 'fly'; indeed, there are no Mn. forms consisting of labial stop + palatal fricative (e.g. [bze]).⁹

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mp ^h jo	ja`\ntç ^h o`\; ja ³³ nt¢ho ⁵⁵		mp ^h ¢o	phiu ⁵³ nphiu ⁵³		beautiful
$*p^h$ jo			-p ^h ço	(te ³³) phiu ³¹		bolt (of cloth)
*p ^h jo	-t¢ ^h o↑	-t¢ ^h o	-p ^h ço	phzuo ⁵³	<wt phyogs</wt 	direction / orientation
$*mp^hjo^2$	nt¢ho ³³ / ⁵⁵		mp ^h ço 'slap'	te ⁵³ nphzu ³³ np	hzu ³¹	strike (the table)
*pjo			`pçowa, `pçowə ^ı 'agate'	pzu ³³ wu ⁵³ , ptçu ³³ wu ⁵³		coral
*pʰja	-tshah; tsha ⁵⁵		-pʰçɑ	(te ³³) phzæ ³¹		classif. garments
*lep ^h ja ¹		le ³³ t¢hə ⁵³	lep ^h ça	-		palm

⁹However, note that there *is* a Mn. form **`bzibza** 'soft', forming a near-minimal pair with **pça** 'hang'. I have not found this form in other Ersuic languages, but if this word is reconstructible to Proto-Ersuic we will need an explanation for its development of a dental fricative in Mn.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*sẽpʰja¹	si ⁵⁵ tsha ⁵⁵	sæ ³³ t¢he ⁵³	sɨpʰ¢a	se ³³ phzæ ⁵³	*r-pak	leaf
*-p ^h ja		li ³³ t¢hə ⁵³	`tsʰipʰça	tşhu ³³ phiæ ⁵³		thigh
*pʰja		`p¢æ		$\eta e^{33} phz ae^{53}$	*py(w)ak	sweep
p^h jap h ja 1		de ³³ t¢hw ⁵⁵ t¢l	nw ³³	ne³³phiæ⁵³ph	iæ ³¹	wipe (the table)
*pʰja² mu			`pʰ¢a mʉ	phzæ ⁵³ /(n)ph mu ⁵³	iæ ⁵³	kowtow, make obei- sance to
$*pja^1$	tsa ⁵⁵	pzæ	pça	$de^{33}pz\!e^{53}$		hang
*pja¹		depzæ		pzæ ³⁵		catch (in mouth)
*pjẽ		tçi ⁵⁵	`pse	p z e ³⁵	*b-ləy, PLB *p-re	run
*bjẽbjẽ¹		dze ³³ dze ⁵³ , dzi ³³ dzi ⁵³	bz i bze	bze ³⁵	*byam	fly (v.)

The Kl. form for 'direction' does not have a bilabial initial, but this is probably because it is a loan from Tibetan (cf. Khams (Batang) **¢ho?**⁵³).

Note that the transcription for K1. **pcæ** 'sweep' represents an aspirated initial (the unaspirated version is written pz-).

3.1.3 Stops with -r- medials

The following items are reconstructed with bilabial + [r] clusters. In certain environments, the effect of [-r-] on the initial consonant is similar to that of the palatal glide, encouraging a change from a labial to a coronal place of articulation. Note the variation between bilabial and retroflex place of articulation in the forms for 'steal' and 'steam(er)'; this variation is also noted in Huáng and Rénzēng (1991:135), which states that e.g. **nphzw**³⁵ 'steal' varies with **nphtşw**³⁵. The second syllable of Mn. 'face' also shows this variation. The transcriptions for bilabial + retroflex clusters as opposed to retroflex affricates may look startlingly different on the page (compare, e.g., Kl. 'young lad' **p**^h**rezæ** with Nq. 'steal' **tşhə**³³**sw**⁵³), but it would appear that the two are acoustically quite similar, especially when the consonants are aspirated. In Nq. and TBL, this change into retroflex affricates only applied to aspirated initials (see also chapter 7).

In the Mn. forms, we see clusters apparently descended from *Pru, *Præ, *Pro, and *Pre (where P stands for any kind of bilabial stop). As for the remaining vowels, the rhymes *-ri and *-ra seem to become the r-colored vowels [ə^r] and [æ^r], respectively (though notice the variation in the form for 'call out/loud').

In TBL, [-r-] > retroflex fricative after aspirated stops, although note that all of these examples also have high vowels. After unaspirated stops and before high vowels, [-r-] seems to disappear completely ('flock', 'dragon' < Tibetan ḥbrug). The other examples seem to have rhotacization on the vowel, except for 'arrive' and 'tall'. However, rhotacization is not consistently transcribed in TBL; for example, 'lip' is listed ku⁵³pe⁵³ nga³³pi³¹, where the second element means 'skin'

and is transcribed elsewhere as $\mathbf{nga^{r33}pi^{53}}$ or $\mathbf{n}\text{-}\mathbf{ge^{r35}}$. Similarly, some of the forms where Mn. has the rhyme $[-\text{e}^{x}]$ are transcribed without rhotacization in TBL.

In Nq. the non-aspirated forms have lost any trace of -r-, except in the rhyme [-v1] < *-ræ.

In Kl., *-ro, *-re > [- σ], and *-ru > [-o]. *-ra and *-ræ merge to [ræ].

In Ersu, all -r-'s drop except next to the low vowel [a], where it colors the vowel.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*p ^h ru				չæ ⁵⁵ phzu ⁵³	PLB *?-blu ¹	porcupine
*mp ^h rozæ ¹	pho ⁵⁵ za ⁵⁵ 'husband'	p ^h rezæ	mpş ^h ozæ	nphzuu ³³ zæ ⁵³	PL *m-laŋ/plaŋ 'husband' (PL 217)	young lad / chap
*mp ^h ru ¹	npho ⁵⁵	t şhə ³³ sш ⁵³	`mpşʰʉ	nphzw ³⁵ , ntshu ³⁵	*r-kəw	steal
*mp ^h ru ¹			$nts^h u$	nphzุษ ³⁵		steam (v.)
*mp ^h ru			`mpş ^h u	ntşhu³³tçæ⁵³		bamboo steamer
*p ^h ru			`mja pş^hu , `mjat ş^hu		PLB *p(l/y)u:ŋ² (MLBM 62)	face ¹⁰
$*præ^1$	pa ¹⁵⁵ dua ⁵⁵	`de præ	de pşæ	$pae^{53}le^{53}$, ,	arrive
*debræ¹	bə ^ɪ `l	`de bræ ; dɐ ³³ be ⁵³	bzæ	$de^{33}ba^{153}$	*b(w)ar × *p(w)ar	burn
*mbro	ja`lbo`l; ja ³³ nbo ⁵⁵	nbənbə; bo ³³ mbo ⁵³	pæmbzo, mbzimbzo	bo ⁵³ nbo ⁵³	*m-raŋ	high / tall
*debro¹			debzo gy	de ³³ bo. ⁵³	PKC *puar	feel bloated (stomach)
*bru²	dzu ³³ ??		`bz u			tendon
*bru	bu¹; bu³³	-bo	-bz u	(te ³³) bu ³¹		flock (of sheep)
*(ji)mbru²	bzŋĭ		`yaji mbzu	ji ⁵³ nbu ⁵³	*m-bruŋ × *m-bruk; <wt td="" ḥbrug<=""><td>dragon</td></wt>	dragon
*nebre¹	bอ ^เ ไนฺเ่ไ; ba ^{เ55} นฺเ่ ⁵³ 're	ne b∂ ⁴ st'	ne bzę	ŋe³³ bш ¹⁵³		tired, fatigued
*m(b)ro ²	bo√; nbo³³	`nbə; mbe ³³ qhʌ ⁵⁵	`mbzo	nbo ¹³⁵	*k-m-raŋ	horse
*pri	-pe ¹]; pa ¹⁵⁵	`p∂ 'grain'; nu³³pi⁵³ 'pea	-pə ¹	(te ³³) pm ³¹		classif. small round obj.
$p^h ra^2$			`pʰæɪ, dzæpʰæɪ	pha ⁵³	*pwa:y	chaff / bran
*bra¹	pz <u>ე</u> ነ ?	`bræ	bæ¹, bæ¹jo	ba ¹³⁵		rope / string
*bra¹			$nts^h ab \textbf{æ}^{\imath}$	tshy³³ba⁵³		cane / vine
*debra¹	bə ^ɪ l; dɑ ³³ ba ^{ɪ55}	qs ₃₃ ps ₂₃	debæ¹	de ³³ ba ¹⁵³	*bliŋ	full

¹⁰This binome appears in Loloish as well; the first syllable is < EYE. Cf. Lahu **mê?-phû**. See Matisoff 1978a ("MLBM") #62.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mbra¹	bə ¹ \; nba ¹⁵⁵	nber ₂₂	`mbæ¹	nba ¹³⁵		urine
*mbra¹	p_{1}		mbombæ ¹ ,	de ³³ nba ¹⁵³	Lahu bù <	loud
			mbzɨmbzæ		*mbwa	

The Ersu form for 'tendon' above may not be cognate to the Mn. form because it has a retroflex, rather than the expected bilabial initial.

There are some Mn. palatals that correspond to TBL retroflexes. These are reconstructed with a medial palatal glide *-j-. The retroflexes then become palatals in Mn. under influence of the high front glide. See also 'money' on p. 53 for a retroflex initial with the *-je rhyme. (Interestingly, this would be the opposite of the change posited in section 3.4.1, where palatals become retroflexes under the influence of a high back vowel.)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tsip ^h rjo/	ts ^h ገነ p^ho ነ;		`ts ^h i p h ço	tshe ⁵³ phzุน ⁵³		age
ts ^h ip ^h rjo ²	tsŋ ⁵⁵ pho ⁵⁵					
${ m ^*mp^hrjo^1}$	ntshe ⁵⁵		mp ^h ¢o (xko)	ntşhuo ⁵³		measles
*tsjẽpʰrje¹	tsi`lp ^h şq`l; tsi ⁵⁵ phşq ⁵⁵		tçe p ^h çip ^h çi	t¢e ³³ phzu ⁵³	*pran/t	braid / plait

3.1.4 Prenasalized Stops

For the voiceless (aspirated) series, Kl. and Nq. have lost all prenasalization, except for Nq. 'hide'. Ersu, Mn., and TBL retain prenasalization, except for Ersu 'husband'. 11

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*khemp ^h e	p ^h i l	khɐ ³³ nphe ⁵³	`mp ^h e	khe ³³ nphe ⁵³	*s-p ^w ak	hide oneself
$*demp^hje^1$	np ^h i1; nphi ⁵⁵	de ³³ phi ⁵³	$demp^hje$	de ³³ nphi ⁵³		cold (weather, water)
$*mp^hje^1$	mphi ⁵⁵	`pʰje	`mpʰjeka	(n)phi ³⁵	*s-p ^w al ?	ice
*mp ^h i ²	p ^h sղ⅂; nphsղ ⁵⁵	phi ⁵³	`mp ^h ¢i	nphi ⁵³ , nphzi ⁵³	*m-pat	vomit, spit
*mp ^h jo	ja`lntç ^h o`l; ja ³³ ntçho ⁵⁵		mp ^h ¢o	phiu ⁵³ nphiu ⁵³		beautiful
*mp ^h womp ^h w	70		mp ^h o gy, mp ^h omp ^h o	(n)phu ⁵³ nphu ⁵	3	industrious / hardworking
$*mp^hru^1$			ntş ^h u	nphzุษ ³⁵		steam (v.)
*mp ^h ru			`mpş ^h u	ntşhu³³tçæ⁵³		bamboo steamer
*mp ^h rozæ ¹	pho ⁵⁵ za ⁵⁵ 'husband'	p ^h rezæ	mpşʰozæ	nphzw ³³ zæ ⁵³	PL *m-laŋ/plaŋ 'husband' (PL 217)	young lad / chap

¹¹Nonetheless, this Ersu form seems the most likely cognate for the Lizu forms for 'young man', although another possibility would be the second syllable of Ersu **tsho**⁵⁵**pha**¹⁵⁵ 'young man' (the first syllable means 'person'). A comparison might also be made to Lahu **phâ** 'young man'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mp ^h ru ¹	npho ⁵⁵	tşhə ³³ sur ⁵³	`mpşʰʉ	nphzw ³⁵ , ntşhu ³⁵	*r-kəw	steal
$*mp^hjo^2$	ntcho ³³ / ⁵⁵		mpʰço 'slap'	te ⁵³ nphzu ³³ n	phzu ³¹	strike (the table)
$*mp^hrjo^1$	$ntsh\epsilon^{55}$		mp ^h ¢o (xko)	ntshuo ⁵³		measles
*mp ^h ri ¹	sulmolnpharl 'cremate'		$\mathrm{mp^h}\mathrm{ə^{r}}$			burn, singe
*mpshu1	ntshu ⁵⁵		mps ^h u, nts ^h u	ntshu ⁵³		hail

There is a single form, 'hail', which seems to be reconstructible with a *mps- cluster, based on the Mn. form. There is also a form in Huáng and Rénzēng (1991) **te**⁵⁵**ptshae**⁵⁵ 'to taste' which, were we to find appropriate cognates, might also reconstruct to a *ps- cluster.

Unlike its voiceless counterpart, prenasalized [mb-] is retained in all dialects. Some forms are missing their prenasalization, but this may be due to transcriber error (e.g. 'tall', 'shy').

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mumbæ¹		mu ³³ nba ⁵³		mu ³³ nbæ ⁵³ mu ³¹		hunt
	ht¢i³³nba⁵⁵su⁵	5		pi ⁵³ nbæ ⁵³ mu³	³ su ³³	doctor
*rbæ	rbæ∃		`ə ¹ mbæ			kind, type
$*mbra^1$	bə¹√; nba¹⁵⁵	nbez ⁵⁵	`mbæ¹	nba ¹³⁵		urine
*mbra¹	p9₁∖		mbombæ ¹ , mbz <u>i</u> mbzæ	de ³³ nba ¹⁵³	Lahu bù < *mbwa	loud ¹²
*mbere²	$mb\epsilon^{33}~r\epsilon^{55}$			na ⁵³ nbə ¹⁵³	*ba-y	cheek
*mbje	nbi ³³ şa ⁵⁵	mbi ³⁵ , mbi ³³ mbi ⁵³		nbi ³³ şuæ ⁵³ şua	e ³¹	cool (pleasantly)
*mbje¹	bi√; nbi ⁵⁵	mbe ⁵³	mbiv u	nbi ³⁵		hill / mountain
*pjembje	piˈlnpiˈl; pi ⁵⁵ mbi ⁵⁵	pi ³³ nbi ⁵³		pi ⁵³ nbi ⁵³		knee
*mbi	mbzן\/٦; nbzן ⁵⁵		`mbi 'step across'	(te ³³) nbi ³¹		step / stride
$*mbi^1$	-		mbi	nbi ³⁵	*k-r-p ^w at	leech
*mbimbi ²	nbzๅ ³³ nbzๅ ⁵⁵		mbimbi	nbi ⁵³ nbi ⁵³	Lahu pè < *bya	divide / share (things)
$*mbiulje^2$	$nb\epsilon^{33}li^{55}$	mbə ⁵⁵	`mbøli	$nbo^{33}ly^{53}$		kidney
*mboto		`nbuto		nbo ³³ tuo ⁵³	PL *taŋ³ (PL 257)	knife
*mbro	ja`lbo`l; ja ³³ nbo ⁵⁵	nbənbə; bo ³³ mbo ⁵³	pæmbzo, mbz i mbzo	bo ⁵³ nbo ⁵³	*m-raŋ	high / tall
*mbo ¹	buไ; nbu ³³	nbo	mbo, mbojo	nbo ³⁵ , nbo ⁵³ ju ⁵³		hat
*nembo			`nembo	ne ³³ nbo ⁵³	*m-baŋ	deaf
*nambo²	na ³³ nbo ⁵⁵		`æ¹ na mbo	na ³³ nbo ³⁵	*m-baŋ	deaf person

¹²The voiced initial in Lahu points to an earlier prenasalized stop.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*m(b)ro ²	bo√; nbo³³	`nbə; mbe ³³ qhʌ ⁵⁵	`mbzo	nbo ¹³⁵	*k-m-raŋ	horse
*mbroza	nbo ⁵⁵ za ⁵⁵		`mbzoza			saddle
*mbro¹	nbo ⁵⁵ si ⁵⁵			nbo ¹³³ wu ⁵³		willow
*mbwo²	nbo ³³ ntsho ⁵⁵		`mbo	nbu ⁵³ '100,000'	WT ḥbum '100,000'	ten thousand
*mbwo		nbə ⁵³	`mbo	nbu ³⁵ , nbo ³⁵		dig / scoop out / excavate
$*mbu^1$			mbu 'roast'	ne ³³ nbu ⁵³		scald / burn
*mbuşew		bu ³³ şu ⁵⁵	`demb u şr	nbu ³³ şu ⁵³		shy / bashful
*(ji)mbru²	bzal		`yaji mbzu	ji ⁵³ nbu⁵³	*m-bruŋ ¥ *m-bruk; <wt td="" ḥbrug<=""><td>dragon</td></wt>	dragon
*mbre ¹	nba ¹⁵⁵	se ³³ mbe ⁵³		se ³³ nbw ⁵³	· · · · · · · · · · · · · · · · · · ·	root

3.1.5 Preaspirated Stops

All dialects except for Mn. and Ersu have lost the preaspiration. (This is consistent with the fate of preaspiration for other places of articulation; see the relevant sections below.)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hpje ²		`pje; pi ⁵³ , pẽ ⁵³	`hpje	pi ⁵³	*s-man	medicine
	htçi ³³ nba ⁵⁵ su ⁵⁵			pi ⁵³ nbæ ⁵³	mu ³³ su ³³	doctor
*hpwo²	hpo ⁵⁵		`hpo	pu ⁵³		incense (bark of cy- press? tree)

The nasalization in Nq. 'medicine' is unexplained.

The Ersu form $\mathbf{n}i^{55}\mathbf{h}t\mathbf{c}i^{55}$ for 'medicine' does not appear to be cognate to the Lizu forms, since bilabial initials do not palatalize before high front vowel. It is more likely that this form is < PTB *r-tsəy MEDICINE / JUICE / PAINT. To complicate matters, Sūn (1982b) glosses $\mathbf{h}t\mathbf{c}i^{55}$ as 'to treat', and the word for 'medicine' as an object-verb compound, literally "illness-treat".

3.1.6 Nasals

For the most part, these forms are [m] all the way across, except for Ersu 'do' and 'mortar', which have syllabic [n]. The conditioning environment for this change is unclear but seems to involve a back rounded vowel. A related change may be found in Ersu 'cat' and 'brother', with syllabic [m].

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*æmæ¹	A'lma'l,A'lma'l; a ⁵⁵ ma ⁵⁵	`æmæ	æmæ	a ³³ ma ⁵³	*ma	mother
*mæt ^h u			`mæt ^h u	ma ³³ thu ⁵³		lazy
*mamo	maJmoJ 'mom'	mæmo	mamo 'wife'	ma ⁵³ mo ⁵³		old lady
*mra¹	ma ¹⁵⁵	ma.1 ⁵⁵ , me.1 ³³ \$1 ⁵³	`mæ¹	ma ¹³⁵	*m-la-y	bow / arrow
*me¹			me	me ³⁵	<wt mar?<="" td=""><td>butter</td></wt>	butter
*me ¹	me4; m ϵ^{55}	mə ⁵³ , sa ³³ mə ⁵³	`me	me ³⁵	*mey	fire
*theme2	t ^h ε√me`lnua√; the³³me⁵⁵	thə ³³ mə ⁵³	`kʰeme	the ³³ me ⁵³	*ma-t	forget
$*mwEdzæ^1$			mudzæ	$me^{33}dze^{53}$		barley
*meli/mele²	$m\epsilon^{55} \vartheta^{\scriptscriptstyle 155}$	melje; mə ⁵⁵	`mele	$\mathrm{me^{55}le^{53}}$	*g-ləy	$wind^{13}$
*melje	$m\epsilon^{33}li^{55}$		mele		*m-ley × *m-ləy	earth, ground
$*$ mjalo 1	mia ⁵⁵ lo ⁵⁵		`mjalo	mi ³³ luo ⁵³		mirror
*miso			`misʉə¹	mi ³³ suo ⁵³		three days from now
*metço			`metço	mi ³³ tçu ⁵³		flower ¹⁴
*mi	mi1; mi ³³	mi ³³ jə ⁵³		mi ³⁵	PLB *myuk ^L , *s-myuk ^H	monkey
*mi¹	mi]; mi ⁵⁵	mi ³⁵ mi ⁵³	mi	mi ³⁵	*r/s-miŋ	name
*mi ¹	mi ⁵⁵		mi		PLB *s/?-mi¹	catch
*nemi ¹	mi ⁵⁵		`nemi	ne ³³ mi ⁵³		swallow
*amja/amjo/a	æmi		amjo, amja	ae^{53} mi 53		now
*mja ¹	mia ⁵⁵		mja	miæ ³³ ku ⁵³ 'blind'	*s-mik ≭ *s-myak	eye
*mjare¹			mjaə¹	miæ ³³ ə ¹⁵³		tears ("eye-water")
*mja ²	mia`i; vu ³³ mia ⁵⁵		`mjapşʰʉ, `mjatşʰʉ	miæ ³⁵	cf. EYE	face
*mje/mja	ja ³³ mi ⁵⁵	mjemje	mimja	miæ ⁵³ miæ ⁵³	*mra, PLB *C-mya²	many / much
*mo ¹		`mo	9 ₁ mo	mo ³⁵	<mc muh<br="">墓?</mc>	tomb ¹⁵
*mo	$m\epsilon^{55}$	`mo	`mo		*d-mak	soldier, army
*t ^h emo/momo	o¹ mo`lmo`l; mo ⁵⁵ mo ⁵⁵	the ³³ mo ⁵³	kʰemo-a	tho ³³ mo ⁵³	*maŋ	old / elderly
*mopæ²	mo ³³ pa ⁵⁵			mo ⁵³ pæ ⁵³	*s-mak	son-in-law

¹³First syllable is SKY.

¹⁴The form listed here is either a native Ersuic word or an earlier loan from WT; note the recent loan WT me-tog > Mn. meto, TBL mi³³tuo⁵³.

15The Middle Chinese form muH (ASCII-friendly transcription from Baxter and Sagart 2011) is not to be con-

fused with Klingon muH 'execute, put to death'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mop ^h æ ¹	muไ; m ⁵⁵ pha ⁵⁵		mop ^h æ			brother
*ment∫ ^h o²	mε\nt∫ʰε٦; mε³³nt∫hε⁵⁵	`mentş ^h o			*r-may × *r-mey × *r-mi	tail
*mukr(w)V ¹		mu ³³ kəz ⁵³	mʉkwə¹	mu ³³ kə ¹⁵³	*r-may × *r-mey × *r-mi	tail
*mumbæ¹		mu ³³ nba ⁵³		mu ³³ nbæ ⁵³ mu ³¹		hunt
*mutsi ¹	$\dot{m}^{33}ts \gamma^{55}$		m u ts i	mu ³³ ts1 ⁵³		cat
$*mu^1$	ŋuəٵ; ກ່ ⁵⁵	`mu	m u	mu ³⁵	*mow	do / make
*tsumu/tsumo	o² tsu³³ҧ҅ ⁵⁵		`ts u mo	tsuo ⁵³ mo ⁵³	*tsum ?	mortar
*mui²	milmæ ¹ ; ma ¹⁵⁵	`mv; mu ⁵³	`mwe, `mə¹	mu ⁵³	*s-mul	feather, hair (of body)
*muimui ¹	ma ¹⁵⁵ ma ¹⁵⁵ ('close eye')		jiba `dem u mwe	ne ³³ mu ⁵³ mu ³¹	*s-mi:t	close (the mouth)
*demwo ¹	ma ¹⁵⁵ ?	dɐ³³ma⁵³ ?	mo	te ⁵³ mu ⁵³	*s-mut	blow (away)
*me/mo		`me		muo ³⁵	*r-məw	sky
*mjari/meri¹	mia ⁵⁵ ŋ ⁵⁵		mə ¹	mw ³³ hw ¹³⁵	*r-ma + *ri GLEET	sore / boil
$*mri^1$	ja³³ma¹⁵⁵	mræ	$m9_{\rm I}$	mw ¹³³ mw ¹³⁵		tasty / delicious

There are two items where [m-] corresponds with [n-] before [-i] in Mn. Perhaps these can be reconstructed as *my-. It seems unlikely that these terms are loanwords, since 'throat' is a body part and there is a separate, higher-register term for 'rabbit', 'jun; however I will note in passing the similarities with Khams Tibetan (Sdedge) ni⁵⁵pa⁵³ 'throat'; and also WB jun² 'rabbit'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*myihkwo ¹	mi ⁵⁵ hku ⁵⁵		`n.ipwe-kota	mi ³³ ku ⁵³	*mit,	throat
					*l-ko(k)	
*myidzi²	xi`ldze`l ?;		`n.idz i	mi ³³ ts1 ⁵³		rabbit
	mi ³³ dzn ⁵⁵					

3.2 Dental stops and sonorants

There are relatively few roots with dental initials, most of which seem to be followed by some sort of back vowel, suggesting that in an earlier stage of the language, there did indeed exist dentals which have changed to other segments in non-back-vowel environments.

One peculiarity is that Ersu dental stops have become bilabials before the rhyme /-u/.¹⁶ This seems to be due to influence of the /u/ vowel, which, for example, in Mn. is realized as a bilabial trill after dental stops. Note that the Ersu form for 'thousand' exhibits variation between [htu] and [hpu]. As noted on page 9, footnote 8, this is an areal feature found in Nuosu, Namuyi, and Na (at least), and documented at least since the 1880s.

3.2.1 Plain stops

Again we have a three-way contrast in the plain stops, starting with voiceless aspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss			
Voiceless aspirated									
*litho/lotho1		lo ³³ tho ⁵³	li t^ho	luo ³³ thuo ⁵³	*b-ləy	grandchild			
*mæt ^h u			`mæt ^h u	ma ³³ thu ⁵³		lazy			
$*t^h w \alpha^1$			$t^{h}\alpha$	thua ³⁵		fit, can hold			
$t^h a^1$	tha ⁵⁵	`t ^h æ	`t ^h æ	thæ ³³	*ta	neg. imp.			
${}^{*}t^{h}e^{1}$	$t^h\epsilon$ 1; $th\epsilon^{55}$	`t ^h e	$t^{h}e$	the ⁵³		s/he			
Voiceless unas	spirated								
*ljelje¹	pu ⁵⁵ li ⁵⁵ li ⁵⁵	ta ³³ li ⁵³	tali, talili	ta ³³ li ⁵⁵ li ³¹		circular (spherical)			
*ta¹			deta 'accu- rate'	ta ³³ ma ⁵³		true			
*tæniu¹	taˈlnoˈl; ta/tɑ ⁵⁵ no ⁵⁵		tæņi	tæ ³³ n.u ⁵³		today ¹⁷			
*taso¹			taso 'just now'	ta ³³ suo ⁵³	PLB *C-sok	morning			
*t(w)ah(w)ã¹	tua ⁵⁵ xua ⁵⁵		tahã	ta ³³ xa ⁵³	*s-r(y)ak 24-HOURS	tonight			
*ta	tavl (perf.)		`neta	də ³³ ta ⁵³ 'open (an umbrella)'		close			
$*te^1$	tεΊ; tε ⁵⁵	`te; tə ⁵³	`te	te ³¹		one			
*tupri ¹		tu ³³ pi ⁵³		tu ³³ pw ⁵³		bean / soybean / pea			
$*tu^1$			$k^{\text{h}}\text{et}\mathbf{u}$	ŋe³³tu⁵³		infect			
*detwa¹	tua ⁵⁵		`detrta	de ³³ tua ⁵³		hug / embrace			

¹⁶That is, the rhyme consisting solely of the nuclear vowel /-u/, not rhymes which happen to contain the glide [-w-] (sometimes transcribed as /-u-/).

¹⁷The first syllable in 'today', 'tonight', and '(this) morning' may be related to the word for 'one'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tosi mæni			tosi `mæni	tuo ⁵³ sๅ ⁵³ mæ ³³ nូម ⁵³		no problems, leisurely
*mboto		`nbuto		nbo ³³ tuo ⁵³	PL *taŋ³ (PL 257)	knife
Voiced						
*dada²			pæda, `deda	da ⁵³ da ⁵³		short
$*de^1$	$d\epsilon^{55}$	de^{35}	dγ	de^{31}	*dak	weave / knit
$*dede^1$		$d \text{ə}^{33} d \text{ə}^{53}$		$de^{33}de^{53}$		heavy
*dĩbæ		`dībæ 'stupid'		di ³³ nbæ ⁵³		honest / well-behaved
*du(liu)¹	bu Դեշ ի bu ⁵⁵ է բ ⁵⁵	` dv 'plumage'; du³³r uu ⁵³	dø lømæ	du ³³ ly ⁵³	*duŋ	wing
*dedulæ²			`ded u læ	te ⁵³ du ⁵³ læ ³³ sæ	31	consult / discuss
$*du^1$	bu ⁵⁵		`d u	du ³⁵		plow (n.)
*k ^h edu¹			k ^h edu 'com- plete'	khe ³³ du ⁵³		right / correct
*ziudu²	$zo^{33}bu^{55}$		-	zu ⁵³ du ⁵³		square / rectangular
*dwa¹	dua√; ŋε ⁵⁵ duα ⁵⁵ 'pass by'	dæ	da	dua ³⁵ , ŋe ³³ dua ³⁵		go / leave (past)
*ado(ri)¹			ado (incl.)	$a^{33}do^{135}$		we

3.2.2 Palatalized/affricated stops

In addition, there are a few forms where the Nq. and/or Ersu reflexes suggest a dental stop in the protolanguage: 'rich' and 'slow' have palatal affricate initials, which are unexpected since the regular reflex of *palatal affricates in Ersu are dental affricates (see section 3.4.1, "Palatal fricates"), and in fact Baber (1882:77) records the Ersu word for 'slow' as *Di-wa*; the remaining forms have stops in Nq. and/or Ersu (in Ersu these have become /b-/ under the influence of the rhyme) where the other dialects seem to have palatalized the initial consonant.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*djemo¹	dzi ⁵⁵ mo ⁵⁵			dze ³³ mo ⁵³		rich ¹⁸
$*diwæ^1$	$dz i^{55} v \alpha^{55}$		dzyæ¹	$dzi^{33}wa^{53}$		slow / clumsy
*bedi¹	$\mathrm{b}\epsilon^{33}$ dz 55	bə ³³ di ⁵³	bø dzi	be^{33} dzi 53	*bəw, *zril	insect / worm
*didi			`dzɨdzɨ	dzi ³³ dzi ⁵³	> PLB *di ¹	spacious

¹⁸These forms are glossed simply as 富 'rich' in their respective sources, but it seems likely that they mean 'rich man' because of the suffix mo < PTB *man OLD. Cf. Ersu $ndzo^{33}mo^{55}$, TBL $ndzuo^{53}mu^{53}$ 'official'; and TBL $tshuo^{53}mo^{53}$ 'old man'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*rdi ¹	z <u>ገ</u> ኘ; 3ገ ⁵⁵		dzi	dzi ³⁵	*b-r-gyat ×	eight
					*b-g-ryat	
$*diup^hæ^1$	bu ⁵⁵ pha ⁵⁵ ,	`t¢upʰæ;	$\mathbf{dzy}\mathrm{p}^{\mathrm{h}}\mathrm{æ}$	dzi³³phæ ⁵³		belly
	ji ³³ pha ⁵⁵	di³³pe⁵³	'stomach'			
$*diuts^he^1$	$\mathbf{bu^{55}}$ tş $\mathbf{h}\epsilon^{55}$	ti ⁵⁵ t¢hə ⁵³	dzi tʂʰɤ	(te ³³) dzu ³³ tşl	hw ³¹ ,	year
				dzu ⁵³ tջhա³	31	

The vowel in Mn. 'slow' may be rounded due to coarticulation with the original [w] of the following syllable (i.e. * $dziwe^{x} > **dzywe^{x} > dzye^{x}$).

Ersu 'eight' has a fricative initial where Lizu has an affricate, perhaps pointing to a complex (possibly voiced preaspirated) cluster in the protolanguage.

3.2.3 Prenasalized stops

The prenasalized series are straightforward as well. As with the bilabial prenasalized stops, Kl. and Nq. lose the nasal component in word-initial position for the voiceless series:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nthe1		`thent ^h e	nent⁴Ƴ	nthe ³⁵		jump
			'stumble,			
			fall'			
$*nt^hwa^1$	ja`Inthua`l;	$th\tilde{\lambda}^{33}nth\lambda^{53}$	nt ^h a gy	thua ⁵³ nthua ⁵³	PLB *tak ^H	sharp, pointed
	nthua ⁵⁵					
*nthwa	nt⁴oٵ;		-ntʰa	(te ⁵⁵)		drop (of oil)
	nthua ⁵⁵			nthua ⁵³		
$*nt^hont^ho^1$			ntho, nthon-	nthuo ³³ nthuo ⁵	⁵³ PLB *tok	peck at (of a chicken)
			t^h o		TSR #15	

Prenasalization is retained across the board for the voiced series, assuming the TBL forms are inconsistently transcribed:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*wra ¹	kʰɛʔvəːʔ; nda ⁵⁵ va ^{ɪ53}		`ndæ¹wæ¹	da ³³ wu ⁵³		guest
*mende	$m\epsilon^{33}nd\epsilon^{55}$	nde		me ³³ de ⁵³		clear (weather) / sunny
$*k^h$ endo 1	ndo ⁵⁵	$th\tilde{e}^{33}ndo^{53}$	k^{h} endo	kho ³³ nduo ⁵³		see
$*ndojo^1$			ndojo	nduo ³³ ju ⁵³		calf (yak)

3.2.4 Preaspirated stops

There seem to be two sets of preaspirated dentals: one that corresponds to [t-, d-] in most languages, and another that corresponds to [k-]. The first set is very well supported by

correspondences between Ersu and Mn. All other languages have lost the preaspiration; while data is lacking for Nq., the likeliest looking cognates have aspirated affricates.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*htje	htε ⁵⁵		`ʃti		*r-tsyəy	count
*htæ¹	thua ⁵⁵ ??		∫tæ	tæ ⁵³		mule
*ht(w)arA ²	htua ³³ ra ⁵⁵		∫tæ¹	ta ⁵³ ə ¹⁵³	*m-liŋ	neck
*htahta²	hta ³³ hta ⁵⁵	ta ³³ tsha ⁵³ ??	`ſtĸſta	na ³³ ta ⁵³ ta ³³		chew
*hto/htæ	-xto]; hto ⁵⁵		`ſtæ, `ſtʏſtæ		PQc *N/s-tsak	jump
*hte¹	xt¢i∃??		∫t °	de ³³ te ⁵³		hold (a pen)
*ht(s)ipi ²	hts្ប³³ps្ប⁵⁵	çi³³pa⁵³ ???	`ʃti	ti⁵³pi ⁵³	*s-l(y)a	tongue
*sini/htimi¹	ฤ√ทฺเไ; ฤ ⁵⁵ ท.i ⁵⁵	şu ³³ mbu ⁵³ ???	ʃti mi	ti⁵³mi ⁵³	*s-ni-ŋ	heart
*hti(u) 'nose'	•		fti ntş ^h i	ti ³³ nkhæ ⁵³		snot
*hto		`to; khe ³³ htsho ⁵³	∫to	tuo ⁵³		watch, look
*htũ²	tu`l,tu\; hpu ⁵⁵ (htu ⁵⁵)		`ſtũ	tu ⁵³	*s-toŋ	thousand; ten cents

The Ersu form for 'mule' may be a mistranscription, and it would fit better if it was indeed **htua**⁵⁵. Ersu 'heart', with no preaspirated stop, seems to be unrelated, since we expect initial [ht-] in Ersu; however, perhaps the first and second syllables of this form come from the PTB prefix and root, respectively. This would make it very similar in form and diachronic development to the Ersu word $\mathfrak{h}^{55}\mathfrak{n}^{55}$ 'seven' (below), especially considering the fact that Ersu /n,i/ can allophonically be realized as syllabic [n,].

The second set of preaspirated stops has [k-] in most of the Lizu dialects. The apparent Ersu cognates have plain sibilants here. The forms for 'seven' are the most aberrant: TBL skŋ̇5³ is the only syllable with that shape in that language, the Kl. form shows variation between [t-] and [k-] initials, and the Ersu form has an alveopalatal fricative initial.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*stiupe ¹		ku ³³ pe ⁵⁵	∫type	ku ³³ pe ⁵³		mouth
*stiumui ²	su ⁵⁵ ma ¹⁵⁵		`∫timwe	ku ⁵³ mu ⁵³		beard / moustache
*sini/stẽ²	s̃į̀ i; ∫l̄ ⁵⁵ n̄ ⁵⁵	`tŋ~`kŋ; ki ⁵³	`ſt̃r	skŋ̇ ⁵³	*s-nis	seven
*stim(b)u ¹	su Կmbu۱; <i>s</i> ր ⁵⁵ nbu ⁵⁵	kŋræ 'snot'; ki³³mɐ⁵³	` ∫ti mbʉ	ki³³mu ⁵³	*s-na	nose
*stiu(d)zære¹	$su^{55}z\alpha^{55}\gamma\epsilon^{55}$, $su^{55}z\alpha^{55}r\epsilon^{55}$	kŋræ	∫tedzæ¹		*s-nap + *rəy	snot (liquid)

Given the similarity of the PTB roots which these two sets of words with preaspirated initials descend from (mostly *s- + n/l), it seems quite possible that there was some environment which conditioned a split into [t-] vs. [k-] initials in Lizu, and [ht-] vs. [s-] initials in Ersu. Note, for

example, that in this second set TBL and/or Kl. have the rhymes [-u] or [- $\dot{\eta}$]. ('thousand' in the first set, above, also has an [-u] rhyme, but it may be a loan from Tibetan.) However, since there is no clear conditioning environment, I will reconstruct the initials which yield **k**- in Kl., Nq., and TBL with initial *st-, distinguishing them from the items above where *ht- > t-.

Mn. [3d-] corresponds with [d-] in all the other languages, except for [nd-] in TBL 'eye'. This is one case where there is clear evidence for a voiced preaspirated series. For a more tentative example, see 'rain' in section 3.7.3 below.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*rdose ¹	do ⁵⁵ sɛ ⁵⁵ ja ⁵⁵ dzɛ ⁵⁵ 'pupil'	do ³³ sw ⁵⁵	ʒdo, ʒdosɨ 'eyeball'	nduo ³³ se ⁵³		eye ¹⁹
*rdumo ²	kʰɛʾl bu J; bu ³³mo⁵⁵		` 3do mo, ` 3dusu	du ⁵³ mo ⁵³	*ru	crazy person, lunatic
*rdurdu	ja\bi ja\bu\; ja ³³ bi ⁵⁵ , ja ³³ bu ⁵⁵	dy ³³ dy ⁵³	`ʒdʉʒdʉ		*t/dow-n, *tu:k	thick

3.2.5 Nasals

All of the following forms descend from Proto-Ersuic *n:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*na			ə¹na	na ⁵⁵ na ⁵³ tşhu	³³ tşhu ⁵³	stable, steady
*na²	na ⁵⁵ ku ⁵⁵	na ³³ pu ⁵⁵	`æ¹napi	na ⁵³ pi ⁵³	*r/g-na	ear
*na-			nami	næ ⁵³ pu ⁵³		host / master
*ne/no²	nεٵ; nε ⁵⁵	`ne	`no, ne	ne ⁵³	*naŋ	you
*neri	nεໄrəໄ; nε⁵⁵rๅ⁵⁵			næ ¹⁵³		you (pl.)
*ne¹	nε]; nε ⁵⁵	ne; nə ⁵³	ne, næ	ne ³⁵	*g/s-nis	two
*nwo¹	no]; no ⁵⁵ ??	no ³³ pa ⁵³	$\theta_{\rm I}$ no	nu ⁵³	*s-nuk	brains
*denwa¹	da`lnua`l; nua ⁵⁵	de ³³ ne ⁵³	dena	de ³³ nua ⁵³	*s-nak	black ²⁰
*nene	$j\alpha^{33}n\epsilon^{55}$			nw ⁵³ nw ⁵³	*s-nak	deep
*nopri ¹		nu ³³ pi ⁵³	nopə ^ı 'soy- bean'		*s-nuk BEAN	beans/peas

While 'black' and 'deep' ultimately descend from the same PTB root, they appear to have already differentiated by the Proto-Ersuic stage.

¹⁹This root is separate from the one which descends from PTB *myak EYE under "Bilabials" above. The second syllable is < PTB *sey FRUIT / ROUND OBJECT; see also 'fruit' in section 3.3.4.

²⁰The similarity of **nua**⁵⁵ 'black' to French *noir* **nwar** 'black' is accidental.

3.2.6 Laterals

Both voiced and voiceless laterals appear in all Ersuic varieties.

*1- remains [1-] in all Lizu dialects, with the one exception of K1. 'donkey'. In Ersu, there is a set of forms where *li/liu/lu/lo > [\mathfrak{d}^{1}], though there are some exceptional forms: 'wait', 'tael', 'mirror', and the penultimate syllable of 'dove' descend from *lo, but do not become \mathfrak{d}^{1} in Ersu.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*sjelje	si ⁵⁵ li ⁵⁵				*d/s-ləy	bow (weapon)
*ljelje¹	pu ⁵⁵ li ⁵⁵ li ⁵⁵	ta ³³ li ⁵³	tali, talili	ta ³³ li ⁵⁵ li ³¹		circular (spherical)
*melje	mε ³³ li ⁵⁵		mele		*m-ley × *m-ləy	earth, ground
*mbiulje²	nbɛ³³li⁵⁵	mbə ⁵⁵	`mbøli	$nbo^{33}ly^{53}$	·	kidney
*sẽla¹			sela	se ³³ la ⁵³		forest
*la²	la\; la ³³ phɛ ⁵⁵ ; la ³³ ma ⁵⁵		`la	la ³³ mæ ⁵³ , la ³³ nphæ ⁵³	WT glaba 'musk deer'	deer (river)
*la¹	la`l 'plant (v.)'; lɑ ⁵⁵		la	la ³⁵		plow / till (v.)
*la¹	la]; la ⁵⁵		la	la ³⁵		dung, manure
*lamo	la ⁵⁵ mo ⁵⁵			la ⁵³ mu ⁵³		stutterer
*læ¹	lal		=læ	la^{35}		and
$*læ^1$	la√; la⁵⁵		læ	la^{31} , la^{35}	*la-y	come
*belæ¹			belæ	$be^{33}læ^{53}$		work / labor
*læ			-læ 'pint, 1/10 peck'	(te ³³) læ ³¹ , læ ³⁵		liter, container (measuring, 1-liter-volume)
$*læ^1$	lai; la ⁵⁵		læpʰæ, læ	læ ³³ phæ ⁵³	PLB *k-la ²	tiger
*pʰælæ¹	p^h a`l ϵ `l		(ne)p ^h ælæ	phæ ³³ læ ⁵³		used / old
*pʰulje¹			p ^h ele, p ^h uli	phu ³³ li ⁵³		dust
*lekrwa²	lε³³ kua ^{₁55} t∫hu³³		`lakwə ¹ ts ^h u (v.)			elbow
*le(pje)	-	le^{53}		$le^{33}pi^{53}$	*g-lak	hand
*lep ^h ew ¹	$l\epsilon^{33}$ ph ϵ^{55}	le ³³ phu ⁵³ 'arm'	lep ^h e	le ³³ phu ⁵³ 'arm'		hand
*legija¹			ligjæja, ligija	le ³³ gi ⁵³ jæ ³¹		armpit
*leji¹	lεἸji⅂; li ⁵⁵	le ³³ ji ⁵⁵ pu ³³	`lejo 'right'?	le ³³ ji ⁵³		left (side)
*letçu¹	lε`ltsu`l; lε ⁵⁵ t∫u ⁵⁵ kε ³³	le ³³ tçi ⁵⁵ pu ³³	`letçy 'left'	le ³³ t¢y ⁵³		right (side)
*lemæ			`lømæ	le ³³ mæ ⁵³		daughter-in-law
*lemæ¹	$l\epsilon^{33}$ ma 55		lømæ	$le^{33}mæ^{53}$		thumb
*lesẽ	$l\epsilon^{33}su^{55}$	$le^{33}se^{55}$		$le^{33}se^{53}$		finger

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ledzi/letsa²	lε ³³ dzη ⁵⁵	`ledz _l ; le ³³ tsa ⁵³	`lidzɑ 'claw'	le ³³ tsa ⁵³	*m-tsyen	nail
*letşu¹	lɛ³³tṣu⁵⁵		l u tş u	le ³³ tşu ⁵³	MC draewk 鐲, Mand. zhuó	bracelet
*leŋgui²	lε ³³ ngua ¹⁵⁵		`liŋgwe	le ³³ ngu ⁵³		ring
*thele1			lx	the ³³ le ⁵³	*g-lwat	release / set free
*ŋeleşi¹			neleşi 'face downhill'	ŋe ³³ le ⁵³ ຊາ ³¹		turn around
$*le^1$	$1\epsilon^{55}$	le			PLB *?-li ¹	old
*lirV ¹			liə¹	li ³³ ə ¹³⁵	<mc lij="" 梨<br="">?</mc>	pear
*lje¹	ja\li\; ja ³³ li ⁵⁵	lje	lje	li ³³ li ⁵³	*l(y)ak	good
*(rV)li ¹	•		θ_{I} li	li ³⁵		dance (n.)
*liu	-liu1; lio ⁵⁵		-li	(te ⁵⁵) liu ⁵³	*lam ?	fathom
*lu			`del u	khe ³³ lu ³¹		dilute / add water
*lu			`lʉ 'mat- tress; felt'	lu ³⁵		pad
*lwo		(mbe ³³) lo ⁵³		(nbi ³³) lu ⁵³		climb (a mountain)
$*k^helo^1$	lo^{55}	khelo	`lo	kho ³³ luo ⁵³	*l(y)aŋ	wait
*lo	-lo1; lo ⁵⁵		-lo	(to ³³) luo ³¹	<mc ljangx<br="">兩?</mc>	tael (=50 grams)
*lo			loxo	dzuo ³³ luo ⁵³ ku ³	s1	ditch / gully ("water-ditch"?)
*lak ^h a/lok ^h a¹			lakʰa kʰeæɪ 'get hurt'	luo ³³ khua ⁵³ əɹ³ 'get hurt'	1	wound
*-ŋgra²	$tsu^{33}ndz\epsilon^{55}$		`laŋgæ¹	luo ³³ nga ⁵³		pestle
$*lo^1$	ə ^ɪ lkʰuaʾi; ə ^{ɪ55} khuɑ ⁵⁵		lo mæ	luo ³³ mæ ⁵³	*r-lung *k-luk	stone
*lo(bwo)¹	ə ^ɪ ʔkʰuaʾ); ə ^{ɪ55} khuɑ ⁵⁵	lo ³³ pu ⁵³ , lo ³³ bu ⁵³		luo ³³ bo ⁵³ , luo ⁵³ bu ⁵³	*r-lung, *k-luk	stone, rock
*lodzu ¹			lodzy	luo³³dzu⁵³		wall (stone)
*litho/lotho1		lo ³³ tho ⁵³	li t ^h o	luo ³³ thuo ⁵³	*b-ləy	grandchild
*lolu²	ndza ³³ lo ⁵⁵ ə ¹⁵⁵ 'pigeon'	lo ³³ lu ⁵³		luo ³³ lu ⁵³		dove
*lolo/lulu ¹	θ_{122}	`lulu	l u lu	luo ³⁵	*s-loŋ	bark (of dog)
*liu¹	ð ¹⁵⁵	ly	lø, lølø	ly ³⁵ , the ³³ ly ⁵³		rob / loot
*meli/mele ²	$m\epsilon^{55}$ ə 155	me lje ; mə ⁵⁵	`me le	me ⁵⁵ le⁵³	*g-ləy	wind
*bulo	$b\epsilon^{33}$ ə .155		b ulo		*s-luk/ŋ	maggot
*li/le¹	ð ¹⁵⁵		`mele l _Y	me ³³ le ⁵³ læ ³³ ?		blow (wind)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*liphew1	rəˈlpʰɛˈl;	li ³³ phu ⁵³		li ³³ phiæ ⁵³		foot
	e^{i55} ph e^{55}					
*li ŋgje /le ŋge	e² ə³³ ndzi ⁵⁵,		`le ŋg ɤ			foot, leg
	ə ³³ ndzi ⁵⁵					
$*li^1$	9₁1; 9₁55	li	li		*pla, PLB	ashes ²¹
					*C-la ¹	
$*deliu^1$	dεἸ ə ᠴᠯ; əᠴ⁵⁵	lju; de ³³ lu ⁵³	`de lø	de ³³ l u ⁵³	*plu	white
*ku(liu)¹	ku ⁵⁵ ə ¹⁵⁵	kurə	k u li	ku ³³ liu ⁵³	<mc ljo="" td="" 驢<=""><td>donkey²²</td></mc>	donkey ²²
					?	•

The voiceless laterals are also straightforward, for the most part. It appears that in Mn., voiceless laterals become plain [l] in intervocalic position (unless it is preceded by a "weak" syllable, i.e. a reduplicated syllable or a directional prefix).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*gołæ²	gu ³³ ła ⁵⁵		`xo læ	guo ³³ ł a ⁵³	*m/s-la:y	middle
$*lala^1$	$l\alpha^{55}l\alpha^{55}$	`lælæ	deła, dełyła	la ³³ la ⁵³		roll
$*4a^1$			deła, dełyła	ła ³³ hũ ⁵³		roll, turn (cause to)
$*4a^1$	4a ⁵⁵		ła	ła ⁵³ , ła ⁵⁵	*gliŋ	flute
*łæp ^h e¹	ła 'month'; łα ⁵⁵ phε ⁵⁵	`łæphe; łe ⁵⁵	`łæp ^h ø	łæ³³phe⁵³	*s/g-la	moon
*łæwo	•		łæwo	łæ ⁵³ γuo ⁵³		temple
$*nts^holiu^1$	ntsho 55 ło 55	e^{53}	`nts ^h uli	e^{33}	*s-ləy	flea
*nts ^h ełiu			`nts ^h ili	tshe ³³ łe ⁵³		gift / present
*nelje/ne l je¹	li ⁵⁵		nełe, nełv	$ne^{33}\!$	*s/m-grəy	melt, dissolve
*łjeki¹	4i ⁵⁵ ts\q ⁵⁵	`łet¢i		4i ³³ ki ⁵³	*s-lay × *s-ley	ladder
*łje¹	$ph\epsilon^{55}\!$			ne ³³ łi ⁵³ łi ³¹	•	winnow
*łæ	⁴a√; ⁴a³³		łæ		*m-hla / WT lha	spirit, deity

The voicing alternation in 'roll' vs. 'cause to turn' seems to be the result of a causative prefix in the protolanguage; see the section on initial consonant alternations for more examples.

Similarly, the voiced, as opposed to voiceless, lateral in Ersu 'melt' may reflect the simplex alternative of a causative/simplex pair (note the variation between causative *s- and stative *m- in the PTB reconstruction as well).

²¹The forms for 'ashes' and 'white' seem to indicate that PTB ***pl-** initials simplified to ***l-** by the Proto-Ersuic stage.

The MC word for donkey ($\frac{1}{2}$, Mand. $l\acute{u}$) in not listed in the OC reconstruction of Baxter and Sagart (2011), but the homophonous (in MC) word $\stackrel{?}{\mathbb{Z}}$ 'madder (plant)' is.

3.3 Dental fricates

3.3.1 Plain

A three-way contrast for the affricates can be reconstructed based on these sets: Voiceless aspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tsho	nt∫ho⁵⁵ ???			me ³³ tshuo ⁵³		dawn (the day)
$*ts^{h}awa^{1}$			ts ^h awa	tsha ³³ wa ⁵³		gruel / porridge
$*k^hets^ha^1$			$k^{h}ets^{h}\alpha \\$	khe ³³ tsha ⁵³		block (the wind)
$*buts^ha^1$	vu ⁵⁵ tshua ⁵⁵	`nbuts ^h æ	b u ts ^h a	bu ³³ tsha ⁵³	*r-p ^w a	axe
$*t^hets^hæ^1$			$k^h ets^h extcolor{e}$	the ³³ tshæ ⁵³		finish
$*ts^hæ^2$	tsha ⁵⁵	tshe ³³ tshe ⁵⁵	`detshæ	tshæ ⁵³ tshæ ⁵³	*tsa-t	hot
$*ts^heh\tilde{\imath}^1$	tshi ⁵⁵ xi ⁵⁵	$ts^{h}eh\tilde{e} \\$	$ts^{h}eh\tilde{\imath}$	tshe ³³ hĩ ⁵³	*s-niŋ	this year
$^*ts^h\tilde{e}^1 \\$	tshi ⁵⁵		ts ^h e	tshe ³⁵	*tsi:t	goat
*detshe2	$tsh\epsilon^{55}$	`tsʰe; də³³tshɯ⁵⁵	`dets ^h i; ts ^h i	tshe ⁵³	PLB *?-dzəy²	cough
*ts ^h e ²	tsʰεϡ; tshε³³	nents ^h e, `ts ^h e; ne ³³ tshw ⁵³	`ts ^h i	ne ³³ tshe ⁵³	PLB *tsəy²	wash (clothes)
*tsip ^h rjo/ ts ^h ip ^h rjo ²	tsʰʔ̩ˈpʰoʾi; tsʔ ⁵⁵ pho ⁵⁵		`ts ^h ip ^h ço	tshe ⁵³ phzu ⁵³		age
*ts ^h i ¹	tshy ⁵⁵ 'shoulder blade'	tshŋ³³tshŋ⁵³	ts ^h its ^h i	tshๅ³³tshๅ ⁵³ - ta³³ta³³	*tsik	joint
$*ts^hi^2$	tsʰე√; tshŋ³³	tsh γ^{53}	`ts ^h i	tsh γ^{53}	*tsa	salt
*nets ^h i ¹	nɛˈltsʰງˈl; nɛ ⁵⁵ tshງ ⁵⁵	nə³³tshγ⁵³	`n _Y ts ^h i	ne ³³ tsh 1^{53}		twenty ²³
*tshutshu1	•		ts ^h u, ts ^h ut- s ^h u	tshu ³³ tshu ⁵³		knock / strike
*detshu1		dets ^h v; dɐ ³³ tshu ⁵³	dets ^h u	de ³³ tshu ⁵³	*tsow	fat
*ts ^h u			tshipə1	tshu ⁵³		Sichuan pepper
*tshwa			-ts ^h a	(te ³³) tshua ⁵³		classif. rooms
*tsho1	ts ^h u`l		nets ^h o	ŋo³³tshuo⁵³		extract / take out
*tsho1	tsho ⁵⁵ pha ¹⁵⁵ 'young man'	tsho ⁵³ , t¢ho ⁵³ ?	ts ^h o	tshuo ⁵³	PLB *tsaŋ¹	human being, person
*tshokhwæ			ts ^h uk ^h wa	tshuo ⁵³ khuæ ⁵³		adult

²³The second syllable descends from some allofam of PTB *ts(y)i/əy/ay TEN, but is distinct from the word for 'ten' (cf. Mn. tchetche 'ten').

PEr	Ersu	Kl./Nq.	Mn.	TBL PTB	gloss
*tshomo		`ts ^h omo	ts ^h umo	tshuo ⁵³ mo ⁵³	old man ²⁴
*tshwo1			tshw-a	ma ³³ tshu ⁵³ 'forbid'	allow
$*ts^hek^ha^1$	tshe ⁵⁵ ka ⁵⁵		ts^h i k^h α	(n)tsh ₁ ⁵³ kha ⁵³ *ka:k	sputum, phlegm

The lack of aspiration on Ersu 'age' is unexplained.

Voiceless unaspirated:

	PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
Ī	*tso	tsolxtol		ə ¹ li tso	li ³³ tsuo ⁵³		dance
	*mutsi ¹	$\dot{m}^{33}ts \gamma^{55}$		m u tsi	$mu^{33}ts\gamma^{53}$		cat
	$*tsa^1$	tsa ⁵⁵	$khe^{33}tsa^{53}le^{31}$	tsitsa, tsa	$khe^{33}tsa^{53}le^{31}\\$		tie up, bind
	*tsexwo ¹	tsa ³³ xa ⁵⁵		tsɨxo	tse ³³ hu ⁵³		pheasant (short-tailed)
	*tse			`ts i	$tse^{33}t ce^{53}ji^{31} \\$		welcome, receive s.b.
	*tse ²	$ts\epsilon^{55}$		`ts i	tse ⁵³		hemp
	*tsẽ			tsy	tse ⁵³	*dzyut ?	pull up (weeds)
	*tsẽ			tsy 'rip, tear'	the ⁵³ tse ⁵³		snap (thread)
	*detsu ¹			mbo ts u	do ³³ tsu ⁵³		wear (a hat)
	*tsuk ^h æ			`ts u k ^h jæ	tsu ³³ khæ ⁵³		stove (cooking) / range (kitchen)
	*detsu ¹	tsu¹; tsu ⁵⁵		`dets u æ	de ³³ tsu ⁵³	*tsyow	boil (of water)
	*k ^h etsu	$ts\epsilon^{33}ts\epsilon^{55}$			khe ³³ tsu ⁵³	*tsyap or PLB *?-dzak ^L ?	connect / join
	*detsu ¹	dε ltsu l; tsu ⁵⁵			de ³³ tsu ⁵³		dye
	*tswa			`tsa	ne ³³ tsua ⁵³		filter / strain
	*tsumu/tsumo	² tsu ³³ ŋٰ ⁵⁵		`ts u mo	tsuo ⁵³ mo ⁵³	*tsum ?	mortar
	*tsi ¹	ts\) ⁵⁵		tsi		*s-dzya	feed

Voiced:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ledzi/letsa²	le ³³ dz _l ⁵⁵	`ledz _l ; le ³³ tsa ⁵³	`lidza 'claw'	le ³³ tsa ⁵³	*m-tsyen	nail
*dzidzi/dzad	załdzŋ ⁵⁵ dzŋ ⁵⁵	`ledz _l ; dza ³³ dza ⁵³	`lidza	dza ³³ dza ³³	*m-tsyen	claw / talon
$*dzæp^hæ^1$	dza ⁵⁵ pha ⁵⁵		`dzæp ^h æ	dza ³³ pha ⁵³		pillar / column
*nedzje/nedz	a¹nɛʾldziʾl		nedza	ne ³³ dza ⁵³		you two

²⁴This same binome is found in Lolo-Burmese; cf. Lahu **chɔ-mɔ̂**.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*dzæbu¹			-b u , dzæb u	dzæ ³³ bu ⁵³		straw (rice)
$*dz$ æpu 1			dzap u	dzæ ³³ pu ⁵³		food
*dzæ¹	dza√; dzα ⁵⁵		dzæ-	dzæ ³⁵		rice (paddy), seedling (rice) ²⁵
*dzæ	teldzal		-dzæ	(te ³³)dzæ ⁵³		meal
$*dz\tilde{e}^1$			dzidzy, dzy	dze ³⁵	*ts(y)ap	chop / hew
*dzẽ	dzi↓		dzγ			enough
$*dzi^1$	dzŋ ⁵⁵			$de^{33}dz \gamma^{53}$		give birth to (e.g. piglets)
$*dzi^2$	dz_1 ; dz_1 ³³	dzη; dz η ⁵³	dz i	$dz \gamma^{53}$	*dzya	eat
*(d)zi ²	ja`lfi`l ??; ja ³³ z\ ⁵⁵ ?		`dzɨdzɨ	$\mathrm{d}z\mathrm{l}^{53}\mathrm{d}z\mathrm{l}^{53}$		wide / broad
*(d)zibu¹	zo\bu\; z\rac{55}{55}bu\rac{55}{55} 'stick'		dz i b u			walking stick
*dzepi/dzop ^h i	1 dz ϵ^{55} ps γ^{55}		dzop ^h ¢i			hoe
*(n)dz a^1 ?	dza1; ndz α^{55}	ndza	dza	dzaŋ³⁵		drum
*ɑdzje/adzɑ¹	A`ldzi`l; a ⁵⁵ dzi ⁵⁵		adza	a ³³ dza ⁵³		we (dual)

The roots for 'nail' and 'claw' appear to be the same for all the languages except Nq. and TBL, which have voiceless variants.

The Ersu forms for 'wide' and 'walking stick' have fricatives where we expect affricates.

3.3.2 Prenasalized

Nq. has lost prenasalization in word-initial position. Note that TBL transcribes prenasalization inconsistently; for example, the form for 'liver' is transcribed without it in Dài and Huáng (1992), but Huáng and Rénzēng (1991) (presumably from the same data, collected by the same fieldworkers) transcribes it *with* prenasalization.

Voiceless aspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ntshæ1	ntsha ⁵⁵		ntsʰæ			make, fix, repair
$*nts^ha^1$	ntsha ⁵⁵	tsha ³⁵	$nts^{h}\alpha$	tsha ³⁵	*m-sin	liver

²⁵Unlike in Lolo-Burmese, the words for 'paddy' and 'eat' are not minimal tonal pairs, although they do share the same initial. Compare with Naish, which also has a vowel alternation (see Jacques and Michaud 2011): PNa *dza 'wheat' and *ndzi 'eat'. Jacques and Michaud surmise that this vowel alternation "can only be a trace of morphology," with the *-i rhyme of the verb 'eat' "the result of the fusion of the root with a suffix." In the case of Proto-Ersuic, *dzi 'eat' is clearly the regular reflex of PTB *dzya EAT (see chapter 8), and some other explanation must be found for the *-æ rime in the related words 'paddy' and 'meal'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*dents ^h a ¹	ntsha ⁵⁵	`dents ^h æ	nts ^h ints ^h a	ntsha ³⁵ , de ³³ ntsha ⁵³	Lahu šε < *sin	pull / drag / lead (a cow) along ²⁶
$*bra^1$			$nts^h ab \textbf{\textit{x}}^{\imath}$	tshy³³ba⁵³		cane / vine
*nts ^h æ	ntsha ⁵⁵			ntshæ ⁵³		mark / sign / bound- ary line
${}^{*}k^{h}ents^{h}$ æ	kha ³³ ntsha ⁵⁵			khe ³³ ntshæ ⁵³		remember
*nts ^h ełiu			`nts ^h ili	$tshe^{33}$ l e^{53}		gift / present
*ntshe2	nts ^h ε√; ntshε ⁵⁵		`nents ^h i	ntshe ⁵³	*m-tsak DRIP	leak
$*nts^hi^1$	ntsh γ^{55}		`(de)nts ^h i	$de^{33}ntsh\gamma^{53}$		choose / pick
$*dents^hu^1$		tshũ ³³ ntshu ⁵³	$dents^h\!u$	de ³³ ntshu ⁵³		alive
*ntshu2	tshu ⁵⁵	bu ³³ tshu ⁵⁵	`nts ^h ip ^h we, `nts ^h ip ^h ə ¹	ntshu ⁵³	*tsut	lung
*nts ^h ew		(dze ³³ nu ⁵⁵) tshe ³³	nts ^h ४ 'milk; squeeze'	ntshu ⁵³	*m-dzu/ip SUCK	squeeze (for milk)
$*nts^ho^1$	ntshu ⁵⁵		dents ^h o	kho ³³ ntshuo ⁵³		light (a fire, a light)

For 'lung', both the Ersu and Nq. forms lack prenasalization where we expect it (i.e. prenasalization should be preserved intervocalically in Nq.; and the other Ersu forms in this set all have prenasalization recorded).

Voiced:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ndza²	dza\; ndza ⁵⁵	`ndza	`ndza	dzæ ⁵³ , dza ³³		Chinese (Han)
$*ndza^1$	ndza ⁵⁵		`bi ndza	ndza ³⁵		sting (of wasps)
$*ndzæ^1$	ndza ⁵⁵		ndzæ	ndzæ ⁵³		stir-fry
$*ndz\tilde{e}^1$	ndzi ⁵⁵			ndze ³⁵	*N-dzyam	wedge
*ndze ¹	dɛ∖ndza√ (perf.); ndzɛ ⁵⁵		ndz i	dze ⁵³	*dzyi	ride (a horse)
$*ndzi^1$	ndz\rac{33}{1}nua^{55}		ndz i	$dz \gamma^{33} m u^{53}$	*g-zik	leopard / panther
*ndzu			ntş ^h i dendz u	(tʂhᠠ̥ ⁵³) khe ⁵³ ndzu ³¹	*tsow THORN	pricked (on a thorn)
$*ndzew^1$	$\rm ndzo^{55}ndzo^{55}$		ndzɣ	ndzu ³⁵		friend
$*ndzewbj\tilde{e}^2$			`ndzibze	ndzu ⁵³ bze ⁵³		friend / amiable
$*ndzew^1$	ndzo ⁵⁵ ji ⁵⁵		ndze	ndzu³³ji⁵³		other person(s)
*t ^h endzo			jo k ^h endzo 'spoil-child'	tho ⁵³ ndzuo ⁵³		accustomed to, in the habit of
*ndzomo ²	ndzo ³³ mo ⁵⁵			ndzuo ⁵³ mu ⁵³	PLB *m-dzəw²	official (government)

²⁶This root is not found in HPTB or Bradley (1979), but note the similarity between the words for 'liver' and 'pull/lead (a cow)' in both Ersuic and e.g. Lahu; in Ersuic they are homophonous, and in Lahu λ-šē 'liver' and šε 'lead' differ only in tone.

Ersu 'friend' and 'other' (these seem to be the same morpheme) have a palatal where Lizu has a dental affricate.

3.3.3 Preaspirated

Lizu does not have preaspirated dental affricates, but there is one likely cognate in Ersu, 'forge, strike (iron)'. This word may be related to 'knock / strike', which has an aspirated initial in Lizu (cf. Mn. tshu).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*htsu	n,a ¹]xtşu`lsu`l	-tsv				forge, strike (iron)
	'silver-					
	smith';					
	htsu ⁵⁵					

3.3.4 Fricatives

Finally, both voiced and voiceless dental fricatives can be reconstructed. Voiceless:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*lesẽ	lε³³su⁵⁵	le ³³ se ⁵⁵		le ³³ se ⁵³		finger
*sa-2			`sazi	sæ ⁵³		earth, ground
*desæ¹			sæ	$de^{33}sæ^{53}$		wear (a bracelet)
*sæ¹	sa ⁵⁵		(tali) desæ	khe ³³ sæ ⁵³ xæ ³¹		bear (fruit)
$*s\tilde{e}^1$		se ⁵³	se	se ³⁵	*r-sak	air, breath, steam
$*s\tilde{e}^1$	si ⁵⁵	`se; se ⁵⁵	se	se ³⁵	*siŋ × *sik	wood / log
*sẽse¹	$\mathrm{Si}^{55}\mathbf{s}oldsymbol{arepsilon}^{55}$	tṣhኒ³³ sኒ ⁵³ 'persimmon'		se ³³ s η ⁵³	*sey	fruit
*se ²	se1; se 55	•	`s _l bwe	se ⁵³	*su	who
*si	spitsuai; sp ⁵⁵		`sisi		*g-sik	new
$*si^1$	ร _ไ ว่; ร _ไ รร	ne ³³ sw ⁵³	si	$de^{33}s$ - $æ^{53}$	*g/b-sat	hit, kill
*suniu			`suni 'self'	รน ³⁵ น ₂ y ⁵³ รน ³³ นฺ	y ⁵³	each / respective / individual
*su ¹			(de)su 'stab'	ne ³³ su ⁵³ , ŋo ³³ su ⁵³		thread (a needle)
*biususu¹	$b\epsilon^{55}su^{55}su^{55}$		bøs u su	bu ³³ su ⁵³ su ³¹		bladder
*khesu1	kʰɛʔsuʔ; khɛ ⁵⁵ su ⁵⁵			khe ³³ su ⁵³		tight / taut
*desu ¹	su ⁵⁵	te ³³ su ⁵³	butşa su, butşa susu	te ⁵³ su ⁵³	PLB *si ²	sharpen, whet (a knife)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*soso ¹	so\so\; so ⁵⁵ so ⁵⁵		suso	suo ³³ suo ⁵³ , suo ³⁵		learn, teach
*taso¹			taso 'just now'	ta ³³ suo ⁵³	PLB *C-sok	morning ²⁷
$*soh$ $\tilde{\imath}^1$	so ⁵⁵ xi ⁵⁵		sohĩ	suo ⁵³ hĩ ⁵³		next year
*somwoŋkʰ	wo		s u monk ^h o	suo ⁵³ mu ⁵³ nk	thu ³¹	tomorrow night / evening
*soniu²	soˈlnoˈl; so ⁵⁵ no ⁵⁵	`soni	, Sfið ₁	suo ⁵³ դ.н ⁵³		tomorrow
*swa¹			sa	sua ³⁵ , gu ³³ sua ⁵³		send (a message)

Voiced:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*zæzæmu¹	zα ⁵⁵ zα ⁵⁵ ή ⁵⁵		æzizæ mu	æ ³³ zæ ⁵³ mu ³¹		careful / cautious
*zæzæ¹	za`lza`l 'young'; za ⁵⁵ za ³³		z i zæ	zæ ³³ zæ ⁵³		tender, young (plant)
*-zæzæ²			`joz i zæ	ja ⁵³ ka ⁵³ zæ ³³ za	e ³¹	baby
*mp ^h rozæ ¹	pho ⁵⁵ za ⁵⁵ 'husband'	p ^h rezæ	mpşʰozæ	nphzw ³³ zæ ⁵³	PL *m-laŋ/plaŋ¹ 'husband' (PL 217)	young lad / chap
$\mathbf{z}\tilde{\mathbf{e}}^{1}$	zi ⁵⁵		zə¹, zʉə¹	ne ³³ ze ⁵³		press (with palm or finger)
$*zi^1$	$\mathrm{Z}\!\! \mathrm{\gamma}^{55}$	ZΊ	z i	$\mathrm{z}\mathrm{\gamma}^{53}$		shoe
$*zi^2$		`z _l	`z i	zl^{53}	*za	son
*zi	-z _l); -z _l ³³		-z i	-Zl ⁵³		ten (bound), -ty
*zikæ			`zɨkjæ	sp ³³ kæ ⁵³ , mæ ³³ zp ⁵³ mæ	*ga × *?a e ³³ kæ ³¹	mute, dumb, stupid
*te zu			`te zʉ	(te ³³) zu ³¹		lifetime
*zjeji/zijo²	zi∖xi∖ 'woman'; zi³³ji⁵⁵	` ze je ?	`zi j0	zu³³ju⁵³, zu⁵³ju⁵³		daughter, woman
$*zulje^1$	j	$z w^{33} li^{53}$		z u 33 lu 53		testicle
$*zu^1$	zu1; zu ⁵⁵			zu ³⁵		animal fat/oil
*zo ¹	zo ⁵⁵ ; khε ³³ zo ⁵⁵		zo, kʰezo-α	(ndzu ³⁵) zuo ⁵³		owe/lose (money), suffer (illness); hit (a target)

²⁷The **so** of 'morning' seems to be the origin of the first syllable of the words 'tomorrow', 'tomorrow night', 'next year', etc.

3.3.5 Palatalized dental fricates

There are a number of forms where TBL has palatal initials corresponding to dental affricates in the other languages. These are all followed by [-i] or [-e] rhymes in TBL. It seems likely that these forms have palatalized due to the rhyme; notice that the Ersu cognates all have [-i] rhymes.

It is also interesting to note that many of these forms seem to descend from PTB roots with nasal finals (*-am or *-im).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kuts ^h je ¹		ku ³³ tshi ⁵³	kʉtsʰepə¹	kuo ³³ t¢hi ⁵³		life
*ts ^h je ¹			ts ^h e 'throw down'	ŋe ³³ t¢hæរ ⁵³		throw / hurl / toss
*ts ^h jets ^h je ¹	ts ^h ilts ^h il; tshi ⁵⁵ tshi ⁵⁵		pæts ^h e	tçhi ³³ tçhi ⁵³		thin (in diameter) / fine
*ṣatsʰje	şa³³tshi⁵⁵		(şata)	fu ⁵³ t¢hi ⁵³		broom
*tetsje			-tʌtse	(ne ³³) te ⁵³ tçi ³¹		mace (=0.1 tael)
$*tsj\tilde{e}^1$	tsi ⁵⁵	tsi ⁵³	tçe, tsy	t¢e ³¹	*tsam	hair
*tsj̃esi¹			tçiş i	t¢i ³³ ទ្ប ⁵³		comb
$*dzj\tilde{e}^1$	dzi ⁵⁵		dze	dze^{35}	*m-dzam	bridge
*dzjẽ			`dz i jo	dze^{35}		sickle
*dzjēdzjē²	$dzi^{55}dzi^{55}\\$		`dzɨdzɣ	$dz e^{55} dz e^{53}$	*dz(y)im	wet
*dzjēdzjē			`dzɨdzɣ	$dz e^{33} dz e^{53}$	*dz(y)im	raw / uncooked
$*zj\tilde{e}^1$	zi ⁵⁵		ZΥ	z e ³⁵	*zum × *zuŋ	use
*sj̃e²	siì; si ⁵⁵	si ⁵³	`¢e	çi ⁵³ , çe ³⁵	*g-sum	three

Note that in Mn. column, 'three' and one of the variants for 'hair' do not quite fit the pattern, since they have palatal initials where we expect dentals. They have been included here because the Ersu and TBL forms match perfectly.

Some forms with palatal initials in TBL are reconstructed with dental stop initials. See section 3.2.2.

TBL 'throw' may not seem to belong here because it does not have a high front vowel, but I have included it here because the form may actually be morphologically decomposable into **tchi** + $\mathbf{e}\mathbf{i}$, where the root corresponds perfectly but has a perfective suffix attached. (This is the case for 'hit/kill' in TBL: $\mathbf{d}\mathbf{e}^{33}\mathbf{s}\mathbf{e}^{53} = \mathbf{d}\mathbf{e}^{33}\mathbf{s}^{53} + \mathbf{e}$.)

3.4 Palatals

3.4.1 Palatal fricates

There aren't very many forms with palatals in general, and in the modern languages it is theoretically possible to analyze them as allophones of the dental fricates before a palatal glide. However, the palatals are reconstructed as a separate series for Proto-Ersuic, with a distinction between *tsj- and *tg-, as we will see below.

Ersu has merged almost all of the palatals with the dental fricates; the major exception is before the vowel [-o]. This change applied not only to the palatal fricates listed in this section, but also to extrusional palatal fricatives between bilabials and high front vowels, e.g. *pi > pçi > ps₁, where there must have been an intermediate stage with a palatal fricative emerging due to coarticulation with the high vowel (this is in fact the situation in Lizu). In Ersu, the palatal fricative, originally the result of an allophonic process, later participated in sound changes which applied to all palatal fricates.

There appear to be multiple origins for the palatals we see in Mn. and TBL., as suggested by the fact that Nq. sometimes has plain dentals corresponding to palatals in the other Lizu dialects. While there is not as much data available for Nq., the forms from it and the associated PTB roots suggest that some of these roots descend from a combination of dental fricate + palatal glide, as opposed to a different, older source of palatals.²⁸ For example, 'hair' may have developed as follows: PTB *tsam > PErsuic *tsje, followed by separate developments into Ersu tsi⁵⁵, Nq. tsi⁵³, TBL tce³¹; whereas 'cloud' would have followed the route PTB *s-dim > PErsuic *tce > Ersu tse⁵⁵ and TBL tce⁵³.²⁹

The expected manner contrasts can all be reconstructed for the palatals.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
Voiceless aspi	rated					
tc^ha^1	t¢ho ⁵⁵		-ça	t¢hæ³¹		on (the wall)
*t¢ ^h et¢ ^h e¹	ts ^h ɛʾlts ^h ɛʾl; tshɛ ⁵⁵ tshɛ ⁵⁵	tçhe ³³ tçhi ⁵³	tç ^h etç ^h e	t¢he ⁵³ t¢he ⁵³	*ts(y)i/əy/ay	ten
$^*tc^he^1$	tshe ⁵⁵	`t¢ʰe; t¢hu ⁵³	t¢ ^h e	t¢hi ⁵³		drink
$^*t \varsigma^h u^1$			amjo t¢^hy de 'now'	(te ³³) tçhu ³³ tçhu ³¹		a while
*net¢ho1		ne ³³ t¢hu ⁵³	tç ^h o, tç ^h itç ^h o	ne ³³ t¢hu ⁵³		cut up (vegetable)
*t¢ʰopu²			`t¢ ^h op u	t¢hu ⁵³ pu ⁵³	*taŋ	pine
Voiceless una	spirated					
*det¢a¹	da ³³ tsa ⁵⁵	$da^{33}tcm^{53}$	dent¢ʰa ??	de ³³ t¢æ ⁵³		wake up
*letçu¹	lε∖tsu∖; lε ⁵⁵ t∫u ⁵⁵ kε ³³	le ³³ t¢i ⁵⁵ pu ³³	`letçy 'left'	le ³³ t¢y ⁵³		right (side)
*pæt¢e¹	,		pæt¢e	ne ³³ pæ ⁵³ t¢i ³¹		cut (paper, cloth)

²⁸These have been separated out and placed in the section on dental fricates (previous page).

²⁹Unfortunately the Nq. form for 'cloud', mə³³kha⁵⁵, is not cognate and thus is of no diagnostic value here.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t¢e ¹	tsɛ¹; tsɛ⁵⁵	tçe	tçe, tsy	t¢e ⁵³	*s-dim	cloud, fog
*tçitæ¹	ts1 ⁵⁵ ta ⁵⁵		` tçi tæ	khe ³³ t¢i ⁵³ tæ ³¹		collect, harvest, put away
$*rwatço^1$	tse ⁵⁵	re ³³ tçu ⁵³	æ¹tço	γua ³³ t¢u ⁵³	*dz(y)u	egg
*tço¹			æ¹tço (ne)tço	tçu ³⁵		lay (eggs)
*netç ^h iu/ netçiu¹	t¢ ^h o`l ?; t¢ho ⁵⁵ ?	(ni ³³ ma ⁵⁵) ne ³³ t¢i ⁵⁵	`n.imæ ne tçi -æ	ne ³³ tçu ⁵³	*g(l)im × *g(l)um	set (of the sun)
*tçukʰwa²	tsp ³³ khua ⁵⁵			tçu ⁵³ khua ⁵³		cucumber
*tço¹	tçoʻl 'twist, coil'		(`nkʰwe) putço	de ³³ tçu ⁵³ tçu ³¹		wind (thread onto a keel)
*tçuru	ə ¹³³ tsu ³³ ru ⁵⁵	`t¢o rə		tçye ³³ fiæ ¹³⁵		footprint / track
*tçutçu	tsu`ltsu`l; tsu ⁵⁵ tsu ⁵⁵			tçy ⁵³ tçy ⁵³		straight
Voiced				1 22 52		
*(d)zapu			`zapu ʻrich man'	dzæ ³³ pu ⁵³		leader / chieftain / headman (Mand. 'tǔsī')
$*t^h edzo^1$	dzo^{55}			$the^{33}dzu^{53}\\$	PLB *C-cak ^L	push / shove
$*lodzu^1$			lodzy	luo ³³ dzu ⁵³		wall (stone)
$*dz$ iki 1		dz <u>i</u> ³³ kw ⁵³	dziki	$dzi^{33}ki^{53}$	*m-ts(y)il	saliva
$*dzi^1$		dzi	dzi	$\mathrm{d}z\mathrm{i}^{35}$		speak, say
*(n)dzi(u) ²	ndzo ³³ ndzo ⁵⁵ ?			d z i ⁵³	cf. Lahu ɔ̀-cε̄ < *dzya ?	ear / spike
*nedzo			nedzo 'col- lapse'	ne ⁵³ dzu ⁵³ su ³¹	,	topple / tear down (a wall)
$*dzu^1$	dzu ⁵⁵	$\mathrm{d}z\mathrm{y}^{53}$		dzy^{35}	*duk × *tuk	poison
$*k^h$ ed z ud z u 2	$dzu^{33}dzu^{55} \\$		`kʰedzydzy	khe ³³ dzy ⁵³ dzy ⁵	31	meet / come across
Prenasalized (voiceless)					
*dent¢ ^h u	ntshe ³³ ntshe ⁵⁵			de ³³ nt¢hu ⁵³		carry with pole, lift up
*nt¢ ^h o	ntsh γ^{55} pi 55		k^h ent c^h o			choke
Prenasalized (voiced)					
*kʰendʑa¹	dzaĭ; ndza ⁵⁵	khe ³³ ndzw ⁵⁵	$k^{h}end\textbf{z}\alpha$	khe ³³ ndzæ ⁵³	*g-r(y)ap	stand
*ndzindza ²	ndzī ³³ ndza ⁵⁵		`ndzindza	ndzi ³³ ndzæ ⁵³ , te ⁵³ ntçi ⁵³ ntça	e^{53}	think / idea / opinion
$*nd3o^1$	$ndz\epsilon^{55}$	ndzu	ndzo	ne ³³ ndzu ⁵³		soak / steep
*zjendzu/ zindzu²	zi ³³ ndzu ⁵⁵			z _l ⁵³ ndzu ⁵³		nephew (brother's son)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
Preaspirated							
* htçi 1		tçi ³³ mi ⁵³	çtçimæ		*s-tu	vagina	

The Kl. form for 'soak/steep' is irregular, since it is transcribed with a retroflex initial.

There is also a voiceless fricative:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*çaŋæ²			`çænæ	çæ ⁵³ ŋæ ⁵³		pitiable / pitiful
*sæmbæ² neçi	saJnba] 'feeling, emotion'		`sæmbæ `ne çi	sæ ⁵³ nbæ ⁵³	³ çi ⁵³	worry / be anxious

and a voiced fricative:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
$*zo^1$			mele zo, me	me ³³ zu ⁵³		quake (earth)
			ZΟ			
$*za^1$	za ⁵⁵ tshɛ ⁵⁵		z α	zæ ³³ tsh 1^{53}	*s-la	pants / trousers
$*za^1$	zai; za ⁵⁵	e^{33} ze^{53}	zα	(te ³³) zæ ⁵³	*b-r-gya	hundred
* zi ¹	zŋ\ta\ 'chair'; zŋ ⁵⁵		`ne zi	ne ³³ zi ⁵³		sit down
$*ziu^1$	z o ⁵⁵	z e	γwæ z i	z u ³⁵		fall (rain)
*zu		zu ⁵³		$\mathbf{z}\mathbf{y}^{35}$		plant ash
$*zu^1$	z₁√; z₁ ⁵⁵		`zy	zy^{35}		snow

There are a small number of forms where Mn. retroflex fricates correspond with palatals in the other Lizu dialects. These are all followed by a high back vowel in either Mn. or TBL, with the exception of the copula, which may have undergone an irregular change due to its frequency and/or status as a grammatical word. I tentatively reconstruct these with a -w- medial glide, with a * ε w > ε sound change in Mn. This is plausible on phonetic grounds because lip rounding lowers all formants, potentially causing palatals to be misheard as retroflexes. It seems unlikely that this set belongs with the retroflexes; compare, e.g., the forms for 'torch' (section 3.5.2) which trivially descend from Proto-Ersuic * ε u (i.e., nothing special happens to retroflexes when combined with /-u/) with the forms here for 'catch fire', which I reconstruct as * ε wu. This set also does not fit with the other palatal series, which I reconstruct as * \int (section 3.6), since in that case * \int u > *xu > fu in Mn.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*¢ ^w iu¹	¢0 ⁵⁵	çi ³³	bædzi ş i	khe ³³ ¢u ⁵³	*s-kəy	borrow (money)
*tʰeçʷiula			`(khe)şila	tho ³³ çuo ⁵⁵ la ³	1	slanted / askew
${}^*c^wu^1$			se ş u 'burn wood'	(n.i ³³ me ⁵³) ¢y ³¹		catch fire (a house)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
$\mathbf{z}^{\mathrm{w}}\mathbf{i}^{1}$	zղ՝; zղ ⁵⁵		z i	z i ³⁵	*s-ri(y)	be (copula)
*ndz ^w undz ^w u	1		ndzundzu	khe ³³ ndzy ⁵³ n	dzy ³¹	coax / fool
$tc^{wh}iu^2$	tşʰoɹ; tşho⁵⁵	`t¢ʰe; t¢hi⁵³	`tş ^h i	t¢hu ⁵³	*d-k ^w əy	dog
*putç ^w ew/ gutç ^w ew			`dep utş ɤ 'flip over'	the ³³ gu ⁵³ t çu ³	31	turn (a corner)
*dz ^w ew ¹	dzyi]; dzo ⁵⁵ la ⁵⁵		dzɣ læ	dzu ³³ læ ⁵³		return, go back

As noted above, the Ersu forms in this section are mostly dental fricates, with a subset that retain palatals before [-o] rhymes ('borrow', 'return', 'push', 'ear / spike'). The remaining exception is 'dog', which for some reason has a retroflex initial in Ersu.

See also section 3.2.2 for forms with initial palatals that are actually reconstructed with stop initials. (Note that if there are no Ersu or Nq. forms, it is impossible to tell if we should reconstruct a stop or a palatal affricate here.)

3.4.2 Palatal sonorants

Most palatal glides in Ersuic have simple correspondences:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*æja¹			æja	æ ³³ jæ ⁵³	PLB *?-wyik ^L	elder brother/sibling
*jakrɑ	$j\alpha^{55}$ dz ϵ^{55}	` jæ qa		ja⁵³ka⁵³	·	child
*janiu¹	jalņol; je ⁵⁵ ņo ⁵⁵	`jæŋi	jæņi	jæ ⁵³ ҧн ⁵³	cf. Lahu yà?- < *yak	yesterday
* jahãŋ k^h wo 1		`jæxwæ?	jahãnk ^h o	ja ³³ ha ³³ nkhu ³⁵	•	last night
*ja(ji)hĩ¹	jai√xi∃; jɛ ⁵⁵ xi ⁵⁵		`jæhĩ	jæ ³³ hĩ ⁵³		last year
*jajihĩ²	jɛi³³hi⁵⁵		`jæjy	jæ³³ji⁵³hĩ³¹		story
$*jiji^1$	ji ⁵⁵ 'child'		jiji	ji ³³ ji ⁵³	*z(y)əy ?, cf. Lahu i	small
*jima¹	ji ⁵⁵ ma ⁵⁵	nejema; je ³³ me ⁵⁵	(ne)jima	ji ³³ ma ⁵³ , zi ³⁵ ma ⁵³	*yip + *mak	dream
$*ji^1$	ji`lts ^h u`l	-	jit ^h o	ji ³³ mæ ⁵³	<yi?< td=""><td>ladle</td></yi?<>	ladle
*jimui ¹			jimwe 'sweet \sim '	ji ³³ mu ⁵³		buckwheat
*(ji) mui ¹	(kʰAʾl)məɹʾl 'sleep'; maɹ ⁵⁵		jimwe ŋʉ, jimwe dedzį	ji ³³ mu ⁵³ kш ³³		doze / nod off
*(ji)mbru ²	bzŋ۱		`ya ji mbz u	ji⁵³nbu⁵³	*m-bruŋ × *m-bruk; <wt td="" ḥbrug<=""><td>dragon ?</td></wt>	dragon ?

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ju¹	ndzī³³ji⁵⁵		jу	dzე ³³ ji ⁵³		flour
	'buckwheat					
	flour'					
*jVsi¹	รา ⁵⁵ ja ⁵⁵		ji s i	ju³³su⁵⁵		peach
$*$ leji 1	lεٵ ji ٦; l i ⁵⁵	le ³³ ji ⁵⁵ pu ³³	`lejo 'right'?	$\mathrm{le^{33}ji^{53}}$		left (side)
$*jizæ^1$	$i^{33}z\alpha^{55}$	ji ³³ ze ⁵⁵	jozæ	ji ³³ zæ ³¹		son
			'husband'	'man'		
*t ^h ejo			`γo `kʰejo	the ³³ ju ⁵³		drunk, be
*kʰejo	ji∃ta∃ 'bed' ?	khə ³³ jə ⁵⁵	`kʰejo	khe ³³ ju ⁵³	(*s-yip ×)	sleep, lie down
					*s-yup	
*deju¹			dejy	de ³³ ju ⁵³ ;		hot / spicy
				de ³³ ju ⁵³		

There are two forms where Ersu [j-] corresponds to a fricative [z-] in some dialect(s) of Lizu, and three where the opposite is the case (Ersu [z-] corresponding with Lizu [j-]). The case of Ersu [z-] may be completely regular: $*j > z / _i$, followed by $zi > z_1$ (this is a regular change that applied to all palatal fricates, as discussed above). Note that Ersu has both variants, z_1 and ji, for 'go'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ji¹	kʰ- i √ 'enter',	nə ³³ ji ⁵³	ji	ji ³⁵	*?ay	go
	zղ∖, ji⅂;					
	zր ⁵⁵ , ji ⁵⁵					
*(ju/zu)xwa¹	zu ⁵⁵ xuai ⁵⁵			jy ³³ xua ⁵³	*hya SWID-	paddy fields
					DEN	
	zղ ⁵⁵ mi ⁵⁵		` ji me		Mand. 玉米	corn, maize ³⁰
					yùmĭ	

However, the forms with Ersu [j-] are perplexing. In Lizu, 'sit down' (above, under voiced fricative [z]) and 'live' seem like they might be homophonous (they are both transcribed with low tone in TBL), but these two words are distinct in Ersu. It is possible that the Ersu word for 'live' is not cognate (perhaps a loan from Nuosu i⁵⁵ 'sleep, live').

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ji¹	ji ⁵⁵		`ji	$z^{i^{35}}$	Tai *?ya/	tobacco / cigarette
					MC 'en	
					煙?	
*ji/zi¹	ji ⁵⁵	z i		ne ³³ zi ³¹ ,		live / reside
				ne^{33} z e^{31}		

³⁰ 'Corn' is probably anachronistic for Proto-Ersuic; I have included it here for completeness, and to highlight the difficulty of separating late loanwords with good-looking correspondences from true cognates. Since corn is a New World plant and only appeared in Asia as a result of the Columbian exchange, a root for corn seems unlikely to be reconstructible for Proto-Ersuic, although this depends on the time depth assigned to the protolanguage. One way of estimating the time depth is to look at Tangut, which like Proto-Ersuic had undergone the brightening change of PTB *-a > -i. Since Tangut is documented since the eleventh century, Proto-Ersuic should also date to that time, assuming the brightening change was historically the same change (either a shared innovaton in a common ancestor or an areal change that spread through the region).

There are a handful of forms where Ersu [j-] corresponds to a palatal nasal in Lizu. These descend from PTB forms with nasal finals.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*jẽ¹	ji∃; ji ⁵⁵	ле;	n.e	n.i ³⁵	*k-yim ×	house	
		n,i ³³ tshw ^{5.} n,ĭe ³⁵	3,		*k-yum		
*jã¹	ja ⁵⁵		n _e a			home	
$*j\tilde{o}^1$	jo1; jo ⁵⁵		no	n.u ³⁵	*yaŋ	sheep	

The palatal nasals all correspond perfectly, except for Nq. 'day (clf.)' and 'soft', which have dental nasals.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*njap ^h o/ njop ^h o¹	ҧо ٵ̄р ^ь εٵ; ҧо ⁵⁵ рҺε ⁵⁵	no p ^h o	` n. ap ^h o 'back, behind'	ҧæ³³phu⁵³		outside
*ŋenja¹	ŋɑ ³³ ҧɑ ⁵⁵		k ^h e nina	t/ŋe ³³ ŋæ⁵³ŋæ	5	dodge, make way, retreat
*deni¹	ni√; ni ⁵⁵	љi ⁵³	deņi	de ³³ ni ³¹ , de ³³ ni ⁵³	*na-t	sick, ache
*deni¹	de'mi]; ni ⁵⁵	ni ³³ tsw ⁵⁵ tsw ³³	`den.i	$\mathrm{de^{33}n_ii^{53}}$	*r-ni	red
$*ni^1$	nii; ni ⁵⁵	n,i ⁵³	ə ¹ n.i	n_i i ³⁵		$gold^{31}$
*(ri)ni¹	n.i ⁵⁵		ə ¹ n,i	e^{-33} n, i^{53}	*s-ney	near
*nini	jalnilnil; ni ⁵⁵ ni ⁵⁵			ni ⁵³ ni ⁵³	*s-nem	low / short
*xuini ¹	ន្ប ⁵⁵ n.i ⁵⁵ wa ⁵⁵ za ⁵⁵			fu ³³ n.i ⁵³		gum ("tooth-red") ³²
*ni²			`kʰenɹi	te ⁵³ n.i ⁵³		be startled/afraid
*niu(mæ)law	u^1		ņimælav u	$\mathfrak{p}i^{33}la^{53}wu^{31}$		daytime
*niumæ¹	љо ⁵⁵ ma ⁵⁵	`nime; ni ³³ ma ⁵⁵	`nimæ	n.i ³³ me ⁵³ , n.i ³³ mi ⁵³		sun
*nina¹	no'i- ??; ni ⁵⁵ nua ⁵⁵	`jena	`nina	n.i ³³ na ⁵³ , ji ³³ na ⁵³	*nyey/*na-w	younger sibling
*niuŋkʰwa bedi	ҧο³³nkhua⁵⁵ bε ⁵⁵ dzη ⁵⁵			n i³³nkhuo⁵³ be ³³ d z i ³¹		earthworm
*niu¹	nolt¢ ^h ol; no ⁵⁵ t¢ho ⁵⁵			љі ³⁵	*s-ni/u(:)p	west
*neni¹			neni	ne ³³ n.i ⁵³		decrease, reduce
*bæni¹	ba√ni`l, ba`lni`l; ba ³³ ni ⁵⁵ , be ³	be ³³ ҧi ⁵³	bæņi	bæ ³³ ҧi ⁵³	*r/g-na	listen
*breni ¹	ba ¹⁵⁵ n.i ⁵³		`debzeni sæ	ŋe ³³ n.i ⁵³ , bw ³³ n.i ⁵³	*g-na-s	rest

³¹Although the form is different, the semantic connection between 'gold' and 'red' is also found in PTB *tsyak (see STC #184).

³²The second syllable means 'red' (the gums are the "red" of the teeth).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nik ^h æ²			`n.ikʰjæ	ӆi ⁵³ khæ ⁵³		when
*niu	no√,no↑; no ⁵⁵	nur ⁵⁵	-n.i	(te ⁵³) ny ⁵³	*nəy SUN	day, day's (work)
			teni `mæçi	te ³³ ny ⁵³ mæ ³³ th	ıæ ³¹	every day
*niu ¹	no√ '~ (polite)'; no ⁵⁵	ле	ņi	ny ³⁵	*r-ney-t	have, exist (general/abstract)
*niuniu²			`nyny (ndzoma)	љи ⁵³		oneself
*nini¹	$n_i^{55}n_i^{55}$	${ m p.i^{33}p.i^{53}}$	nini gy	$n_{\rm u}^{53} n_{\rm i}^{53}$		few / little
*njonjo²	no√noĭ; no³³no⁵⁵	nu ³³ nu ⁵³ ??		nu ⁵³ nu ⁵³	*now	soft
*γeniu∕γoniu¹	vε ⁵⁵ ҧο ⁵⁵	`γωηi∼`gաŋi; wo³³nu⁵³	yweni, yuni	γuo ³³ ҧu ⁵³	*ril × *rul	intestine
*æniu¹	α ⁵⁵ n.o/a ⁵⁵ 'mother-in-la	w'	`æni	æ ³³ n,u ⁵³		aunt

3.5 Retroflexes

3.5.1 Affricates

The retroflexes across Lizu correspond straightforwardly, but in Ersu these seem to correspond to two separate series: retroflexes and alveopalatals. Compare, e.g. 'six' with 'sweet', 'grind' with 'sour', 'wok' with the first syllable of 'letter/book', and 'ghost' with 'skirt':

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tş ^h u²	tşʰuٵ; tşhu⁵⁵	tşhu ⁵³	`tşʰʉ	tşhu ⁵³	*d-kruk	six
*det∫ ^h iu¹	t∫ho ⁵⁵		`detş ^h i	de³³tşhu⁵³	*kyəw	sweet
*dze¹	dzε ⁵⁵		dz ₍ ૪	ŋe³³dzu⁵³dzu³¹	*kri:t	grind
				/ dzw³¹		
*det∫ew¹	t∫ε ⁵⁵	de ³³ tşu ⁵⁵	detşv	de ³³ tşu ⁵³	*s-kyu:r ×	sour
					*s-kwya:r	
*dziu¹	dzoʻi; dzo ⁵⁵	`dzj	`dzį	dzw ¹³⁵		wok (large, iron) /
						pan
*ndʒiundʑi¹	dzo Indzni;		ndz idzi	dzw³³ndzi⁵³,		letter, book
Ü	nd30 ⁵⁵ ndz ₁ 5	55	·	dzw³³ndz i ⁵³		
*tşhæ¹	tş ^h A1; tşha ⁵⁵		tş ^h æ	tşhæ ⁵³		ghost / spirit
*(n)t∫hæ	nt∫hα ⁵⁵			tşhæ ⁵³		skirt

Unfortunately the Qingshui and Zeluo forms disagree in some instances (e.g. 'letter, book' above); for such cases it seems least objectionable to prefer the Zeluo forms, which in general seem to be more reliably transcribed.

I have separated out the roots that have alveopalatal cognates in Ersu and listed them in a section of their own (section 3.6.2 below). The PTB forms suggest that the alveopalatals may descend from earlier clusters with -y-, whereas the retroflexes descend from clusters with -r- medials.

Sūn (1982b:243) notes that there is not only a difference in place of articulation between the Ersu retroflexes and alveopalatals, but also a difference in manner: Ersu retroflex affricates have a "relatively strong stop component", i.e., they are close to retroflex stops in their pronunciation. This phonetic fact would be consistent with the idea that the Ersu retroflexes descend from -r-clusters, since the same change (velar or bilabial stop + -r- > postalveolar stop) happened in, e.g., Lhasa Tibetan and Central Chin languages; and similarly, palatalized stops tend to become affricates cross-linguistically.³³

 $^{^{33}}$ It is also interesting to note that some modern Mandarin loanwords into Ersu that have retroflex affricate initials in the donor language are borrowed as alveopalatal affricates—it seems that affricate-ness outranks retroflexion/place of articulation for these loanwords. For example, 'county head' $\epsilon \tilde{a}^{33} t \int \tilde{a}^{55}$, cf. Standard Mandarin zi anz h ang, where the second syllable is retroflex, is borrowed with an alveopalatal initial; on the other hand, the first syllable of $ts \tilde{a}^{33} t \tilde{b}^{55}$ 'government' (Standard Mandarin $zh ang t \tilde{b}^{50}$) is borrowed with a retroflex initial.

Retroflex Affricates

Voiceless aspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tşʰæ¹	tşʰAʾi; tṣhɑʻ⁵⁵		tşʰæ	tşhæ ⁵³		ghost / spirit
$^*t \S^h lpha/t \S^h i^2$			`tşʰa ???	tşh γ^{53}		bed
*detş ^h e			`de tş ʰɤ	(tsh\) ⁵³) de ³³ mæ ⁵³ tşh	_	flavorful
*(n)tşho1	ntşho ⁵⁵ ntşho ⁵⁵	de ³³ tşho ⁵³	tş ^h itş ^h o	'tasteless'	*kyim/kyum *m-krak, PLB *m-prak ^H	scratch
$*det \S^h u^1$			detşʰʉtşʰʉ	de ³³ tşhu ⁵³	•	mix / blend / mingle
$*tş^hu^2$	tşʰuٵ; tşhu⁵⁵	tşhu ⁵³	`tşʰʉ	tşhu ⁵³	*d-kruk	six
*tşʰwæ			`tşʰwæ 'water tank'	tşhuæ ³³ fiæ ¹³⁵ - dzu ³³ gu ⁵³		vat / jar
*tş ^h e¹	tşho ⁵⁵	(ma.r ³³) tşhur ⁵³	tş ^h Υ	(me ³³ ndæ ⁵³) tşhur ⁵³		shoot, fire a shot
*tş ^h e¹	tşʰoʾi; tşho⁵⁵		t§ʰɤ 'voice'	tşhur ³⁵	cf. Lahu khô < *kraŋ	sound
*tş ^h e			tşʰɨtʂʰɤ 'wall off'	tşhw ⁵³ dzu ⁵³	*kram	fence (bamboo / twig)

Ersu 'scratch' has unexpected prenasalization.

Voiceless unaspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*letşu¹	lɛ³³tṣu⁵⁵		lutşu	le ³³ tşu ⁵³	MC draewk 鐲, Mand. zhuó	bracelet
*tşu¹	tşu ⁵⁵		tş u	tşu ⁵³ ə ^{₁53}	*s-krul	sweat
*batşa/butşa	pa`ltşa`l; ba³³t∫α ⁵⁵		b u tşa			knife

Voiced:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nedzæ¹	na ⁵⁵ dza ⁵⁵	nedzæ	`nedzæ	ne ³³ dzæ ³⁵ , ne ³³ dzæ ⁵³	*k/gla-k/y/t	drop / fall
*dziu¹		dze	dzį	dzu ³³ dzu ⁵³		have, exist (container)
*dedzu¹	dzu ⁵⁵		dedz u	de³³dzu⁵³		dry
*nedzu			`nedz u	ne ³³ dzu ⁵³		puncture (sthg.)
*dze¹	$\mathrm{dz}\epsilon^{55}$		dzx	ŋe ³³ dzu ⁵³ dzu³ / dzw³¹	¹ *kri:t	grind

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*dze	-dzε, -dzi; dzε ⁵⁵	-dze	-dzૄ૪	(te ⁵³)dzur ⁵³	*dzum × *tsum	pair
*dziu¹	dzo¹; dzo⁵⁵	`dz <u>ì</u>	`dzį	dz _w ¹³⁵		wok (large, iron) / pan
*dzwa		dza ³³ le ⁵⁵		dzua ⁵³ le ⁵³		put in order / arrange
$*$ bædzje 1	ba 55 dz ϵ^{55}	ba ³³ dzე ⁵⁵	bædzi	bæ³³dz┒⁵³		money

^{&#}x27;Money' is reconstructed with a retroflex but has a palatal initial in Mn. The Mn. form has an [-i] rhyme, but it cannot be reconstructed with *-i because that would yield an apical vowel after retroflexes. Thus, it is reconstructed with the *-je rhyme. See also p. 24 for forms reconstructed with complex *-rj- medials after bilabial initials.

Prenasalized (voiceless):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mæntşhew			`y u mæ	mæ ³³ ntşhu ⁵³		pregnant
			`mæn tş^h ४			
*ntşʰa			ntşʰɑ ʻplay	ntşha ⁵³		blow (the trumpet)
			inst.'			
*ntşʰæntşʰæ²	ja`I ntş^he`l ;		ntşʰɨntşʰæ,	tşha ⁵³ ntşha ⁵³		clever
	jɛ³³ ntşhɛ ⁵⁵		ntşʰæ gɤ			
*ntşhe1			-ntʂʰɤ	(te ³³)		handful (of rice)
				ntşhw ³¹		
*ntşʰe			ntያ ^h ፕ 'pull	te ⁵³ ntşhw ⁵³		grab / seize / catch
			out' ???			

Prenasalized (voiced):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*dendzew ¹			dendzャ	de ³³ ndzu ⁵³		slippery (road)
*ndze²	dɛ∖dza√ (perf.); ndzɛ³³	ndz _t ur ³³ ndz _t ur ⁵³	ndzy	ndz _t ur ⁵³ ndz _t ur ⁵³	3	sew (up)

Preaspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*htsomo2	§o ⁵⁵ mo ⁵⁵		`ştşo mo	ទា ⁵³ mu ⁵³	*kraŋ	strength (physical) ³⁴
*htşew			ştşy	şu ⁵³		dare

³⁴The forms here assume an earlier **s-** prefix. Cf. WT (**m)khraŋ** 'hard, solid, firm', with evidence for a nasal prefix.

3.5.2 Retroflex fricatives

Most retroflex fricatives have simple correspondences across Ersuic. Nq. has undergone a [$\mathfrak{S}\mathfrak{I}$] > [xui] change, as evidenced by 'blood' and 'die'.

At least one of the PTB sources for the voiceless retroflex fricative seems to be *s+r clusters.

PEr	Ersu	Kl./Nq.	Mn.	TBL	РТВ	gloss
*mbuşew		bu ³³ şu ⁵⁵	`demb u ş४	nbu ³³ şu ⁵³		shy / bashful
*şa			şα		*sywar SCATTER	pour (water) ³⁵
*şα	şε\şε\; jα ³³ şε ⁵⁵	şa ³³ şa ⁵³ , şe ³³ şe ⁵³ 'far'	pæşa, şɨşa	şa ⁵³ şa ⁵³	*s-riŋ	long
*ht∫æ/şæ¹	xtsai; htsa ⁵⁵		`ş i şæ	${ m Sl}^{33}{ m Sa}^{53}$	PLB *x-ra ¹ ?	search, look for
*şæpho/şopho1	şοٵpʰεٵ; şo ⁵⁵ phε ⁵⁵		şapho	şæ ³³ phu ⁵³		front
$*se^1$	ระiา; รูา ⁵⁵ ji ⁵⁵	`şe; şe ⁵³		se^{35}	*sram	otter
*şinwa	sn^{33} nua 55			รา ³³ nua ⁵³		mole
*și²	$^{1};$ 55		`v u li şi, tçe şi	\mathfrak{N}^{53}	*si(y)	comb (v.)
*şewmæ¹	$\mathfrak{s}\varepsilon^{33}$	şe ³³ mi ⁵³	şymæ, şy	şu ³³ mæ ⁵³	*s-r(y)ik, *s-row NIT	louse
	$\epsilon^{33}ts\epsilon^{33}$			${\rm su}^{33}pe^{53}tshe^{31}$	1111	nit
*şu			`ş u	şu ³³ me ⁵³		torch
*şu¹			ş u	${\rm su}^{33}{\rm su}^{53}$		guard / defend
*şiu¹	şο∜; şο ⁵⁵	`şe; xш ⁵³	`ş i	$\mathfrak{s}u^{35}$	*s-hywəy	blood
*t ^h eşiu¹	§0 ⁵⁵	thw ³³ xw ⁵³	`kʰeʂɨ	the ³³ şu ⁵³ , thu ⁵³ şu ⁵³	*səy	die, dead
$*$ § o^1	§0 ⁵⁵			hĩ ³³ şu ⁵³		dew
*ŋeşu¹	$\mathfrak{g}\epsilon^{55}\mathfrak{s}u^{55}$			ŋe³³şu⁵³		rescue / save
*şiu¹	şu ⁵⁵		`şɨkʰwakʰwa	de^{33} ş u^{53}		yellow < yi?
*şwa		`şwa		şua ³³ nph z i ⁵³		mosquito (relatively small)
* $\mathfrak{so}(ji)h\widetilde{\imath}^1$	$\int \! o^{55} i^{55} x i^{55}$		`şohĩ	${\mathfrak s} u^{33} h \tilde{\imath}^{53}$		year before last
*şoniu²	so ⁵⁵ no ⁵⁵ no ⁵⁵		`şu nk ^h o `ten.i	Şu⁵³ D, H ⁵³		day before yesterday

For some reason the Ersu morpheme **so** for 'the one before the last' (e.g. 'day before yesterday', 'year before last') has an alveopalatal initial where Lizu has a retroflex. One may be tempted to

³⁵The TBL form for 'pour' is $\mathbf{ne^{33}}qa^{53}\mathbf{su^{31}}$ (the first syllable is a directional prefix, and the last syllable is a causative suffix). Since \mathbf{q} - is not in the phonological inventory of TBL, one may be suspicious that it may be a typo for \mathbf{g} -; however, \mathbf{q} - may simply be an allophonic variant of \mathbf{k} -, since Huáng and Rénzēng (1991:144) cite the form $\mathbf{the^{55}ka^{53}}$ 'splash (water)', also with a dorsal initial.

reconstruct *alveopalatal here, but this turns out to be incompatible with the *alveopalatal series which will be reconstructed below (next page). For now I will leave this morpheme unexplained, as it is the only example of this correspondence (except for Ersu 'search', but the preaspirated initial adds an extra complication in this case.)

There are a small number of cognates with voiced retroflex fricatives. Unlike its voiceless counterpart, the PTB origin of this initial is unclear; for reflexes of PTB initial *r-, see section 3.9.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*zįiu²	zo√; zo³³	`ze; tṣī ⁵³ ???	`zį	zu ³⁵	*b-ləy	four
$*zu^1$			Z U	z μ ³⁵	PLB *s-yəy²	grass
*ziudu²	zo³³ bu ⁵⁵			zu⁵³du ⁵³		square / rectangular
*zwæzwæ			zuzwæ	te ⁵³ zuæ ⁵³ zı	ıæ ³¹	rinse (the mouth)
*zuzu²	z ε√ z ε√ ??; zu³³zu⁵⁵		`zʉzʉ, `pæzʉ	vu ⁵³ vu ⁵³ ??		narrow

3.6 *Alveopalatals

3.6.1 Fricatives

The following set gives us evidence for reconstructing a fourth set of sibilant fricatives, in addition to the dental, palatal, and retroflex sibilants reconstructed above. The reflexes of this series, which I reconstruct here as ${}^*\int$ and *3 , are retroflex in all daughter languages except Mn., where they have become velar fricatives. Before a high back vowel, a further change, [x] > [f], occurred in this dialect. Also, note that in Nq. there is variation between a retroflex and a palatal initial for 'meat', and the form for 'highland barley' has only a variant with a palatal initial. Also note that the forms here in Nq. do not undergo the $[s_1] > [xw]$ change mentioned above for the retroflex fricatives, giving us a relative chronology: in Nq. $[s_1] > [xw]$ before $[f_1] > [s_1]$.

It appears that PTB origins of this set are palatal fricatives, which is neatly demonstrated by the minimal triplet MEAT, CLEAN, and IRON.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*∫æ¹	şа¹; şа ⁵⁵	şa ⁵⁵	xjæ	şæ ⁵³		wheat
*∫æ			(de)xjæ, xæ¹	(dzu ⁵³) şæ ⁵³ ji ³¹		fetch / draw (water)
* \int i^2	ស្វា; ស្វ ⁵⁵	şι ⁵³ , ¢i ³³	`x _Y	ខា ⁵³	*sya	meat
*de∫o			`dzi `dexo	$de^{33} \epsilon u^{53}$	PLB *C-sip ^L	thirsty
*∫o∫o¹	;lalfogľog; ⁵⁵ og ⁵⁵ og	`deşu	`xuxo	şu ³³ şu ⁵³	*syaŋ	clean
*∫je¹	<u></u> εε ⁵⁵	`şe; şш ⁵³	xje	şш ⁵³	*syam	iron
$^* \int \! u^1$			f u	(zj ³³ /yuu ³³) şu ⁵³		guide, lead (the way)
*∫u²	şu ³³	¢u ⁵³	`f u pə¹	չս ⁵³		barley (highland)
*∫u²	şu ⁵⁵		`wæ¹ fʉ	khe ⁵³ şu ⁵³		marry (a woman)
$*3je^1$	zη'i; zε ⁵⁵		γίγje 'climb'	$z_1^{33}z_1^{53}$		crawl (of insects)
*tʰeki∫i¹	(thε ⁵⁵)łi ⁵⁵ ?	the ³³ t¢hi ⁵⁵ ¢i ³³	kiçi	the ³³ kw ⁵³ şw ⁵³		hide (sthg.)

Note that there is only one example of a voiced *alveopalatal ('climb/crawl'), forming a minimal pair with 'iron'.

The forms for 'hide' are included here since they seem to fit best here, even though the initial is not a palatal/retroflex (or velar, in Mn.) fricative; perhaps there was a change of [x] > [c] / [i] in Mn. (note that there are no full (that is, non sesquisyllabic) syllables of the form [xi] or [yi] in Mn.). The Ersu form appears similar, but with a voiceless lateral initial, it may not be related.

3.6.2 Affricates

As noted above (section 3.5.1), there are a number of roots which have alveopalatals in Ersu corresponding to retroflexes in Lizu, which I reconstruct with *alveopalatal initials here.

Plain stops (voiceless aspirated, unaspirated, and voiced):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t∫ ^h iujo²	t∫h η³³ji³³		`jo tṣʰɨ jo, jo tṣʰɨ jo	tşhu³³ ju ⁵³		orphan
*t∫ ^h iumæ			`mozo tş^hi mæ	tşhu³³ mæ ⁵³	Lahu mê-chô-ma < *kyəw	widow
*net∫ ^h iu¹	t∫ho ⁵⁵			ne³³tşhu⁵³	·	rot
*det∫hiu¹	t∫ho ⁵⁵		`detş ^h i	de³³tşhu⁵³	*kyəw	sweet
*t∫ ^h iu²	ts ^h o∖mia∖; t∫ho ⁵⁵ mia ⁵⁵		`tş ^h i-	tşhu ⁵³ pw ⁵³		how many
*t∫æ¹	tşA; t∫α ⁵⁵	de ³³ tşe ⁵³		tşæ ³¹ , ŋe ³³ tşæ ⁵³		chase after, drive out / expel
*t∫ew¹	t∫o ⁵⁵	tşu ⁵³	`tşx	khe ³³ tşu ⁵³	*s-glak × *klak	cook / boil
*det∫ew¹	t∫ε ⁵⁵	de ³³ tşu ⁵⁵	detşv	de ³³ tşu ⁵³	*s-kyu:r × *s-kwya:r	sour
*ndʒew			ndzx	de ⁵³ ndzu ⁵³	*kyi:n	weigh (v.)
*dʒiu¹	d30 ⁵⁵	`dze; dzī ⁵⁵ , dzu ³³ khu ⁵³ 'river'	dzį	(n)dzu ³⁵ , dzu ³⁵	*m-t(w)əy	water, river
$*d3wa^1$	d3A1; d3a ⁵⁵	dzuæ	dza	dzua ³¹		have, exist (movable)
*t∫wapu¹			tşap u	tşua ³³ pu ⁵³	*kyak	navel

Prenasalized (both voiceless and voiced):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nt∫hiu¹	nt∫ho ⁵⁵	tshy ³³ pu ⁵³	ntş ^h i	tşh 1^{35}		thorn / splinter
*nt∫hew¹	ntʂʰεٵ; nt∫hε⁵⁵	t¢hə ³³ pi ⁵³ , t¢hə ⁵³ ??	ntş ^h Ƴ	(n)tşhu ⁵³		rice (uncooked)
$*nt \int^h i/nt \int^h e^1$	nt¢hi ⁵⁵	tşhi ⁵³	(əːkʰo) ntşʰ४	tşhw ³⁵		gnaw / nibble
*nt∫ʰiu²	ja³³ nt∫hɛ ⁵⁵		`ntş ^h i-, k ^h entş ^h a ?	tşhu ⁵³ ntşhu ⁵³	3	fast / quick / early
*ndʒelje¹	ndʒɛ ⁵⁵ li ⁵⁵		`ndzį∫te gɤ, `ne∫ti gɤ	dzw³³li⁵³		believe / trust
*ndʒiundʑi¹	dzo lndვეl; ndʒo 55ndzე	55	ndzį dzi	dzw³³ndzi⁵³, dzw³³nd zi ⁵³	3	letter, book

Note that Nq. 'thorn' and 'rice' have non-retroflex initials here, and and Ersu 'gnaw' has a palatal instead of alveopalatal initial.

Preaspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*ht∫iu²	ht∫o³³re⁵⁵,	şe; tչղ ⁵³	`ştş i	şu ³⁵	*kləy	feces	_
	ht∫o ⁵⁵						
*ht∫iukra²	ht∫o³³ tşɛ ⁵⁵		`ştş ikæ ¹	şu ³³ ka ⁵³		fart	

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ht∫ew¹	ht∫ε ⁵⁵		ştşy	khe ³³ tşu ⁵³		catch / grab / hold
				??		

There are also a number of forms where Mn. palatal affricates correspond to retroflexes in other Lizu dialects. Most of these correspond to alveopalatals in Ersu, as with the above sets.³⁶ These forms seem to be in complementary distribution with those forms above which have retroflexes across all Lizu dialects. The sets below have only a limited number of vowel correspondences: Mn. -i: TBL -1; -y:-u; -o:-u; and -a:-æ.³⁷ These vowel correspondences do not appear where we have (Mn.) retroflex: (TBL) retroflex correspondences above. In terms of *rhymes, the above items are reconstructed with *-iu, *-ew, *-wa, *-e; whereas the items below are reconstructed with *-i, *-u, *-o, *-A (see next chapter).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t∫ ^h i	t∫ʰʔ̞Ἰ	(sa ³³ phu ⁵⁵) tşhղ ⁵³		ne ³³ tşhŋ ⁵³		cut (meat)
*t∫ ^h it∫ ^h i¹	tʃhŋ ⁵⁵ tʃhŋ ⁵⁵		tç ^h itç ^h i	çæ ⁵³ tşhŋ ⁵³ 'move (house)'	*m-kyit	move
*nt∫ ^h i²		tչhղ ⁵³	`ntç ^h i	ntşh 1^{53}		kill / slaughter (an animal)
*ngeso/nd3iso 1 ng ϵ^{33} so 55			ndzi s u ə¹	ndzj ³³ suo ⁵³		day after tomorrow
$*nd3ihi^2$	ndჳႨ ³³xi⁵⁵		ndzi hĩ	$\mathbf{ndz_1}^{53}$ h $\tilde{\imath}^{53}$		year after next
*t∫ ^h u¹	tʃhu ⁵³ 'open (door)', tʃhŋ ⁵⁵ 'open (lid)'	`tş ^h v		de ³³ tşhu ⁵³		open
*t∫ʰulje¹	t∫hu ⁵⁵ li ⁵⁵	`tşʰv 'earth'	t¢ ^h yli	tşhu³³ly⁵³		mud
$*t\int^h\!u^1$	tşhu ⁵⁵ 'dirty'	$nent \S^h u$	t¢ʰyli 'mud'	tşhu ⁵³		muddy / turbid
*gæt∫u¹			gjætçy	gæ ³³ tşu ⁵³		monkey
*dʒu			-dzy	dzu³⁵		hair / down ³⁸
$*d3u^1$	d3u ⁵⁵		dzy '(lower) back'	dzu³⁵	*gyuk	waist
$*d3u^2$	$\mathrm{dz}_{1}^{33}\mathrm{mo}^{55}$			dzu ⁵³ lu ⁵³		goose (wild)
*dʒumæ¹	dʒu ⁵⁵ ma ⁵⁵			dzu³³mæ⁵³		fox
*ndʒu	ndzu ³³ khua ⁵⁵			dzu³³khæ⁵³	MC drjoH 箸	chopsticks ³⁹

³⁶The form 'year' also has a palatal/retroflex correspondence, but it seems to descend from a dental stop. See section 3.2.2. Similarly, a number of forms with palatals in Mn. but retroflexes in TBL are reconstructed with **-rj**-medials; see p. 24.

³⁷The low front vowel in Mn. **dzæny** 'breast' is due to vowel harmony. Cf. '**cænæ** 'miserable', where we expect the first syllable to be **ca**, but the vowel is fronted because of the vowel in the second syllable.

³⁸Lahu actually has a triplet here, $ji \sim ci \sim yi < *(n)(d)zip$.

 $^{^{39}}$ The MC word for 'chopsticks' is not in Baxter and Sagart (2011), but the homophonous 除 'pass away' is (in this case the Mandarin reading is **zhù**, not **chú**).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*net∫ho1			net¢ ^h o	ne ³³ tşhu ⁵³		pull down (a house), untie
*(xwajo)nt∫ho	o ¹ xuai ⁵⁵ ntşhɛ ⁵⁵		xajo nt¢ʰo	xua ³³ ntşhu ⁵³	*k ^w əy ? *(t)si/up?	nest (bird)
*ment∫ho²	$mε$ \nt $\int^h ε$ \; $mε^{33}$ nt $\int hε^{55}$	`mentş ^h o			*r-may × *r-mey × *r-mi	tail
*ned3o1			nedzo	ne ³³ dzu ⁵³		collapse / fall down
$*d3o^1$	dzo1; dzo ⁵⁵	dzu	dzo	dzu ⁵³	*m-dzyaŋ	have, exist (animate)
*nd3o¹	nd30 ⁵⁵	ndzu	ndzo			know how to, be capable of
*nd3o²	ndzo ³³ khua ³³ dzŋ ³³ şɛ ⁵⁵		`ndzowa, `ndzowæ¹	ndzu ⁵⁵ dz _l ⁵⁵		noon
*t∫ʰat∫ʰa¹	tşʰaʾltşʰaʾl; t∫ha⁵⁵t∫ha⁵⁵	tş ^h ætş ^h æ	`t¢ʰat¢ʰa	tşhæ ³³ tşhæ ⁵³		magpie
*kæt∫a			`kjæt¢a	ku ³³ tşæ ⁵³		squirrel
$*(n)t\int^h \!\!\!\! e$	nt∫hα ⁵⁵			tşhæ ⁵³		skirt
*dʒaniu¹	$n_0^{55}n_0^{55}$	$dze^{33}nu^{53}$	dzæny	dzæ ³³ nu ⁵³	*nəw	breast, milk
$*d3a^1$		dza	dza	dzæ ³⁵	WT ja	tea
*sundʒa²	sua ³³ ndza ⁵⁵		`sũd z a	(suo ⁵³) ndzæ ⁵³ , su ⁵³ ndzæ ⁵³	Mand. 算账 suànzhàng ?	count (numbers), calculate
*dʒwæ	dzua ⁵⁵		-dza ?	(te ³³) dzuæ ³¹	*m-twa	span (thumb to finger)

Ersu 'dirty' lacks prenasalization which is evident in Kl.

Note that under the present analysis, the *alveopalatal fricatives develop into retroflexes in Ersu but the affricates of the same proto-place of articulation do not.

3.7 Velars

The development of Ersuic velars is perhaps the most complicated of all the places of articulation. While the same manner contrasts are reconstructed as for other places of articulation, the picture is complicated by changes in place (due to -r- in the rhyme) and manner ($[g] > [\gamma]$ in various environments) which overlap with original Proto-Ersuic retroflexes, velar fricatives, and *r. Thus, the cognate sets in this section are presented in a slightly different order to facilitate comparison with retroflexes and fricatives.

3.7.1 Velar Stops + r > Retroflexes

A number of forms have retroflexes which descend from earlier velar + -r-, as evidenced by Nq. and TBL. The likely PTB roots/PLB comparanda also show evidence of velar + r clusters.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kriu(ju) ¹	tṣoᅬ; tsʔ ⁵⁵ tṣo ⁵⁵		`tş i jy	kə ¹³³ jy ⁵³		frost
$*kri^1$	tʃ <u>ነ</u> ; tʂๅ ⁵⁵	`tʂๅ; kəɹ ⁵⁵	`tṣɨtsʰe	kə ¹³⁵	PLB *?grəy¹	star
*kriu²	tşo ⁵⁵	`tşı	`tş i	kə ¹⁵³	*krəy, PLB *?grəy¹	gall bladder
*dekri		de33kə122	`detşitşi	$de^{33}dz_{1}^{53}$	*m-tsik ?	itch
*kri¹	tg1 ⁵⁵	khə ³³ kш.1 ⁵³	`tşi	ne ³³ tຊງ ⁵³ , tຊງ ⁵³		bite
*t ^h egri ¹		the ³³ dzŋ⁵³, thɐ ³³ kɐɹ ⁵³	k ^h e dzį	the ³³ dz1 ⁵³	*gra	hear
*ŋgriupje¹	ndzo⁵⁵p i ⁵⁵	ndz ą; ngə.r ³³ phi ⁵³	` ndzį pi; ∫trpe-` ndzį p: 'lip'	nga ¹³³ pi ⁵³ , i n-gə¹³⁵; ku ⁵³ pe ⁵³ nga ³³ pi ³¹ 'lip	PLB *m-k-rəy o'	skin

When comparing with extra-Ersuic languages, it is important to keep in mind that there may be more forms that belong in this set but are hiding in the retroflex sections above because of lack of evidence in Nq. or TBL. Note that velar initials are only preserved when the Proto-Ersuic rhyme is *-i or *-iu (see section 8.2.3).

In addition to these, there are several items where Ersu has gone a step further, developing retroflexes where Lizu retains velars. This is the case for 'catty', 'pestle', 'shake', and 'tile' below. Notice that besides 'tile', Mn. retains *-r- as rhotacization on the vowel in these forms.

There are also some forms ('speech', 'exchange') where Ersu has developed alveolar affricates. The remaining forms show Ersu retroflex fricatives corresponding with Lizu velar fricatives; these seem to have developed under the influence of the *-ui rhyme (see section 4.2.8).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kra	-tşɛ٦; tşɛ ⁵⁵		-kæ¹	(te ³³) ka ³¹		catty (=1/2 kilogram)
*-ŋgra²	tsu ³³ ndze ⁵⁵		`la ŋgæ ¹	luo ³³ nga ⁵³		pestle
*ŋgraŋgra¹	$ndz\epsilon^{33}ndz\epsilon^{55}$,ug _R aug _R a	ŋgʏŋgæ¹	nga ³³ nga ⁵³		shake / shiver
*ŋgo²	dʒ _l ٵ ?; ndzุu ⁵⁵ ?		`ŋgolo	guo ⁵³ luo ⁵³		tile
*gui ¹	ძვე [∖] ; ძვე ⁵⁵	`gv	`gʉ, `gwe	(te ³³) gu ³¹ , gu ³³ sua ⁵³ 'send mes- sage'		speech, phrase, words
*deŋgui¹	de√ndʒŋ√ 'change'; ndʒŋ⁵⁵ndʒŋ⁵	5	ŋgweŋgwe, ŋgʉ	ne ³³ ngu ⁵³ ngu	31	exchange
*γuini/ γuindzA¹	zŋ ³³ ŋ.i ³³		yrndza	γш ³³ ҧі ⁵³ γш ³	³ ndzæ ⁵³	relatives
*yuiyui	zŋˈlzŋˈl tsʰAˈltsʰ jɑ ³³ zŋ ⁵⁵	ΑÌ;	γ u γwe		*lway ?	easy
*yui¹	zฏ ່າ; zฏ ⁵⁵	v; wu ³⁵	(γ)we, v u	vu ³³ ji ⁵³ 'go buy'	*rey	buy
*deɣui¹	շ ቧኘ;	`k ^h ev	`de(γ)we, `dev u	de ³³ vu ⁵³	*gwa-n	wear (a garment)
*xui¹	$\mathrm{s1}^{55}\mathrm{ma}^{55}$	`fvme; xu ⁵³	`xwe	fu ³⁵	*swa	tooth
*xui	§1 ³³ §1 ⁵⁵			fu ³³ fu ⁵³	*s-wa GO	walk

3.7.2 Velar Stops > Palatals

Ersu has developed palatals before rhymes with high front vowels. The items in which this occurred have been collected below:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*k ^h je¹	tçʰiʔ; tçhi ⁵⁵	khe ⁵⁵	(kʰe)kʰje	khe ³⁵		give
*meŋkʰje	$m\epsilon^{55}nt chi^{55}$	`ment¢he		te ⁵³ me ⁵³ nkhi³	1	ask / question
*gje²	ŋua ^{ɪ33} dzi ⁵⁵ 'pen'	-d z e	degje le	(tshe ⁵³ nu ⁵³) khe ³³ gi ⁵³		pen in (sheep)
*gjegje	dzi ⁵⁵ dzi ⁵⁵			gi ⁵³ gi ⁵³ phu ³¹		horizontal
$*gje^1$	d z i√; d z i ⁵⁵		`gijo	gi^{35}		jar (earthen)
*ŋgje²	vu ³³ ndzi ⁵⁵		`ŋgi	ngi ³⁵	*m-kum × *m-kim	pillow
*ŋgi¹	dzղ√; ndzղ³³	ngi ⁵³	ŋgje	ŋgi ³⁵	PLB *g-ra ² ?	buckwheat
*ŋgi	$j\alpha^{33}ndz\gamma^{55}$		`deŋgi			difficult, hard
*megi²	$m\epsilon^{33}dz$ 55	`medze	`megje	me ³³ gi ³⁵ , me ⁵³ gi ⁵³	*gle:k	thunder

The last three forms have undergone a further change of palatal > dental affricate. This is due to

the contrast between the *-i and *-je rhymes (see section 4.4).

3.7.3 Preaspirated Stops

A preaspirated velar stop is supported by the forms in Ersu and Mn.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hko¹	xku\`hatch'		xko	ŋo³³kuo⁵³læ³¹		appear, come out
*hke¹	$hk\epsilon^{55}$	pẽ ³³ nbi ⁵⁵ khɯ³ ³	dexky, koxky	pi ⁵³ nbĩ ⁵³ khe ³³ kɯ ⁵³		kneel
$*hke^1$	kε]; hkε ⁵⁵	`kw	xky 'hawk'	kw ³³ nua ⁵³		eagle / hawk
*hke	hke ⁵⁵	-kw	-xk _Y	ne ³³ kur ⁵³ 'break, snap'	,	half
*hkui¹	hku ⁵⁵		xkwe 'herd'	zuo ³³ ŋuo ⁵³ ku ⁵³		herd, put out to pasture
*hkwohkwos	u^1		xkoxkos u	$ku^{33}ku^{33}su^{31}$		beggar
*hko¹	pɛ ⁵⁵ hku ⁵⁵	`qoqo	xko		*g/kuŋ, *kor	hole
*dexwa/ dehkwa¹	da ³³ xa ⁵⁵		dexka	de ³³ xuæ ⁵³ , de ³³ xua ⁵³		open
*hkwa	hkɑ ⁵⁵ dzu ⁵⁵ 'lean (meat)	qwa)'				skinny

The Mn. form for last form above, 'open', supports reconstructing a preaspirated initial, but Ersu and TBL have fricative initials instead of the expected preaspirated (in Ersu) and plain stop (in TBL) initials.

Note that the Nq. form 'kneel' has an aspirated initial, unlike the cognates for e.g. preaspirated bilabials, which are unaspirated.

A highly unusual form is 'rain', where the initial consonants do not pattern with any other cognate sets. I am tentatively reconstructing this form as *rgwæ (with a voiced, r-prefixed initial), which can plausibly develop into a plain voiced stop in Ersu, a prenasalized stop in Kl., and a voiced fricative in the other dialects of Lizu. (See also p. 131 for a discussion of the rhymes to motivate the r- prefix.) This solution is admittedly a bit ad hoc, but Sūn (1982b) does note that some older speakers of Ersu had preaspirated voiced stops (in addition to the preaspirated voiceless stops) which younger speakers had lost (unfortunately Sūn does not say which specific lexical items had this preaspiration).

PEr	Ersu	KI./Nq.	Mn.	TBL	PLR	gloss	
*rgwæ¹	gua ³³	ngwæ; γue ⁵³	γwæ	γuæ ³⁵	*r/g-wa	rain	

3.7.4 Prenasalized Stops

Voiceless prenasalized:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*meŋkʰje	mε ⁵⁵ nt¢hi ⁵⁵	`ment¢ ^h e		te ⁵³ me ⁵³ nkhi ³¹		ask / question
*meŋkʰe²	$mε^{33}ηkhε^{55}$	$\mathrm{me^{33}}\mathrm{nkhw^{53}}$	`menk ^h ช	me ³³ nkhw ⁵³	*kəw	smoke ⁴⁰
*meŋkʰwo			`menkho	me ³³ nkhu ⁵³		dark, get
$*\eta k^h a^1$	nkha ⁵⁵	t ^h enk ^h æ; khe ⁵³	nk ^h jæ	(n)khæ³⁵		sell
$^*\eta k^h wo^1$	nkhua ¹⁵⁵	khwe ⁵⁵ ???	nk^ho	nkhu ³⁵		night, evening
$*\eta k^h wohke^2$			`nkʰo xkɤ	nkhu ⁵³ kw ⁵³		midnight
*ŋkʰwæ²	nkʰuaٵ; ŋkhuɑ³³	`q ^h wa	nk^hwa	(n)khuæ ⁵³		lake
*k ^h eŋk ^h wæ	ŋkhua³³			khe ³³ nkhuæ ⁵³ , khæ ³³ khuæ ⁵⁵		rust
$*\mathfrak{g}k^ho^1$		nq ^h u		to ³³ nkuo ⁵³ ji ³¹		hook
$*\eta k^h o^1$	nkʰuٵ; nkhu ⁵⁵	nq ^h o		khuo ³⁵ , no ³³ nkhuo ⁵³		lock
*ŋkʰwo¹	ko³³ht∫ε⁵⁵ ??	nq ^h v	nq ^h o	khu ³⁵ , khu ⁵³ d z i ⁵³		silk/satin

Several of the Kl. forms have uvular initials. These (and other Kl. uvulars) will be discussed in section 3.8 below.

The uvular in Mn. 'silk' is the only example of a contrastive uvular in the language; unfortunately, without further comparative data there is not much more to say about it. The Ersu form for 'silk' lacks prenasalization and aspiration.

The TBL form for 'hook' is inconsistent with the phonotactics of Lizu, which disallows unaspirated voiceless stops when they are prenasalized. It is unclear if the "h" for aspiration was skipped or mistranscribed as "u".

Voiced prenasalized:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*sẽŋgæ¹	sī ³³ ngua ⁵⁵		seŋgjæ	sp ³³ ngæ ⁵³		melon / gourd
*seŋgra¹			seŋgæ¹	se ³³ nga ⁵³		trunk
*-ŋgra²	tsu ³³ ndze ⁵⁵		`la ŋgæ ¹	luo ³³ nga ⁵³		pestle
*leŋgui²	$1\epsilon^{33}$ ngua 155		`li ŋgwe	$\mathrm{le^{33}ngu^{53}}$		ring
*neŋgwo			`пеŋgo	(vu ³⁵) ne ³³ ngu ³¹		lower (the head)
*ŋgra²		,ug _R a		ngaរ ⁵³		kill (a person)
*ŋgraŋgra¹	$ndz\epsilon^{33}ndz\epsilon^{55}$,ug _R aug _R a	ŋgɤŋgæ¹	nga ³³ nga ⁵³		shake / shiver

⁴⁰The prenasalization on this form may be due to prefixization of the first syllable SKY of the binome *məw-kəw SMOKE. See e.g. examples from Mpi in Matisoff (1978a:2.42).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋgæ¹	gal; nga ³³	`ngæ	ŋgjæ	ngæ ³⁵	*m-ka, Mpi nko	door
* ŋgi 1	dzړ√; ndzړ³³	ngi ⁵³	ŋgje	ŋgi ³⁵	PLB *g-ra ² ?	buckwheat
*ŋgi¹	ndz₁√		ŋgje	ngi ³⁵		carry load (pack animals)
*ŋgje²	vu ³³ ndzi ⁵⁵		`ŋgi	ngi ³⁵	*m-kum × *m-kim	pillow
*ŋgi	ja ³³ ndz _l ⁵⁵		`deŋgi			difficult, hard
*deŋgwo¹	ngo ⁵⁵	ngo	deŋgo	de ³³ ngu ⁵³	*s-g-ruk	pick up
*ŋgo²	dʒๅๅ?; ndzu ⁵⁵ ?		`ŋgolo	guo ⁵³ luo ⁵³		tile
*deŋgui¹	dε√ndʒე√ 'change'; ndʒე⁵⁵ndʒე⁵	5	ŋgweŋgwe, ŋgʉ	ne ³³ ngu ⁵³ ngu ³	1	exchange
*ŋgwæ¹	ngua ⁵⁵		ŋgwa	nguæ ³³ phe ⁵³		pheasant (long-tailed)
*ŋge²	gɛ√; ngɛ³³		`ŋgɤ	ngur ³⁵	*d/s-kəw, PQc s/r/n-gəw	nine

3.7.5 Velar nasal

Most of the correspondences are trivial here, but note the rhinoglottophilic $[\eta] \sim [h]$ variation in Kl. (and possibly the Ersu form for 'bear'). Mn. has palatalized the velar nasal before /-æ/ (and not /-æ¹/!), although we can still tell that these were originally velars from the vowel because forms with earlier palatal nasals have a back vowel ($\eta \alpha$ —see section 4.13).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋapʰo¹	t∫a ³³ ŋa ³³ 'under'?		ໆαp ^h o 'that side'	ŋa ³³ phu ⁵¹		lower part / lower reaches
*ŋæ²	ŋa႞; ŋa³³		`jidenæ	ji ³³ de ⁵³ ŋæ ⁵³		hungry
*deŋra¹	ŋua ¹⁵⁵		deŋæ¹	de ³³ ŋa ⁵³	*s-ŋ(y)a FISH	stinky, fishy-smelling
*ŋrɑ²	ŋa¹√; ŋua¹³³	ĥã; ε ⁵³ ?	`ŋæ¹	ŋa ⁵³	*l/b-ŋa	five
*ŋæ¹	n₀o ⁵⁵		ninæ	ne ³³ ŋæ ⁵³		skinny, get thin
*xui/ŋui¹	hə ^ɪ `\ ?; xa ^{ɪ55} ?	ŋo∼ĥo; ŋue³³mo⁵³	ŋwe, ŋwemo	ŋu ³³ mu ⁵³	*d/g-wam	bear (n.)
*ŋui²	ŋa¹√; ŋua¹³³	`ŋu	`ŋwe	ŋu ⁵³	*ŋwa	cattle, cow
*ŋuijo			`ŋwejo	ŋu ³³ ju ⁵³		calf (common)
*ŋuimæ			`ŋwemæ	ŋu³³mæ⁵³		cattle (common, female)
*ŋu¹		`ŋu~`ɦu; ŋwe ⁵⁵	ŋʉ	ŋu ³⁵	*ŋəw	cry, weep

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋui¹	љa ^₁]; ŋua ^{₁55}	ŋu; ŋu ⁵³	ə ^ı ŋwe	ŋu ³⁵	*d-ŋul	silver
$*\mathfrak{yo}^1$	ŋuəٵ; ກ່ ⁵⁵		(de)ŋo	ŋuo ³⁵		crow (of cocks)
*(rwa)ŋwo	ŋwo¹		æ¹ŋo, ŋoŋo, æ¹ŋoŋo	γua ³³ phe ⁵³ ŋш ⁵³ ŋш ⁵³		cockscomb
*ŋe¹	ŋεΊ		ŋա, ŋwbʉlʉlʉ			kind of turnip (圆根 yuángēn)

3.7.6 Plain stops

Voiceless aspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kʰje¹	t¢ʰi∃; t¢hi⁵⁵	khe ⁵⁵	(kʰe)kʰje	khe ³⁵		give
*k ^h e	t¢ʰi႞ ?		dzጊ `k ^h ૪		*kam (× *ka:p)	draw water
$*mek^h\alpha^1$	mε ⁵⁵ khua ¹⁵⁵	mə ³³ kha ⁵⁵ ʻcloud'		me ³³ kha ⁵³		rainbow
$*k^h$ ar V^1			$k^{\rm h}\alpha {\rm e}^{\scriptscriptstyle \rm I}$	kha ³⁵ ə ¹⁵³		walnut
*lakha/lokha1			lakʰa kʰeæɹ 'get hurt'	luo ³³ khua ⁵³ ə. ³ 'get hurt'	1	wound
*dek ^h ra ¹	dεٵtsʰη ??; tʃhi ⁵⁵ ??	de ³³ kha ⁵⁵	de k ^h æ¹	de ³³ kha ⁵³	*b-ka	bitter, salty
${}^{*}k^{h}ak^{h}a^{1}$	J		k^h i k^h jæ	khæ ³³ khæ ⁵³		separate, other
*kʰæ		kh ϵ^{55}	k^h jæ	khæ ⁵³	Lahu qha < *ka	rice (cooked)
$p^huk^hæ^2$			`pʰukʰjæ	phu ⁵³ khæ ⁵³		fortune / luck
${}^{*}k^{h}wo^{1}$	kho ⁵⁵		`k ^h o	khu ³¹		dry (clothes) in the sun
$*k^hwo^1$	kho ⁵⁵		`jot¢a kʰo			make the bed
*kʰuija			`kʰweja, `kʰwæ	khu ³³ jæ ⁵³		under
$^*k^hep^he/\ k^hup^ho^1$	$\mathbf{k}^{ ext{h}} \mathbf{\epsilon} $ አ $\mathbf{p}^{ ext{h}} \mathbf{\epsilon}$ ነ; $\mathbf{k} \mathbf{h} \mathbf{\epsilon}^{ ext{55}} \mathbf{p} \mathbf{h} \mathbf{\epsilon}^{ ext{55}}$	`k ^h vpho	$\mathbf{k}^{\mathrm{h}}\mathbf{u}p^{\mathrm{h}}o$	khu ³³ phu ⁵³	Lahu qhɔ < *kaŋ	inside
*kʰui¹	-	khu ⁵³	k^h we, k^h u	ne ³³ khu ⁵³	·	pluck (flowers)
${}^{*}k^{h}ui^{1}$			∫tintşʰɨ kʰwe	(ti ³³ nkhæ ⁵³) khu ³¹		blow (one's nose)
$^*t^hek^hw\alpha^1$	tha³³kha³³		$k^{\text{h}}ek^{\text{h}}\alpha$	the ³³ khua ⁵³	PLB *k-ra ² / ³	win
*k ^h wæ¹	ja`lk ^h ua`l; ja ³³ khua ⁵⁵ 'big'	-k ^h wæ	dek ^h wa	de ³³ khuæ ⁵³		grow, grow up
*riku/rik ^h u¹	rgul; r] ³³ ku ⁵⁵	əរ ³³ khu ⁵³	$\vartheta^{\mathrm{I}}\mathbf{k}^{\mathbf{h}}\mathbf{o}$	ə ¹³³ khuo ⁵³	*g-rus	bone ⁴¹

⁴¹The Ersu forms have unaspirated initials; in the case of Qŝ. the first syllable appears to have fused onto the second and voiced the initial.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kho			-k ^h o	(to ³³) khuo ³¹	*kwak	bowl
*kʰoji		`kʰoje		khuo ³³ ji ⁵³		key
${}^{*}k^{h}ok^{h}o^{1}$	k ^h u`lk ^h u`l; khu ⁵⁵ khu ⁵⁵		dek ^h ok ^h o	khuo ³³ khuo ⁵³	*kuk	curved / crooked / bent
*ŋ(u)kʰwa	nkhua ⁵⁵			ŋu ⁵⁵ khua ⁵³	*kwa ?	hoof

Voiceless unaspirated:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*(h)kara(wa) ²	ka ³³ ra ⁵⁵	`k&wæ	`xkawa ntşʰamæ	kæ ⁵⁵ ə ¹⁵³		spider
*kwa/ka²	no`lkua`l; no ³³ kua ³³		`ja kamu	ja ³³ ka ⁵³	PLB *ka ¹	all / the whole
*sẽkæle¹	$\mathrm{si}^{55}\mathbf{ka}^{33}\mathrm{l}\epsilon^{55}$	sə ³³ kə.1 ⁵⁵ ?		$se^{33}\pmb{k}\pmb{æ}^{53}li^{31}$	*s-ka:k	branch / twig
*lekrwa²	lε ³³ kua ¹⁵⁵ t∫hu ³³		`lakwə ¹ ts ^h u (v.)			elbow
*mukr(w)V ¹		mu ³³ kəɹ ⁵³	m u kwə ¹	mu ³³ kə ¹⁵³	*r-may × *r-mey × *r-mi	tail
*(mja)ko²	dε ³³ ku ⁵⁵		`mja ko	miæ ³³ ku ⁵³ , no ³³ kuo ⁵³		blind
*kuts ^h je ¹		ku ³³ tshi ⁵³	kutshepə ¹	kuo ³³ t¢hi ⁵³		life
*kæt∫a			`kjæt¢a	ku ³³ tşæ ⁵³		squirrel
*tʰeki∫i¹	(th ϵ^{55}) i^{55} ?	$the^{33}t chi^{55}ci^{33}\\$	kiçi	the ³³ kw ⁵³ şw ⁵³		hide (sthg.)
*kra	-tşε¹; tşε ⁵⁵		-kæ¹	(te ³³) ka ³¹		catty (=1/2 kilogram)
*kra²	tşe`l	`qa	`kæ¹	ka ¹⁵³		scales, steelyard
$*kape^1$	ka ³³ pi ⁵⁵		kapø	ka ³³ pe ⁵³		garbage / debris
*ka²	kaJ; ka³³pha⁵⁵			ka ⁵³ ba ⁵³	< PLB *?-ga² ?	mute
*zikæ			`zɨkjæ	ຖ ³³ kæ ⁵³ , mæ ³³ zງ ⁵³ mæ ³	*ga × *?a ³³ kæ ³¹	mute, dumb, stupid
*kala/kælæ²	no 33 ma 55 - ka^{55} l ϵ^{55}	ke ³³ le ⁵³	kali, kala	mu ⁵³ tçu ⁵³ kæ ³³ l		butterfly
*kæ	-ka]; ka ⁵⁵	-kæ	-kjæ	(te ³³) kæ ³¹		classif. long items
*kæmbæ¹			kjæmbæ	kæ ³³ nbæ ⁵³		tongs (fire)
*dekæ²	da`lka√ (perf.); ka ⁵⁵		`dekjæ	kæ ⁵³		hit (a person)
$*kækæ^1$	$k\alpha^{55}k\alpha^{55}$		kikjæ	$kæ^{53}kæ^{53}$		fight
*kæpælæ			kjæpælæ	$kæ^{53}pæ^{53}læ^{31}$		forehead

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ku			(dzɨ) kʉ 'feed (liquid)'	(dzæ ³³ n.u ⁵³) ku ³¹		breastfeed / suckle
*ku(liu)¹	ku ⁵⁵ ə ¹⁵⁵	kurə	kuli	ku ³³ liu ⁵³	<mc ljo="" 驢<br="">?</mc>	donkey
*kwop ^h o			(`kopho)	ku ³³ phu ⁵³		this side / here
*gu			dz i g u	(dzu ³³) ku ⁵³		cross (a river)
*nekwo¹		neko	(ne)ko	ne ³³ ku ⁵³		put (into a container)
*kwo			`kop ^h æ, `k ^h op ^h æ	tsha ³³ ə ¹⁵³ ku ³¹		chest
*kui¹	ku ⁵⁵		`kʉ, `kwe	de ³³ ku ⁵³		scoop up (water) / ladle
*kwo²	kui`l		`ko	(te ⁵³) ku ⁵³	Lahu kù < *gru	shout
*nekwo¹		`neko		ne ³³ ku ⁵³		shrivel up / wither
*k ^h ekuliu ¹	kʰɛ⅓kuℷlyoʻl		dek u lø, dek u lølø	khe ³³ ku ⁵³ liu ⁵³		wrap (v.)
$*kwakwa^1$	$k\alpha^{55}k\alpha^{55}pi^{55}$		`kyka	kua ³³ kua ⁵³		hard
*kwali¹	$k\alpha^{33}$ e^{155}		kali	kua ³³ li ⁵³	*ka	crow
	kua ⁵⁵		kwa	ne ³³ kua ⁵³	Mand. 刮 guā ?	take off (clothes), peel
*kapi²	$ka^{33}ps_1^{55}$		`kapi	kua ⁵³ pi ⁵³		lame person
*kotsV ¹	ku ³³ tsε ⁵⁵		kotsa	no ³³ kuo ⁵³ tsា្ ³¹		step on / stamp / tread
*kezi¹		kuizī		(te ³³) kw ³³ zw ³¹		bucket (of water)
*deke1		de ³³ kw ⁵³	dekr	de ³³ kw ⁵³	*krak	fear, be afraid
*keke			kyky	kw ⁵³ kw ⁵³		big / large

Mn. 'spider' is irregular in having preaspiration. The middle syllable of Nq. 'hide' mismatches in both place of articulation and aspiration.

Proto-Ersuic *g- underwent different changes in different dialects. First, I list the forms that have [g] in all dialects (or its various palatalized reflexes in Ersu):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*(ŋ)gætsi ¹	nga ⁵⁵ ts1 ⁵⁵		gjæts i		Mand. 茄子 giézi	eggplant
*gæme¹	ga`lmɛ`l; nga ³³ mɛ ⁵⁵	`gæmi	gjæme	gæ ³³ me ⁵³	Lahu və̀?-qâ < *ga	clothing / garment
*megi ²	$m\epsilon^{33}dz$ 1^{55}	`medze	`megje	me ³³ gi ³⁵ , me ⁵³ gi ⁵³	*gle:k	thunder
*gje²	ŋua ^{ɪ33} dzi ⁵⁵ 'pen'	-d z e	degje le	(tshe ⁵³ nu ⁵³) khe ³³ gi ⁵³		pen in (sheep)
$*bugi^1$	•		b u gje	be ³³ gi ⁵³		bury

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*gjegje	dzi ⁵⁵ dzi ⁵⁵			gi ⁵³ gi ⁵³ phu ³¹		horizontal
$*gje^1$	dzi√; dzi ⁵⁵		`gijo	gi^{35}		jar (earthen)
$*gægæ^1$	$ga^{55}ga^{55}$		gigjæ	g æ ^{33}g æ 53	see SING	play
*gæ¹	gal 'song'; ga ⁵⁵			gæ ³³ mu ⁵³ , giæ ³⁵ 'song'	*ga	sing
*gæt∫u¹			gjætçy	gæ ³³ tşu ⁵³		monkey
$*gap^ho^1$			gap ^h o 'top of'	ka ³³ phu ⁵³		upper part
*dego ¹	gu ⁵⁵			do ³³ guo ⁵³		twist (hemp fibers) between the palms
*gui¹	ძვე ^ა ; ძვე ⁵⁵	`gv	`gʉ, `gwe	(te ³³) gu ³¹ , gu ³³ sua ⁵³ 'send mes- sage'		speech, phrase, words
*gu¹	gu1; gu ⁵⁵		`g u	gu ³⁵	<wt gru<="" td=""><td>boat</td></wt>	boat
*guku¹			`gu`ku	ngu ³³ ku ³³ su ³¹		boatman
*thegew2	thɛ³³gɛ⁵⁵ 'glad'		`degr	the ³³ gu ⁵³		happy / excited

Ersu 'clothing' and 'eggplant' have unexpected prenasalization. Note that 'eggplant' seems to be an early loan from Chinese, borrowed before voiced stops became voiceless. 42

There is a set of words which seem to descend from *g (as reflected in the Nq. and Ersu forms) whose initials become voiced fricatives in both Mn. and TBL; these have the rhymes -uo, -w in TBL.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*dego¹	gu ⁵⁵	, ко: qs ₃₃ go ₂₃	`γο	γuo³⁵,		kick
				γuo ³³ γuo ⁵³		
$*gojo^1$	gu1;	go³³ je ⁵³	γο jο	γuo³³j н ⁵³	*yəw/PLB	mouse
	gu⁵⁵pha ⁵⁵				*(k)-rwak ^H	
$*dege^1$	$g\epsilon^{55}g\epsilon^{55}$	$\mathrm{d} \epsilon^{33} \mathrm{g} \mathrm{e}^{53}$	`γγ	de³³γш⁵³		lick / lap
$*ge^1$	ge^{55}		yx, `yxtse	$\gamma w^{133} z \gamma^{53}$	*dzəy ?	seed
*yra/ge¹	xa ¹⁵⁵	, Ra: 8s 32	үү	γш³⁵, γа ³⁵	*k-rap	$needle^{43}$

A similar spirantization change with a broader scope, conditioned by all non-low back vowels (including the **-w-** glide—this accounts for 'left over/remain') and also a palatal glide (see the forms for 'enemy' and love')⁴⁴, happened in Mn. only:

⁴²'Eggplant' is not found in Old Chinese, so 茄 is not found in Baxter. Tung (1965) reconstructs it as MC **gja**.

⁴³In fact there seem to be two similar but distinct roots for 'needle' here. The first, with initial *γ, is reflected in Ersu and Kl., and the second, with initial *g, in Nq. and Mn. TBL seems to have both variants.

⁴⁴Although 'enemy' is not transcribed with a medial **-i-** in TBL, there appears to be variation; see the forms for 'sing' and 'song', where 'sing' is literally 'song + do', but the latter is transcribed with **-i-** and the former without.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*gæwu			`ɣjævʉ	gæ ³³ wu ⁵³	*gra	enemy (personal)
*gæ/gja¹	ga ⁵⁵		γjæ	giæ ³¹ , giæ ³⁵	*r/N/d/s-ga	like / love
*gwEmæ²	ga`lma`lni`l 'behind'; ga ³³ ma ⁵⁵	`gime; ge ³³ phi ⁵³	`yumæ, `gumæ	ge ³³ mæ ⁵³ , gw ³³ mæ ⁵³	*g-raŋ CHEST	back
*gwogwo¹	go ⁵⁵ go ⁵⁵	gu ³³ gu ⁵³	`yuyo	gu ³³ gu ⁵³		light (weight)
*degwo1			deyo	de ³³ gu ⁵³		rise / get up
*gwa²			`neæ¹	gua ⁵³		left over / remain

For Mn. 'left over / remain', see the discussion under velar fricatives, below.

3.7.7 Fricatives and Glides

We now turn our attention to bona fide *fricatives (as opposed to fricatives derived from a *voiced stop). *y is retained as a fricative in TBL and before certain rhymes in Mn. and TBL (where it undergoes a further change into v- before -u). In Ersu it becomes a retroflex fricative z-before certain rhymes.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*γeniu∕γoniu¹	νε ⁵⁵ η ₂ ο ⁵⁵	`γωni∼`gωni; wo³³nu⁵³	yweni, y u ni	γuo ³³ nu ⁵³	*ril × *rul	intestine
$^*\gamma o^1$	vul; vu ⁵⁵	wo ³⁵	γο	γuo ³⁵	*yəw ?	liquor
*γuini∕ γuindzA¹	z_l ³³ n,i ³³		yrndza	γ ω ³³ 1λi ⁵³ γ ω ³³ 1	ndzæ ⁵³	relatives
*yuiyui	zŋ lʒŋ l tsʰA ltsʰA jɑ ³³ zŋ ⁵⁵	.T;	γ u γwe		*lway ?	easy
*ywEmo/ æywE¹	xə ⁵⁵ mo ⁵⁵ , ə ⁵⁵ mo ⁵⁵		`YV U	æ ³³ үш ⁵³	*ryaŋ ?	uncle (mother's brother)
*ɣui¹	շ ը ¹ ; շը ⁵⁵	v; wu ³⁵	(γ)we, v u	vu ³³ ji ⁵³ 'go buy'	*rey	buy
*deɣui¹	շ ቧኘ; շቧ ⁵⁵	`k ^h ev	`de(γ)we, `dev u	de ³³ vu ⁵³	*gwa-n	wear (a garment)

The words for 'uncle' in Mn. and TBL seem to derive from γ , but the vowels are different: in Mn. it is [-u], conditioning a change of the initial to [v-], whereas the TBL form has an unrounded vowel. It is unclear why the Ersu form has a [x-] initial.

The forms for 'wear' and 'buy' are either completely homophonous or differ only in tone in all dialects. There is variation in the Mn. forms, but it appears that **vu** is the result of borrowing from another dialect; compare with **`xwe** 'tooth' below, which differs only in voicing.⁴⁵

There are also forms where it seems only TBL has retained the velar fricative. Most of these have

⁴⁵The Mn. forms for 'wear' and 'buy' are transcribed with initial [w-], but I suspect I may have mistranscribed them, and that they should have a velar fricative initial, i.e. **ywe**, homophonous with the root for 'easy'.

a labiovelar medial glide or the rhyme [-u] in TBL:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ware/yare ¹			wæ¹	γa ³³ əរ ³⁵		liquor (yellow rice / millet / Shaoxing)
$*ywoywo^1$	va ¹⁵⁵ va ¹⁵⁵		`wuwo	$\gamma u^{33} \gamma u^{53}$		help
*ywebje/ ywobje¹	$v\epsilon^{33}bi^{55}$		wobi	γu ³³ pi ⁵³		shoulder
*ywo¹	ve1; ve ⁵⁵	`wo~`γo; we ⁵³	wo	γu^{35}	*p ^w ak, PLB *wak ^L	pig
*deywæ¹	wa^{55}		dewa	de³³γuæ⁵³	*k-wa	full, satiated

(The [w-] initial in Ersu 'hungry' is unexplained, since we expect [v-].)

This leaves us with forms where TBL has no velar fricative, which I reconstruct with initial *w-:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*diwæ¹	dzi ⁵⁵ va ⁵⁵		dzyæ¹	dzi ³³ wæ ⁵³		slow / clumsy
*wægæ	$v\alpha^{33}g\alpha^{55}$			$wa^{33}ga^{53}$		mat
*wæ¹			wæ (tʰu)	γuæ ³⁵	*wa	snare / trap
*wurA/wærA¹	vu\ra\; vu ³³ ra ⁵⁵		wæ, wæə¹	γuæ ³³ fiæ ¹³⁵		cloth
$*wæ^1$			wæ 'OK!'	γuæ ³⁵		permit / allow
*wawa¹	da`lwua`lli`	wa ³³ wa ⁵⁵	wawa, wawalølø	γua ³³ γua ⁵³		circular (planar), round
*wilje/wulje²	$vi^{33}li^{55} \\$	$wu^{33}li^{53} \\$	`v u li	$wu^{33}li^{53} \\$	*d-bu	head
*riwu¹			∂ ₁ V tl	fiw ¹³³ wu ⁵³		cave / hole
*wut¢ ^h a			`v u ça	wu ³³ t¢hæ ⁵³		above, on top of
*wutçu			`v u tçy	wu ³³ t¢y ⁵³		point / tip

It appears that in many cases, TBL [γ u-] is simply a phonetic variant of **w**-; Chirkova (2008) notes that [w-] in Kl. is "sometimes realized close to [γ]", and further notes that "the interplay between w- and γ - initials has also been noted in Tosu (Meier, p.c.)". The assignment of 'mat', 'snare/trap', 'cloth', and 'permit/allow' to the ***w**- initial is based on the rhyme correspondences; see section 4.15.

It also seems plausible that at least of some of these forms reconstructed with initial *y-ultimately come from PTB *r-, since *y- appears in a restricted environment: mostly before back rounded vowels and medial glide -w- (see also section 3.9). For example, PTB *rul > Mn. ywe 'intestines' parallels PTB *mul > Mn. `mwe 'fur' (although not PTB *(s-)b-ru:l > Mn. `ba*).

Compared with the voiced velar fricative, the voiceless velar fricative is much more straightforward, with clear correspondences across all the dialects. Note also the change [x] > [f] / [u] except in Nq., which seems to have been immune from this common areal sound change.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*xa¹ mu	ха ⁵⁵ ŋ் ⁵⁵	`xwæ mu	`xaxa m u	xa ³⁵ mu ³³		yawn
*xwajo¹	huai]; xuai ⁵⁵	xa ⁵³ , xa ³³ jw ⁵³	хајо	xua ³³ ju ⁵³		bird, sparrow
*(ju/zu)xwa¹	zu ⁵⁵ xuai ⁵⁵			jy ³³ xua ⁵³	*hya SWID- DEN	paddy fields
			xwa	the ³³ xua ⁵³	Mand. 還 huán ?	return (a pen)
*xe			`dexxxx	khe ³³ xw ⁵³		cover / hide from view
*xexe ²	xa ¹⁵⁵ xa ¹⁵⁵ ??		`XYXY	$xw^{53}xw^{53}$		lid / cover
*xui¹	ស្វ ⁵⁵ ma ⁵⁵	`fvme; xu ⁵³	`xwe	fu ³⁵	*swa	tooth
*mexui¹	$m\epsilon^{55} \epsilon u^{55}$			$me^{33}fu^{53}$		charcoal
$*xu^1$		xu ³³ t¢he ⁵³	f u	fu ³⁵	*r/g-wa ?	village
*xuibu¹	fu ⁵⁵ bu ⁵⁵	`fvbv		fu ³³ bu ⁵³	*swa-n	onion / scallion
*xui¹	fu ⁵⁵			fu ³³ khuæ ⁵³	*swa-n	garlic
*xui	$\mathfrak{H}^{33}\mathfrak{H}^{55}$			fu ³³ fu ⁵³	*s-wa GO	walk
$*xuts^he^1$	$fu^{55}t \mathfrak{z}h \epsilon^{55}$			fu ³³ tşhw ⁵³	*kram	garden (plot)

3.8 Uvulars

Although contrastive uvular series are found in other Qiangic languages, in Lizu and Ersu they are rare. Sūn (1982b) notes that some initial velars are pronounced as uvulars in Ersu, especially in the case of older speakers, but did not find any place where uvulars and velars contrastive. In my own fieldwork in Mianning, I have only found one word with a contrastive uvular ($\mathbf{nq^ho}$ 'silk'). Chirkova (2008:8) states that Kl. uvular stops are only contrastive before the rhyme [-o], and that all uvulars are derived historically from *velar + \mathbf{r} clusters. This appears to be at least partly correct; see section 7.2.1 for the exact Proto-Ersuic environments where Kala uvulars developed.

3.9 *r

Most instances of Proto-Ersuic *r- have collapsed into [rə] or [ə] in Lizu. Sūn (1982b) and Huáng and Rénzēng (1991) both note variation between [ə¹] and [z¼], which explains some of the various transcriptions seen here. In TBL there also seems to be [ə¹] ~[yur¹] variation, which I will treat as insignificant here.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ru(bu)/du ¹	ru ⁵⁵	ə. ₁³³bu⁵³	`ə¹b u	ə ¹³³ bu ⁵³ , du ³⁵	*g-ruŋ	horn
*ru¹	ru ⁵⁵		$\theta_{_{\mathbf{I}}}$	ne ³³ ζμ ⁵³ , ne ³³ ζu ⁵³ ə. 1 ⁵³	ı	shave (the head)
* r iku/ r ikʰu¹	rgu]; rŋ³³ku⁵⁵	ə.1 33khu53	$\mathbf{a}^{\mathbf{r}}\mathbf{k}^{\mathbf{h}}\mathbf{o}$	ə ¹³³ khuo ⁵³	*g-rus	bone
*rAłæ¹	ra ⁵⁵ ra ⁵⁵		` ə 4æ	γ ur ¹³³ læ ⁵³	*g-ray GOD/COPU	soul / spirit LA
*rAne,rAna¹	$ra^{55}n\epsilon^{55}$	rə na		ə ¹³⁵ na ⁵³		shadow
*tçuru	ə ¹³³ tsu ³³ ru ⁵⁵	`tço rə		tçye ³³ fiæ ¹³⁵		footprint / track ⁴⁶
*ri ¹		rə; zղ³⁵	ə ¹ mæ	zī ³⁵, zī ³³phæ ⁵³		road
*ri²	ղ ³³ zլ ⁵⁵ , ղ ⁵⁵ pha ⁵⁵	rə	`ə ^r pʰæ	γш ¹³³ γш ¹⁵³		means / way
*(ri)ni¹	љі ⁵⁵		$\vartheta_{\mathbf{r}}$	$\theta_{^{\mathrm{I}33}}$ n.i 53	*s-ney	near
*(ri)§a¹	(ફદ\ફદ\); (ફદ ⁵⁵)	(\$E ₃₃ \$E ₂₃)	ə₁\$α	ə ¹³³ şa ³⁵	*s-riŋ LONG	far / distant
*ri ¹	•	re ³⁵ , rw ³³ me ⁵³	$\theta_{_{\mathbf{I}}}$	zე ³³ mæ ⁵³		fields (wheat etc.)
$*rik^hwæ^1$			ə ^ı kʰwa 'cliff'	hw ¹³³ khuæ ⁵³		rock
*riwu¹			∂¹V u	hw ¹³³ wu ⁵³		cave / hole
*ri¹	rəٵ; rๅ ⁵⁵	`rə; ə.1 ³⁵	`zįi	91 ₃₂	*r(y)a	laugh / smile
*re¹	vε ⁵⁵ ??		-ə ¹ , dzɨæ ¹	$\theta_{r_{32}}$	*rəy	water / soup
*mjare¹			mjaə ¹	miæ ³³ ə ¹⁵³		tears ("eye-water")
*stiu(d)zære ¹	$su^{55}za^{55}\gamma\epsilon^{55}$, $su^{55}za^{55}r\epsilon^{55}$	kŋræ	∫tedzæ¹		*s-nap + *rəy	snot (liquid)
*beri²	bε√rə٦; bε³³η⁵⁵	`bə⁄ə; bu ³³ rə ⁵³	,p91	bш ³³ γш ¹³⁵	*s-b-ru:l	snake
*berA/burA	$\epsilon^{33}b\epsilon^{55}ra^{55}$	bu ³³ ra ⁵⁵		bu^{33} e^{153}	*g/p-rwak	ant
*riu¹	ro√; zo ⁵⁵ zo ⁵⁵	rə	z i	γm_{132}	*b-rəy	write
*-ro	na ⁵⁵ ro⁵⁵			\mathfrak{p}_{n} 00 $_{23}$ 9 $_{123}$		rib
*re¹	rε1; rε ⁵⁵		Θ_{I}	khw³³ɣw ^{ュ55} ɣu	I^{i31}	dry by fire, toast
*dere¹	$d\epsilon^{55}r\epsilon^{55}$		`deə¹	de ³³ ə.1 ³⁵		swell (of tissue)

⁴⁶The final syllable in 'footprint' may be the same root as the first syllable of 'shadow', but note that the vowels are different in Ersu. The syllable **tço** is suspiciously similar to Southwest Mandarin **tço**¹¹ 'foot'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*rat ^h a ¹	ra ⁵⁵ tha ⁵⁵		æ¹tʰa	ə ^{ɪ33} tha ⁵³	< Tib. rang	millstones
					'thag	

The initial [z₋] instead of expected [r-] for Ersu 'write' may simply be the result of variation. Sūn (1982b) notes that Ersu \mathbf{z} and \mathbf{r} are in free variation in some words. Also, notice that Ersu 'means/solution' $\mathbf{r}_1^{33}\mathbf{z}_1^{55}$ appears to be a reduplicated form, i.e. both syllables reflect the same root; if this is the case this is evidence for [z/r-] variation in a single form.

Ersu [ra] and its Lizu cognates are quite interesting: Kl. and Nq. retain the [r-], but the Mn. and TBL initials have become [γ -]. The Mn. forms underwent a further change: [γ a] > [α a]. Thus, the three items 'chicken', 'obtain', and 'remain' all merged in Mn. according to these paths: 'chicken' *rwa > γ wa > γ a > α a, 'obtain' *ra > γ a > α a, 'remain' *gwa > γ wa > γ a > α a.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*rwa¹	ra]; ra ⁵⁵	rwæ; rɑ ⁵⁵	æ¹	γua ³⁵	*k-rak	chicken
*rA		`ræ	æ¹-			yak
$*rA^1$	ra^{33}	firæ	$k^h e \boldsymbol{x^{\scriptscriptstyle \mathbf{I}}}$	γa^{135}	PLB *ra³	obtain, get
*rA/ywA	ra ⁵⁵	`ywæ				shout, yell
*gwa²			`neæ¹	gua ⁵³		left over / remain

The final item, 'shout', is the only example of a potential correspondence between Ersu \mathbf{r} - and K1. \mathbf{v} -. Since there is no other reason to think that Ersu $\mathbf{r} < \mathbf{v}$, or that Kala $\mathbf{v} < \mathbf{r}$, the similarity between these two forms may be accidental.

3.10 Glottals

The only cognate sets with zero-initial (pronounced as glottal stop) have low vowels.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
$*a^1$	ΑΊ; α ⁵⁵	`æ; æ ³⁵	α	a^{53} ,		I	
				a ³³ duo ⁵³			
$*ants^hæ^2$	a³³ntşha⁵⁵			a ⁵³ ntşhæ ⁵³		sieve / sifter	

Words with initial [h-] in Lizu are pronounced with nasalized vowels (see Matisoff 1975 for more on the connection between glottality and nasality). It is possible to analyze this synchronically in two ways: (1) [h-] is allophone of [x-] before nasalized rhymes, or (2) vowels are allophonically nasalized after [h-]. The diachronic evidence hints that there may be multiple origins: looking only at Ersuic-internal data, the Nq. form for 'bamboo'48 has a voiceless nasal initial, pointing to

⁴⁷Thus, Mn. 'chicken' æ' < PTB *rak, not *a:r as a superficial examination would suggest!

⁴⁸The TBL form for Mn. also has a voiceless nasal initial, but the phonological inventory for the language does not include this segment as a possible initial.

influence from the initial consonant; whereas the TBL form for 'hatch' has the opposite, a nasal rhyme combining with a velar fricative [x-] initial. Looking at possible PTB roots suggests origins in [s-] prefixed *nasal initials, but it is unclear how these s+nasal combinations are different from the ones that yield preaspirated voiceless stops.

Ersu has changed all [h-] initials to [x-] with non-nasal vowels, with the exception of 'smell'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*lɑhẽ/lahõ			`lahẽ	la ³³ hũ ⁵³		musk
	nua`lkʰu⁻l?		`nahõ(hõ)	na ³³ xuo ⁵³ xuo ³ nua ³³ xo ⁵⁵ xo ⁵		dark
*t(w)ah(w)ã¹	tua ⁵⁵ xua ⁵⁵		tahã	ta ³³ xa ⁵³	*s-r(y)ak 24-HOURS	tonight
*(h)æne	ranra		`hæ̃ne	hæ ³³ ne ⁵³		what
$*hj\tilde{e}^1$		khe ³³ hĩ ⁵³	hjẽ	$khe^{33}h\tilde{\imath}^{31}$	*r/s-ŋ(y)a	borrow (tools)
$*ts^heh\tilde{\imath}^1$	tshi ⁵⁵ xi ⁵⁵	$ts^{h}eh\tilde{e} \\$	$ts^{h}eh\tilde{\imath}$	tshe ³³ hĩ ⁵³	*s-niŋ	this year
*hĩ²	xi√; xi ⁵⁵	`hẽ; mi ⁵³	`hĩ	ņi ⁵³		bamboo
*hjẽmæ¹	xi`l, xi ^l ma`l; xi ⁵⁵ ma ⁵⁵		hjẽmæ	hĩ ³³ mæ ⁵³		sister
*dehĩ¹	xi`l; dε ³³ xi ⁵⁵		dehĩ	$de^{33}h\tilde{\imath}^{53}$	*s-min?	ripe, cooked, done
*hĩhĩ	xi ⁵⁵ xi ⁵⁵			hĩ ⁵³ hĩ ⁵³ la ³³ la ⁵³		smooth / glossy / sleek
*mehĩ²	mi ³³ xi ⁵⁵			$me^{53}h\tilde{\imath}^{53}$		chin
*hã¹	ha√; xa ⁵⁵ , xa ⁵⁵	hã	hã	hiã ³¹		have, exist (immovable)
$*h\tilde{o}^1$	fu ⁵⁵ tsi ⁵⁵			hũ ³³ t¢u ⁵³		pepper (hot) / chili
$*h\tilde{o}^1$	fu]; fu ⁵⁵	hũ	hõ	$h\tilde{u}^{53}$		want / need
$*hw\tilde{o}^1$	-ho`l; xo ⁵⁵		nehõ	ŋuo³³hũ⁵³	*s-m-raŋ?	stretch out (the arm)
*hwõ	ho∖		-hõ			speech, language, dialect
$*h\tilde{e}h\tilde{e}^1$	$h\tilde{\imath}^{55}$ $h\tilde{\imath}^{55}$		hẽhẽ	$te^{53}h\tilde{w}^{53}h\tilde{w}^{31}$	*s-nam ?	smell
*dehẽ¹	$h\epsilon^{55}$, $x\epsilon^{55}$	`dehỹ		$de^{33}h\tilde{w}^{53}$	cf. Thai hɔ̃:m ?	fragrant (smell)
$^* heta^1$	хɛ٦; хə ⁵⁵	ĥrỗ	hẽ	$h \tilde{\mathrm{m}}^{55}$	*g/s-məw ?	mushroom
${}^*h\tilde{\mathrm{e}}^1$	χε ⁵⁵		`hẽ	(ɣua ³³) ju ⁵³ khe ³³ xŋ	*s/r-go-ŋ ?	hatch / incubate
*behẽ/behĩ			`behẽ	be ³³ hĩ ⁵³		fly (n.)

Chapter 4

Rhymes

Rhymes in Proto-Ersuic are phonotactically quite simple, generally having the shape -(G)V, glide + vowel.¹ The glide can be -j-, -w-, or -r- (which often develops into rhotacization on the vowel); and the vowel can be nasalized, though this only occurs in a small fraction (approximately 2%) of the forms. Some syllabic nasals have developed in Zeluo Ersu, but these appear in only a small handful of forms. Thus, the task of reconstructing the rhymes of Proto-Ersuic mainly involves the reconstruction of the vowel system. Despite (or perhaps because of) this phonotactic simplicity, this task turns out to be quite complex.

The vowels reconstructed below are as follows:

i	iu	ui	u
je		wE	wo
e	ew		o
(w)æ	j	a	(w)a

This chart includes all glide + vowel combinations except for **-r-** and nasalized vowels, which are discussed in sections 4.2 and 4.3 below.

4.1 Vowel harmony and vowel reduction

4.1.1 Low vowel harmony

There is some limited evidence for front-back vowel harmony with the low vowels in Proto-Ersuic. In particular, the vowel in the *a- kinship prefix, *ta- 'today' prefix, and *ja- 'yester-/last' prefix will often match the front/backness of the vowel in the following syllable. This is especially interesting given that there is no contrast between front and back low vowels

¹In rare cases I reconstruct two glides, with **-r-** as the first one: **-rj-** or **-rw-**.

after palatals in these languages (e.g. between [jæ] and [jɑ]).²

The *-a perfective suffix also shows vowel harmony with the preceding verb root. See section 6.1.3.

Examples of the *a-, *ta-, and *ja- prefixes are given below. Note that reflexes of the rhyme *-iu pattern with front vowels for purposes of vowel harmony.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*æbæ²	a`lba; a ⁵⁵ ba ⁵⁵	`æpæ	`æbæ	æ ⁵³ bæ ⁵³		father
$*ap^hu^1$			ap ^h u	æ ³³ phu ⁵³	*pəw	grandfather
*tæniu¹	taˈnoˈ; ta/tɑ ⁵⁵ no ⁵⁵		tæņi	tæ ³³ ந.н ⁵³		today
*t(w)ah(w)ã¹	tua ⁵⁵ xua ⁵⁵		tahã	ta ³³ xa ⁵³	*s-r(y)ak 24-HOURS	tonight
*taso¹			taso 'just now'	ta ³³ suo ⁵³	PLB *C-sok	morning
*janiu ¹	jalņol; je ⁵⁵ ņo ⁵⁵	`jæni	jæņi	jæ ⁵³ љн ⁵³	cf. Lahu yà?-	yesterday
* jahãŋ k^h wo 1		`jæxwæ ?	jahãnk ^h o	ja ³³ ha ³³ nkhu ³⁵		last night
*ja(ji)hĩ¹	jai√xi7; jε ⁵⁵ xi ⁵⁵		`jæhĩ	jæ ³³ hĩ ⁵³		last year

Evidence for vowel height harmony, on the other hand, is difficult to find. One candidate is the 'after next' prefix found in the first syllables of Ersu $nd37^{33}xi^{55}$ 'year after next' and $nge^{33}so^{55}$ 'day after tomorrow', where the vowel in 'year after next' may have been raised -i, causing palatalization of the initial consonant from ηg - to nd3-.

4.1.2 Prefixal vowel reduction/assimilation

As noted above (section 1.4), directional prefixes in Ersuic languages have an /-e/ vowel. However, transcriptions assigning full tones to these syllables (e.g. TBL de³³gu⁵³ 'get up') belie the sesquisyllabic nature of verbs carrying these directional prefixes. This becomes apparent when we examine the wordlists, where often the vowel in the prefix assimilates in backness, rounding, and/or height with the following syllable. For example, in TBL, although a majority of forms with the de- 'up' prefix are transcribed with the -e vowel, there are also forms such as do³³guo⁵³ 'twist' and do³³tsu⁵³ 'wear (a hat)'. Similarly, with the other prefixes there are forms such as kho³³luo⁵³ 'wait', kho³³nduo⁵³ 'see', na³³pha⁵³ 'break', tho³³mo⁵³ 'old', or ŋo³³tshuo⁵³ 'extract'. The Nq. and Ersu forms also show this kind of variation in the vowel transcriptions of the directional prefixes. Generally this does not cause problems in interpreting the data, but the

²For example, in Mn. the low vowel is usually back or central after palatals, but it can be fronted in cases of vowel harmony, as in **jæni** 'yesterday', **dzæny** 'breast', and '**cænæ** 'pitiful'. In TBL the situation is the opposite, with the front vowel usually appearing after palatals (see section 4.13), but a back vowel in the forms **ja**³³ha³³nkhu³⁵ 'last night' and **ja**⁵³ka⁵³ 'child'.

reader should be aware of this phenomenon and not be confused by the range of transcriptions for the limited set of directional prefixes.

A related phenomenon can be found in Mn., where the "half-syllable" of a sesquisyllabic form (often this is a reduplicated syllable) will have a reduced vowel. For example, the full vowel **o** in **ts**^h**o** 'person' is reduced to **u** in **ts**^h**umo** 'old man' and **ts**^h**uk**^h**wo** 'adult'. Some of the forms with reduced first syllables in Mn. are listed below. In the cognate sets presented in this chapter, the vowels in such syllables should not be considered exceptional, but rather the result of a productive process of vowel reduction in sesquisyllabic forms.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mbro	ja`lbo`l; ja ³³ nbo ⁵⁵	nbənbə; bo ³³ mbo ⁵³	mbzɨmbzo	bo ⁵³ nbo ⁵³	*m-raŋ	high / tall
*ŋgraŋgra¹	ndz ϵ^{33} ndz ϵ^{55}	,ug _r aug _r a	ŋgɤŋgæ¹	nga ³³ nga ⁵³		shake / shiver
*muimui ¹	ma ¹⁵⁵ ma ¹⁵⁵		`dem u mwe	$ne^{33}mu^{53}mu^{31}$	*s-mi:t	close (the mouth)
*yuiyui	zฏ ໄzງ ໄts ^h A ໄts ^h A ja ³³ zງ ⁵⁵	1;	γ u γwe		*lway ?	easy
*dzjēdzjē ²	dzi ⁵⁵ dzi ⁵⁵		`dzidz _Y	dze ⁵⁵ dze ⁵³	*m-ti-s or *dz(y)im	wet
*bjẽbjẽ¹		dze ³³ dze ⁵³ , dzi ³³ dzi ⁵³	bzibze	bze ³⁵	*byam	fly (v.)
*zæzæ¹	za`\za`\; zɑ ⁵⁵ zɑ ³³		zɨzæ	zæ ³³ zæ ⁵³		tender, young (plant)
$*k^h$ æ k^h æ 1			$k^h i k^h j a$	khæ ³³ khæ ⁵³		separate, other
*kækæ¹	$ka^{55}ka^{55}$		kikjæ	$kæ^{53}kæ^{53}$		fight
*soso ¹	so/so/; so ⁵⁵ so ⁵⁵		suso	suo ³³ suo ⁵³ , suo ³⁵		learn, teach
* γ wo γ wo 1	va ¹⁵⁵ va ¹⁵⁵		`wuwo	$\gamma u^{33} \gamma u^{53}$		help

4.2 r-colored vowels

We start our in-depth discussion of Proto-Ersuic rhymes with rhymes containing *-r-. The rhymes that can be reconstructed with a medial -r- form a subset of the rhymes above:

ri	riu	(ui)	ru
re			ro
ræ			ra

Strictly speaking, the rhyme reconstructed as *-ui might not actually coöccur with *-r-, but it has been included here since it at least develops into rhotic elements in Ersu, and because its distribution with respect to initial consonants (it only appears following bilabials and velars) is similar to the other rhymes in this section.

All the Ersuic languages that have been described have rhotic vowels in their inventories. Rhotic vowels appear to be an areal phenomenon with a geographic distribution reaching, e.g., Harbin (Mandarin) in the northeast, the Qinghai/Gansu area in the northwest, and Naxi-speaking territories in the southwest.³

The number of rhotic vowels in Ersuic ranges from one (ઋ) in Chirkova's description of Kala to supposedly five (ə¹ w² o¹ a¹ æ¹) in TBL. However, the transcriptions in TBL are not particularly consistent: 'skin', for example, is variously transcribed as nga¹³³pi⁵³, n-gə¹³⁵, and nga³³pi³¹; 'road' is zŋ³³phæ⁵³, but 'one day's journey' (presumably including the morpheme for 'road') is (te⁵³) nu⁵³ fiw¹³³phæ⁵³. In interpreting the TBL transcriptions below, I will assume that ə¹, w², yw², and fiw¹ are all equivalent.

4.2.1 *-ri

env.	Ersu	Kl.	Nq.	Mn.	TBL
P	e ¹ /a ¹ ; a ¹	v, ræ	i	$\vartheta_{_{\mathbf{I}}}$	m(1)
K	(z) ₁	(z) ₁	ər/(z)J	(z) i	ə ¹ /(z))
#	rə; rŋ	rə	əɹ/rə/zj	$\vartheta_{\mathbf{I}}$	ອ ¹ /Zັງ

There are three sets of forms with r-colored vowels where it seems best to reconstruct some rhyme with a high vowel. For the first set I reconstruct *-i:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mri ¹	ja ³³ ma ¹⁵⁵	mræ	mə ¹	mw ¹³³ mw ¹³⁵		tasty / delicious
*pri	-pe ¹]; pa ¹⁵⁵	`pə 'grain'; nu³³pi⁵³ 'pea	-pə ^ɪ as'	(te ³³) pш ³¹		classif. small round obj.
*mp ^h ri ¹	sulmolnpharl 'cremate'		$\mathrm{mb_{p}9_{1}}$			burn, singe
$*kri^1$	tʃŋٵ; tʂŋ ⁵⁵	`tʂๅ; kəɹ ⁵⁵	`tṣɨtsʰe	kə ¹³⁵	PLB *?grəy¹	star

³Languages outside this area that have rhotic vowels include North American English and Badaga (see Emeneau 1939).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kri¹	tහු ⁵⁵	khə ³³ kшл ⁵³	`tş i	ne ³³ tຽງ ⁵³ , tຽງ ⁵³		bite
*dekri		$de^{33}k$ ə z^{53}	`detşitşi	$de^{33}dz_1^{53}$	*m-tsik ?	itch
*t ^h egri ¹		the ³³ dzī ⁵³ , the ³³ ke.1 ⁵³	kʰe dzɨ	the ³³ dz_l ⁵³	*gra	hear
$*ri^1$	rəٵ; rๅ ⁵⁵	`rə; əរ ³⁵	`zįi	$9 r_{32}$	*r(y)a	laugh / smile
*neri	nɛ ˈlrəˈl ; nɛ ⁵⁵ r ງ ⁵⁵			n æ ¹⁵³		you (pl.)
*ri¹	•	rə; zղ ³⁵	ə ^ı mæ	zŋ ³⁵ , zŋ ³³ phæ ⁵³		road
*ri²	ղ ³³ zղ ⁵⁵ , ղ ⁵⁵ pha ⁵⁵	rə	`ə¹pʰæ	үш ¹³³ үш ¹⁵³		means / way
*ri ¹	• •	re ³⁵ , rw ³³ me ⁵³	θ_{I}	zu ³³ mæ ⁵³		fields (wheat etc.)
*beri²	bε\ rə ٦; bε³³η⁵⁵	`b ə 'ə'; bu ³³ rə ⁵³	,p91	bш ³³ үш ¹³⁵	*s-b-ru:l	snake
*mjari/meri¹	mia ⁵⁵ r1 ⁵⁵		mə¹	mw ³³ hw ¹³⁵	*r-ma + *ri GLEET	sore / boil
*riku/rikʰu¹	rgu∃; rŋ³³ku⁵⁵	ə ₄³³khu⁵³	$\mathbf{a}^{\mathbf{r}}\mathbf{k}^{\mathbf{h}}\mathbf{o}$	ə ¹³³ khuo ⁵³	*g-rus	bone

The forms with bilabial initials are placed here somewhat tentatively and require some special notes. The Ersu reflexes mostly have a rhotacized low vowel. The form for 'small round object' is presumed to descend from *pri based on the high front vowel in Nq., and 'tasty' and 'burn/singe' are placed in this set based on its similarity with 'small round object'. Furthermore, *mri 'tasty' forms a minimal pair with *mræ 'arrow' (see below, p. 83).

The form for 'hear' could potentially be reconstructed with the *-iu rhyme (next section) based on the Lizu data (because there is no Ersu form), but it has been placed here since the PTB root is < *-a, not *-ay like the forms in the next section. Similarly, 'road' has no Ersu form, but has been placed here since it seems related to 'means/solution' and possibly 'field', where the Ersu forms point to *-i.

The forms for 'snake' and 'sore (n.)' appear to be original disyllabic forms which have coalesced into monosyllables in Mn. The Qs. Ersu rgu 'bone' also appears to be a fused form, apparently with a metathesized r-.

Note the variation between \mathbf{z}_1 and \mathbf{z}_2 (in 'laugh' and 'road'). TBL describes an almost identical variation between $[\mathbf{z}_1^{\mathsf{u}} \sim \mathbf{z}_2]$ (Huáng and Rénzēng 1991:137).

4.2.2 *-riu

Ersu	Kl.	Nq.	Mn.	TBL
ZO	zą, rə	9 ₁	Z i	9 ₁

The following set is distinguished from the above set solely by the reflexes in Ersu, where after velars, the forms above have the rhyme $-\mathbf{1}$ and the ones below have the rhyme $-\mathbf{0}$. For this set I

reconstruct a diphthong *-iu, with a rounded offglide, to account for the round vowel in Ersu.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kriu ²	tşo ⁵⁵	`tşı	`tş i	kə ¹⁵³	*krəy, PLB	gall bladder
					*?grəy¹	
*kriu(ju)¹	tşo√;		`tşɨjy	kə ¹³³ jy ⁵³		frost
	ts\rac{55}{150}					
* ŋgriupj e^1	ndzo⁵⁵pi ⁵⁵	ndzą;	` ndzį pi;	nga¹³³pi ⁵³ ,	PLB	skin
		ngəរ³³phi ⁵³	∫type-` ndzį p		*m-k-rəy	
			ʻlip'	ku ⁵³ pe ⁵³		
				nga ³³ pi ³¹ 'li	p'	
*riu¹	ro√; zo ⁵⁵ zo ⁵⁵	rə	z i	γw^{135}	*b-rəy	write

4.2.3 *-ru

env.	Ersu	Kl.	Nq.	Mn.	TBL
p ^h	o		şə	ş u	zu
b	u	o		Z u	u
#	ru	-	9.I	$\vartheta_{_{\mathbf{I}}}$	$\vartheta_{_{\mathbf{I}}}$

For the third high-vowel set I reconstruct *-u. This reconstruction is relatively straightforward for the forms with bilabial stop initials, where the Lizu forms mostly have high back rounded vowels; for the forms with *r- initials, I reconstruct *ru based on the Ersu forms.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*p ^h ru				şæ ⁵⁵ phzu ⁵³	PLB *?-blu ¹	porcupine
*mp ^h ru ¹	npho ⁵⁵	tşhə ³³ sш ⁵³	`mpşʰʉ	nphzw ³⁵ , ntshu ³⁵	*r-kəw	steal
mp^hru^1			ntş ^h u	nphzุษ ³⁵		steam (v.)
*mp ^h ru			`mpşʰu	ntşhu³³tçæ⁵³		bamboo steamer
*p ^h ru			`mja pş^hu , `mja tş^hu		PLB *p(l/y)u:ŋ² (MLBM 62)	face
*bru	bu¹; bu³³	-bo	-bz u	(te ³³) bu ³¹		flock (of sheep)
*bru²	dzu ³³ ??		`bz u			tendon
*(ji)mbru²	bzjì		`yaji mbz_{ti}	ji ⁵³ nbu ⁵³	*m-bruŋ × *m-bruk; <wt td="" ḥbrug<=""><td>dragon</td></wt>	dragon
*tçuru	ə ¹³³ tsu ³³ ru ⁵⁵	`t¢o rə		tçye ³³ fiæ ¹³⁵		footprint / track
*ru¹	ru ⁵⁵		$9_{_{1}}$	ne ³³ zu ⁵³ , ne ³³ γu ⁵³ ə.1 ⁵³		shave (the head)
*ru(bu)/du¹	ru ⁵⁵	ə.1 33bu ⁵³	`ə¹b u	ə ¹³³ bu ⁵³ , dн ³⁵	*g-ruŋ	horn

Note that in TBL, *-r- has developed into $[\mathbf{z}_i]$ after the voiceless bilabial stops, but has disappeared after the voiced stops.

4.2.4 *-re

For mid vowels we can reconstruct a front *-e and a back *-o. First, we look at *(-)re:

env.	Ersu	Kl.	Nq.	Mn.	TBL
b	ə ¹ ; a ¹	or o	e	ze	m(1)
#	re	ræ	_	$\vartheta_{_{\mathbf{I}}}$	ϑ_{1}

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nebre ¹	bəɪˈʔnˌiˈ];	ne b a	ne bze	ŋe³³ bɯ ¹⁵³		tired, fatigued
	ba ¹⁵⁵ 13i ⁵³ 're	st'				
*mbre ¹	nba ¹⁵⁵	se ³³ mbe ⁵³		se ³³ nbw ⁵³		root
*re¹	rε1; rε ⁵⁵		$9_{\rm I}$	khw³³yw³⁵5yt	u ¹³¹	dry by fire, toast
*dere1	$d\epsilon^{55}r\epsilon^{55}$,qeə ₁	$de^{33} \\ \partial x^{35}$		swell (of tissue)
*mbere²	$mb\epsilon^{33}~\textbf{r}\epsilon^{55}$			na ⁵³ nb ə^{.153}	*ba-y	cheek
*re¹	νε ⁵⁵ ??		-ə¹, dziæ¹	ə ^{.135}	*rəy	water / soup
*mjare¹			mjaə ¹	$miæ^{33}$ $\mathbf{ə}^{153}$		tears ("eye-water")
*stiu(d)zære1	$su^{55}z\alpha^{55}\gamma\epsilon^{55}$,	kŋræ	∫tedz æ ¹		*s-nap +	snot (liquid)
	su ⁵⁵ zα ⁵⁵ rε⁵⁵				*rəy	
*ware/yare¹			wæ¹	γa ³³ ə.1 ³⁵		liquor (yellow rice / millet / Shaoxing)

The last four examples above are all examples of WATER. E.g. 'tears' = "eye water", 'snot' = "nose water". In the Mn. forms for 'snot' and 'rice wine', it seems that the 'water' component has merged with and rhotacized the preceding syllable (e.g. $dz\alpha + \partial^{\tau} > dz\alpha^{\tau}$).

The TBL reflex of ***re** seems to be $-\mathbf{a}^{\mathbf{r}}$ (note that the two syllables of 'cheek', as evidenced by Ersu, seem to have coalesced into one).

Mn. also has -ə¹ except for the one form with a bilabial stop initial, 'tired', which has -ze.

Ersu has a rhotic vowel in the form for 'tired', and $\mathbf{r}\boldsymbol{\varepsilon}$ as the usual reflex of * $\mathbf{r}\mathbf{e}$. Note the variation between \mathbf{r} - and velar fricative $\mathbf{\gamma}$ - in the last syllable of 'snot'. More perplexing is the Ersu form $\mathbf{v}\boldsymbol{\varepsilon}^{55}$ 'water/soup', which shows up as part of the compound $\mathbf{y}_1^{55}\mathbf{v}\boldsymbol{\varepsilon}^{55}$ 'meat soup' in Sūn 1982b:260. The \mathbf{v} - initial is unexpected here, since Ersu \mathbf{v} - should correspond with Lizu \mathbf{w} - or $\mathbf{y}(\mathbf{w})$ -.

4.2.5 *-ro

env.	Ersu	Kl.	Nq.	Mn.	TBL
p ^h	О	re	_	şo	zu
b	o	ૐ	О	ZO	o(1)
#	ro	-	_	_	9.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tsip ^h rjo/ ts ^h ip ^h rjo ²	tsʰʔːˈpʰoːː; tsʔ ⁵⁵ pho ⁵⁵		`ts ^h i p^hço	tshe ⁵³ phzุน⁵³		age
*mp ^h rozæ ¹	pho ⁵⁵ zɑ ⁵⁵ 'husband'	p ^h rezæ	mpşʰozæ	nphztu ³³ zæ ⁵³	PL *m-laŋ/plaŋ 'husband' (PL 217)	young lad / chap
*debro¹			debzo gr	de ³³ box ⁵³	PKC *puar	feel bloated (stomach)
*m(b)ro ²	bo√; nbo³³	`nb∂; mbe³³qhʌ⁵⁵	`mbzo	nbo ¹³⁵	*k-m-raŋ	horse
*mbro	ja`lbo`l; ja ³³ nbo ⁵⁵	nbənbə; bo ³³ mbo ⁵³	pæmbzo, mbz i mbzo	bo ⁵³ nbo ⁵³	*m-raŋ	high / tall
$*mbro^1$	nbo ⁵⁵ si ⁵⁵			nbo ¹³³ wu ⁵³		willow
$*ado(ri)^1$			a do (incl.)	a^{33} do ¹³⁵		we
*-ro	na ⁵⁵ ro⁵⁵			n.uo ⁵³ ə 153		rib

In Ersu and Nq., medial -r- is lost; in TBL it becomes [z] after voiceless initials, a rhotic vowel after voiced initials. TBL 'age' and 'husband' have unexpected high vowels.

The form for 'we (inclusive)' is phonotactically unusual because it appears that an **-r-** medial appears after a dental stop (all the other examples with medial **-r-** have bilabial or velar initials). The form is included here solely based on the rhotic vowel in the TBL form.

4.2.6 Indeterminate mid/high after *r

There are also some rhymes, appearing in the second syllables of the Lizu forms below, whose reconstructions at the Proto-Ersuic level (assuming they go back that far) are indeterminate between high and mid vowel because there are no recorded Ersu cognates:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*k ^h arV ¹			kʰαə⁴	kha ³⁵ ə ¹⁵³		walnut
$*lirV^1$			liə¹	li ³³ ə ¹³⁵	<mc lij="" 梨<br="">?</mc>	pear ⁴
*mukr(w)V ¹		mu ³³ kə.1 ⁵³	m u kwə ^ı	mu ³³ kə ¹⁵³	*r-may × *r-mey × *r-mi	tail

⁴A comparison to the Mandarin diminutive suffix **-er** is tempting here, but to my knowledge the local Mandarin forms for 'walnut' and 'pear' ($xe^{22}t^hau^{22}$ and $li^{22}tsl^{55}$) do not have this suffix.

4.2.7 Low vowels after *r

It is possible to reconstruct two low vowels, front *-æ and back *-a. There are only a few examples of *-ræ:

env.	Ersu	Kl.	Nq.	Mn.	TBL
P	ə ¹ ; a ¹	ræ	e	zæ	æ(¹)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*præ¹	pa ¹⁵⁵ dua ⁵⁵	`de præ	de pşæ	pæ ⁵³ læ ⁵³		arrive
*debræ¹	bəːኘ	`de bræ ;	bzæ	$de^{33}ba^{153}$	*b(w)ar ×	burn
		de³³ be ⁵³			*p(w)ar	

On the other hand, there are quite a few examples for *-ra. These can be distinguished from *-ræ based on (1) the TBL forms, where the vowels above are æ(¹) while the vowels below are a(¹); and (2) the Mn. forms, where after bilabial stops the -r- has become a medial fricative above but r-coloring on the vowels below. Note that whereas TBL transcribes r-coloring inconsistently, both Mn. and Ersu reflect *-r- faithfully (with Ersu yielding retroflex affricates after original velar stops).

env.	Ersu	Kl.	Nq.	Mn.	TBL
P	ə ¹ ; a ¹	ræ	ra	æ¹	a(1)
K	zε/ua ¹	(R)a	a	æ¹	a(1)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*p ^h ra²			`pʰæɪ¸ dzæpʰæɪ	pha ⁵³	*pwa:y	chaff / bran
*bra¹			nts ^h abæ¹	tshy³³ba⁵³		cane / vine
*debra¹	bə ^ɪ ৗ; dɑ ³³ ba ^{ɪ55}	de ₃₃ per ₂₃	debæ¹	de ³³ ba ¹⁵³	*bliŋ	full
$*bra^1$	pz <u>ì</u> i ?	`bræ	bæ¹, bæ¹jo	ba ¹³⁵		rope / string
$*mbra^1$	bə¹√; nba¹⁵⁵	nbe. ⁵⁵	`mbæ¹	nba ¹³⁵		urine
*mbra¹	p9₁↑		mbombæ ¹ , mbz i mbzæ	de ³³ nba ¹⁵³	Lahu bù < *mbwa	loud
*mra¹	ma ¹⁵⁵	maរ ⁵⁵ , meរ ³³ ട്റ1 ⁵³	`mæ¹	ma ¹³⁵	*m-la-y	bow / arrow
*dek ^h ra¹	dε\tsʰη ??; tʃhi ⁵⁵ ??	de ³³ kha ⁵⁵	de k ʰǽ̞¹	de ³³ kha ⁵³	*b-ka	bitter, salty
*kra	-tşɛ]; tşɛ ⁵⁵		-kæ ¹	(te ³³) ka ³¹		catty (=1/2 kilogram)
*kra²	tşe`l	`qa	`kæ¹	ka ¹⁵³		scales, steelyard
*ht∫iukra²	ht∫o³³ tşε ⁵⁵		`ştş ikæ ¹	รูน ³³ ka ⁵³		fart
*jakrɑ	jα ⁵⁵ dzε⁵⁵	`jæ q a		ja ⁵³ ka ⁵³		child
*ŋgraŋgra¹	$ndz\epsilon^{33}ndz\epsilon^{55}$	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	ŋgɤŋgæ¹	nga ³³ nga ⁵³		shake / shiver
*seŋgra¹			seŋgæ¹	se ³³ nga ⁵³		trunk

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*-ŋgra²	tsu ³³ ndzɛ ⁵⁵		`la ŋgæ ¹	luo ³³ nga ⁵³		pestle
*ŋgra²		,ug _R a		nga1 ⁵³		kill (a person)
* γ ra/ge 1	xa ¹⁵⁵	, Ra : 32	γγ	γш ³⁵ , γ a ³⁵	*k-rap	needle ⁵
*ŋra²	ŋa¹√; ŋua¹³³	ĥã; ε ⁵³ ?	`ŋæ¹	ŋa ⁵³	*l/b-ŋa	five
*deŋra¹	ŋua ¹⁵⁵		deŋæ¹	de ³³ ŋa ⁵³	*s-ŋ(y)a FISH	stinky, fishy-smelling

Note that the Kala uvulars above seem to have developed from velar $+ \mathbf{r}$ before the low back vowel.

Ersu 'rope' may not be cognate with the Lizu forms, but the bilabial initial and rhotic element in the rhyme is nevertheless suggestive of some relationship.

The Ersu word for 'bitter/salty' is almost certainly not cognate with the Lizu, nor does it seem to descend from PTB *ka; I have included it for reference. Perhaps it is related to 'salt', though it is not homophonous (tshη³³ in Zl. Ersu).

The following forms can be reconstructed with initial *r and a low vowel, but it is unclear if it is a front or a back vowel. If we simply assume the Ersu form reflects the protolanguage, we could assign a front vowel to the final syllable of 'ant' and a back vowel to the most of the remaining forms, but there is not enough data to make any claims with confidence.

env.	Ersu	Kl.	Nq.	Mn.	TBL
#	ra	ræ	ra	æ¹	9 ₁

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*berA/burA	şε ³³ bε ⁵⁵ ra ⁵⁵	bu ³³ ra ⁵⁵		bu ³³ ə ¹⁵³	*g/p-rwak	ant
*ht(w)arA ²	htua ³³ ra ⁵⁵		∫tæ¹	ta ⁵³ ə .153	*m-liŋ	neck
*wurA/wærA¹	^l vu∖ ra `l; vu³³ rɑ ⁵⁵		wæ, wæə¹	γuæ ³³ ĥæ ¹³⁵		cloth
*rAłæ¹	ra ⁵⁵ ra ⁵⁵		` ə 4æ	γ w ¹³³ læ ⁵³	*g-ray GOD/COPU	soul / spirit LA
*rAne,rAna¹	$r\alpha^{55}$ n ϵ^{55}	rə na		ə^{.35}na ⁵³		shadow
$*rA^1$	ra^{33}	ĥræ̃	$k^h e \pmb{x}^{\imath}$	γa^{135}	PLB *ra³	obtain, get
*lakha/lokha1			lak ^h a k ^h e æ ¹ 'get hurt'	luo ³³ khua ⁵³ ə .1 'get hurt'	31	wound
*rA		`ræ	æ¹-	-		yak

The second syllable of 'guest' and 'elbow' (below) also can be reconstructed with an indeterminate low vowel (but note that the second syllable in TBL 'guest' appears not to be cognate). They are listed separately from the forms above because they do not have ***r**- initials, unlike the examples above.

⁵This root has two variants in Proto-Ersuic; see also p. 112.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*wra ¹	kʰɛๅ və ːๅ;		`ndæ¹ wæ ¹	da ³³ wu ⁵³		guest
	nda ⁵⁵ va ¹⁵³					
*le krwa ²	lε ³³ kua ¹⁵⁵		`la kwə ¹ tsʰʉ			elbow ⁶
	t∫hu³³		(v.)			

There are also a few forms that look like they might descend from ***ræ/ra**, but in fact do not. These were discussed in section 3.9, but are worth repeating here:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*gwa²			`neæ¹	gua ⁵³		left over / remain
$*rwa^1$	ra]; ra ⁵⁵	rwæ; ra ⁵⁵	ae^{i}	yua ³⁵	*k-rak	chicken

^{&#}x27;Remain' is reconstructed as *gwa, with a stop initial; and *rwa 'chicken' has a *-w- medial.

4.2.8 *-ui

Ersu	Kl.	Nq.	Mn.	TBL
zŋ/a¹/ua¹	V	u	we	u

Finally, we have a set of forms where the Lizu reflexes simply have high back rounded vowels (or diphthongs in Mn.⁷), but the Ersu forms indicate the presence of some rhotic element. For these I tentatively reconstruct *-ui and analyze the rhotacization in Ersu as secondary: rhotacization could have arisen through a pathway such as, e.g., $ui > yj > \emptyset j > \Im J/I$, where rounding was reinterpreted as rhoticity.⁸ Also note the word for 'Tibetan', which appears to be an old loan from Tibetan **bod** that ended up with this rhyme (perhaps because of the coronal final consonant⁹) and the subsequent regular sound changes in all the daughter languages.

Under this analysis, Mn. is conservative, other Lizu dialects have glide preëmption, and Ersu has gone in another direction with its rhotic-rhyme development. However, notice that there is evidence of some variation between diphthong and r-colored vowel in Mn. in the form for 'feather/body hair'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*k ^h ep ^h ui ¹		khə ³³ phu ⁵⁵	p ^h we	khe ³³ phu ⁵³	cf. Lahu phε	tether (a cow)

⁶The final syllable in the Mn. form means 'knock/strike'. The final syllable in the Ersu form does not appear to be cognate since it has an alveopalatal, not a dental, initial; it may be related to the final syllable in Lahu là?-mē-cu 'elbow'.

⁷In fact, although these rhymes in Mn. are phonemically transcribed as /-we/, there is not much rounding in the glide, so it is phonetically closer to [-we] or [-wu]. Combined with aspiration, a form that is phonemically / p^h we/ would be realized as something like [p^x e/].

⁸Compare, for example, Cantonese-American speakers who use syllabic [4] for phonemic /œ/, e.g. 'foot' /kœik³³/ as [kɪk³³].

⁹In Lhasa Tibetan, for example, coronal final consonants caused back rounded vowels to become fronted, so WT **bod** > Lhasa ^L**p**^h**œ**.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*phui1	pʰs̪ๅๅ; phs̞ๅ ⁵⁵		p ^h wehõ	phu ⁵³	WT bod	Tibetan
*(ji) mui¹	(k ^h Aʾ) mə ːʾì 'sleep'; ma ː ⁵⁵		(~ lg.) ji mwe ŋʉ, ji mwe dedz <u>i</u>	ji ³³ mu ⁵³ kw ³³		doze / nod off
*mui²	mi¹mæ¹; ma¹ ⁵⁵	`mv; mu ⁵³	`mwe, `mə ¹	mu ⁵³	*s-mul	feather, hair (of body)
*stiumui²	su ⁵⁵ ma ¹⁵⁵		`ftimwe	ku ⁵³ mu ⁵³		beard / moustache
*muimui ¹	ma ¹⁵⁵ ma ¹⁵⁵ ('close eye')		jiba `de mʉmwe	ne ³³ mu ⁵³ mu ³¹	*s-mi:t	close (the mouth)
*jimui¹			jimwe 'sweet ∼'	ji ³³ mu ⁵³		buckwheat
*k ^h ui¹			∫tintşʰi kʰwe	(ti ³³ nkhæ ⁵³) khu ³¹		blow (one's nose)
*kʰuija			`kʰweja, `kʰwæ	khu ³³ jæ ⁵³		under
$*k^hui^1$		khu ⁵³	kʰwe, kʰʉ	ne ³³ khu ⁵³		pluck (flowers)
*gui¹	dʒŋٵ; dʒŋ ⁵⁵	`gv	`gu, `gwe	(te ³³) gu ³¹ , gu ³³ sua ⁵³ 'send mes- sage'		speech, phrase, words
*deŋgui¹	dɛ∖ndʒ┐↓ 'change'; ndʒ┐ ⁵⁵ ndʒ┐ ⁵⁵	ı	ŋgweŋgwe, ŋgʉ	ne ³³ ngu ⁵³ ngu ³¹		exchange
*leŋgui²	lε ³³ ngua ¹⁵⁵		`li ŋgwe	le ³³ ngu ⁵³		$ring^{10}$
*xui/ŋui¹	hə ^ɪ `\ ?; xa ^{ɪ55} ?	ŋo∼ĥo; ŋue³³mo⁵³	ŋwe, ŋwemo	ŋu ³³ mu ⁵³	*d/g-wam	bear (n.)
*ŋui¹	ኴ ል ^រ ີ; ŋua ^{ɪ55}	ŋu; ŋu ⁵³	ə ^ı ŋwe	ŋu ³⁵	*d-ŋul	silver
*ŋui²	ŋa¹√; ŋua¹³³	`ŋu	`ŋwe	ŋu ⁵³	*ŋwa	cattle, cow
*ŋuimæ			`ŋwemæ	ŋu ³³ mæ ⁵³		cattle (common, female)
*xui¹	ទ្ឋា ⁵⁵ ma ⁵⁵	`fvme; xu ⁵³	`xwe	fu ³⁵	*swa	tooth
*xui	ฤา ³³ ฤา ⁵⁵			$\mathrm{fu^{33}fu^{53}}$	*s-wa GO	walk
*yuiyui	zŋ lʒŋ l tsʰA ltsʰA jɑ³³ zŋ ⁵⁵	٦;	γ u γwe		*lway?	easy
*deɣui¹	z ₁); z ₁ ⁵⁵	`k ^h ev	`de(γ)we, `devʉ	de ³³ vu ⁵³	*gwa-n	wear (a garment)
*yui¹	շ ቧ ^Ⴈ ; շ ቧ ⁵⁵	v; wu ³⁵	(γ)we, v u	vu ³³ ji ⁵³ 'go buy'	*rey	buy
*γuini/ γuindzA¹	zī ³³ņ. i ³³		yrndza	γш³³ҧі⁵³γш³³ г	ndzæ ⁵³	relatives

Note that the Ersu forms for 'speech/words' and 'exchange' above have alveo-palatalized initials, not retroflexed initials as one might expect from an **-r-** medial. The form for 'ring' is different in

¹⁰The **ng** in the Ersu and TBL forms represents [ng].

yet another way, since it has a rhotic vowel while maintaining a velar place of articulation for the initial. Perhaps there are multiple proto-rhymes here; or perhaps these alternates are due to variation or dialect borrowing.

Ersu 'bear' has a fricative initial, in contrast to the Lizu nasal initial. In the other Ersu forms with Lizu cognates starting with velar nasals ('silver' and 'cattle'), Zeluo Ersu seems to have some secondary labiovelarization (the **-u-**).

A small number of forms seem to match the correspondences above, except that Ersu has the rhyme -u, i.e. with no rhotic element. All of these except for one, the root common to 'garlic' and 'onion', have voiceless unaspirated velar stop initials, and thus are in complementary distribution with the set above (whether this is a plausible conditioning environment is another question entirely). The 'onion/garlic' exception in Ersu is a bit troublesome, since we can't explain it as a loanword from Nuosu (the Nuosu word for 'garlic' is ka³³si³³, and 'onion' is yo³³thu³³; see Mă et al. 2008). Note also that the Lizu forms are identical to the Lizu forms above for 'tooth' and 'walk', as are the PTB reconstructions. Perhaps the Ersu forms can be explained as dialect borrowings/variation here as well.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hkui ¹	hku ⁵⁵		xkwe 'herd'	zuo ³³ ŋuo ⁵³ ku⁵³		herd, put out to pasture
*kui¹	ku ⁵⁵		`kʉ, `kwe	de ³³ ku ⁵³		scoop up (water) / ladle
$*xui^1$	fu ⁵⁵			fu ³³ khuæ ⁵³	*swa-n	garlic
*xuibu¹	fu ⁵⁵ bu ⁵⁵	`fvbv		fu ³³ bu ⁵³	*swa-n	onion / scallion

4.3 Nasalized vowels

The set of rhymes that can be nasalized is a small subset of the Proto-Ersuic rhyme inventory (*- $\tilde{\mathbf{u}}$ appears only in loanwords):

ĩ	(ũ)
iẽ	wõ
ẽ	õ
	ã

The forms listed below are those that are straightforwardly reconstructible with nasalized rhymes; almost all are reconstructed with initial *h-. Other forms where it may be possible to reconstruct nasalized vowels will be discussed in separate sections below. Note that Ersu has lost nasalization on vowels completely.

As noted in section 3.10 above, it is possible to analyze nasalization as allophonic after initial **h**-, or initial **h**- as an allophone of **x**- before nasal rhymes. However, it is not necessary for our purposes to choose the "best" phonemic analysis; for these forms I will simply reconstruct a nasal final with an ***h**- initial, leaving open the possibility that the origins of initial ***h**- and/or nasalized vowels may have nothing to do with ***x**- at all (see for example the various reflexes for 'bamboo').

There are five distinct roots that can be reconstructed as *hī: 'smooth', 'ripe', 'year', 'chin', and 'bamboo':

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hĩhĩ	xi ⁵⁵ xi ⁵⁵			hĩ ⁵³ hĩ ⁵³ la ³³ la ⁵	3	smooth / glossy / sleek
$*deh\tilde{\imath}^1$	xiϡ; dε³³xi⁵⁵		dehĩ	de ³³ hĩ ⁵³	*s-min?	ripe, cooked, done
*tshehĩ¹	tshi ⁵⁵ xi ⁵⁵	ts ^h ehẽ	ts ^h ehĩ	tshe ³³ hĩ ⁵³	*s-niŋ	this year
*ja(ji)hĩ¹	jai√xi∃; jε ⁵⁵ xi ⁵⁵		`jæhĩ	jæ ³³ hĩ ⁵³		last year
*şo(ji)hĩ¹	$\int o^{55} i^{55} x i^{55}$		`şohĩ	şu ³³ hĩ ⁵³		year before last
$*soh$ $\tilde{\imath}^1$	so ⁵⁵ xi ⁵⁵		sohĩ	suo ⁵³ hĩ ⁵³		next year
*ndʒihĩ²	ndʒๅ³³xi⁵⁵		ndzi hĩ	ndzī 53 hī 53		year after next
*mehĩ²	mi ³³ xi ⁵⁵			me ⁵³ hĩ ⁵³		chin
$*h\tilde{i}^2$	xi√; xi ⁵⁵	`hẽ; mi ⁵³	`hĩ	${\mathfrak n}{\mathbf i}^{53}$		bamboo

'Bamboo' is an interesting case because of the Nq. and TBL forms, which suggest a reconstruction with a voiceless nasal initial. However, voiceless nasals are not in the inventory of any described Ersuic language; TBL does not include any voiceless nasals in the consonant inventory, and Ikeda 2009 is just a wordlist with no phonological analysis. Thus, it is possible that these forms are typographical or transcriptional errors.

The following forms are reconstructed as *hje based on the Mn. forms, which have a vowel distinct from -i above.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hjẽmæ¹	xi`l, xi\ma`l;		hjẽmæ	hĩ ³³ mæ ⁵³		sister
	xi ⁵⁵ ma ⁵⁵					
* hj $ ilde{ m e}^1$		khe³³hĩ⁵³	hjẽ	khe ³³ hĩ ³¹	*r/s-ŋ(y)a	borrow (tools)

The following forms, reconstructed with *- $\tilde{\mathbf{e}}$, have $\tilde{\mathbf{e}}/\tilde{\mathbf{v}}$ rhymes in Mn., $\tilde{\mathbf{u}}/\dot{\mathbf{\eta}}$ rhymes in TBL (the $\tilde{\mathbf{i}}$ and $\tilde{\mathbf{u}}$ rhymes in 'fly' and 'musk' are unexplained), and $\hat{\mathbf{e}}/\hat{\mathbf{e}}$ in Ersu. Ersu 'smell' is unexplained; and the two syllables in Zeluo Ersu 'seven' might be explained as coming from an *s- prefix plus a root like *ni(s).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*behẽ/behĩ			`behẽ	be ³³ hĩ ⁵³		fly (n.)
*lahē/lahõ			`lahẽ	la ³³ hũ ⁵³		musk
* hẽhẽ 1	hĩ ⁵⁵ hĩ ⁵⁵		hẽhẽ	$te^{53}h\tilde{w}^{53}h\tilde{w}^{31}$	*s-nam ?	smell
*dehẽ¹	$h\epsilon^{55}$, $x\epsilon^{55}$	`dehỹ		de ³³ hữi ⁵³	cf. Thai hɔ̃:m ?	fragrant (smell)
$^*h\tilde{e}^1$	xε]; xə ⁵⁵	firə̃	hẽ	hữi ⁵⁵	*g/s-məw ?	mushroom
*hẽ¹	χε ⁵⁵		`hẽ	(γua ³³) ju ⁵³ khe ³³ xŋ	*s/r-go-ŋ ?	hatch / incubate
*sini/stẽ²	s̃į̃1; ∫l ⁵⁵ ņ ⁵⁵	`tŋ~`kŋ; ki ⁵³	`ſt̃Ŷ	skŋ ⁵³	*s-nis	seven

The forms below are reconstructed with *ho (or hwo where Ersu has -o; see section 4.10 for discussion on *-o vs. *-wo):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hõ¹	fu]; fu ⁵⁵	hũ	hõ	hũ ⁵³		want / need
$*h\tilde{o}^1$	fu ⁵⁵ tsi ⁵⁵			hũ ³³ t¢u ⁵³		pepper (hot) / chili
$*hw\tilde{o}^1$	-ho1; xo ⁵⁵		nehõ	ŋuo³³hũ⁵³	*s-m-raŋ?	stretch out (the arm)
*hwõ	ho∖		-hõ			speech, language, dialect
	nua`lkʰu¹?		`nahõ(hõ)	na ³³ xuo ⁵³ xuo nua ³³ xo ⁵⁵ x	*	dark

The second syllable of 'dark' does not correspond regularly and may be a loan from Loloish (cf. Lahu **nâ?-hò?** 'pitch dark', Matisoff 1988:752).

There are two forms reconstructible with *hã:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t(w)ah(w)ã¹	tua ⁵⁵ xua ⁵⁵		tahã	ta ³³ xa ⁵³	*s-r(y)ak	tonight
					24-HOURS	
$*h\tilde{a}^1$	ha√; xa ⁵⁵ ,	hã	hã	$hi ilde{e}^{31}$		have, exist
	xa ⁵⁵					(immovable)

The -i- in TBL 'have/exist' is unexplained. The 'night' morpheme in 'tonight' may need to be

reconstructed with a **-w-** glide based on the Ersu form; the lack of nasalization in the TBL form is also unusual.

There is one form with $-\tilde{\mathbf{u}}$, which may well be a Tibetan loan (cf. WT **ston**):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*htũ²	tu¹,tu√;		`∫tũ	tu ⁵³	*s-toŋ	thousand; ten cents
	hpu ⁵⁵ (htu	1 ⁵⁵)				

There is also one form with a non-glottal initial reconstructed with the nasalized vowel *-ī. As shown in section 3.2.2, *di is expected to develop into *dzi except in Nq. The following form, with its phonotactically unusual dental stop + high front vowel combination, seems to have escaped this change; thus I reconstruct a nasalized vowel to account for this. Chirkova (2008:9) notes that the nasalization in Kl. properly belongs to the vowel of the first syllable, rather than being associated with the initial of the second syllable as prenasalization, as evidenced by the reduplicated form: `dīdībæbæ 'very stupid' (not *didimbæmbæ).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*dĩbæ		`dĩbæ		di ³³ nbæ ⁵³		honest /	
		'stupid'				well-behaved	

Finally, there are some forms where a nasalized vowel seems to have changed an initial palatal glide to a palatal nasal. The following forms are reconstructed as $*j\tilde{e}$, $*j\tilde{a}$, and $*j\tilde{o}$, respectively:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*jẽ¹	ji7; ji ⁵⁵	ле;	ље	ņ.i ³⁵	*k-yim ×	house
		ņ.i ³³ tshur ⁵³ ņ.ĭe ³⁵	,		*k-yum	
$*j ilde{a}^1$	ja ⁵⁵		љa			home
$*j\tilde{o}^1$	jo1; jo ⁵⁵		no	n.u ³⁵	*yaŋ	sheep

The forms for 'house' and 'home' certainly look related, but the origin of the low vowel in 'home' is unclear.

4.4 *i

The *-i rhyme is exemplified by forms with a variety of developments. After sibilants, I reconstruct *-i where present-day dialects have apical vowels. Ersu has gone further, exhibiting such sound changes as $\mathbf{li} > \mathbf{z}$, palatalization of velar stops, and development of extrusional fricatives after bilabial stops ($\mathbf{pi} > \mathbf{ps}_1$). This rhyme is to be distinguished from *-je, which develops into -i in most dialects (see section 4.7).

env.	Ersu	Kl.	Nq.	Mn.	TBL
1	9 ₁	i	i	i	i
P	Zη	i	i	i	i
d	1	-	i	i	i
s,ş	1	1	า า	i	า
∫	1	1	า า	i	า
K	Zη	i	i	i/je	i
(other)	i	i	i	i	i

First, we look at the forms with lateral initials, where Ersu has undergone a $\mathbf{li} > \mathbf{r}$ change:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
$*li^1$	9₁₁; 9₁₂₂	li	li		*pla, PLB	ashes
					*C-la ¹	
*kwali¹	ka^{33} e^{155}		kali	kua ³³ li ⁵³	*ka	crow
*(rV)li ¹			ə ^ı li	li ³⁵		dance (n.)

Below are forms < *-i after *palatals. (Note that there is no distinction between n- and n- before -i/-j-, either in the modern dialects or the protolanguage.) Note that in Ersu, *palatal fricates have mostly become dental fricates (see section 3.4.1), with a consequent change in vowel quality from [-i] to [-n].

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*deni ¹	ņi√; ņi ⁵⁵	ກ.i ⁵³	deņi	de ³³ n.i ³¹ , de ³³ n.i ⁵³	*na-t	sick, ache
*deni¹	deinii; ni ⁵⁵	ni ³³ tsw ⁵⁵ tsw ³³	`den.i	$\mathrm{de^{33}}$ n, $\mathrm{i^{53}}$	*r-ni	red
*xuini ¹	ฤ ⁵⁵ ณi ⁵⁵ พa ⁵⁵ za ⁵⁵			fu ³³ p.i ⁵³		gum ("tooth-red")
$*ni^1$	ӆi҄Ӏ; ӆi ⁵⁵	\mathfrak{p} i 53	ə ¹ n.i	n.i ³⁵		gold
$*nini^1$	ារ ⁵⁵ ារ ⁵⁵	${ m p.i}^{33}{ m p.i}^{53}$	nini gy	n,u ⁵³ n,i ⁵³		few / little
*neni¹			neni	ne ³³ n.i ⁵³		decrease, reduce
*nini	jalnilnil; ni ⁵⁵ ni ⁵⁵			ӆі ⁵³ ӆі ⁵³	*s-nem	low / short
*(ri)ni¹	n_i ⁵⁵		ə ¹ n.i	e^{i33} n, i^{53}	*s-ney	near
*ni²			`kʰen̞i	te ⁵³ n.i ⁵³		be startled/afraid
*breni¹	ba ¹⁵⁵ n.i ⁵³		`debzeni sæ	ŋe ³³ ӆi ⁵³ , bш ³³ ӆi ⁵³	*g-na-s	rest

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*bæni¹	ba\ni`l, ba`lni`l; ba ³³ ni ⁵⁵ , be	be ³³ ņi ⁵³ ³³ ņi ⁵⁵	bæņi	bæ ³³ ņi ⁵³	*r/g-na	listen
*γuini/ γuindzA¹	zე ³³ ņ.i³³		yyndza	γш ³³ ҧі ⁵³ γш ³³	ndzæ ⁵³	relatives
*tçitæ¹	ts] ⁵⁵ ta ⁵⁵		` tçi tæ	khe ³³ t ¢i ⁵³ tæ ³¹		collect, harvest, put away
* ht¢i 1		tçi ³³ mi ⁵³	çtçimæ		*s-tu	vagina
$*dziki^1$		d <u>zi</u> ³³ kw ⁵³	dziki	dzi ³³ ki ⁵³	*m-ts(y)il	saliva
$*dzi^1$		dzi	dzi	$\mathrm{d}z\mathrm{i}^{35}$		speak, say
*sæmbæ² neçi	sa√nba`l 'feeling, emotion'		`sæmbæ `ne çi	sæ ⁵³ nbæ ⁵³ çi ⁵³		worry / be anxious
$*zi^1$	zŋ\ta\ 'chair'; zŋ ⁵⁵		`ne zi	ne ³³ zi ⁵³		sit down
*ji¹	k ^h -i√'enter', z _l ji \; z _l ⁵⁵ , ji ⁵⁵	nə ³³ ji ⁵³	ji	ji ³⁵	*?ay	go
*jiji¹	ji ⁵⁵ 'child'		jiji	ji ³³ ji ⁵³	*z(y)əy ?, cf. Lahu i	small
$*ji/zi^1$	ji ⁵⁵	zi		ne ³³ zi ³¹ , ne ³³ z æ ³¹		live / reside
*ji¹	ji ⁵⁵		`ji	zi ³⁵	Tai *?ya/ MC 'en 煙?	tobacco / cigarette
$*ji^1$	ji`lts ^h u`l		jit ^h o	ji ³³ mæ ⁵³	<yi?< td=""><td>ladle</td></yi?<>	ladle
*jajihĩ²	jɛ i³³ hi⁵⁵		`jæ jy	jæ³³ ji ⁵³hĩ³¹		story
*leji¹	lɛٵ ji ⅂; l i ⁵⁵	le ³³ ji ⁵⁵ pu ³³	`lejo 'right'?	le ³³ ji⁵³		left (side)

Note the variation between palatal glide and fricative in 'go', 'live', and 'tobacco'.

In the following set of forms showing *-i after bilabials, note that the Ersu reflex of *-i is an apical vowel after bilabial stops. This is most likely because these syllables went through an intermediate stage with a palatal fricative (*pi > pçi > ps η), after which the (originally allophonic) palatals participated in the same palatal > dental change mentioned above (again, see section 3.4.1).

In some cases a form is indeterminate between *-i and *-je because there is no Ersu form¹¹; such forms have been placed in this section.

There does not appear to be a distinction between *-i/*-je after *m-.

¹¹Unfortunately, although it is true that Mn. seems to maintain the *-i/*-je distinction, I find the distinction rather difficult to hear and am hesitant to rely solely on my own transcriptions of these particular vowels.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*phi1	phs _l ⁵⁵		p ^h çi, `nep ^h çi-æ	ŋe ³³ phi -æ ⁵³ , ŋe ³³ phẓ -æ ⁵³		lose / mislay, throw away
*lip ^h i/læp ^h i ¹			lip ^h ¢i	læ ³³ phi ⁵³ 'pot, jar'?		winnowing tray/basket
*dzepi/dzophi	$d^{1} dz \epsilon^{55} ps \gamma^{55}$		dzop ^h çi			hoe
*mp ^h i ²	pʰsղ⅂; nphsղ ⁵⁵	phi ⁵³	`mpʰ¢i	nphi ⁵³ , nph z i ⁵³	*m-pat	vomit, spit
*pimæ¹			pimæ	pi ³³ mæ ⁵³	*s-bal	frog, toad
*kapi²	$ka^{33}ps\gamma^{55}$		`kapi	kua ⁵³ pi ⁵³		lame person
*pi²	psղ ⁵⁵		`∫ti pi	љæ ⁵³ рі ⁵³		chip (the rim)
*bi²	bzղ√; bzղ³³	bi ³³ jə ⁵³	`bi	bi ³⁵	*bya	bee, honey
$*bi^1$	$bz \gamma^{33} bz \gamma^{55}$	bi ³³ bi ⁵³	pæbi, `bibi	bi ⁵³ bi ⁵³	*ba	thin
$*bibi^1$			debibi	$de^{33}bi^{33}bi^{31}\\$	PKC *buay	busy
$*mbi^1$			mbi	nbi ³⁵	*k-r-p ^w at	leech
*mbimbi ²	nbzl³³nbzl⁵⁵		mbimbi	nbi ⁵³ nbi ⁵³	Lahu pè < *bya	divide / share (things)
*mbi	mbzړ√/; nbzγ ⁵⁵		`mbi 'step across'	(te ³³) nbi ³¹		step / stride
$*mi^1$	mi]; mi ⁵⁵	mi ³⁵ mi ⁵³	mi	mi ³⁵	*r/s-miŋ	name
*mi	mi]; mi ³³	mi ³³ jə ⁵³		mi ³⁵	PLB *myuk ^L , *s-myuk ^H	monkey
*nemi¹	mi ⁵⁵		`nemi	ne ³³ mi ⁵³	•	swallow
*mi ¹	mi ⁵⁵		mi		PLB *s/?-mi ¹	catch
*miso			,mis n 91	mi ³³ suo ⁵³		three days from now
*sini/htimi¹	ร ๅ √ท.iไ; รๅ ⁵⁵ ท.i ⁵⁵	şu ³³ mbu ⁵³ ???	∫ti mi	ti ⁵³ mi ⁵³	*s-ni-ŋ	heart
*ht(s)ipi ²	htรา ³³ pรา ⁵⁵	¢i ³³ pa ⁵³ ???	`ʃti	ti ⁵³ pi ⁵³	*s-l(y)a	tongue
*stim(b)u ¹	su \mbu`l; s 1 ⁵⁵ nbu ⁵⁵	kŋ ræ 'snot'; ki ³³mɐ⁵³	` ∫ti mbʉ	ki ³³ mu ⁵³	*s-na	nose
*hti(u) 'nose'			∫ti ntş ^h i	ti ³³ nkhæ ⁵³		snot

The Nq. form for 'heart' may be an error, as it bears more resemblance to 'nose' (cf. Mn. `ftimbu).

The following forms are reconstructed with "unusual" initials: the root for 'insect/worm' (in the first two rows) is reconstructed as *di, where the vowel has caused the initial to become an affricate in all the dialects except for Nq. 'Spacious' shows a similar pattern, although there is no Ersu cognate recorded, so it may be homophonous with 'eight', which is reconstructed here (distinct from 'insect') with a complex initial to account for the plain fricative initial in Ersu. (See section 3.2.2 for discussion on all the above forms.) Finally, the initials for 'be' seem irregular (see p. 46), but the rhymes all agree on a *-i reconstruction.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*bedi ¹	bε ³³ dzη ⁵⁵	bə ³³ di ⁵³	bø dz i	be ³³ d zi ⁵³	*bəw, *zril	insect / worm
					> PLB *di ¹	
*didi			`dz i dz i	dzi ³³ dzi ⁵³		spacious
*rdi¹	z _l); 3l ⁵⁵		dzi	dzi ³⁵	*b-r-gyat × *b-g-ryat	eight
$\mathbf{z}^{\mathrm{w}}\mathbf{i}^{1}$	z _ገ ነ; z _ገ ⁵⁵		zį	zi ³⁵	*s-ri(y)	be (copula)

After dental and retroflex sibilants (including secondary dental sibilants after bilabial stops and *palatal > dental fricates in Ersu, as discussed above), the reflexes of *-i are apical vowels ($-\gamma$ /- γ). Note that in the following forms all the daughter languages have apical vowels, so it might seem than an apical vowel is the obvious sound to reconstruct here; however, for reasons outlined in section 7.1, I am reconstructing all these forms with the rhyme *-i and treating the apicalization of *-i as a later development.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*si	syltşual; sy ⁵⁵		`s i si		*g-sik	new
$*si^1$	ร _ไ ว่; รา ⁵⁵	ne ³³ sw ⁵³	s i	de ³³ s-æ ⁵³	*g/b-sat	hit, kill
*tosi mæni			tosi`mæņi	tuo ⁵³ ទា្ ⁵³ mæ ³³ ា្លម ⁵³		no problems, leisurely
$*zi^2$		`z]	`z i	z 53	*za	son
$*zi^1$	$\mathrm{Z}\!\!\mathrm{l}^{55}$	z_l	z i	$\mathbf{Z}\mathbf{l}^{53}$		shoe
*zi	-z _l); -z _l ³³		-z i	- z] ⁵³		ten (bound), -ty
*kezi¹		kwzı		(te ³³) kw ³³ zw ³¹		bucket (of water)
*nets ^h i¹	nɛˈltsʰງ ່າ; nɛ ⁵⁵ tshງ ⁵⁵	nə ³³ tshŋ ⁵³	`nyts ^h i	ne ³³ tsh γ^{53}		twenty
*ts ^h i ²	tsʰʔ√; tshʔ³³	tsh\\gamma^{53}	`ts ^h i	tsh\\gamma^{53}	*tsa	salt
*ts ^h i ¹	tsh γ^{55} 'shoulder blade'	tshų ³³ tshų ⁵³	ts ^h its ^h i	tshy ³³ tshy ⁵³ - ta ³³ ta ³³	*tsik	joint
*mutsi ¹	$\dot{m}^{33} ts l^{55}$		m u tsi	mu ³³ tรา ⁵³		cat
*(ŋ)gætsi¹	nga ⁵⁵ tsy ⁵⁵		gjæts i		Mand. 茄子 qiézi	eggplant
*tsi ¹	ts1 ⁵⁵		tsi		*s-dzya	feed
*dzi²	dzղ႞; dzղ³³	dz _l ; dz _l ⁵³	dz i	$\mathrm{d}z$ 53	*dzya	eat
*dzi ¹	dzŋ ⁵⁵			de ³³ dz _l ⁵³		give birth to (e.g. piglets)
*(d)zi ²	ja`\fi`\ ??; ja ³³ z\ ⁵⁵ ?		`dzidzi	$dz {\rm l}^{53} dz {\rm l}^{53}$		wide / broad
*myidzi²	xi\dze\ ?; mi ³³ dz\ ⁵⁵		`n.idz i	mi ³³ ts _l ⁵³		rabbit
$*nts^hi^1$	ntsh ₁ ⁵⁵		`(de)nts ^h i	$de^{33}ntsh{\gamma}^{53}$		choose / pick
$*ndzi^1$	ndz _l ³³ nua ⁵⁵		ndz i	$dzl^{33}mu^{53}$	*g-zik	leopard / panther

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋeleşi¹			nele și 'face	ŋe³³le⁵³ ຮຸງ ³¹		turn around
2	C N EE		downhill'	E2		1.6
*și²	$ extstyle \int extstyle J^1; \ arsignale J^{55}$		`v u li şi, tçe	§1 ⁵³	*si(y)	comb (v.)
			Ş i			
*tsj̃esi¹			tçiş i	tçi ³³ ş $ m 1^{53}$		comb
$* \int i^2$	ទ្ឋា¹; ទ្វា ⁵⁵	չղ ⁵³ , ¢i ³³	`x _Y	ខា ⁵³	*sya	meat

After *alveopalatals, *-i develops into apical vowels except in Mn.:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t∫ ^h it∫ ^h i¹	t∫hʔ ⁵⁵ t∫hʔ ⁵⁵		t¢ ^h it¢ ^h i	çæ ⁵³ tşh γ ⁵³	*m-kyit	move
				'move (house)'		
*t∫ ^h i	t∫ʰʔไ	(sa ³³ phu ⁵⁵)		ne ³³ tşh ₁ ⁵³		cut (meat)
tj I	r) I	tsh\(\frac{53}{1}\)		ne tşiil		cut (meat)
*nt∫hi²		tşhı ⁵³	`nt¢ ^h i	ntshy ⁵³		kill / slaughter (an
111, 1		rpii (πφ τ	1119111		animal)
*ndʒihĩ²	ndʒๅ³³ xi⁵⁵		ndzi hĩ	ndz_{1}^{53} h \tilde{i}^{53}		year after next
*ngeso/ndʒis	$\mathrm{so^{1}}\mathrm{ng}\epsilon^{33}\mathrm{so^{55}}$		ndzi s u ə¹	ndz_l ³³suo ⁵³		day after tomorrow
*tʰeki∫i¹	$(th\epsilon^{55})$ ł i^{55} ?	thɐ³³t¢hi⁵⁵ ¢i³³	ki çi	the ³³ kw ⁵³ şw ⁵³	•	hide (sthg.)

The first syllables of 'year after next' and 'day after tomorrow' in Ersu may be allofamically related; perhaps at some earlier stage of the language there was a process of vowel harmony such that the rhyme in the first syllable of 'year after next' assimilated in vowel height to the second syllable, followed by palatalization of the velar initial.

*-i after velars has become - η in Ersu, presumably through an intermediate palatal stage (e.g. *gi > dzi > dzi). The forms here have been separated from those reconstructed with *-je based solely on the Ersu rhymes for reasons similar to those given for the forms < *bilabials + *-i above; [dzi/dz η] in Ersu seems easier to distinguish (for a naive fieldworker) than [gi/gje] in Mn. and so is taken to be more reliable.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋgi	jα ³³ ndzη ⁵⁵		`deŋgi			difficult, hard
*megi ²	$m\epsilon^{33}dz\gamma^{55}$	`medze	`megje	me ³³ gi ³⁵ , me ⁵³ gi ⁵³	*gle:k	thunder
* ŋgi 1	dzղ√; ndzղ³³	ngi ⁵³	ŋgje	ŋgi ³⁵	PLB *g-ra ² ?	buckwheat
$*$ bugi 1			b u gje	be ³³ gi ⁵³		bury
*ŋgi¹	ndz₁√		ŋgje	ngi ³⁵		carry load (pack animals)
*łjeki¹	નાં ⁵⁵ ts٦ ⁵⁵	`łe tçi		4i ³³ k i ⁵³	*s-lay × *s-ley	ladder

The remaining forms in this section show somewhat irregular correspondences. The first syllable

of 'grandchild' below may have assimilated to the vowel of the second syllable in Nq. and TBL, with Mn. preserving a high front vowel. The first syllable of 'peach' in Ersu appears cognate to the second syllable in Lizu, but the TBL form has an unexpected back rounded vowel. Finally, the first syllable of 'daughter/woman' looks like it should be reconstructed *zi based on the Mn. and TBL forms, but the Ersu and Kl. forms seem to point rather to *zje.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*litho/lotho1		lo ³³ tho ⁵³	li t ^h o	luo ³³ thuo ⁵³	*b-ləy	grandchild
$*jVsi^1$	s_1 ⁵⁵ ja ⁵⁵		ji si	ju ³³ su ⁵⁵		peach
*zjeji/zijo²	zi√xi√ 'woman'; zi³³ji⁵⁵	`ze je ?	` zi jo	zu³³ju⁵³, zu⁵³ju⁵³		daughter, woman

4.5 *iu

env.	Ersu	Kl.	Nq.	Mn.	TBL
pal	o	i	i	i	У
1	iu/ə¹	(j)u	u	Ø	(i)u/y
d	u	i	i	i/y	u/i
P	ε	-	u	Ø	u
(other)	o	e	i	i	u

^{*-}iu is reconstructed where we have the correspondence of Ersu -o : Mn. -i : TBL -u (assuming TBL -y/- \mathbf{u} to be allophonic variants of - \mathbf{u} after palatals).

The phonetic value of **-iu** seems to be preserved as such after **1-** in most cases in TBL, but the high front vowel seems to have been absorbed by palatal initials. Note, however, that there is no distinction posited for the protolanguage between initial dentals and palatals (e.g. **n-** vs. **n-**), so we can reconstruct the following nasal-initial forms as ***niu**.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*niumæ ¹	љо ⁵⁵ ma ⁵⁵	`nime; ni ³³ ma ⁵⁵	`nimæ	ា្លi ³³ me ⁵³ , កូរi ³³ mi ⁵³		sun
*niu	nol,nol; no ⁵⁵	nw ⁵⁵	-n.i	(te ⁵³) ny ⁵³	*nəy SUN	day, day's (work)
*tæniu¹	talnol; ta/ta ⁵⁵ no ⁵⁵		tæņi	tæ ³³ n.u ⁵³		today
*janiu¹	ja√no¹; je ⁵⁵ no ⁵⁵	`јæлі	jæņi	jæ ⁵³ n.u ⁵³	cf. Lahu yà?- < *yak	yesterday
			teni `mæçi	te ³³ ny ⁵³ mæ ³³ t		every day
*niu ¹	nolt¢hol; no ⁵⁵ t¢ho ⁵⁵			љ.i ³⁵	*s-ni/u(:)p	west
*niu¹	no√ '~ (polite)'; no ⁵⁵	ле	n _e i	ny ³⁵	*r-ney-t	have, exist (general/abstract)
*suniu	-7-2		`sun,i 'self'	su ³⁵ ny ⁵³ su ³³ ny	7 ⁵³	each / respective / individual
*niuniu²			`nyny (ndzoma)	љи ⁵³		oneself
*æniu¹	α ⁵⁵ n.o/a ⁵⁵ 'mother-in-la	aw'	`æni	æ ³³ n.u ⁵³		aunt
*yeniu/yoniu		`γωni~`gωni; wo ³³ nu ⁵³	; үwe n.i , ү нл.i	γuo ³³ դu ⁵³	*ril×*rul	intestine
*niuŋkʰwa bedi	ҧο ³³ nkhuα ⁵⁵ bε ⁵⁵ dzη ⁵⁵		·	n.i³³nkhuo⁵³ be ³³ dzi ³¹		earthworm
*netç ^h iu/ netçiu¹	t¢ ^h o¹?; t¢ho ⁵⁵ ?	(ni ³³ ma ⁵⁵) ne ³³ tçi ⁵⁵	`nimæ ne tçi -æ	ne ³³ tçu ⁵³	*g(l)im × *g(l)um	set (of the sun)
$*ziu^1$	Z O ⁵⁵	z e	ywæ zi	zu^{35}		fall (rain)
*liu	-liu\; lio ⁵⁵		-li	(te ⁵⁵) liu ⁵³	*lam ?	fathom
*ku(liu)¹	ku ⁵⁵ ə ¹⁵⁵	kurə	k uli	ku ³³ liu ⁵³	<mc ljo="" 驢<br="">?</mc>	donkey

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*k ^h ekuliu ¹	kʰε√ku√ lyo ኘ		dek ulø ,	khe ³³ ku ⁵³ liu ⁵³	3	wrap (v.)
			dek ulølø			
*deliu¹	dεٵ ə ग∃; ə ^{₁55}	lju; de ³³ lu ⁵³	`de lø	de ³³ l u ⁵³	*plu	white
*liu¹	ə ¹⁵⁵	ly	lø, lølø	ly ³⁵ , the ³³ ly ⁵³		rob / loot
*du(liu) ¹	bulłel; bu ⁵⁵ łe ⁵⁵	`dv 'plumage'; du ³³ ru ⁵³	dø lø mæ	du ³³ ly ⁵³	*duŋ	wing
*nts ^h ołiu¹	ntsho ⁵⁵ ło ⁵⁵	∮e ⁵³	`ntsʰ ʉli	łe ³³	*s-ləy	flea
*nts ^h ełiu			`nts ^h ili	tshe ³³ łe ⁵³		gift / present
*diutş ^h e¹	bu^{55} tş $h\epsilon^{55}$	ti ⁵⁵ t¢hə ⁵³	dzi tş ^h Y	(te ³³) dzu³³ tşh dzu⁵³t şhur ³³		year
*diup ^h æ¹	bu⁵⁵pha⁵⁵, ji ³³ pha ⁵⁵	` tçu pʰæ; di³³pe ⁵³	dzy p ^h æ 'stomach'	dzi³³ phæ ⁵³		belly

Reflexes of forms with initial 1- are usually $\mathbf{a}^{\mathbf{i}}$ in Ersu (exceptions are 'fathom' and 'wrap', and perhaps the second syllable in 'wing'); and $\mathbf{l}\mathbf{o}$ in Mn. (exceptions are 'fathom' and 'donkey'). There are two forms with a voiceless lateral initial ('flea' and 'gift') which have been placed here because of the rounded vowel in Ersu.

The final two forms in the above set ('year' and 'belly') illustrate an initial syllable that may be reconstructible as *diu, with a stop initial (see section 3.2.2).

The following forms show the same vowel correspondence (Ersu -o: Mn. -i: TBL -u) after retroflexes. Note that this is almost the same as the correspondence for *-riu above (section 4.2.2), except that TBL has -1 above. Notice also that many of the PTB roots in both sections have the rhyme *-əy.

The first three items below have palatal initials in most of the dialects; as discussed on p. 46, these items are reconstructed with palatal initials having a -w- medial glide.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tç ^{wh} iu ²	tşʰo√; tşho⁵⁵	`t¢ʰe; t¢hi ⁵³	`tşʰi	t¢hu ⁵³	*d-k ^w əy	dog
$c^w iu^1$	ço ⁵⁵	çi ³³	bædzi ş i	khe ³³ ¢u ⁵³	*s-kəy	borrow (money)
*tʰeçʷiula			`(kʰe)şɨla	tho ³³ ¢uo ⁵⁵ la ³¹		slanted / askew
*tʰeʂiu¹	§0 ⁵⁵	thw ³³ xw ⁵³	`kʰeşi	the ³³ şu ⁵³ , thu ⁵³ şu ⁵³	*səy	die, dead
*şiu¹	şo√; şo ⁵⁵	`şe; xш ⁵³	`ş i	şu ³⁵	*s-hywəy	blood
*şiu¹	şu ⁵⁵		`şikʰwakʰwa	de ³³ នូម ⁵³		yellow < yi?
*ziu²	zo√; zo³³	`ze; tṣī ⁵³ ???	`zį	zu^{35}	*b-ləy	four
*ziudu²	zo³³bu ⁵⁵			$\mathbf{z}\mathbf{u}^{53}$ du 53		square / rectangular
*dzįu¹		dzę	dzį	dzu ³³ dzu ⁵³		have, exist (container)
*dʒiu¹	d30 ⁵⁵	`dze; dzī ⁵⁵ , dzu ³³ khu ⁵³ 'river'	dzį	(n)dzu ³⁵ , dzu ³⁵	*m-t(w)əy	water, river

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t∫ ^h iumæ			`mozo	tşhu ³³ mæ ⁵³	Lahu	widow
			tş^hi mæ		mê-chô-ma	
*t∫¹iujo²	tʃhղ³³ ji ³³		`jo tṣ^hi jo, jo tṣ^hi jo	tşhu³³ ju ⁵³	< *kyəw	orphan
*det∫hiu¹	t∫ho ⁵⁵		`detş ^h i	de ³³ tşhu ⁵³	*kyəw	sweet
*t∫ ^h iu²	ts ^h o`lmia`l; t(ho ⁵⁵ mia ⁵⁵		`tş ^h i-	tşhu ⁵³ pw ⁵³		how many
*ht∫iu²	ht∫o ³³ re ⁵⁵ , ht∫o ⁵⁵	şe; tşŋ ⁵³	`ştş i	şu ³⁵	*kləy	feces
*nt∫hiu¹	nt∫ho ⁵⁵	tsh1 ³³ pu ⁵³	ntş ^h i	tşhy³⁵		thorn / splinter
*nt∫hiu²	jα ³³ nt∫hε ⁵⁵		`ntş ^h i-, k ^h entş ^h a ?	tşhu ⁵³ ntşhu ⁵³		fast / quick / early ¹²
*şoniu²	∫o ⁵⁵ no ⁵⁵ no ⁵⁵		` şʉ nkʰo `teҧi	şu ⁵³ n,н ⁵³		day before yesterday

The Ersu form for 'yellow' has an irregular -u rhyme; this form may be a loan from Nuosu. Ersu 'orphan' also has an irregular rhyme, but it (and 'widow', which appears to be related) have been included in this set based on the TBL rhymes.

The following three forms have bilabial initials that are tentatively reconstructed with the present rhyme:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*piu ¹	pε ⁵⁵ rε ⁵⁵	pu ⁵³	pø	pu ³⁵	*m-blen	pus	
*biususu¹	$b\epsilon^{55}su^{55}su^{55}$		bøs u su	bu³³su⁵³su³	1	bladder	
*mbiulje²	$nb\epsilon^{33}li^{55}$	mbə ⁵⁵	`mbøli	nbo ³³ ly ⁵³		kidney	

Finally, there are a handful of forms that may be best included in this section but are somewhat problematic. 'Ear/spike' does not have the expected **-u** rhyme in TBL; neither do 'letter/book' or 'wok'. If these last two, which have retroflex initials, originally developed from velar + **-r**-clusters, this may explain why they have unrounded rhymes (i.e. they would belong in section 4.2.2), but there is no evidence for this (there are no Nq. forms, and the TBL forms do not record any variants with a velar initial).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*(n)dzi(u) ²	ndzo ³³ ndzo ⁵⁵			dzi ⁵³	cf. Lahu	ear / spike
	?				δ -c $\bar{\epsilon}$	
					*dzya ?	
*ndʒiundʑi¹	dzo Indʒე႞; ndʒo ⁵⁵ndzე	55	ndzį dzi	dzw³³ndz i ⁵³ dzw³³nd zi		letter, book
*dzįu¹	dzoĭ; dzo ⁵⁵	`dz <u>ì</u>	`dzį	dzw ¹³⁵		wok (large, iron) / pan

¹²The Ersu form has an unexpected -ε rhyme.

4.6 *u

env.	Ersu	Kl.	Nq.	Mn.	TBL
pal	u	-	у	у	у
alvpal	u	Y	u	У	u
(other)	u	u	u	u	u

Rounding out the high vowels we have *-u. Reconstruction of this rhyme is straightforward; see the footnotes to individual forms for discussion of a small number of exceptions.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*æp ^h u¹			ap ^h u	æ ³³ phu ⁵³	*pəw	grandfather
*æpu	AἸpuἸ; α ³³ pu ⁵⁵			æ ³³ pu ⁵³	*pəw	grandfather
$*mps^hu^1$	ntshu ⁵⁵		mps ^h u, nts ^h u	ntshu ⁵³		hail
*sẽpu¹	si]bu]; si ⁵⁵ pu ⁵⁵	sepv; sə ³³ pu ⁵³	sipu	se ³³ pu ³¹ , se ³³ pu ⁵³		tree
*pu	-puʾl, -buʾl; pu ⁵⁵	-pv	-p u	(te ³³) pu ³¹	PLB *baŋ¹	classif. trees/flat obj.
*bu¹	bə ^ɪ] 'wild ox buffalo' ?		b u k ^h wa	bu ³³ khw ⁵³		yak (male) ¹³
*ru(bu)/du¹	ru ⁵⁵	ə.1 ³³ bu ⁵³	`ə¹ bʉ	ə ^{ː33} bu ⁵³ , dʉ ³⁵	*g-ruŋ	horn
*(d)zibu¹	zo√bu¬; zʔ ⁵⁵ bu ⁵⁵ 'stick'		dzɨbʉ			walking stick
*bu¹	bu ⁵⁵			ka ³³ bu ⁵³	*m-bup ROT / SPOTTED / WRITE	multicolored / pat- terned (cloth)
$*dz$ æb u^1			-b u , dzæb u	$dze^{33}bu^{53}$		straw (rice)
*mbu ¹			mbu 'roast'	ne ³³ nbu ⁵³		scald / burn
*stim(b)u ¹	su∜ mbu ไ; รา ⁵⁵ nbu ⁵⁵	kŋræ 'snot'; ki ³³ mɐ ⁵³	`ʃti mbʉ	ki ³³ mu ⁵³	*s-na	nose
$*mu^1$	ກູແລ້ງ; ກູ່ ⁵⁵	`mu	m u	mu ³⁵	*mow	do / make ¹⁴
*mæt ^h u			`mæt ^h u	ma ³³ thu ⁵³		lazy
*tupri ¹		tu ³³ pi ⁵³		tu ³³ pw ⁵³		bean / soybean / pea
*tu ¹			k ^h et u	ŋe³³tu⁵³		infect
*dedulæ²			`ded u læ	te ⁵³ du ⁵³ læ ³³ sæ	2 ³¹	consult / discuss
$*du^1$	bu ⁵⁵		`d u	du ³⁵		plow (n.)
*du(liu) ¹	bu Դել; bu ⁵⁵ են ⁵⁵	` dv 'plumage'; du ³³ ru.x ⁵³	dø lømæ	du ³³ ly ⁵³	*duŋ	wing

¹³The rhotic vowel in the Qŝ. Ersu form is unexplained.

¹⁴The Ersu forms point to an apparent sound change of *mu > $\dot{\eta}$ or ηu .

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*k ^h edu ¹			k ^h edu 'com- plete'	khe ³³ du ⁵³		right / correct
*ziudu²	zo ³³ bu ⁵⁵		piete	zu ⁵³ du ⁵³		square / rectangular
*rdumo ²	kʰεἸ bu √; bu ³³mo⁵⁵		` ʒdo mo, ` ʒdʉ sʉ	du ⁵³ mo ⁵³	*ru	crazy person, lunatic
*rdurdu	jA'lbi'l, jA'lbu'l; ja ³³ bi ⁵⁵ , ja ³³ bu ⁵⁵	dy ³³ dy ⁵³	`3dн3dн		*t/dow-n, *tu:k	thick ¹⁵
*lu	•		`del u	$khe^{33}lu^{31}$		dilute / add water
*lu			`lʉ 'mat- tress; felt'	lu ³⁵		pad
$*lolu^2$	ndza ³³ lo ⁵⁵ ə ¹⁵⁵ 'pigeon'	lo ³³ lu ⁵³	troos, rost	luo ³³ lu ⁵³		dove
*tshutshu1	10		ts ^h u, ts ^h ut- s ^h u	tshu ³³ tshu ⁵³		knock / strike
$*dets^hu^1$		dets ^h v; dɐ ³³ tshu ⁵³	dets ^h u	de ³³ tshu ⁵³	*tsow	fat
*tshu			$ts^h ip a^a$	tshu ⁵³		Sichuan pepper ¹⁶
*nts ^h u ²	tshu ⁵⁵	bu ³³ tshu ⁵⁵	`nts ^h ip ^h we, `nts ^h ip ^h ə ¹	ntshu ⁵³	*tsut	lung
$*dents^hu^1$		tshũ ³³ ntshu ⁵³	dents ^h u	de ³³ ntshu ⁵³		alive
*detsu ¹			mbo ts u	do ³³ tsu ⁵³		wear (a hat)
*detsu ¹	tsu1; tsu ⁵⁵		`dets u æ	de ³³ tsu ⁵³	*tsyow	boil (of water)
*detsu ¹	de`itsu`i; tsu ⁵⁵			de ³³ tsu ⁵³		dye
*k ^h etsu	tse ³³ tse ⁵⁵			khe ³³ tsu ⁵³	*tsyap or PLB *?-dzak ^L ?	connect / join ¹⁷
*htsu	n _s A ¹ xtşu su 'silver- smith'; htsu ⁵⁵	-tsv				forge, strike (iron)
*ndzu			ntş ^h i dendz u	(tşhႃ) ⁵³) khe ⁵³ ndzu ³¹	*tsow THORN	pricked (on a thorn)
*su ¹			(de)su 'stab'	ne ³³ su ⁵³ , ŋo ³³ su ⁵³		thread (a needle)
*khesu1	kʰεʔsuϡ; khε⁵⁵su⁵⁵			khe ³³ su ⁵³		tight / taut
*desu ¹	su ⁵⁵	te ³³ su ⁵³	butşa su, butşa susu	te ⁵³ su ⁵³	PLB *si ²	sharpen, whet (a knife)
*biususu¹	$b\epsilon^{55}su^{55}su^{55}$		bøsusu	bu ³³ su ⁵³ su ³¹		bladder

¹⁵The Nq. form has an unusual front rounded vowel.

¹⁶The Mn. forms for 'Sichuan pepper' and 'lungs' have unexplained unrounded vowels.

¹⁷The Ersu form has a front vowel here making it an unlikely candidate for inclusion in this PEr *-u rhyme; however, the forms for 'carry with pole' below may show the same correspondence.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*te zu			`te zʉ	(te ³³) zu ³¹		lifetime
*zulje¹		z u 33 l i ⁵³		z u 33 lu 53		testicle
$*zu^1$	zu¹; zu⁵⁵			$\mathrm{Z}\mathrm{H}^{35}$		animal fat/oil
*dentç ^h u	ntshe ³³ ntshe ⁵⁵			de ³³ nt¢hu ⁵³		carry with pole, lift up
$*det \S^h u^1$			$det \S^h ut \S^h u$	de³³tşhu⁵³		mix / blend / mingle
$*tş^hu^2$	tşʰuʾi; tṣhu⁵⁵	tşhu ⁵³	`tşʰʉ	tşhu ⁵³	*d-kruk	six
*tşu¹	tşu ⁵⁵		tş u	tşu ⁵³ ə ¹⁵³	*s-krul	sweat
*letşu¹	le ³³ tşu ⁵⁵		l u tş u	le ³³ tşu ⁵³	MC draewk 鐲, Mand. zhuó	bracelet
$*dedzu^1$	dzu ⁵⁵		dedz u	$de^{33}dz\mu^{53}$		dry
*nedzu			`nedz u	ne ³³ dzุน ⁵³		puncture (sthg.)
*şu			`ş u	$\$u^{33}me^{53}$		torch
$*su^1$			ş u	${\mathfrak s} u^{33} s u^{53}$		guard / defend
*ŋeşu¹	$\mathfrak{g}\epsilon^{55}\mathfrak{s}u^{55}$			ŋe³³şu⁵³		rescue / save
$*zu^1$			z u	zu³⁵	PLB *s-yəy²	grass
*zuzu²	zε√zε√ ??; zu³³zu⁵⁵		`zʉz̞ʉ, `pæz̞ʉ	vu ⁵³ vu ⁵³ ??		narrow
$^*\int$ u ¹	t t		f u	(zj ³³ /yuu ³³) şu ⁵³		guide, lead (the way)
*∫u²	$\mathfrak{s}u^{33}$	cu^{53}	`fʉpə¹	şu ⁵³		barley (highland)
*∫u²	şu ⁵⁵		`wæ¹ fʉ	khe ⁵³ şu ⁵³		marry (a woman)
*ndʒu	ndʒu³³khua⁵⁵			dzu ³³ khæ ⁵³	MC drjoH 箸	chopsticks
*k ^h ep ^h e/ k ^h up ^h o¹	$\mathbf{k^h}$ ይ \mathbf{l} р $^{\mathrm{h}}$ ይ \mathbf{l} ; \mathbf{kh} ይ 55 ph 55	`k ^h vpho	$\mathbf{k}^{\mathtt{h}}\mathbf{u}\mathbf{p}^{\mathtt{h}}\mathbf{o}$	khu ³³ phu ⁵³	Lahu qhɔ < *kaŋ	inside
*ku(liu)¹	ku ⁵⁵ ə ¹⁵⁵	kurə	k u li	ku ³³ liu ⁵³	<mc ljo="" 驢<br="">?</mc>	donkey
*ku			(dzɨ) kʉ 'feed (liquid)'	(dzæ ³³ n.u ⁵³) ku ³¹		breastfeed / suckle
*gu			dzi gu	(dzu³³) ku⁵³		cross (a river)
*kʰekuliu¹	kʰε∖ku√lyoʻl		dek u lø, dek u lølø	khe ³³ ku ⁵³ liu ⁵³		wrap (v.)
$*gu^1$	gul; gu ⁵⁵		`g u	gu ³⁵	<wt gru<="" td=""><td>boat</td></wt>	boat
*guku¹			`gu`ku	ngu ³³ ku ³³ su ³¹		boatman
*gæwu			`ɣjævʉ	gæ ³³ wu ⁵³	*gra	enemy (personal)
*wilje/wulje²	$vi^{33}li^{55}$	wu ³³ li ⁵³	`v u li	wu ³³ li ⁵³	*d-bu	head ¹⁸
*riwu¹			∂¹v u	fiur ¹³³ wu ⁵³		cave / hole

¹⁸The first syllable of 'head' has /-**u**/ in Lizu but -**i** in Ersu.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*niu(mæ)la	wu¹		nimælav u	n.i ³³ la ⁵³ wu ³¹		daytime
*mexui¹	$m\epsilon^{55} \epsilon u^{55}$			$me^{33}fu^{53}$		charcoal
$*xu^1$		xu³³t¢he⁵³	f u	fu ³⁵	*r/g-wa ?	village
*xutş ^h e ¹	$fu^{55}t \S h \epsilon^{55}$			fu³³tşhw⁵³	*kram	garden (plot)
*ŋu¹		`ŋu~`fiu; ŋwe ⁵⁵	ŋʉ	ŋu³⁵	*ŋəw	cry, weep

A number of forms with high front rounded vowels in Lizu can also be reconstructed with *-u, since they all occur after *palatals. (See p. 46 for discussion on the initials of the last two items.)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*zu		zu ⁵³		zy ³⁵		plant ash
$*zu^1$	zŋ√; zŋ ⁵⁵		` z y	zy^{35}		snow
$^*t\phi^hu^1$			amjo t¢ ^h y de 'now'	(te ³³) tçhu³³tçhu ³	31	a while
*tçutçu	tsu\tsu\; tsu ⁵⁵ tsu ⁵⁵			tçy ⁵³ tçy ⁵³		straight
*wutçu			`v u tçy	wu ³³ t¢y ⁵³		point / tip
*letçu¹	lε∖tsu∖; lε ⁵⁵ t∫u ⁵⁵ kε ³³	le ³³ t¢i ⁵⁵ pu ³³	`letçy 'left'	le ³³ tçy ⁵³		right (side)
$*dzu^1$	dzu ⁵⁵	$\mathrm{d}z\mathrm{y}^{53}$		dzy^{35}	*duk × *tuk	poison
$^{*}k^{h}edzudzu^{2}$	$dzu^{33}dzu^{55} \\$		\k^h ed z yd z y	khe ³³ dzy ⁵³ dzy	,31	meet / come across
$*lodzu^1$			lodzy	luo³³dzu⁵³		wall (stone)
*zjendzu/ zindzu²	zi ³³ ndzu ⁵⁵			zī ⁵³ ndzu ⁵³		nephew (brother's son)
*dʒaniu¹	$n_0^{55} n_0^{55}$	dzæ ³³ nʉ ⁵³	dzæny	dzæ³³nu⁵³	*nəw	breast, milk
*ju¹	ndzī ³³ ji ⁵⁵ 'buckwheat flour'		ју	dz _l ³³ji ⁵³		flour
*deju¹			dejy	de ³³ ju ⁵³ ; de ³³ ju ⁵³		hot / spicy
*ndz ^w undz ^w u ¹			ndzundzu	khe ³³ ndzy ⁵³ no	dzy^{31}	coax / fool
*¢ ^w u¹			se ş u 'burn wood'	(n.i ³³ me ⁵³) ¢y ³¹		catch fire (a house)

The remaining items below can also be reconstructed with *-u, since they all occur after *alveopalatals (see section 3.6).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t∫ʰulje¹	t∫hu ⁵⁵ li ⁵⁵	`tşʰv 'earth'	t¢ ^h yli	tşhu ³³ ly ⁵³		mud
*t∫ ^h u¹	tşhu ⁵⁵ 'dirty'	nentş ^h u	t¢ʰyli 'mud'	tşhu ⁵³		muddy / turbid

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t∫ ^h u¹	t∫hu ⁵³ 'open	`tşʰv		de ³³ tşhu ⁵³		open
	(door)',					
	t∫h₁ ⁵⁵					
	'open (lid)'					
*gæt∫u¹			gjætçy	gæ ³³ tşu ⁵³		monkey
*dʒu			-d z y	dzu ³⁵		hair / down
*dʒu¹	d3u ⁵⁵		dzy '(lower) back'	dzu ³⁵	*gyuk	waist
*dʒu²	$dz_1^{33}mo^{55}$			dz _t u ⁵³ lu ⁵³		goose (wild) ¹⁹
*dʒumæ¹	dʒu ⁵⁵ ma ⁵⁵			dzu ³³ mæ ⁵³		fox

¹⁹Zl. Ersu 'goose' and 'open' both have an unexplained unrounded apical vowel.

4.7 *je and *je

As noted above in section 4.4, it can be difficult to tell *-i apart from *-je; Ersu, Kl., and Mn. are the only dialects that preserve the distinction. The rhymes *-je and *-e (see next section) are also notable for their complex interactions with dental and palatal fricate initials.

env.	Ersu	Kl.	Nq.	Mn.	TBL
(T)s	i	_	i	e	i
(T)sN	i	e/i	i	e/x	e
(other)	i	je	i	je	i

First, we look at forms with bilabial and alveopalatal initials that are reconstructed with the *-je rhyme, distinct from the *-i rhyme above. The *-je rhyme is generally preserved in Kl. and Mn., while in Ersu *-je became -i after bilabials, taking over the vowel slot vacated by *-i, which became an apical vowel (e.g. bz)³³ 'bee' < *bi).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*pjembje	pi`lnpi`l; pi ⁵⁵ mbi ⁵⁵	pi ³³ nbi ⁵³		pi ⁵³ nbi ⁵³		knee
*bje¹	ja\bi\		pæbi	bi ³³ bi ⁵³		coarse, rough, wide (in diameter)
*γwebje/ γwobje¹	$v\epsilon^{33}bi^{55}$		wobi	γu ³³ pi ⁵³		shoulder
*bje	bi ⁵⁵	`bje	labje	(te ⁵³) bi ⁵³		heap (e.g. of dung)
*mbje¹	bi√; nbi ⁵⁵	mbe ⁵³	mbiv u	nbi ³⁵		hill / mountain
$*mp^hje^1$	mphi ⁵⁵	`p ^h je	`mpʰjeka	(n)phi ³⁵	*s-p ^w al ?	ice
$*demp^hje^1$	np ^h i1; nphi ⁵⁵	de ³³ phi ⁵³	$demp^hje$	de ³³ nphi ⁵³		cold (weather, water)
*mbje	nbi ³³ şa ⁵⁵	mbi ³⁵ , mbi ³³ mbi ⁵³		nbi ³³ şuæ ⁵³ şua	æ ³¹	cool (pleasantly)
*hpje²		`pje; pi ⁵³ , pẽ ⁵³	`hpje	pi ⁵³	*s-man	medicine
*∫je¹	§ε ⁵⁵	`şe; şш ⁵³	xje	şш ⁵³	*syam	iron
$*3je^1$	շ ըኘ;		γiγje 'climb'	$z_1^{33}z_1^{53}$		crawl (of insects)

The *-je rhyme has palatalized *velar initials in Ersu and Kl. See p. 95 above for forms reconstructed with *-i, where Ersu again maintains the distinction by apicalizing *-i (e.g. -dz) 'thunder' < **-dzi < *-gi) but not *-je.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*k ^h je ¹	t¢ʰi⅂; t¢hi⁵⁵	khe ⁵⁵	(k ^h e)k ^h je	khe ³⁵		give
*meŋkʰje	$m\epsilon^{55}$ ntçhi 55	`ment¢ ^h e		te ⁵³ me ⁵³ nkl	hi ³¹	ask / question
*gje²	ŋua ^{ɪ33} dzi ⁵⁵ 'pen'	-d z e	degje le	(tshe ⁵³ nu ⁵³ khe ³³ gi ⁵³)	pen in (sheep)
*gjegje	dzi ⁵⁵ dzi ⁵⁵			gi ⁵³ gi ⁵³ phu	31	horizontal
$*gje^1$	dzi√; dzi ⁵⁵		`gijo	gi^{35}		jar (earthen)

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋgje²	vu ³³ ndzi ⁵⁵		`ŋgi	ngi ³⁵	*m-kum ×	pillow
					*m-kim	

Forms with lateral initials have more complex developments. Below, I assume that forms with Ersu **li** descend from ***lje** (since ***li** > $\mathfrak{d}^{\mathtt{l}}$. However, it seems that only the first item, 'good', maintains the **-je** rhyme in Kl. and Mn. Most of the **li** syllables in the remaining forms appear to be some sort of noun suffix. In TBL this suffix seems to have developed a rounded vowel, perhaps under the influence of the preceding syllable (in 'kidney', 'testicle', and 'mud'); however this is not the case for 'head' or 'dust'. Conversely, in Mn., it is the first syllable (in 'kidney' and 'testicle') that seems to have undergone fronting, e.g. 'mud' ***t** $\mathfrak{f}^{\mathtt{h}}$ **uli** > **t** $\mathfrak{e}^{\mathtt{h}}$ **yli**. ²⁰

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*lje¹	ja\li\; jα ³³ li ⁵⁵	lje	lje	li ³³ li ⁵³	*l(y)ak	good
* ljelje 1	pu ⁵⁵ li ⁵⁵ li ⁵⁵	ta ³³ li ⁵³	tali, talili	ta ³³ li ⁵⁵ li ³¹		circular (spherical)
*wilje/wulje²	$vi^{33}li^{55} \\$	$wu^{33}li^{53}$	`v u li	$wu^{33}li^{53} \\$	*d-bu	head
*ndʒelje¹	ndze ⁵⁵ li ⁵⁵		`ndzɨ∫te gɤ, `ne∫ti gɤ	dzw³³li⁵³		believe / trust
p^hulje^1			p ^h ele, p ^h uli	phu ³³ li ⁵³		dust
*mbiulje²	nbε ³³ li ⁵⁵	mbə ⁵⁵	`mbø li	$\text{nbo}^{33} \textbf{ly}^{53}$		kidney
$*zulje^1$		$z w^{33} li^{53}$		z н 33 l \mathbf{u}^{53}		testicle
*t∫hulje¹	t∫hu ⁵⁵ li ⁵⁵	`tşʰv 'earth'	$t c^h y \mathbf{li}$	tşhu 33 l \mathbf{y}^{53}		mud
*sjelje	si ⁵⁵ li ⁵⁵				*d/s-ləy	bow (weapon)
*nelje/nelje1	$ m li^{55}$		nełe, nełv	ne ³³ li ³¹	*s/m-grəy	melt, dissolve
*łjeki¹	4i ⁵⁵ ts7 ⁵⁵	`łet¢i		4i³³ ki⁵³	*s-lay × *s-ley	ladder
*łje¹	ph ϵ^{55} łi 55			$\mathrm{ne^{33} 4i^{53} 4i^{31}}$	•	winnow

Forms with dental and palatal fricate initials seem to require reconstructing two rhymes, both here and for the rhyme *-e (next section); I tentatively reconstruct a nasal vs. oral vowel in these cases (this is suggested by the nasal finals in many of the corresponding PTB roots). A near-minimal set illustrating the different combinations of initial consonant, nasality, and rhyme are presented below:

rhyme	init.	nas/or	PEr	Ersu	Mn.	TBL	PTB	gloss
		oral	*tshje	ts ^h i ⁵⁵	-tshe	-t¢ ^h i ⁵³		thin
*-je	*(t)s	nasal	*tsjẽ	tsi ⁵⁵	tçe	t¢e ³¹	*tsam	hair
		oral ~ nasal	*sje/sjẽ	si ⁵⁵	`¢e	çi ⁵³ /çe ³⁵	*sum	three
*-e	*t¢	?	*t¢e	tse ⁵⁵	tçe	t¢e ⁵³	*s-dim	cloud
	*ts	oral	*tshe	tshe33	`ts ^h i	-tshe ⁵³	*tsəy	wash
	ıs	nasal ²¹	*ts ^h ẽ	tshi ⁵⁵	ts ^h e	tshe ³⁵	*tsit	goat

²⁰Cf. the "umlaut" change in Old High German affecting such forms as 'mouse (pl.)' mus-i > mys(-i).

²¹Many Mn. forms with this correspondence actually have the rhyme -**x**; see p. 110.

There are quite a few examples of correspondences of the 'thin' and 'cloud' type. The other examples are not particularly numerous, but the fact that they are "basic" and/or "stable" roots in Tibeto-Burman encourages us to try to find some regularity in their histories rather than waving them aside as exceptions. The forms supporting the correspondences reconstructed with *-je are given below:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ts ^h jets ^h je ¹	ts ^h i its ^h i i; tshi ⁵⁵ tshi ⁵⁵		pæts ^h e	tçhi ³³ tçhi ⁵³		thin (in diameter) / fine
*kuts ^h je ¹		ku ³³ tshi ⁵³	kutshepə1	kuo ³³ t¢hi ⁵³		life
*şats ^h je	şa³³tshi⁵⁵		(ṣata)	fu ⁵³ t¢hi ⁵³		broom
*ts ^h je ¹			ts ^h e 'throw down'	ŋe ³³ t¢hæរ ⁵³		throw / hurl / toss
*tetsje			-tʌtse	(ne ³³) te ⁵³ t¢i ³¹		mace (=0.1 tael)
Nasal *-jẽ:						
PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*sjẽ²	si1; si ⁵⁵	si ⁵³	`¢e	¢i ⁵³ , ¢e ³⁵	*g-sum	three
$*$ tsj $\tilde{\mathrm{e}}^{1}$	tsi ⁵⁵	tsi ⁵³	tçe, tsy	t¢e ³¹	*tsam	hair
$\mathbf{z}\mathbf{j}\tilde{\mathbf{e}}^{1}$	zi^{55}		ZΥ	z e ³⁵	*zum ×	use
*pjẽ		tçi ⁵⁵	`pse	p z e ³⁵	*zuŋ *b-ləy, PLB *p-re	run
*bjẽbjẽ¹		dze ³³ dze ⁵³ , dzi ³³ dzi ⁵³	bz i bze	bze ³⁵	*byam	fly (v.)
* dzj $ ilde{ m e}^1$	dzi^{55}		dze	dze^{35}	*m-dzam	bridge
*dzjẽ			`dz i jo	dze^{35}		sickle
*dzjēdzjē²	$dzi^{55}dzi^{55}\\$		`dzidz _Y	$dz e^{55} dz e^{53}$	*dz(y)im	wet
*dzjēdzjē			`dzidz _Y	$dz e^{33} dz e^{53}$	*dz(y)im	raw / uncooked

The two forms below are placed here because they do not quite fit under *-i. As discussed on p. 24, these forms have a *retroflex initial or medial, but have developed palatals in Mn., presumably under the influence of the rhyme. However, we cannot reconstruct *-i here because we would expect * $\mathbf{dzi} > \mathbf{dzi}$ and * $\mathbf{p^hri} > \mathbf{p^hgi}$; thus, I reconstruct *-je for these two items.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*bædzje¹	ba ⁵⁵ dzε ⁵⁵	ba ³³ dzე ⁵⁵	bædzi	bæ³³dz┒⁵³		money
*tsjẽpʰrje¹	tsiʾlpʰs̪ʔːˈ; tsi ⁵⁵ phs̞ʔ ⁵⁵		tçe p ^h çip ^h çi	t¢e ³³ phzu ⁵³	*pran/t	braid / plait

TBL 'braid' has an unexpected rounded vowel.

4.8 *e and *ẽ

Forms reconstructed	with *-e show a	wide variety	of mid-vowel reflexes.

env.	Ersu	Kl.	Nq.	Mn.	TBL
P	ε	e	e	ø, e	e
m, T	ε	e	Э	e/x	e
(T)s	ε	e	1	e	e
(T)sN	i	e	e	e/x	e
(T)¢	ε	e	e/i/u	e	e/i
R	ε	e	э	8	w
K	ε	w	w	8	ш

I will start with *-e after bilabial stops. In most dialects the reflex is -e (-ε in Ersu); in Mn. it seems to be -ø in many cases, perhaps under the influence of the bilabial initial. Similarly, the last two items (with lateral initials) below, 'thumb' and 'daughter-in-law' (a tonal minimal pair in Mn.) seem to have secondarily rounded vowels in Mn.; the first syllable of 'thumb' is most likely < *le 'hand' (cf. lephe 'hand', lephça 'palm').

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*łæp ^h e¹	⁴ A 'month'; ⁴ α ⁵⁵ phε ⁵⁵	`łæ phe ; łe ⁵⁵	`łæ p ʰø	¹æ³³ phe ⁵³	*s/g-la	moon
*kape¹	ka ³³ pi ⁵⁵		ka pø	ka ³³ pe ⁵³		garbage / debris
*bedi ¹	$b\epsilon^{33}$ dz γ^{55}	bə ³³ di ⁵³	bø dz i	be ³³ dzi ⁵³	*bəw, *zril > PLB *di¹	insect / worm
$*bebe^1$	$b\epsilon^{55}b\epsilon^{55}$	`bebe	bøpø, bøbø	be ³³ be ⁵³		crawl, climb
$*stiupe^1$		$\mathrm{ku^{33}pe^{55}}$	∫tγpe	ku ³³ pe ⁵³		mouth
$*belæ^1$			belæ	be ³³ læ ⁵³		work / labor
*khemp ^h e	$p^{\mathrm{h}}i$	khe ³³ nphe ⁵³	`mp ^h e	khe ³³ nphe ⁵³	*s-p ^w ak	hide oneself ²²
*lemæ¹	$1\epsilon^{33}$ ma ⁵⁵		lø mæ	le ³³ mæ ⁵³		thumb
*lemæ			` lø mæ	le ³³ mæ ⁵³		daughter-in-law

After *m-, and dental non-fricates, we get Ersu -ε and Lizu -e (sometimes -ə in Nq.):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*me¹			me	me ³⁵	<wt ?<="" mar="" td=""><td>butter</td></wt>	butter
*me¹	mε√; mε ⁵⁵	mə ⁵³ , sa ³³ mə ⁵³	`me	me ³⁵	*mey	fire
*t ^h eme ²	t ^h ɛ√mɛ∖nua√; thɛ³³mɛ⁵⁵	thə ³³ mə ⁵³	`k ^h eme	the ³³ me ⁵³	*ma-t	forget
*meli/mele ²	$m\epsilon^{55}$ ∂^{155}	melje; mə ⁵⁵	`mele	me ⁵⁵ le ⁵³	*g-ləy	$wind^{23}$

²²Ersu 'hide' has an unexpected -i rhyme.

²³The second syllable in 'wind' and 'ground' poses some problems. In both Ersu and Mn., the forms for 'wind' and 'ground' are very similar to each other, but whereas in Mn. they form a tonal minimal pair, in Ersu the forms differ in tone and rhyme as well. We expect Ersu $\mathbf{e}^{\mathbf{i}} < *\mathbf{l}\mathbf{i}$, and $\mathbf{l}\mathbf{i} < *\mathbf{l}\mathbf{j}\mathbf{e}$; however, Mn., which is expected to preserve

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*melje	mε ³³ li ⁵⁵		mele		*m-ley × *m-ləy	earth, ground
*gæme¹	ga`l me`l ; nga ³³ me ⁵⁵	`gæmi	gjæ me	gæ ³³ me ⁵³	Lahu və̂?-qâ < *ga	clothing / garment
$t^{h}e^{1}$	t ^h εΊ; thε ⁵⁵	`t ^h e	$t^{h}e$	the ⁵³	C	s/he
*te1	tεٵ; tε ⁵⁵	`te; tə ⁵³	`te	te ³¹		one
$*dede^1$		$d {\rm e}^{33} d {\rm e}^{53}$		$de^{33}de^{53}$		heavy
*mende	$m\epsilon^{33}nd\epsilon^{55}$	nde		me ³³ de ⁵³		clear (weather) / sunny
*ne/no²	ne]; $n\epsilon^{55}$	`ne	`no, ne	ne ⁵³	*naŋ	you
*ne¹	nεٵ; nε ⁵⁵	ne; nə ⁵³	ne, næ	ne ³⁵	*g/s-nis	two
*nene	$j\alpha^{33}n\epsilon^{55}$			nw ⁵³ nw ⁵³	*s-nak	deep
*le(pje)		le^{53}		$le^{33}pi^{53}$	*g-lak	hand
*lephew1	$l\epsilon^{33}ph\epsilon^{55}$	le ³³ phu ⁵³ 'arm'	lep ^h e	le ³³ phu ⁵³ 'arm'		hand
*lesẽ	$1\epsilon^{33}$ su ⁵⁵	le ³³ se ⁵⁵		le ³³ se ⁵³		finger

In a handful of forms, Mn. has an unrounded $-\mathbf{r}$ rhyme instead; my consultants suggest that there is variation between the rhymes $-\mathbf{e}$ and $-\mathbf{r}$.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*de¹	$\mathrm{d} \epsilon^{55}$	de ³⁵	d۲	de ³¹	*dak	weave / knit
*nt ^h e ¹		`thent ^h e	nent ^h Ƴ 'stumble, fall'	nthe ³⁵		jump
$*hte^1$	xt¢i∃??		∫t૪	$de^{33}te^{53}$		hold (a pen)
$*le^1$	$1\epsilon^{55}$	le			PLB *?-li ¹	old
$*t^hele^1$			l۲	the ³³ le ⁵³	*g-lwat	release / set free
*li/le¹	ə ¹⁵⁵		`mele l ¥	me ³³ le ⁵³ læ³³ ?		blow (wind) ²⁴

As discussed on page 106, the following set with dental fricate initials is reconstructed with non-nasal *-e:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*se ²	sɛ٦; sɛ ⁵⁵		`spbwe	se ⁵³	*su	who	
*rdose ¹	do ⁵⁵ sε⁵⁵ jα ⁵⁵ dzε ⁵⁵ 'pupil'	do ³³ sw ⁵⁵	ʒdo, ʒdo sɨ 'eyeball'	nduo ³³ se ⁵³		eye	

both *li and *lje, has le instead, and Kl. (which should also preserve *lje) has -lje as the second syllable of 'wind' where we might expect -li based on the Ersu form.

²⁴The rhymes for this root do not quite match up, but perhaps there is a root with an 1- initial (remember Ersu ə¹ < *li).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*sẽse¹	si ⁵⁵ sε ⁵⁵	tşhγ ³³ sγ ⁵³ ʻpersimmon	,	se ³³ s η ⁵³	*sey	fruit ²⁵
$*$ s $\~{ m e}$ k $\rat{ m e}$ l ${ m e}^1$	si 55 ka 33 l ϵ^{55}	sə ³³ kə.1 ⁵⁵ ?		$\mathrm{se^{33}kæ^{53}li^{31}}$	*s-ka:k	branch / twig
*ndze ¹	de∖ndza√ (perf.); ndze ⁵⁵		ndz i	dze ⁵³	*dzyi	ride (a horse)
*ntshe2	ntsʰε√; ntshɛ⁵⁵		`nents ^h i	ntshe ⁵³	*m-tsak DRIP	leak
*ts ^h e ²	ts ^h εٵ; tshε ³³	nents ^h e, `ts ^h e; ne ³³ tshur ⁵³	`ts ^h i	ne ³³ tshe ⁵³	PLB *tsəy²	wash (clothes)
*dets ^h e ²	$tsh\epsilon^{55}$	`ts ^h e; də ³³ tshur ⁵⁵	`dets ^h i; ts ^h i	tshe ⁵³	PLB *?-dzəy²	cough
*tse ²	ts ϵ^{55}		`ts i	tse ⁵³	•	hemp
*tse			`tsi	tse ³³ tçe ⁵³ ji ³¹		welcome, receive s.b.

This set, on the other hand, is reconstructed with *-e (note the variation in Mn. between -e and -v):

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ts ^h ẽ ¹	tshi ⁵⁵		ts ^h e	tshe ³⁵	*tsi:t	goat
*tsẽ			tsy	tse ⁵³	*dzyut ?	pull up (weeds)
*tsẽ			tsɣ 'rip, tear'	the ⁵³ tse ⁵³		snap (thread)
$^*dz\tilde{e}^1$			dz i dzy, dzy	dze ³⁵	*ts(y)ap	chop / hew
*dzẽ	dzi√		dzγ			enough
$*ndz\tilde{e}^1$	ndzi ⁵⁵			ndze ³⁵	*N-dzyam	wedge
$*s\tilde{e}^1$		se ⁵³	se	se ³⁵	*r-sak	air, breath, steam
$*s\tilde{e}^1$	si ⁵⁵	`se; se ⁵⁵	se	se ³⁵	*siŋ × *sik	wood / log
$*z\tilde{e}^1$	zi ⁵⁵		zə ¹ , zʉə ¹	ne ³³ ze ⁵³		press (with palm or finger)

The following forms with *palatal initials complete the developments outlined in the table on page 106:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*t¢ ^h et¢ ^h e¹	tsʰɛʾltsʰɛʾl; tshɛ ⁵⁵ tshɛ ⁵⁵	t¢he ³³ t¢hi ⁵³	t¢ ^h et¢ ^h e	t¢he ⁵³ t¢he ⁵³	*ts(y)i/əy/ay	ten
* tç $^{ m h}$ e 1	tshei; tshe ⁵⁵	`t¢ʰe; t¢hu ⁵³	t¢ ^h e	t¢hi ⁵³		drink
*pæt¢e¹			pæt¢e	$ne^{33}pæ^{53}t\varsigma i^{31}$		cut (paper, cloth)
${ m *tce}^1$	tsɛ¹; tsɛ⁵⁵	tçe	tçe, tsy	t¢e ⁵³	*s-dim	cloud, fog

²⁵The second syllables of 'eyeball' and 'fruit' appear to be the same root, namely < PTB *sey FRUIT / ROUND OBJECT, but the TBL form has an aberrant apical vowel in 'fruit' where we expect se (presumably the first syllable is not < *sey, but rather < PTB *sing × *sik TREE).

After retroflexes, *-e yields Ersu -ε, Mn. -γ, and TBL -w. Note the exceptions with -o in Ersu ('shoot', 'sound'). The last item below, 'gnaw/nibble', has an *alveopalatal initial (section 3.6.2), the only example of this initial occurring with either of the rhymes *-e or *-je. The Ersu and Nq. forms point to a high front vowel, but the Mn. and TBL forms are consistent with the vowels in this set.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*șe¹	ระi ៊; รูๅ ⁵⁵ ji ⁵⁵	`şe; şe ⁵³		şe ³⁵	*sram	otter ²⁶
*detş ^h e			`de tş^h Ƴ	(tsh\) ⁵³) de ³³ mæ ⁵³ t s h		flavorful
*tş ^h e¹	tşho ⁵⁵	(ma.r ³³) tşhur ⁵³	tş ^h Y	'tasteless' (me ³³ ndæ ⁵³) tşhɯ ⁵³	*kyim/kyum	shoot, fire a shot
*tş ^h e¹	tşʰoʾi; tṣho⁵⁵	•	tş ^h ४ 'voice'	tşhur ³⁵	cf. Lahu khô < *kraŋ	sound
*tş ^h e			tşʰɨtʂʰɤ 'wall off'	tşhuı ⁵³ dzu ⁵³	*kram	fence (bamboo / twig)
*diutş ^h e¹	bu ⁵⁵ tşhɛ ⁵⁵	ti ⁵⁵ t¢hə ⁵³	dzi tş ^h Y	(te ³³)dzu ³³ tşhu dzu ⁵³ t şhuı ³¹	u ³¹ ,	year ²⁷
*ntş ^h e¹			-ntş⁴४	(te ³³) ntshui ³¹		handful (of rice)
*ntşʰe			ntş ^h ɣ 'pull out' ???	te ⁵³ ntşhш ⁵³		grab / seize / catch
*dze¹	$\mathrm{dz}\epsilon^{55}$		dzγ	ŋe ³³ dzu ⁵³ dzu ³¹ / dzur ³¹	*kri:t	grind
*dze	-dzɛ, -dzi; dzɛ ⁵⁵	-dze	-dzช	(te ⁵³)dzw ⁵³	*dzum × *tsum	pair
*ndze²	dɛ̀\dza√ (perf.); ndzɛ³³	ndzw ³³ ndzw ⁵³	`ndz _Y	ndzw ⁵³ ndzw ⁵³		sew (up)
$*nt \int^h i/nt \int^h e^1$	nt¢hi ⁵⁵	tşhi ⁵³	$(\partial^{x}k^{h}o)$ $nts^{h}x$	tşhw ³⁵		gnaw / nibble

After velars we get Ersu -ɛ and a back unrounded vowel in Lizu. This is consistent with Chirkova's (2008) synchronic analysis of Kl. where [w] is the allophone of /e/ after velars.

Note the Ersu forms for 'draw water' and 'foot/leg', where the initials seem to have undergone unexpected palatalization.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*khe	t¢ʰi↑?		dzე `kʰɤ		*kam (×	draw water	
					*ka:p)		
*meŋkʰe²	m ϵ^{33} ŋkh ϵ^{55}	me ³³ nkhw ⁵³	`menk ^h ช	me ³³ nkhw ⁵³	*kəw	smoke	
*hke¹	hkε ⁵⁵	pẽ ³³ nbi ⁵⁵ khɯ ³³	dexky, koxky	pi ⁵³ nbĩ ⁵³ khe ³³ kɯ ⁵³		kneel	

²⁶The Nq. and TBL forms do not quite fit here because they have a front **-e** rather than a back vowel. Perhaps this is because the initial is a fricative, rather than an affricate like the other forms in this set.

²⁷Note the irregular palatal initial in the Nq. form.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*hke ¹	kεΊ; hkε ⁵⁵	`kw	xkγ 'hawk'	kw ³³ nua ⁵³		eagle / hawk
*hke	$hk\epsilon^{55}$	-kuı	-xkY	ne ³³ kw ⁵³ 'break, snap	,	half
*deke1		de³³kw⁵³	dekr	de ³³ kw ⁵³	*krak	fear, be afraid
*keke			kyky	$\mathrm{km^{53}km^{53}}$		big / large
*dege ¹	$g\epsilon^{55}g\epsilon^{55}$	de33gə53	`γγ	$de^{33}\gamma m^{53}$		lick / lap
$*ge^1$	$g\epsilon^{55}$		yr, `yrtse	$\gamma w^{{\scriptscriptstyle 1}33} z {\scriptscriptstyle 1}^{53}$	*dzəy?	seed
*yra/ge1	xa ¹⁵⁵	, Ra': &s ₃₂	уу	γш ³⁵ , γа ³⁵	*k-rap	$needle^{28}$
*ŋge²	gel; nge ³³		`ŋg४	ngw ³⁵	*d/s-kəw, PQc s/r/n-gəw	nine
*li ŋgje /le ŋg	e ² ə ³³ nd zi ⁵⁵ , ə ³³ ndz i ⁵⁵		`leŋgɤ		_	foot, leg
*ŋe¹	ŋɛ\		ŋɯ, ŋwbʉlʉlʉ			kind of turnip (圆根 yuángēn)
*xe			`dexyxy	khe ³³ xw ⁵³		cover / hide from view
*xexe ²	xa ¹⁵⁵ xa ¹⁵⁵ ??		`xyxy	$xw^{53}xw^{53}$		lid / cover

Finally, there are a couple of forms with mid front vowels in Ersu but high vowels in Mn. These have been tentatively placed in this section.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*htje	hte ⁵⁵		`ʃti		*r-tsyəy	count
*batşi/batşe	$ba^{33}ts\epsilon^{55}$		batş i			basket (for straining)

²⁸This root has two variants in Proto-Ersuic; see also p. 84.

4.9 *ew and *wE

The lexical items in this section are look like they should be < *-e based on Ersu and Mn., but in many cases have -u rhymes in Nq. and TBL. I tentatively reconstruct *-ew in these cases. Below are forms with *retroflex, *palatal, or *alveopalatal initials:

Ersu	Kl.	Nq.	Mn.	TBL
ε	-	u	8	u

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*putç ^w ew/ gutç ^w ew			`dep utş ⁄r 'flip over'	the ³³ gu ⁵³ tçu ³¹		turn (a corner)
*dz ^w ew ¹	dzyi]; dzo ⁵⁵ la ⁵⁵		dz _Y læ	dzu ³³ læ ⁵³		return, go back
*htsew			ştşy	şu ⁵³		dare
*mæntş ^h ew			`yʉmæ `mæn tş ʰɤ	mæ ³³ ntşhu ⁵³		pregnant
*dendzew1			dendzx	de³³ndzu⁵³		slippery (road)
*ndʒew			ndzr	de ⁵³ ndzu ⁵³	*kyi:n	weigh (v.)
*t∫ew¹	t∫o ⁵⁵	tşu ⁵³	`tş _Y	khe³³tşu⁵³	*s-glak × *klak	cook / boil
*det∫ew¹	t∫ε ⁵⁵	de ³³ tşu ⁵⁵	detşx	de ³³ tşu ⁵³	*s-kyu:r × *s-kwya:r	sour
*ht∫ew¹	ht∫ε ⁵⁵		ştşy	khe ³³ tşu ⁵³ ??		catch / grab / hold
*nt∫ʰew¹	ntşʰɛٵ; nt∫hɛ⁵⁵	t¢hə ³³ pi ⁵³ , t¢hə ⁵³ ??	ntş ^h Y	(n)tşhu ⁵³		rice (uncooked)
*şewmæ¹	${ m s} { m \epsilon}^{33}$	şe ³³ mi ⁵³	şymæ, şy	şu ³³ mæ ⁵³	*s-r(y)ik, *s-row NIT	louse
	$\epsilon^{33}ts\epsilon^{33}$			${\rm su^{33}pe^{53}tshe^{31}}$		nit
*mbuşew		bu ³³ şu ⁵⁵	`demb uş r	nbu ³³ şu ⁵³		shy / bashful
*thegew2	thɛ³³gɛ⁵⁵ 'glad'		`deg _Y	the ³³ gu ⁵³		happy / excited

Note that Ersu 'return/go back' and 'cook/boil' have back rounded vowels, not $-\varepsilon$ like the rest of the forms.

There are also a handful of *bilabial and *dental fricate initials that may have this rhyme as well. Note that Ersu 'other' and 'friend' (apparently the same root) have a round vowel.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*lephew1	lε ³³ phε ⁵⁵	le ³³ phu ⁵³	le p ^h e	le ³³ phu ⁵³		hand	
		'arm'		'arm'			
*lip ^h ew ¹	rə¹ p ʰε¹;	li ³³ phu ⁵³		li ³³ phiæ ⁵³		$foot^{29}$	
	e^{155}						

²⁹The second syllable in the TBL form seems unrelated to the Ersu and Nq. forms, but may mean 'flat object'; cf. lephça 'palm', se³³phzæ⁵³ 'leaf', and perhaps tşhu³³phiæ⁵³ 'thigh'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nts ^h ew		(dze ³³ nu ⁵⁵) tshe ³³	nts ^h ४ 'milk; squeeze'	ntshu ⁵³	*m-dzu/ip SUCK	squeeze (for milk)
$*ndzew^1$	$ndzo^{55}ji^{55}\\$		ndze	ndzu ³³ ji ⁵³		other person(s)
$*ndzew^1$	$ndzo^{55}ndzo^{55}$		ndzv	ndzu ³⁵		friend
$*ndzewbj\tilde{e}^2$			`ndz i bze	ndzu ⁵³ bze ⁵³		friend / amiable
*me/mo		`me		muo ³⁵	*r-məw	sky

Finally, there are a number of forms with apparently almost the opposite correspondence, where Mn. has a round vowel -u where the other varieties have a front or low vowel. There are very few of these, but they include such basic items as 'back' and 'uncle'. For these items I have thrown my hands up in the air and assigned them a *-wE reconstruction (with a capital "E" to indicate its indeterminate nature), but hopefully more data or investigation will yield a more satisfying solution.

Ersu	Kl.	Nq.	Mn.	TBL
ε	i	u/i/e	u	e

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*pwEpwE ²	pε ³³ pε ⁵⁵	(gə ³³ mo ⁵⁵) pu ³³	`puta 'patch	pe ⁵³ pe ⁵³	*p ^w a, PLB *ba ¹ ?	patch (clothing)
*pwEki/pwE	tçi	pu	(v.)' `pʉki	the ³³ pe ⁵³ t¢i ³¹	"Da" ?	send/dispatch (a person)
*mwEdzæ¹			mudzæ	$me^{33}dze^{53}$		barley
*gwEmæ²	ga`lma`ln.i`l 'behind'; ga ³³ ma ⁵⁵	`gime; ge ³³ phi ⁵³	`γumæ, `gumæ	ge ³³ mæ ⁵³ , gw ³³ mæ ⁵³	*g-raŋ CHEST	back
* ywE mo/ æ ywE ¹	xə ⁵⁵ mo ⁵⁵ ,		`YV U	a^{33} y a^{53}	*ryaŋ ?	uncle (mother's brother)

4.10 *o

Two kinds of "o" are reconstructed for Proto-Ersuic, a plain *-o (this section) and *-wo, with a labiovelar glide (next section). The distinction is based on the TBL transcriptions, where *-wo is assigned to lexical items with bilabial and velar initials where Mn. has an -o rhyme but TBL has -u. The reconstruction of *-wo makes the set of back vowels somewhat symmetric with the front vowels, since the rhyme reconstructed as *-je has merged with *-i in TBL, just as *wo has merged with *-u. However, this similarity is rather superficial, since the evidence for *-je (as a rhyme distinct from *-i) is found in Ersu, Kl., and Mn., whereas the evidence for *-wo (as a rhyme distinct from *-o, not *-u!) is found only in TBL (and perhaps Kl., in the form of uvulars—see p. 119, below).

Complicating this reconstruction is the fact that the TBL reflex of *-o is usually -uo (but -o after bilabials and -u after palatals and alveopalatals); and the fact that Huáng and Rénzēng (1991) claim that there is a contrast of -o vs. -uo after bilabials (but nowhere else), although this contrast does not show up in any of the supporting forms here (thus, it has been ignored for the purposes of reconstructing Proto-Ersuic).

env.	Ersu	K1.	Nq.	Mn.	TBL
P	О	О	О	O	o
pal	o	О	О	O	u
K	u	О	О	o	uo
(other)	o	o	О	o	uo

Below are forms with *bilabial initials. Note that Ersu 'escape' and 'hat' have unexpected **-u** (but notice the variation between **-o** and **-u** in Qŝ. 'have'); Ersu 'soldier' does not have a back vowel and is perhaps a Tibetan loan (WT **dmag mi**).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*thepho1		tha ³³ pho ⁵³	k ^h e p^ho	tha ³³ ph -a ⁵³ 'die out'		extinguish, put out fire
p^ho^1	phu ⁵⁵	pho ³³ ji ⁵³	`nepho-a	pho ³⁵	*ploŋ ?	run away / escape
*bo¹	boʻl 'have livestock', bu'l 'have N (be age N)'; bo ⁵⁵	bo	bo	bo ³¹		have, exist (money)
*mbo ¹	bu1; nbu ³³	nbo	mbo, mbojo	nbo ³⁵ , nbo ⁵³ ju ⁵³		hat
*nembo			`nembo	ne ³³ nbo ⁵³	*m-baŋ	deaf
*nambo²	na ³³ nbo ⁵⁵		`æ¹ na mbo	na ³³ nbo ³⁵	*m-baŋ	deaf person
*t ^h emo/mon	mo¹ mo`lmo`l; mo ⁵⁵ mo ⁵⁵	the ³³ mo ⁵³	kʰemo-a	tho ³³ mo ⁵³	*maŋ	old / elderly
*mamo	ma√ mo `l 'mom'	mæ mo	ma mo 'wife'	ma ⁵³ mo ⁵³		old lady
*tshomo		`tsho mo	ts ^h u mo	tshuo ⁵³ mo ⁵³		old man

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*djemo¹	dzi ⁵⁵ mo ⁵⁵			dze ³³ mo ⁵³		rich
*ndzomo ²	ndzo ³³ mo ⁵⁵			ndzuo ⁵³ mu ⁵³	PLB *m-dzəw²	official (government)
*lamo	la ⁵⁵ mo ⁵⁵			la ⁵³ mu ⁵³		stutterer
*mo¹		`mo	9 ₁ mo	mo ³⁵	<mc muh<br="">墓?</mc>	tomb
*mo	$m\epsilon^{55}$	`mo	`mo		*d-mak	soldier, army

In the forms below (all with *dental initials except for the last two items), some Ersu forms again prove problematic. Some of the forms with initial *I- are Io in Ersu ('wait', 'tael', 'mirror', penultimate syllable of 'dove'), but others have become $\mathbf{e}^{\mathbf{r}}$ ('stone', 'maggot', 'bark'). Also, 'extract' and 'light a fire' have the rhyme $-\mathbf{u}$, and 'hoe' has the rhyme $-\mathbf{\varepsilon}$.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mboto		`nbuto		nbo ³³ tuo ⁵³	PL *taŋ³ (PL 257)	knife
*litho/lotho1		lo^{33} tho 53	li t^ho	luo ³³ thuo ⁵³	*b-ləy	grandchild
*nthontho1			nt ^h o, nt ^h on-	nthuo ³³ nthuo ⁵	³ PLB *tok TSR #15	peck at (of a chicken)
$*k^h$ endo 1	ndo ⁵⁵	th̃e³³ndo⁵³	k^{h} endo	kho ³³ nduo ⁵³		see
$*ndojo^1$			ndojo	nduo ³³ ju ⁵³		calf (yak)
*hto		`to; khɐ ³³ htsho ⁵³	∫to	tuo ⁵³		watch, look
*khelo1	lo ⁵⁵	khelo	`lo	kho ³³ luo ⁵³	*l(y)aŋ	wait
*lo	-lo1; lo ⁵⁵		-lo	(to ³³) luo ³¹	<mc ljangx<br="">兩?</mc>	tael (=50 grams)
$*$ mjalo 1	$mia^{55}lo^{55}$		`mjalo	mi ³³ luo ⁵³		mirror
*lolu²	ndza ³³ lo ⁵⁵ ə ¹⁵⁵ 'pigeon'	lo ³³ lu ⁵³		luo ³³ lu ⁵³		dove
*lo			loxo	dzuo ³³ luo ⁵³ ku	31	ditch / gully ("water-ditch"?)
$*lo^1$	ə ^ɪ ʔkʰuaʔ; ə ^{ɪ55} khuɑ ⁵⁵		lomæ	luo ³³ mæ ⁵³	*r-lung *k-luk	stone
*lo(bwo) ¹	ə ¹ 7k ^h ua7; ə ¹⁵⁵ khua ⁵⁵	lo ³³ pu ⁵³ , lo ³³ bu ⁵³		luo ³³ bo ⁵³ , luo ⁵³ bu ⁵³	*r-lung, *k-luk	stone, rock
*bulo	$b\epsilon^{33}$ ə . 155		b ulo		*s-luk/ŋ	maggot
*lolo/lulu¹	9^{155}	`lulu	l u lu	luo ³⁵	*s-loŋ	bark (of dog)
*nopri ¹		nu ³³ pi ⁵³	nopə ¹ 'soy- bean'		*s-nuk BEAN	beans/peas
*tsho	ntʃho ⁵⁵ ???			me ³³ tshuo ⁵³		dawn (the day)
$*ts^ho^1$	ts ^h u`l		nets ^h o	ŋo³³tshuo⁵³		extract / take out
*tsho1	tsho ⁵⁵ pha ¹⁵⁵ 'young man'	tsho ⁵³ , t¢ho ⁵³ ?	ts ^h o	tshuo ⁵³	PLB *tsaŋ¹	human being, person

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ts ^h omo		`ts ^h omo	ts ^h umo	tshuo ⁵³ mo ⁵³		old man
*tsumu/tsum	o² tsu³³ҧ҅⁵⁵		`ts u mo	tsuo ⁵³ mo ⁵³	*tsum ?	mortar
*ntsho1	ntshu ⁵⁵		dents ^h o	kho ³³ ntshuo ⁵³		light (a fire, a light)
*tso	tsolxtol		ə ^ı li tso	li ³³ tsuo ⁵³		dance
*dzepi/dzop ^h	i¹ dzε ⁵⁵ psη ⁵⁵		$dzop^h$ çi			hoe
*t ^h endzo			jo k ^h endzo 'spoil-child'	tho ⁵³ ndzuo ⁵³		accustomed to, in the habit of
*ndzomo ²	ndzo ³³ mo ⁵⁵			ndzuo ⁵³ mu ⁵³	PLB *m-dzəw²	official (government)
*soso ¹	so\so\; so ⁵⁵ so ⁵⁵		suso	suo ³³ suo ⁵³ , suo ³⁵		learn, teach
*taso¹			taso 'just now'	ta ³³ suo ⁵³	PLB *C-sok	morning
*somwoŋkʰw	0		s u monk ^h o	suo ⁵³ mu ⁵³ nkhı	1 ³¹	tomorrow night / evening
*soniu²	solnol; so ⁵⁵ no ⁵⁵	`ѕолі	`s u ə¹	suo ⁵³ n _H ⁵³		tomorrow
*zo¹	zo ⁵⁵ ; khε ³³ zo ⁵⁵		zo, k ^h ezo-a	(ndzu ³⁵) zuo ⁵³		owe/lose (money), suffer (illness); hit (a target)
*(n)tşho1	ntşho ⁵⁵ ntşho ⁵	⁵ dɐ ³³ tʂho ⁵³	tş ^h itş ^h o		*m-krak, PLB *m-prak ^H	scratch
*htsomo²	§o ⁵⁵ mo ⁵⁵		`ştşo mo	$\mathrm{SI}^{53}\mathrm{mu}^{53}$	*kraŋ	strength (physical)

TBL 'strength' has an unexplained unrounded vowel.

Forms with *palatal and *alveopalatal initials/medials are listed below (remember that there is no contrast between *-uo and *-o in TBL). Included at the end are some examples of the diminutive suffix, which seems to descend from *jo in Lizu but *ji in Ersu.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mp ^h jo	ja`Int¢ ^h o`l; ja ³³ nt¢ho ⁵⁵		mp ^h ¢o	phiu ⁵³ nphiu ⁵³		beautiful
*pʰjo			-p ^h ço	(te ³³) phiu ³¹		bolt (of cloth)
*p ^h jo	-t¢ ^h o`l	-t¢ ^h o	-p ^h ¢o	phzuo ⁵³	<wt phyogs</wt 	direction / orientation
$*mp^hjo^2$	ntcho ³³ / ⁵⁵		mp¹co 'slap'	te ⁵³ nphzu ³³ np	hzu ³¹	strike (the table)
$*mp^hrjo^1$	$ntsh\epsilon^{55}$		mp ^h ço (xko)	ntşhuo ⁵³		measles
*pjo			`pçowa, `pçowə¹ 'agate'	pzu ³³ wu ⁵³ , ptçu ³³ wu ⁵³		coral
$*netcho^1$		ne ³³ t¢hu ⁵³	t¢ ^h o, t¢ ^h it¢ ^h o	ne³³t¢hu⁵³		cut up (vegetable)
${}^*t c^h opu^2$			`t¢ʰopʉ	t¢hu ⁵³ pu ⁵³	*taŋ	pine
*nt¢ ^h o	ntsh 1^{55} pi 55		k^h ent c^h o			choke

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*rwatço1	tse ⁵⁵	re ³³ tçu ⁵³	æ¹tço	γua ³³ t¢u ⁵³	*dz(y)u	egg
*tço¹			æ ^ı tço (ne)tço	tçu ³⁵		lay (eggs)
*tço¹	tço] 'twist, coil'		(`nkʰwe) p u tço	de ³³ tçu ⁵³ tçu ³¹		wind (thread onto a keel)
*metço			`metço	mi ³³ tçu ⁵³		flower
$*t^h edzo^1$	dzo^{55}			$the^{33}dz u^{53}\\$	PLB *C-cak ^L	push / shove
*nedzo			nedzo 'col- lapse'	ne ⁵³ dzu ⁵³ su ³¹		topple / tear down (a wall)
$*nd3o^1$	$ndz\epsilon^{55}$	ndzu	ndzo	$ne^{33}ndzu^{53}\\$		soak / steep
*deʃo			`dzi `dexo	$de^{33} \S u^{53}$	PLB *C-sip ^L	thirsty
*∫o∫o¹	;solfallali; so ⁵⁵ 99 ⁵⁰	`deşu	`xuxo	şu ³³ şu ⁵³	*syaŋ	clean
$*$ 80 1	န္ဝ ⁵⁵			$h\tilde{\imath}^{33}$ ş u^{53}		dew
*ment∫ho²	$mε$ \nt $\int^h ε$ \; $mε^{33}$ nt $\int hε^{55}$	`mentş ^h o			*r-may × *r-mey × *r-mi	tail
*net∫ho¹			net¢ ^h o	ne ³³ tşhu ⁵³	1-1111	pull down (a house), untie
*net∫hiu¹	t∫ho ⁵⁵			ne ³³ tşhu ⁵³		rot
*(xwajo)nt∫ho	o¹ xuai ⁵⁵ ntşhe ⁵⁵		xajo ntç ^h o	xua ³³ ntşhu ⁵³	*k ^w əy ? *(t)si/up?	nest (bird)
*ned3o1			nedzo	ne ³³ dzu ⁵³		collapse / fall down
$*d3o^1$	dzo1; dzo ⁵⁵	dzu	dzo	dzu ⁵³	*m-dzyaŋ	have, exist (animate)
*nd3o¹	nd30 ⁵⁵	ndzu	ndzo			know how to, be capable of
*nd3o²	ndzo ³³ khua ³³ dzj ³³ şɛ ⁵⁵		`ndzowa, `ndzowæ¹	ndzu ⁵⁵ dz1 ⁵⁵		noon
*njonjo ²	no no ; no ³³ no ⁵⁵	nu ³³ nu ⁵³ ??	.,.	դս ⁵³ դս ⁵³	*now	soft
* z 0 ¹			mele zo, me zo	me ³³ zu ⁵³		quake (earth)
*tʰejo			`γo `kʰejo	the ³³ ju ⁵³		drunk, be
*k ^h ejo	jiltal 'bed' ?	khə ³³ jə ⁵⁵	`kʰejo	khe ³³ ju ⁵³	(*s-yip ×) *s-yup	sleep, lie down
*t∫ ^h iujo²	t∫hე³³ ji ³³		`jotş ^h i jo , jotş ^h i jo	tşhu ³³ ju ⁵³		orphan
*mbo¹	bu1; nbu ³³	nbo	mbo, mbo jo	nbo ³⁵ , nbo ⁵³ ju⁵³		hat
*ndo jo ¹			ndojo	nduo ³³ ju ⁵³		calf (yak)
*zjeji/zijo ²	zi\xi\ ʻwoman'; zi ³³ ji ⁵⁵	`ze je ?	`z i jo	zu ³³ ju ⁵³ , zu ⁵³ ju ⁵³		daughter, woman

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*gojo¹	gu1;	go ³³ je ⁵³	γο jο	γuo ³³ ju ⁵³	*yəw/PLB	mouse
	gu ⁵⁵ pha ⁵⁵				*(k)-rwak ^H	
$*xwajo^1$	hua i 7;	xα ⁵³ ,	ха јо	xua ³³ ju ⁵³		bird, sparrow
	xua i 55	xa³³ jw ⁵³				
*ŋuijo			`ŋwe jo	ŋʉ ³³ jʉ ⁵³		calf (common)

After velars, *-o yields -uo in TBL and -u in Ersu. Intriguingly, the *-o/*-wo distinction, which has been set up on the basis of the TBL rhymes, seems to be corroborated by the Kl. forms, which for the most part have developed uvulars from unaspirated velars before *-o, but not before *-wo (see next section).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*kho			-kho	(to ³³) khuo ³¹	*kwak	bowl
${}^{*}k^{h}oji$		`kʰoje		khuo ³³ ji ⁵³		key
$*k^hok^ho^1$	k ^h u'lk ^h u'l; khu ⁵⁵ khu ⁵⁵		dek ^h ok ^h o	khuo ³³ khuo ⁵³	*kuk	curved / crooked / bent
*riku/rikʰu¹	rgu]; ŋ ³³ ku ⁵⁵	əរ ³³ khu ⁵³	$\boldsymbol{\vartheta}^{\boldsymbol{\imath}} \boldsymbol{k}^{\boldsymbol{h}} \boldsymbol{o}$	ə ^{ɪ33} khuo ⁵³	*g-rus	bone
*(mja)ko²	dε ³³ ku ⁵⁵		`mja ko	miæ ³³ ku ⁵³ , no ³³ kuo ⁵³		blind
*kotsV ¹	ku ³³ tsɛ ⁵⁵		kotsa	no ³³ kuo ⁵³ ts _l ³¹		step on / stamp / tread
$*kuts^hje^1$		ku ³³ tshi ⁵³	kutshepə1	kuo ³³ t¢hi ⁵³		life
$*\mathfrak{g}k^{h}o^{1}$		nq^hu		to ³³ nkuo ⁵³ ji ³¹		hook
$*\mathfrak{g}k^{h}o^{1}$	nkʰuٵ; nkhu ⁵⁵	nq ^h o		khuo ³⁵ , no ³³ nkhuo ⁵³		lock
*hko¹	xku\`hatch'		xko	ŋo³³kuo⁵³læ³¹		appear, come out
*hko¹	pε ⁵⁵ hku ⁵⁵	`qoqo	xko		*g/kuŋ, *kor	hole
*ŋgo²	dʒๅ¹ ?; ndzu ⁵⁵ ?		`ŋgolo	guo ⁵³ luo ⁵³		tile
*dego ¹	gu ⁵⁵			do ³³ guo ⁵³		twist (hemp fibers) between the palms
*gojo¹	gu]; gu ⁵⁵ pha ⁵⁵	go³³ je ⁵³	γο jο	γuo ³³ ju ⁵³	*yəw/PLB *(k)-rwak ^H	mouse
*dego¹	gu ⁵⁵	, Ro.; qs ₃₃ go ₂₃	`γο	γυο ³⁵ , γυο ³³ γυο ⁵³		kick
*gołæ²	$gu^{33}\!$		`xolæ	guo ³³ ła ⁵³	*m/s-la:y	middle
$*\mathfrak{yo}^1$	ŋuəٵ; ກ່ ⁵⁵		(de)ŋo	ŋuo ³⁵		crow (of cocks)
$*\gamma o^1$	vu]; vu ⁵⁵	wo^{35}	γο	γuo ³⁵	*yəw ?	liquor
*yeniu/yoniu	$1^{1} v \varepsilon^{55} n_{\bullet} o^{55}$	`γωni∼`gωni; wo³³nu⁵³	yweni, y u ni	γuo^{33} r, u^{53}	*ril × *rul	intestine
*łæwo			łæwo	łæ ⁵³ γuo ⁵³		temple

4.11 *wo

As discussed in the previous section, all the forms reconstructed with *-wo are mostly forms with *bilabial and *velar initials where Mn. -o corresponds to TBL -u.

env.	Ersu	Kl.	Nq.	Mn.	TBL
Р	0	-	u	О	u
K	О	О	u	О	u

Bilabial initials are listed below. Note the front vowel in Ersu 'side, direction', and a variant with a low vowel in Ersu and Nq. for 'blow'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*phwo	-phε ⁵⁵		-p ^h o	-phu	Lahu phô < *paŋ	side, direction
*p ^h wo			-p ^h o	(te ³³) phu ³¹	puj	classif. one of pair (hand, eye)
$*gep^hwo^1$	phu ⁵⁵			ŋe³³phu⁵³	*m-pup	flip over, reverse
*mp ^h womp ^h w	70		mp ^h o gɣ, mp ^h omp ^h o	(n)phu ⁵³ nphu	53	industrious / hardworking
*lo(bwo)¹	ə ^ɪ ʔkʰuaʔ; ə ^{ɪ55} khuɑ ⁵⁵	lo ³³ pu⁵³ , lo ³³ bu ⁵³		luo ³³ bo⁵³, luo ⁵³ bu⁵³	*r-lung, *k-luk	stone, rock
*hpwo²	hpo ⁵⁵		`hpo	pu ⁵³		incense (bark of cy- press? tree)
$*debwo^1$			(ji) debo	(ji ³⁵)de ⁵³ pu ³¹		want (to go)
*mbwo²	nbo ³³ ntsho ⁵⁵		`mbo	nbu ⁵³ '100,000'	WT ḥbum '100,000'	ten thousand
*mbwo		nbə ⁵³	`mbo	nbu ³⁵ , nbo ³⁵	ŕ	dig / scoop out / excavate
$*demwo^1$	ma ¹⁵⁵ ?	de ³³ ma ⁵³ ?	mo	te ⁵³ mu ⁵³	*s-mut	blow (away)
*htsomo²	§0 ⁵⁵ mo ⁵⁵		`ştşo mo	រា្ទ ⁵³ mu ⁵³	*kraŋ	strength (physical)

There are a few sporadic forms apparently fitting this correspondence (i.e., TBL has -u) that do not have bilabial or velar initials. These aberrant forms are listed below. Since high back rounded vowels exist in a very small acoustic space, they are easily confusable, and these aberrant forms are possibly the result of transcriptional errors.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*nwo ¹	no1; no ⁵⁵ ??	no ³³ pa ⁵³	9 ₁ no	nu ⁵³	*s-nuk	brains
*lwo		$(mbe^{33}) lo^{53}$		(nbi ³³) lu ⁵³		climb (a mountain)
*tshwo1			tshw-a	ma ³³ tshu ⁵³ 'forbid'		allow

With the velar initials, the Ersu forms again show some irregularities. 'Inside', 'pig', 'shoulder'

and 'intestine' have front vowels; 'night/evening' and 'help' have low r-colored vowels; and 'throat', 'shout', and 'thing' have $-\mathbf{u}$ rhymes.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*khwo1	kho ⁵⁵		`kʰo	khu ³¹		dry (clothes) in the sun
${}^{*}k^{h}wo^{1}$	kho ⁵⁵		`jot¢a kʰo			make the bed
*meŋkʰwo			`menk ^h o	me ³³ nkhu ⁵³		dark, get
$*\eta k^h wo^1$	nkhua ¹⁵⁵	khwe ⁵⁵ ???	$nk^{h}o$	nkhu ³⁵		night, evening
$^*\eta k^h wohke^2$			`nkʰo xkɤ	nkhu ⁵³ kw ⁵³		midnight
$*\eta k^h wo^1$	ko³³ht∫ε⁵⁵ ??	nq^hv	nq ^h o	khu ³⁵ , khu ⁵³ dzi ⁵³		silk/satin
*jahãŋkʰwo¹		`jæxwæ?	jahã nk^ho	ja ³³ ha ³³ nkhu ³⁵	5	last night
*hkwohkwosi	1 ¹		xkoxkos u	ku ³³ ku ³³ su ³¹		beggar
*myihkwo¹	mi ⁵⁵ hku ⁵⁵		`n.ipwe-kota	mi ³³ ku ⁵³	*mit, *l-ko(k)	throat
*kwopho			(`kopho)	ku ³³ phu ⁵³		this side / here
*nekwo¹		neko	(ne)ko	ne ³³ ku ⁵³		put (into a container)
*kwo			`kop ^h æ, `k ^h op ^h æ	tsha ³³ ə ¹⁵³ ku ³¹		chest
*kwo²	kui`l		`ko	(te ⁵³) ku ⁵³	Lahu kù < *gru	shout ³⁰
$*nekwo^1$		`neko		ne ³³ ku ⁵³		shrivel up / wither
*neŋgwo			`neŋgo	(vu ³⁵) ne ³³ ngu ³¹		lower (the head)
*deŋgwo¹	ngo ⁵⁵	ngo	deŋgo	de ³³ ngu ⁵³	*s-g-ruk	pick up
*(phe)ŋgwo²	nga ³³ ngu ⁵⁵		`p ^h oŋgo	phe ³³ ngu ⁵³		thing, tool
*tsexwo ¹	tsa ³³ xa ⁵⁵		ts ixo	tse ³³ hu ⁵³		pheasant (short-tailed)
*gwogwo¹	go ⁵⁵ go ⁵⁵	gu ³³ gu ⁵³	`yuyo	gu ³³ gu ⁵³		light (weight)
*degwo¹			deyo	de ³³ gu ⁵³		rise / get up
$*ywoywo^1$	va ¹⁵⁵ va ¹⁵⁵		`wuwo	$\gamma u^{33} \gamma u^{53}$		help
*ywo¹	νεΊ; νε ⁵⁵	`wo~`γo; we ⁵³	wo	γu^{35}	*p ^w ak, PLB *wak ^L	pig
*γwebje/ γwobje¹	$v\epsilon^{33}bi^{55}$	-	wobi	γu ³³ pi ⁵³	-	shoulder
*(rwa)ŋwoŋw	70 ¹		æ ¹ ŋo, ŋoŋo, æ ¹ ŋoŋo	γua ³³ phe ⁵³ ŋш ⁵³ ŋш ⁵³		cockscomb

TBL 'cockscomb' has an unrounded vowel.

 $^{^{30}}$ The Ersu form may be composed of **ku** 'shout' + **ji** 'go'.

4.12 *æ

Proto-Ersuic is reconstructed with both front and back low vowels. This is based on a front/back contrast that is quite consistently maintained in Lizu but mostly lost in Ersu.

Ersu	Kl.	Nq.	Mn.	TBL
a	æ	æ	æ	æ

When looking at the Ersu forms, the reader should keep in mind the differences in transcription used by each source (see Ch. 1): Qŝ. (the one with the IPA tone letters) transcribes front/back using $\mathbf{æ/a}$; Zl. (Sūn Hóngkāi's data, uses numbers for tones below) uses $\mathbf{a/a}$. The visually oriented may find this chart helpful as a reminder:

	front	back
Qŝ. Ersu	æ	A
Zl. Ersu	a	α

Inspecting the forms below for those transcribed with -æ/-a, we find that Ersu by and large uses the low back vowel. There are only seven forms below where Lizu has -æ and Ersu also has a front vowel, and three of these ('father', 'wheat', and 'clothing') are transcribed differently by the two different sources. Thus, it seems safe to conclude that Ersu has essentially merged these two vowels.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*phælæ1	p ^h a`le`l		(ne)p ^h ælæ	phæ ³³ læ ⁵³		used / old
p^h a^1	-p ^h A		p^h æ	phæ ³⁵		can, be able
*diup ^h æ¹	bu ⁵⁵ pha⁵⁵, ji ³³ pha⁵⁵	`tçu p^hæ ; di ³³ pe ⁵³	dzy p ʰæ 'stomach'	dzi ³³ phæ ⁵³		belly
*mop ^h æ ¹	mu'i; m ⁵⁵ pha ⁵⁵		mop ^h æ			brother
*mopæ²	mo ³³ pa ⁵⁵			mo ⁵³ pæ ⁵³	*s-mak	son-in-law ³¹
*dĩbæ		`dĩbæ 'stupid'		di ³³ nbæ ⁵³		honest / well-behaved
*æbæ²	a`lba; a ⁵⁵ ba ⁵⁵	`æpæ	`æbæ	æ ⁵³ bæ ⁵³		father ³²
*debæ¹	ba ⁵⁵		debæ	$de^{33}bæ^{53}$	*ba ?	carry on the back
*rbæ	rbæl		`ə¹mbæ			kind, type
*mumbæ¹		mu ³³ nba ⁵³		mu ³³ nbæ ⁵³ mu ³¹		hunt
	ht¢i³³nba⁵⁵su	55		pi ⁵³ nbæ ⁵³ mu³	³ su ³³	doctor
$t^h a^1$	tha ⁵⁵	`t ^h æ	`t ^h æ	thæ ³³	*ta	neg. imp.
*tçitæ¹	ts1 ⁵⁵ ta ⁵⁵		`tçi tæ	khe ³³ t¢i ⁵³ tæ ³¹	I.	collect, harvest, put away

³¹Note the front vowel in the second syllable of the Ersu form.

³²Note the front vowel in the Ersu forms for this and the next three items.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*htæ¹	thua ⁵⁵ ??		∫tæ	tæ ⁵³		mule ³³
*hto/htæ	-xto]; hto ⁵⁵		`ſtæ, `ſtvſtæ		PQc *N/s-tsak	$jump^{34}$
$*læ^1$	la7		=læ	læ³⁵		and
$*læ^1$	laJ; la ⁵⁵		læ	$læ^{31}$, $læ^{35}$	*la-y	come
*læ			-læ 'pint, 1/10 peck'	(te ³³) læ ³¹ , læ ³⁵		liter, container (measuring, 1-liter-volume)
*belæ¹			belæ	be ³³ læ ⁵³		work / labor
$*læ^1$	la1; la ⁵⁵		læpʰæ, læ	læ ³³ phæ ⁵³	PLB *k-la²	tiger
*dedulæ²			`dedulæ	te ⁵³ du ⁵³ læ ³³ sæ	31	consult / discuss
*łæp ^h e¹	ła 'month'; łα ⁵⁵ phε ⁵⁵	`łæphe; łe ⁵⁵	`łæpʰø	łæ³³phe⁵³	*s/g-la	moon
*łæ	¹ 4a√; ¹ α ³³		łæ		*m-hla / WT lha	spirit, deity
*rAłæ¹	ra ⁵⁵ ra ⁵⁵		`ə 4æ	γш ¹³³ læ ⁵³	*g-ray GOD/COPU	soul / spirit LA
*thetshæ1			$k^h ets^h aecay$	the ³³ tshæ ⁵³		finish
*tshæ²	tsha ⁵⁵	tshe ³³ tshe ⁵⁵	`dets ^h æ	tshæ ⁵³ tshæ ⁵³	*tsa-t	hot
*ntshæ1	ntsha ⁵⁵		nts ^h æ			make, fix, repair
*nts ^h æ	ntsha ⁵⁵			ntshæ ⁵³		mark / sign / bound- ary line
$*k^h ents^h æ$	kha ³³ ntsha ⁵⁵			khe ³³ ntshæ ⁵³		remember
*dzæ¹	dzaJ; dza ⁵⁵		dzæ-	dzæ ³⁵		rice (paddy), seedling (rice)
*dzæ	te\dza\		-dzæ	$(te^{33})dzæ^{53}$		meal
$*mwEdzæ^1$			mudzæ	$me^{33}dzæ^{53}$		barley
$*ndzæ^1$	ndza ⁵⁵		ndzæ	ndzæ ⁵³		stir-fry
*desæ¹			sæ	de ³³ sæ ⁵³		wear (a bracelet)
$*sæ^1$	sa ⁵⁵		(tali) desæ	khe ³³ sæ ⁵³ xæ ³¹		bear (fruit)
*zæzæmu¹	$z\alpha^{55}z\alpha^{55}\dot{\eta}^{55}$		æzɨzæ mʉ	$\text{æ}^{33}\text{zæ}^{53}\text{mu}^{31}$		careful / cautious
*zæzæ¹	zaʾzaʾ 'young'; zɑ ⁵⁵ zɑ ³³		zɨzæ	zæ ³³ zæ ⁵³		tender, young (plant)
*-zæzæ²			`jozizæ	ja ⁵³ ka ⁵³ zæ ³³ za	e^{31}	baby
*jizæ¹	$i^{33}z\alpha^{55}$	ji ³³ ze ⁵⁵	jozæ 'husband'	ji ³³ zæ ³¹ 'man'		son
*nik ^h æ²			`n.ik ^h jæ	n.i ⁵³ khæ ⁵³		when

³³It would be nice if the Ersu form for 'mule' was **hta⁵⁵, which would correspond perfectly with the Lizu forms. Perhaps the **th** is a transposition error, but the **-u-** medial is unexplained.

³⁴The Ersu and Mn. rhymes do not match here.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tşhæ¹	tşʰaʾi; tşha⁵⁵		tş ^h æ	tşhæ ⁵³		ghost / spirit
*nedzæ¹	na ⁵⁵ dza ⁵⁵	nedzæ	`nedzæ	ne ³³ dzæ ³⁵ , ne ³³ dzæ ⁵³	*k/gla-k/y/t	drop / fall
$*(n)t\int^h \!\! a$	nt∫ha ⁵⁵			tşhæ ⁵³		skirt
*t∫æ¹	tşa; t∫a ⁵⁵	de ³³ tșe ⁵³		tşæ³¹, ŋe³³tşæ⁵³		chase after, drive out / expel
*ht∫æ/şæ¹	xt∫a¹; ht∫a ⁵⁵		`şişæ	$\mathrm{sn}^{33}\mathrm{sm}^{53}$	PLB *x-ra ¹ ?	search, look for
$*\int e^1$	şа`і; şа ⁵⁵	şa ⁵⁵	xjæ	şæ ⁵³		wheat ³⁵
*∫æ			(de)xjæ, xæ¹	(dzu ⁵³) §æ ⁵³ ji ³¹		fetch / draw (water)
$*k^hak^ha^1$			$k^h i k^h j a$	khæ ³³ khæ ⁵³		separate, other
*kʰæ		kh ϵ^{55}	k^h jæ	khæ ⁵³	Lahu qha < *ka	rice (cooked)
*tsuk ^h æ			`ts u k ^h jæ	tsu ³³ khæ ⁵³		stove (cooking) / range (kitchen)
$p^huk^hæ^2$			`pʰukʰjæ	phu ⁵³ khæ ⁵³		fortune / luck
*ŋkʰæ¹	nkha ⁵⁵	t ^h enk ^h æ; khe ⁵³	nkʰjæ	(n)khæ ³⁵		sell
*kæ	-ka√; ka ⁵⁵	-kæ	-kjæ	(te ³³) kæ ³¹		classif. long items
$*s$ ekæl e^1	$si^{55}\boldsymbol{k}\boldsymbol{\alpha^{33}}l\epsilon^{55}$	sə ³³ kə.1 ⁵⁵ ?		$se^{33}\pmb{k}\pmb{æ}^{53}li^{31}$	*s-ka:k	branch / twig
*kæmbæ¹			kjæmbæ	kæ ³³ nbæ ⁵³		tongs (fire) ³⁶
*dekæ²	da`lka√l (perf.); ka ⁵⁵		`dekjæ	kæ ⁵³		hit (a person)
*kækæ¹	$k\alpha^{55}k\alpha^{55}$		kikjæ	$kæ^{53}kæ^{53}$		fight
*zikæ			`z i kjæ	sງ ³³ kæ ⁵³ , mæ ³³ zງ ⁵³ mæ	*ga × *?a ³³ kæ ³¹	mute, dumb, stupid
*kæpælæ			kjæpælæ	kæ ⁵³ pæ ⁵³ læ ³¹		forehead
*gæme¹	ga`lmɛ`l; nga ³³ mɛ ⁵⁵	`gæmi	gjæme	gæ ³³ me ⁵³	Lahu və̀?-qâ < *ga	clothing / garment ³⁷
$*gægæ^1$	ga ⁵⁵ ga ⁵⁵		gigjæ	$ga^{33}ga^{53}$	see SING	play
*gæ¹	gal 'song'; ga ⁵⁵			gæ ³³ mu ⁵³ , giæ ³⁵ 'song'	*ga	sing
*gæ/gja¹	ga^{55}		γjæ	giæ ³¹ , giæ ³⁵	*r/N/d/s-ga	like / love
*wægæ	$v\alpha^{33}g\alpha^{55}$			$wa^{33}ga^{53}$		mat
*sẽŋgæ¹	sy ³³ ngua ⁵⁵		seŋgjæ	sq ³³ ngæ ⁵³		melon / gourd ³⁸

³⁵Note the front vowel in one of the Ersu forms.

³⁶Interestingly, Mn. also has the form **`kæ¹ni**, a loan from Nuosu Å **ka³⁴ne³**. The Mn. form has somehow acquired r-coloring on the vowel of the first syllable.

³⁷Note the front vowel in one of the Ersu forms.

³⁸The **-u-** medial in Ersu is unexplained.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ŋgæ¹	ga`l; nga ³³	`ngæ	ŋgjæ	ngæ ³⁵	*m-ka, Mpi	door
					nko	
*pwondzoŋga	e^2		`pondzo ŋgjæ	pu ⁵³ dz̃ũ ⁵³ ngæ	31	window
*ŋæ²	ŋa]; ŋa³³		`jidenæ	$\mathrm{ji^{33}de^{53}\eta a^{53}}$		hungry
$*ŋæ^1$	no ⁵⁵		ninæ	ne ³³ ŋæ ⁵³		skinny, get thin ³⁹
*çaŋæ²			`çænæ	çæ ⁵³ ŋæ ⁵³		pitiable / pitiful
$*ants^hæ^2$	$\alpha^{33}nt sh\alpha^{55}$			a ⁵³ ntşhæ ⁵³		sieve / sifter
*(h)æne	rank		`hæ̃ne	hæ ³³ ne ⁵³		what

The following are miscellaneous exceptional forms where Mn. has a front vowel but TBL has a back vowel.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ntş ^h æntş ^h æ²	ja`l ntş^hε`l ; jε ³³ ntşhε ⁵⁵		ntş ^h intş ^h æ, ntş ^h æ gy	tşha ⁵³ ntşha ⁵³		clever
*gołæ²	gu ³³ ła ⁵⁵		`xo læ	guo ³³ ła ⁵³	*m/s-la:y	middle
$*dzæp^hæ^1$	dza ⁵⁵ pha ⁵⁵		`dzæp ^h æ	dza ³³ pha ⁵³		pillar / column
*æmæ¹	a`lma√,a`lma`l; a ⁵⁵ ma ⁵⁵	`æmæ	æmæ	a ³³ ma ⁵³	*ma	mother

Ersu 'clever' has -ε where Lizu has a low vowel.

There are other miscellaneous forms where Mn. has a back vowel but TBL has a front vowel:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*na-			nami	næ ⁵³ pu ⁵³		host / master
*dzæpu¹			dzap u	dzæ³³pu⁵³		food
$*ap^hu^1$			$\alpha p^h u$	$\mathbf{æ}^{33}$ phu 53	*pəw	grandfather
*γuini/ γuindzA¹	Zl^{33} n. i^{33}		γγ ndz a	үш ³³ ҧі ⁵³ үш ³³	ndzæ ⁵³	relatives
*sa- ²			`sazi	sæ ⁵³		earth, ground
*şæp ^h o/şop ^h o ¹	^ւ şo ৗp ^h ɛৗ; şo ⁵⁵ phɛ ⁵⁵		$\mathbf{sap}^{\mathrm{h}}$ o	şæ ³³ phu ⁵³		front
*kala/kælæ²	no ³³ mα ⁵⁵ - kα ⁵⁵ lε ⁵⁵	ke ³³ le ⁵³	kali, kala	mu ⁵³ tçu ⁵³ kæ ³³	³læ ³³	butterfly
$*a^1$	A]; a ⁵⁵	`æ; æ ³⁵	α	æ ⁵³ , a ³³ duo ⁵³		I

Some of these ('food', 'grandfather', 'front') may be explained as back vowel harmony in Mn.

³⁹The Ersu form has an **-o** final.

4.13 *ja

env.	Ersu	Kl.	Nq.	Mn.	TBL
pal	α	æ	Э	a	æ

After *palatals and *alveopalatals, there is no contrast between low front and low back vowels. Thus, I use a plain *-a symbol (i.e., not $\mathbf{æ}$ or \mathbf{a}) for the low vowel in this environment.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*pʰja	-ts ^h A1; tsha ⁵⁵		-p ^h ça	(te ³³) phzæ ³¹		classif. garments
*lepʰja¹		$\mathrm{le^{33}}$ t $\mathrm{che^{53}}$	lep ^h ¢a			palm
$*s\~ep^hja^1$	si ⁵⁵ tsha ⁵⁵	sæ³³t¢he⁵³	sip^h ça	se ³³ phzæ ⁵³	*r-pak	leaf
*-p ^h ja		li ³³ t¢hə ⁵³	`tsʰɨpʰça	tşhu ³³ phiæ ⁵³		thigh
*pʰja		`p¢æ		$\eta e^{33} phz e^{53}$	*py(w)ak	sweep
p^h jap h ja 1		dɐ³³t¢hɯ⁵⁵t¢h	ш ³³	ne ³³ phiæ ⁵³ phi	ae^{31}	wipe (the table)
*pʰja² mu			`pʰça mʉ	phzæ ⁵³ /(n)phi mu ⁵³	iæ ⁵³	kowtow, make obei- sance to
*pja¹	tsa ⁵⁵	pzæ	pça	$de^{33}pz\!\!\!/\!e^{53}$		hang
*pja¹		depzæ		pzæ ³⁵		catch (in mouth)
*mbroza	$nbo^{55}z\alpha^{55}$		`mbzoza			saddle
*amja/amjo	/æmi		amjo, amja	a^{53} mi 53		now
*mja¹	mia ⁵⁵		mja	miæ ³³ ku ⁵³ 'blind'	*s-mik × *s-myak	eye
*mja²	mia]; vu ³³ mia ⁵⁵		`mjapş ^h u, `mjatş ^h u	miæ ³⁵	cf. EYE	face
*mje/mja	ja ³³ mi ⁵⁵	mjemje	mimja	miæ ⁵³ miæ ⁵³	*mra, PLB *C-mya²	many / much ⁴⁰
$*za^1$	$z\alpha^{55}tsh\epsilon^{55}$		zα	z æ 33 tsh γ ⁵³	*s-la	pants / trousers
$*za^1$	za]; zα ⁵⁵	$e^{33} z \epsilon^{53}$	zα	(te ³³) zæ ⁵³	*b-r-gya	hundred
tc^ha^1	t¢ho ⁵⁵		-ça	t¢hæ³¹		on (the wall) ⁴¹
*wut¢ ^h a			`v u ça	wu ³³ t¢hæ ⁵³		above, on top of
*detça¹	da ³³ tsa ⁵⁵	$d\vartheta^{33}t\varsigma m^{53}$	dent¢ʰa ??	de ³³ t¢æ ⁵³		wake up
*(d) z apu			`zapu ʻrich man'	dzæ ³³ pu ⁵³		leader / chieftain / headman (Mand. 'tǔsī')
$*k^h$ end z a 1	dzaĭ; ndza ⁵⁵	khe ³³ ndzur ⁵⁵	$k^{h}endz\alpha \\$	$khe^{33}ndze^{53}$	*g-r(y)ap	stand
*ndzindza²	ndz $1^{33}ndz$ α^{55}		`ndzindza	ndzi ³³ ndzæ ⁵³ , te ⁵³ ntçi ⁵³ ntç	ae^{53}	think / idea / opinion

⁴⁰The Ersu and Kl. forms seem to descend from *-je rather than *-ja.

⁴¹The Ersu form has **-o** instead of **-a**.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*janiu ¹	jalnol; je ⁵⁵ no ⁵⁵	` j æŋi	jæ ni	jæ⁵³ நய ⁵³	cf. Lahu yà?- < *yak	yesterday
*æja¹			æja	æ ³³ jæ ⁵³	PLB *?-wyik ^L	elder brother/sibling
*kʰuija			`kʰwe jɑ , `kʰwæ	khu ³³ jæ ⁵³	-	under
*legija¹			ligjæ ja , ligi ja	le ³³ gi ⁵³ jæ ³¹		armpit
*jakrɑ	$jlpha^{55}$ dz ϵ^{55}	` jæ qa		ja⁵³ka⁵³		child
*njap ^h o/ njop ^h o¹	ҧο ٵpʰεٵ; ҧο ⁵⁵ phε ⁵⁵	,0 pho	`ҧɑ pʰo 'back, behind'	næ ³³ phu ⁵³		outside ⁴²
*ŋenja¹	ŋɑ ³³ ҧɑ ⁵⁵		k ^h e nina	t/ŋe ³³ ŋæ ⁵³ ŋ a	e ⁵	dodge, make way, retreat
*t∫ʰat∫ʰa¹	tşʰAʾltşʰAʾl; t∫hɑ⁵⁵t∫hɑ⁵⁵	tş ^h ætş ^h æ	`tçʰatçʰa	tşhæ ³³ tşhæ ⁵³		magpie
*kæt∫a			`kjæt¢a	ku³³tşæ⁵³		squirrel
*sundʒa²	sua ³³ ndza ⁵⁵		`sũdza	(suo ⁵³) ndzæ ⁵³ , su ⁵³ ndzæ ⁵³	Mand. 算账 suànzhàng ?	count (numbers), calculate
$*d3a^1$		dzα	dza	dzæ ³⁵	WT ja	tea

⁴²The Ersu and K1. forms point to an **-o** rhyme.

4.14 *a

Ersu	Kl.	Nq.	Mn.	TBL
a	a	a	a	a

Forms reconstructed with a low back vowel are listed below:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*p ^h a	-p ^h AĬ		-p ^h α			classif. sheet/small object
$*nep^ha^1$	pʰa√; pha⁵⁵		$nep^h\alpha$	na ³³ pha ⁵³		break open, broken
*pa	pa`l; pɑ ⁵⁵		-pa	(te ³³) pa ³¹		peck, unit of dry measure for grain (=1 decaliter)
*ba²	da`lbæ`l; ba ³³ wa ⁵⁵		`debalo	ba ³³ laŋ ⁵³ laŋ ³¹	PLB *m-ba³	bright ⁴³
*jima¹	ji ⁵⁵ ma ⁵⁵	nejema; je ³³ me ⁵⁵	(ne)jima	ji ³³ ma ⁵³ , zi ³⁵ ma ⁵³	*yip + *mak	dream
*rat ^h q ¹	ra ⁵⁵ tha ⁵⁵	,	æ¹tʰa	ə ^{ɪ33} tha ⁵³	< Tib. rang 'thag	millstones
*ta¹			deta 'accu- rate'	ta ³³ ma ⁵³	O	true
*taso¹			taso 'just now'	ta ³³ suo ⁵³	PLB *C-sok	morning
*ta	ta√ (perf.)		`neta	də ³³ ta ⁵³ ʻopen (an umbrella)'		close
*dada²			pæda, `deda	da ⁵³ da ⁵³		short
*htahta²	hta ³³ hta ⁵⁵	ta ³³ tsha ⁵³ ??	`ſtɤʃta	na ³³ ta ⁵³ ta ³³		chew
*na			ə ¹ na	na ⁵⁵ na ⁵³ tşhu ³³	tşhu ⁵³	stable, steady
*na²	na ⁵⁵ ku ⁵⁵	na ³³ pu ⁵⁵	`æ¹napi	na ⁵³ pi ⁵³	*r/g-na	ear
*nina¹	no]- ??; ni ⁵⁵ nua ⁵⁵	`jena	`n.ina	ni ³³ na ⁵³ , ji ³³ na ⁵³	*nyey/*na-w	younger sibling
*rAne,rAna¹	$ra^{55}n\epsilon^{55}$	rə na		θ^{135} na ⁵³		shadow ⁴⁴
*s $\tilde{\mathrm{e}}\mathrm{l}\mathrm{a}^{1}$			sela	se ³³ la ⁵³		forest
*la²	la ^{\}} ; la ³³ phɛ ⁵⁵ ; la ³³ ma ⁵⁵		`la	la ³³ mæ ⁵³ , la ³³ nphæ ⁵³	WT glaba 'musk deer'	deer (river)
$*la^1$	la`l 'plant (v.)'; lɑ ⁵⁵		la	la ³⁵		plow / till (v.)
$*la^1$	la1; la ⁵⁵		la	la ³⁵		dung, manure
${}^*t^{\rm h}e \varsigma^{\rm w}$ iula			`(kʰe)şɨ la	tho ³³ ¢uo ⁵⁵ la ³¹		slanted / askew
*niu(mæ)law	u^1		ņimæ la v u	n.i ³³ la ⁵³ wu ³¹		daytime

⁴³This is most likely a relatively recent borrowing from Nuosu; note the front vowel in Ersu, and the unusual nasal-final rhyme in the reduplicated syllables in TBL.

⁴⁴The second syllable of Ersu 'shadow' has a mid front vowel.

PEr	Ersu	Kl./Nq.	Mn.	TBL	РТВ	gloss
*lamo	la ⁵⁵ mo ⁵⁵			la ⁵³ mu ⁵³		stutterer
$*lala^1$	$l\alpha^{55}l\alpha^{55}$	`lælæ	deła, dełyła	la ³³ la ⁵³		roll
$*4a^1$			deła, dełyła	$4a^{33}h\tilde{u}^{53}$		roll, turn (cause to)
$*4a^1$	₹a ⁵⁵		ła	ła ⁵³ , ła ⁵⁵	*gliŋ	flute
$*k^hets^h\alpha^1$			$k^h ets^h \alpha$	khe ³³ tsha ⁵³		block (the wind)
$*buts^ha^1$	vu ⁵⁵ tshua ⁵⁵	`nbuts ^h æ	$buts^{h}\alpha$	bu ³³ tsha ⁵³	*r-p ^w a	axe ⁴⁵
$*nts^h\alpha^1$	ntsha ⁵⁵	tsha ³⁵	$nts^{h}\alpha$	tsha ³⁵	*m-sin	liver
*dentsha1	ntsha ⁵⁵	`dents ^h æ	nts ^h ints ^h a	ntsha ³⁵ , de ³³ ntsha ⁵³	Lahu šε < *sin	pull / drag / lead (a cow) along
*tsa1	tsa ⁵⁵	khe ³³ tsa ⁵³ le ³¹	tsɨtsa, tsa	khe ³³ tsa ⁵³ le ³¹		tie up, bind
*ledzi/letsa²	$l\epsilon^{33}dz l^{55}$	`ledz _l ; le ³³ tsa ⁵³	`lidza 'claw'	le ³³ tsa ⁵³	*m-tsyen	nail ⁴⁶
*dzidzi/dzadz	adzī ⁵⁵ dzī ⁵⁵	`ledz _l ; dza ³³ dza ⁵³	`lidza	dza ³³ dza ³³	*m-tsyen	claw / talon
*adzje/adza¹	A`ldzi`l; a ⁵⁵ dzi ⁵⁵		adza	a ³³ dza ⁵³		we (dual) ⁴⁷
*nedzje/nedza¹nɛ\dzi\			nedza	ne ³³ dza ⁵³		you two
*(n)dz α^1 ?	dza]; ndza ⁵⁵	ndza	dza	dzaŋ³⁵		drum
*ndza²	dza\; ndza ⁵⁵	`ndza	`ndza	dze^{53} , dza^{33}		Chinese (Han)
$*ndza^1$	ndza ⁵⁵		`bi ndza	ndza ³⁵		sting (of wasps)
*ntşʰa			ntşʰa ʻplay inst.'	ntşha ⁵³		blow (the trumpet)
*(ri)şa¹	(ફદ\ફદ\); (ફદ ⁵⁵)	(\$8 ₃₃ \$8 ₂₃)	9 ₁ \$a	ə ¹³³ şa ³⁵	*s-riŋ LONG	far / distant ⁴⁸
*şa	şε\şε\; jα ³³ şε ⁵⁵	şa ³³ şa ⁵³ , şe ³³ şe ⁵³ 'far'	pæşa, şişa	şa ⁵³ şa ⁵³	*s-riŋ	long
*şa			şα		*sywar SCATTER	pour (water)
*batşa/butşa	pa`ltşa`l; ba ³³ t∫ɑ ⁵⁵		b u tşa			knife
*mek ^h a¹	mε ⁵⁵ khua ¹⁵⁵	mə ³³ kha ⁵⁵ 'cloud'		me ³³ kha ⁵³		rainbow ⁴⁹
$*ts^hek^h\alpha^1$	$tsh\epsilon^{55}k\alpha^{55}$		$ts^{\rm h}\mathbf{i}k^{\rm h}\alpha$	(n)tsh γ^{53} kha 53	*ka:k	sputum, phlegm
*kape¹	ka ³³ pi ⁵⁵		kapø	ka ³³ pe ⁵³		garbage / debris
*(h)kara(wa)²	ka ³³ ra ⁵⁵	`k&wæ	`xkawa ntş ^h amæ	kæ ⁵⁵ ə ¹⁵³		spider ⁵⁰

⁴⁵The medial glide in the Ersu form is unexplained.
⁴⁶The Ersu and Kl. forms for 'nail' and 'claw' point to a variant with the rhyme *-i.
⁴⁷The Ersu form seems to descend from *-je.
⁴⁸Not the -ε rhyme in Ersu in 'far' and 'long' (clearly from the same root) instead of expected -a/α.
⁴⁹The medial glide and rhotic vowel in the Ersu form are unexplained.

⁵⁰The first syllable of the Kl. form appears to have fused the two syllables apparent in the Ersu and TBL forms.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ka²	ka√; ka³³pha⁵⁵			ka ⁵³ ba ⁵³	< PLB *?-ga² ?	mute
*kwa/ka²	no`lkua`l; no ³³ kua ³³		`ja kamu	ja ³³ ka ⁵³	PLB *ka¹	all / the whole ⁵¹
*gapho1			gap ^h o 'top of'	ka ³³ phu ⁵³		upper part
*xa¹ mu	xα ⁵⁵ ἡ ⁵⁵	`xwæ mu	`xaxa mʉ	xa ³⁵ mu ³³		yawn
*ŋapʰo¹	t∫a ³³ ŋa ³³ 'under'?		ŋɑpʰo 'that side'	ŋa³³phu⁵¹		lower part / lower reaches
$*ado(ri)^1$			ado (incl.)	$a^{33}do^{135}$		we

Finally there are a few exceptional forms where Mn. - α has a similar-looking form with a high vowel in TBL:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss	
*kotsV ¹	ku ³³ tsɛ ⁵⁵		ko tsa	no ³³ kuo ⁵³ ts	η ³¹	step on / stamp / tread	
$^*ts^ha/ts^hi^2$			`tşʰa ???	tşh γ^{53}		bed	

⁵¹The medial glide in the Ersu form is unexplained.

4.15 *wæ and *wa

Both of the low vowels can coöccur with the **-w-** medial glide. As noted on p. 4.12, Ersu has merged the two low Mn. has undergone a mini-chain shift where *-wa > -a (see below), followed chronologically by *-wæ > -wa. I present the forms reconstructed with the front-vowel diphthong *-wæ below:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*dʒwæ	dzua ⁵⁵		-dza ?	(te ³³) dzuæ ³¹	*m-twa	span (thumb to finger)
*k ^h wæ¹	ja`lk ^h ua`l; ja ³³ khua ⁵⁵ 'big'	-k ^h wæ	dek ^h wa	de ³³ khuæ ⁵³		grow, grow up
$p^{h}ek^{h}wa^{1}$	phε ⁵⁵ khuα ⁵⁵		p^h u k^h w α	phe ³¹ khuæ ⁵³	*pəw PRICE	expensive
$*ts^hok^hw$ æ			$ts^h u k^h w \alpha$	tshuo ⁵³ khuæ ⁵³	3	adult
*ŋkʰwæ²	nkʰuaʾi; ŋkhuɑ³³	`q ^h wa	nkʰwa	(n)khuæ ⁵³		lake
*kʰeŋkʰwæ	ŋkhuɑ³³			khe ³³ nkhuæ ⁵³ , khɯ ³³ khuæ ⁵		rust
*ŋgwæ¹	ngua ⁵⁵		ŋgwa	nguæ ³³ phe ⁵³		pheasant (long-tailed)
$*deywæ^1$	wa^{55}		dewa	de³³γuæ⁵³	*k-wa	full, satiated
$*rik^hwæ^1$			ə ¹ k ^h wa 'cliff'	h̃w ¹³³ khuæ ⁵³		rock

The *-wæ > *-wa change in Mn. was suppressed if the initial consonant was retroflex, or if there was no initial consonant (the voiced velar fricative in TBL is deemed secondary).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tş ^h wæ			`tşʰwæ	tşhuæ³³fiæ¹³⁵-		vat / jar
			'water tank'			
*zwæzwæ			z u zwæ	te ⁵³ zuæ ⁵³ zuæ ³¹	I	rinse (the mouth)
*wurA/wærA	\mathbf{v}^{1} vu\ra\;		wæ, wæə¹	yuæ³³ ĥæ ^{ւ35}		cloth
	vu³³ra ⁵⁵		•	•		
$*wæ^1$			wæ (tʰʉ)	γuæ³⁵	*wa	snare / trap
$*wæ^1$			wæ 'OK!'	γuæ³⁵		permit / allow
*diwæ¹	$dz i^{55} v \alpha^{55}$		dzyæ¹	$\mathrm{dzi^{33}wae^{53}}$		slow / clumsy
*rgwæ¹	gua ³³	ngwæ; γue ⁵³	γwæ	γuæ³⁵	*r/g-wa	rain
*rA/ywA	ra ⁵⁵	`ywæ				shout, yell

The very unusual form 'rain' is reconstructed as ***rgwæ**, with a retroflex prefix to account for the Mn. vowel. See p. 62 for discussion on the initials.

See p. 73 for discussion on 'shout'.

The following items illustrate Mn. medial -w- disappearing when followed by *a. Note that Ersu

'have/exist' and most of the Ersu forms with initial velars (exceptions are 'hoof', 'cucumber', 'bird', and 'paddy fields') have also lost the medial glide.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*thwa1			t ^h a	thua ³⁵		fit, can hold
*nthwa1	ja`Int ^h ua`l; nthua ⁵⁵	thã ³³ ntha ⁵³	nt ^h a gy	thua ⁵³ nthua ⁵³	PLB *tak ^H	sharp, pointed
*nt ^h wa	nt ^h oٵ; nthua ⁵⁵		-nt ^h a	(te ⁵⁵) nthua ⁵³		drop (of oil) ⁵²
*detwa¹	tua ⁵⁵		`detyta	de ³³ tua ⁵³		hug / embrace
*dwa¹	duavl; ŋɛ ⁵⁵ dua ⁵⁵ 'pass by'	dæ	da	dua ³⁵ , ŋe ³³ dua ³⁵		go / leave (past)
*denwa¹	da\nua\; nua ⁵⁵	de ³³ ne ⁵³	dena	de ³³ nua ⁵³	*s-nak	black
*şinwa	sn^{33} nua 55			ឡ³³nua⁵³		mole
*tshwa			-ts ^h a	(te ³³) tshua ⁵³		classif. rooms
*tswa			`tsa	ne ³³ tsua ⁵³		filter / strain
*swa¹			sa	sua ³⁵ , gu ³³ sua ⁵³		send (a message)
*t∫wapu¹			tşap u	tşua ³³ pu ⁵³	*kyak	navel
*dzwa		dza ³³ le ⁵⁵		dzua ⁵³ le ⁵³		put in order / arrange
*dʒwa¹	d3a1; d3a ⁵⁵	dzuæ	dza	dzua ³¹		have, exist (movable)
*şwa		`şwa		şua ³³ nphzi ⁵³		mosquito (relatively small)
$^*t^hek^hw\alpha^1$	tha ³³ kha ³³		$k^{h}ek^{h}\alpha$	the ³³ khua ⁵³	PLB *k-ra ² / ³	win
*ŋ(u)kʰwa	nkhua ⁵⁵			ŋu ⁵⁵ khua ⁵³	*kwa ?	hoof
*tçuk ^h wa²	ts1 ³³ khua ⁵⁵			tçu ⁵³ khua ⁵³		cucumber ⁵³
*lak ^h a/lok ^h a¹			lakʰa kʰeæ¤ 'get hurt'	luo ³³ khua ⁵³ əɹ ^{3:} 'get hurt'	ı	wound
*dexwa/ dehkwa¹	$d\alpha^{33}x\alpha^{55}$		dexka	de ³³ xuæ ⁵³ , de ³³ xua ⁵³		open
*hkwa	hkɑ ⁵⁵ dzu ⁵⁵ 'lean (meat)'	qwa				skinny
$*kwakwa^1$	ka ⁵⁵ ka ⁵⁵ pi ⁵⁵		`kyka	kua ³³ kua ⁵³		hard
$*kwali^1$	$k\alpha^{33}$ a^{155}		kali	kua ³³ li ⁵³	*ka	crow
*kapi²	$ka^{33}ps\gamma^{55}$		`kapi	kua ⁵³ pi ⁵³		lame person
*xwajo¹	huai]; xuai ⁵⁵	xa ⁵³ , xa ³³ jw ⁵³	хајо	xua ³³ ju ⁵³		bird, sparrow

⁵²Note the variation between **-o** and **-ua** in the Ersu forms.

⁵³The second syllable of 'cucumber' may simply mean 'big'. Cf. Ersu **ja**³³**khua**⁵⁵ 'big', TBL **de**³³**khuæ**⁵³ 'grow up'.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*(xwajo)nt∫	$^{\rm h}{ m o}^{ m 1}$ xuai $^{ m 55}$ ntşh ${ m e}^{ m 55}$		xajo nt¢ʰo	xua ³³ ntşhu ⁵³	*k ^w əy ?	nest (bird)
					*(t)si/up?	
*(ju/zu)xwo	a ¹ zu ⁵⁵ xuai ⁵⁵			jy ³³ xua ⁵³	*hya SWID-	paddy fields
					DEN	

The following forms have **wa** in both TBL and Mn. The relevant syllables in 'gruel' and 'circle' probably have zero-initials and thus are exempt from the change. 'Take off/peel' and 'return' may be borrowings from Chinese (cf. Mandarin **guā** 'scrape, shave' and **huán** 'return'). The final two forms underwent changes in Mn. resulting in æ'; these changes will be explained in detail below.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*tshawa1			ts ^h awa	tsha ³³ wa ⁵³		gruel / porridge
*wawa¹	ľilľauwľab	wa ³³ wa ⁵⁵	wawa, wawalølø	γua ³³ γua ⁵³		circular (planar), round
	kua ⁵⁵		kwa	ne ³³ kua ⁵³	Mand. 刮 guā ?	take off (clothes), peel
			xwa	the ³³ xua ⁵³	Mand. 還 huán ?	return (a pen)
*gwa²			`neæ¹	gua ⁵³		left over / remain
$*rwa^1$	ral; ra ⁵⁵	rwæ; ra ⁵⁵	$\mathbf{æ}^{\scriptscriptstyle \mathrm{I}}$	γua ³⁵	*k-rak	chicken

Since the developments in Mn. are the most drastic, sound changes in Mn. relating to the developments of *wæ and *wa are presented below, along with some roots illustrating these changes. (Two hypothetical forms are also given to show what developments we would expect if these roots are later discovered and reconstructed.)

The relative ordering of these sound changes is crucial, and the letters and numbers identifying each change attempt to indicate this. Change #2/c must follow change #1 since #1 feeds #2/c. #A must precede #B because #B removes -w- medials that #A looks for (i.e. they are in counterbleeding order). #B must precede #C since they form a chain shift (i.e. they are in counterfeeding order). #C must precede #D since #D removes an initial consonant that is relevant to #C (counterbleeding order). Finally, #2/c must follow #B since #B feeds #2/c.

	CHICKEN	OBTAIN	REMAIN	_	_	FULL	RAIN
	*rwA	*rA	*gwa	**gwæ	**ywa	*ywæ	*rgwæ
1. rw > γ	γA	-	-	-	-	-	-
A. $g > \gamma / _{ } \{w,u,o,\gamma,j\}^{54}$	_	_	γwα	γwæ	_	-	rywæ
в. wa > a / С	_	_	γα	-	γa	-	-
c. wæ > wa/ C[-retro]	_	_	_	γwa	_	γwα	-
D. $\gamma > \emptyset / \underline{\hspace{1cm}} wA$	_	_	_	wa	_	wa	-
$2/c. \{yA, rA\} > æ^{I}$	æ¹	æ¹	æ¹	_	æ¹	_	-
(output)	æ¹	æ¹	æ¹	wa	æ¹	wa	γwæ

⁵⁴See p. 68 for a list of forms affected by this rule.

Since this table of sound changes may seem overly mechanical, it is important to note that this is not merely a set of ordered rules, but a relative chronology of (hypothesized) real sound changes. Although it is difficult to determine the time depth of Proto-Ersuic (see note 30, p. 48 for some discussion on this topic), we can at least figure out the order in which some of these changes occurred.

4.16 Summary

The table on the next page lists all the rhymes from this chapter along the top with the various places of articulation reconstructed in the previous chapter along the side to illustrate which initials and rhymes can occur with each other.

Checkmarks are given for initial-rhyme combinations where the reconstructions seem fairly sound. In some cases (dental stops in combination with -i and -iu), only one or two specific initials can combine with the rhyme, and those are explicitly listed instead.

Question marks are used where the assignment of certain forms to the rhyme is tentative. The reader should consult the relevant sections for details, but a brief summary is provided here. For *-iu, a small number of forms with bilabial stop initials and voiceless lateral initials have somewhat aberrant vowel correspondences and thus have been marked as tentative. The tʃ + e combination refers to a single form ('gnaw/nibble'), again with unusual vowel correspondences. The rhyme *-ew as well has only a handful of unusual forms with bilabial and dental-fricate initials, and the *-wE rhyme is itself a tentative reconstruction. Finally, there are three forms with dental initials (n-, l-, tsh-) placed under *-wo simply because the TBL transcriptions have a -u rhyme, but these transcriptions may be errors, and the forms may ultimately belong under *-o.

The nasalized rhymes from section 4.3 do not have their own columns; rather, since most of these forms begin with * \mathbf{h} -, checkmarks have been placed at the intersections of * \mathbf{h} - with the rhymes' non-nasal counterparts. This leaves five forms unaccounted for in the table: $\mathbf{h}\mathbf{t}\tilde{\mathbf{e}}$ 'seven', $\mathbf{h}\mathbf{t}\tilde{\mathbf{u}}$ 'thousand', * $\mathbf{j}\tilde{\mathbf{e}}$ 'house', * $\mathbf{j}\tilde{\mathbf{a}}$ 'home', and * $\mathbf{j}\tilde{\mathbf{o}}$ 'sheep'.

Among other things, this table allows us to quickly see which rhymes are "good" rhymes that can coöccur with many different initials vs. ones that have more restricted distributions, and also which rhymes are contrastive vs. those where the distinction might potentially be collapsed. For example, comparing *o with *wo, we see that *wo only occurs after bilabials and velars, and perhaps it can merged with *o (e.g. if we discover that the TBL data, which the distinction rests on, is transcribing phonetic details that are not phonemically contrastive). Likewise, we can see that there is apparently no front/back distinction for low vowels after palatals and alveopalatals, nor after initial *r-.

Ti riu re/o/u ræ ra ui i iu u je jë e ë ew wE o wo æ ja a wæ wa Ti Ti Ti Ti Ti Ti Ti T												
ri riu re/o/u ræ ra ui i iu u je jë e ë ew wE o wo æ ja a d-, ht- d-	wa		>	>					>	>		>
ri riu re/o/u ræ ra wi i iu u je jë e ë ew wE o wo æ ja d-, ht- d-	wæ							>	>	>		>
ri riu re/o/u ræ ra ui i iu u je jë e ë ew wE o wo æ 4 chht- d- 4 cht- d- 7 cht- 2 ch	α	>	>	>	>	>			>	>	>	
ri riu re/o/u ræ ra ui i iu u je jë e ë ew wE o wo d., ht- d-	ja						>	>				
ri riu re/o/u ræ ra ui i iu u je jë e ë ew wE o d-, ht- d-	ક્ષ	>	>	>	>	>			>	>		
ri riu re/o/u ræ ra ui i iu u je jë e ë ew wE v v v v ? v v ? ? ? ? ? ? ? ? ? ?	wo	>	٠.	٠.						>		
ri riu re/o/u ræ ra ui i iu u je jë e ë ew '	0	>	>	>	>		>	>	>	>	>	
ri riu re/o/u ræ ra ui i iu u je jë e ë 4 .	WE	۲.								<i>د</i> ٠		
ri riu re/o/u ræ ra ui i iu u je jë e 4 4 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6	ew	۲.		۲.				>	>			
ri riu re/o/u ræ ra ui i iu u je jë v v v ? v ? v % d-, ht- d- v % ? v v % d-, ht- d- v % ? v v % ? v v % ? v v % ? v v % ? v v % ? v v % ? v v v % ? v v v % ? v v v v % ? v v v v v v v v v v v v v v v v v v v	ě			>								
ri riu re/o/u ræ ra ui i iu u je v v v ? v ? v . d-, ht- d- v . v v v . v v v . d-, ht- d- v . v v v . v v v . v v v . v v v . v v v . v v v . v v v . v v v . v v v v	ه	>	>	>	>		>	٠.	>	>	>	
ri riu re/o/u ræ ra ui i iu u	jẽ			>								
ri riu re/o/u ræ ra ui i iu v	je	>		>	>	>				>	>	
ri riu re/o/u ræ ra ui i	n	>	>	>	>		>	>	>	>		
ri riu re/o/u ræ ra ui i	ij	۲.	ф-		>	٠.	>	>	>			
ri riu re/o/u ræ ra		>	d-, ht-	>	>		>	>	>	>	>	
ri riu re/o/u ræ	Ξ	>								>		
ii > > >	ra	>								>		
ii > > >	ræ	>										`>
ir > > >	re/o/u	>										>
										>		>
v	ri	>								>		>
		Ь	L	LS	1		Ţ	Τĵ	Ţŝ	×	h	Ø

Figure 4.1: Coöccurrence of Proto-Ersuic *initials and *rhymes

Chapter 5

Tones

Proto-Ersuic is reconstructed with two tones, with the correspondences as follows:

PEr	Ersu	Lizu	number of forms
*1	Н	L	504
*2	L	Н	141

Synchronic high tones in Ersu seem to correspond with low tones in Lizu, and vice versa. Items reconstructed with *Tone 1 are over three times more numerous than those reconstructed with *Tone 2. (The counting method is detailed below.) Since the phonetic values of the tones in Ersu vs. Lizu are opposite, the tones are reconstructed simply as *1 and *2, with *1 being more common.

Unfortunately, it is difficult to find perfect tonal minimal pairs at the Proto-Ersuic level. Some possible candidates are listed below. The best example is 'joint'/'salt', where the tones agree all the way across, although many of the forms for 'joint' are disyllabic. Next, 'Shoe'/'son' is a good minimal pair for Mn. and Kl., but there is no Ersu cognate for 'son', and TBL 'shoe' has a high tone. The Ersu forms for 'bear' have aberrant initials, and the Kl. form for 'bear' has an aberrant rhyme, even though the tones are unproblematic. Finally, there is 'hat'/'ten thousand', where the reconstructed rhymes are slightly different, and for 'hat' the Zl. form and the disyllabic TBL form have aberrant tones.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ts ^h i ¹	tsh1 ⁵⁵	tshๅ³³tshๅ⁵³	ts ^h its ^h i	tshy³³tshy⁵³-	*tsik	joint
	'shoulder			ta ³³ ta ³³		
	blade'					
*ts ^h i ²	tsʰე√; tshŋ³³	tshy ⁵³	`ts ^h i	tshy ⁵³	*tsa	salt
$*zi^1$	Z\[255	zì	z i	Zγ ⁵³		shoe
$*zi^2$		`z _l	`z i	Zl^{53}	*za	son
*xui/ŋui¹	hə ^ɪ ነ ?; xa ^{ɪ55}	ŋo∼ĥo;	ŋwe,	ŋu³³mu⁵³	*d/g-wam	bear (n.)
	?	ŋue³³mo⁵³	ŋwemo			
*ŋui²	ŋa¹√; ŋua¹³³	`ŋu	`ŋwe	ŋu ⁵³	*ŋwa	cattle, cow

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*mbo ¹	buไ; nbu ³³	nbo	mbo, mbojo	nbo ³⁵ ,		hat
				nbo ⁵³ ju ⁵³		
*mbwo²	nbo ³³ ntsho ⁵⁵		`mbo	nbu ⁵³	WT ḥbum	ten thousand
				'100,000'	'100,000'	

The origin of these two tones is unclear. Both tones occur with a wide variety of initials/rhymes, manners of articulation, and vowel qualities. Prefixes, either at the PTB level or at a hypothetical Pre-Proto-Ersuic level (such as a causative *s- prefix accounting for pairs such as Mn. dzi 'eat'/tsi 'feed') also do not seem to affect the tonal categories.

Most descriptions of Ersu and Lizu agree (at least implicitly) that there are two synchronic lexical tones. Chirkova's (2008) analysis of K1. and my own analysis of Mn. agree on an unmarked low tone and a marked high tone. As discussed in chapter 1 (p. 10), TBL transcribes four surface syllable-tones, but these can be analyzed as two word-tones, corresponding exactly with the two tones of K1. and Mn. Ikeda (2009) provides no phonological analysis and simply uses the tone transcriptions used in TBL.

On the Ersu side, Sūn (1982b) gives exactly two tones for Zl.: high level and mid level, with mid level often realized as mid rising and high level often realized as high falling (due to the "effects of intonation"); these tonal values are exactly the same as in Lizu, except that the tone categories are reversed (as we shall see below). Qŝ. is described as having five tones, but as explained on p. 12 (and somewhat similar to the TBL case), these appear to be surface transcriptions of syllable-tones where there are in fact only two lexical word-tones.

To count the number of cognate sets belonging to each tone category, the following procedure was used: Zl., Mn., and TBL were chosen as the three most reliable/largest sources to use as a basis of comparison. Cognate sets were categorized based on whether (1) the tones matched across all languages for which data was available, (2) two of the three languages from the "major" sources agreed on the tone category, or (3) there were only two languages with cognates and the tones did not match each other. Some items were excluded because they consisted of a form from a single language (included for comparison with a PTB root), or because the tones were indeterminate. Often, this was because they were adjectives with the **ja**- prefix in Ersu, which forces a low tone in Ersu; similarly, the **mæ**- negative prefix in Mn. forces a high tone. The number of items in each category are presented below:

	*Tone 1	*Tone 2	
Agree - all (2/2 or 3/3)	355	60	
Agree - 2/3	149	81	
Subtotal for "Agree":	504	141	
Mismatch	143		
Total:	788		

Note that the "Agree - all" category consists of items where (1) the three "major" sources agree on the tone; (2) only two of the "major" sources have data, and those two agree on the tone; or

(3) only one of the "major" sources have data for that set, but the tone is corroborated by the "minor" sources.

It is striking that of the 788 items where there is enough data to make tonal comparisons, almost half (355/788, or 45%) have tones that agree on *Tone 1 across the three major sources. However, the small number of items that agree on *Tone 2 (60/788—less than 8%), and the large number of mismatching tonal transcriptions (approximately 18%), are a cause for concern. One possibility is that there were no contrastive tones in Proto-Ersuic, and that there was a default intonational or prosodic melody that developed into high tone in Ersu and low tone in Lizu when contrastive tones eventually did develop separately in Ersu vs. Lizu. If this was the case, we might expect that in cases where two out of three languages (Zl., Mn., and TBL) agree on the tone, the odd one out would be Ersu; that is, Mn. Lizu and TBL Lizu might retain an original low tone (i.e., those categorized as Tone 1) where Ersu innovated a second tone on those forms, or the opposite scenario might have occurred where Ersu has Tone 1 but Lizu developed Tone 2. However, this does not appear to be the case. Below are the numbers of cognate sets where Ersu, Mn., or TBL is the odd language out within the "Agree - 2/3" category above. Mn. has an unusually high number of high tones where the other languages have Tone 1 and an unusually low number of low tones where the other languages have Tone 2:

	Ersu	Mn.	TBL	Total
Disagree - *Tone 1	35	76	38	149
Disagree - *Tone 2	35	9	37	81

Furthermore, there does not appear to be any conditioning environment to determine which forms in individual languages have aberrant tones.

Another possibility is that there were indeed two tones in Proto-Ersuic, but unreliable transcriptions and a poor understanding of the tonal systems of Ersuic languages prevents us from assigning tones to many lexical items with certainty.

Problems with the reliability of field transcriptions cannot be taken lightly. Older wordlists—even going back to Baber (1882), which makes sporadic attempts to transcribe tone using Mandarin tone categories—are based on the model of Sinitic languages where every syllable carries a contrastive tone. This theoretical assumption pervades every aspect of elicitation, analysis, and presentation of the data, and when applied to languages like Lizu and Ersu can obscure the data or even make it impossible to find the right generalizations. For example, in Mianning Lizu (and probably all of Ersuic), classifiers cannot appear by themselves—usually a numeral precedes it (without a numeral, it must be attached to a noun and acts as an indefinite marker). However, in wordlists, classifiers are typically listed by themselves with no numeral (as they are for Zl. Ersu), or listed with the numeral 'one' in parentheses (as they are for TBL), with an attached tone, assumed by the transcriber to be lexically specified by the classifier itself. Below are all the cognate classifiers across Ersuic:

¹Conversely, numerals typically only appear when attached to classifiers; when counting, a "default" classifier is used (in Mn., it is **-pə**¹, the classifier for small round objects).

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*pri	-pe ¹]; pa ¹⁵⁵	`pə 'grain'; nu ³³ pi ⁵³ 'pe	-pə ^ɪ as'	(te ³³) pш ³¹		classif. small round obj.
*pʰa	$-p^{\mathrm{h}}$ A $ ed$		-p ^h a			classif. sheet/small object
*kæ	-kal; ka ⁵⁵	-kæ	-kjæ	(te ³³) kæ ³¹		classif. long items
*pu	-puٵ, -buٵ; pu ⁵⁵	-pv	-p u	(te ³³) pu ³¹	PLB *baŋ¹	classif. trees/flat obj.
*dze	-dzε, -dzi; dzε ⁵⁵	-dze	-dz _Y	(te ⁵³)dzw ⁵³	*dzum × *tsum	pair
*phwo	-		-p ^h o	(te ³³) phu ³¹		classif. one of pair (hand, eye)
*pʰja	-ts ^h Aไ; tsha ⁵⁵		-p ^h ¢a	(te ³³) phzæ ³¹		classif. garments
$*p^h$ jo			$-p^{\rm h}$ ço	(te ³³) phiu ³¹		bolt (of cloth)
*tshwa			-ts ^h a	(te ³³) tshua ⁵³		classif. rooms
*bru	bu'l; bu ³³	-bo	-bz u	(te ³³) bu ³¹		flock (of sheep)
*hke	hke ⁵⁵	-kw	-xk _Y	ne ³³ kш ⁵³ 'break, snap'		half
*dʒwæ	dzua ⁵⁵		-dza ?	(te ³³) dzuæ ³¹	*m-twa	span (thumb to finger)
*liu	-liu∖; lio⁵⁵		-li	(te ⁵⁵) liu ⁵³	*lam ?	fathom
*mbi	mbzๅ\/٦; nbzๅ ⁵⁵		`mbi 'step across'	(te ³³) nbi ³¹		step / stride
$*k^ho$	-		-k ^h o	(to ³³) khuo ³¹	*kwak	bowl
*nt ^h wa	nt ^h o1; nthua ⁵⁵		-nt ^h a	(te ⁵⁵) nthua ⁵³		drop (of oil)
*bje	bi ⁵⁵	`bje	labje	(te ⁵³) bi ⁵³		heap (e.g. of dung)
*kra	-tşe1; tşe ⁵⁵		-kæ¹	(te ³³) ka ³¹		catty (=1/2 kilogram)
*lo	-lo1; lo ⁵⁵		-lo	(to ³³) luo ³¹	<mc ljangx<br="">兩?</mc>	tael (=50 grams)
*tetsje			-tʌtse	(ne ³³) te ⁵³ t¢i ³¹		measure of weight (=0.1 tael)
*læ			-læ 'pint, 1/10 peck'	(te ³³) læ ³¹ , læ ³⁵		liter, container (measuring, 1-liter-volume)
*pa	pa]; pα ⁵⁵		-pa	(te ³³) pa ³¹		unit of dry measure for grain (=1 de- caliter), peck
*dzæ	teldzal		-dzæ	(te ³³)dzæ ⁵³		meal
*niu	nol,nol; no ⁵⁵	nur ⁵⁵	-n.i	(te ⁵³) ny ⁵³	*nəy SUN	day, day's (work)

Notice that almost all the classifiers in Zl. and TBL have exactly the same tone! In fact, the surface tone on the classifier is completely predictable because the tone of numeral-classifier combination is dependent on the first syllable, the numeral. The practice of transcribing a tone on every syllable misses this generalization; furthermore, it is misleading because there will invariably be one or two classifiers that happen to be transcribed with a tone different from all the rest (for whatever reason, whether it be intonation-induced or simply an error), and the reader of the wordlist will be led to believe this difference is significant.

A second example has to do with lexical items that have tones which are obscured by various prefixes. We already noted above that the adjective prefix (ja- in Ersu and pæ- in Mn.) overrides the tone of the following syllable; however, adjectives without the prefix (often in a reduplicated form) have their own underlying tones. Other prefixes that override the following morphemes' tones include the negative (`mæ), negative imperative ('thæ), and interrogative (`æ) prefixes. Taking syllables out of their context and assuming that their surface tones are their underlying tones is easy to do while wearing syllable-tone-colored glasses, but it makes the tonal analysis difficult or impossible.

We have mentioned above two relatively simple examples of tone interacting with morphology; more complex is the interaction between tone and intonation in running speech, which to date has not been analyzed in any Ersuic language. These phenomena are merely the tip of the iceberg; without a thorough understanding of the phonology of Ersuic languages, our data will, unfortunately, remain messy.

For the time being, then, it seems best to tentatively reconstruct two tones (ultimately of uncertain origin) for Proto-Ersuic, with *Tone 1 accounting for a large portion of the reconstructed vocabulary, and *Tone 2 a much smaller portion. The remaining lexical items will have to wait for more work to be done before they can be assigned a tone.

Chapter 6

Morphosyntax

The lexical and grammatical similarities of Lizu, Ersu, and Tosu were noted by Sūn (1982b:241). This chapter presents a compilation of morphosyntactic features that appear to be reconstructible to the protolanguage. The importance of morphology for determining genetic relationships between languages has been noted by many, but I will quote Goddard (1975:250), who explains it thus:

Proving a genetic relationship between two languages is a matter of showing that they share similarities which can only be accounted for by the assumption that the languages have descended from a common ancestor. There are, logically, two stages in such a demonstration. It is necessary to show not only that the resemblances are so numerous and detailed as to exclude the possibility of chance as an explanation but also that they are so tightly woven into the basic fabric of the languages that they cannot be explained simply as borrowings.... [T]he kinds of similarities which are most valuable for showing genetic relationship are those which involve details of the morphological structures of the languages. If one finds in two languages what is essentially the same system, with the same internal structure, embedded in their grammers, then it is likely that the criteria for proof can be met. Similarities between lexical items are much less satisfactory, since individual words are readily borrowed and since each comparison must stand alone and does not have the added impact which it would gain from being part of a system of similarities.

6.1 Verbs

6.1.1 Directional Prefixes

The Ersuic languages are notable for their use of directional prefixes on almost all verbs (indeed, directional prefixes are a defining feature of the Qiangic languages; see Sūn 2001). Five directional prefixes are reconstructed for Proto-Ersuic:

	PEr	TBL	Kl	Nq	Mn	Zl	Qŝ	num. of forms
up	*de-	de-	de-	də-	de-	dε-	dε-	70
down	*ne-	ne-	ne-	nə-	ne-	ne-	ne-	40
inward/upstream	*khe-	khe-	khe-	khə-	khe-	khε-	khε-	30
outward/downstream		ŋe-		?		ŋε-	ŋε-	10
away	*the-	the-	the-	thə-		(the-)	(the-)	20

TBL and both Ersu dialects (Zl. and Qŝ.) have preserved all five of these prefixes. The grammatical sketches for Zl. and Qŝ. do not list **thε**- as one of the directional prefixes, but it is clear from the data and/or the other parts of the sketches that it is indeed part of the paradigm. For example, Liú (1983) includes it under a list of unpredictable verbal prefixes required for imperatives; similarly, data from Zl. includes four forms with the 'away' suffix: **thε**³³**gε**⁵⁵ 'happy/glad', **thα**³³**khα**³³ 'win', **(thε**⁵⁵**)li**⁵⁵ 'hide (smtg.)', and **thε**³³**mε**⁵⁵ 'forget'.¹

In Kl. and Mn., ηe^- 'outward/downstream' has been replaced by ne^- 'down'. This is apparent when we look at items that have data from both Mn. and TBL; where TBL has $\eta e^{33}bw^{153}$ 'tired', $\eta e^{33}le^{53}s\eta^{31}$ 'turn around [face downhill]', $\eta e^{33}phi-æ^{53}$ 'lose, throw away', $\eta o^{33}tshuo^{53}$ 'extract/take out', and $\eta uo^{33}h\tilde{u}^{53}$ 'stretch out (the arm)', Mn. has the ne^- prefix instead. In the Kl. data set, there is only one cognate to these TBL forms (Kl. nebv 'tired'), and it also has a ne^- prefix. There are no cognates in the data from Nq., so it is unknown if Nq. retains the * ηe^- prefix. Mn. has a gone a step further, merging $t^h e^-$ with $k^h e^-$.

The "number of forms" listed in the table above is the approximate number of reconstructed lexical items (rounded to the nearest ten) with each prefix. Not surprisingly, the prefixes most likely to be lost (or overlooked in grammatical sketches!) are the ones that are least common.

6.1.2 Mood Prefixes

Three prefixes, *æ- 'interrogative', *mæ- 'negative', and *thæ- 'negative imperative' are reconstructed for Proto-Ersuic. These show up before the verb root and after the directional prefix (i.e. the order is DIR-MOD-VERB), if there is one. The prefixes show up in all daughter languages, and two of them descend from PTB roots: *ma NEGATIVE and *da × *ta NEG. IMPERATIVE. Note, however, that these grammatical morphemes seem to have been exempt from the PTB *-a > PEr *-i brightening change.

¹The prototypical meanings of these prefixes is indeed directional, since they attach productively to verbs like 'go', 'jump', 'carry', or 'push'. It is also curious that there is a separate 'away' (meaning 'towards the other party') prefix but no 'towards (yourself)' prefix separate from the 'inward' prefix. Huáng and Rénzēng (1991:144) do not give examples of this prefix with 'go', but they do give examples such as **the**⁵⁵**pe**⁵³**tçi**³¹ 'send (someone)', **the**⁵⁵**le**⁵³ 'release', **the**⁵⁵**ka**⁵³ 'splash water', **the**⁵⁵**pu**⁵³ 'change, become', and **the**⁵⁵**ly**⁵³ 'rob'.

²Note the assimilation of the vowel in the prefix to that of the root in these TBL forms.

³There is one exception: TBL \mathfrak{ge}^{33} tu⁵³ and Mn. k^h etu 'infect'.

⁴For lack of a better term, I have called this set of three prefixes "modal prefixes".

6.1.3 Aspectual Suffixes

Of the various verb suffixes reported in the different sources (such as causative, experiential, completive, etc.), only two seem to common to all dialects. These can be reconstructed as (1) *-A 'perfective aspect' (completed action) and (2) *-ge 'imperfective aspect'. Based on more recent data from Kl. and Mn., it may also be possible to reconstruct an egophoric/non-egophoric distinction for the imperfective, with *bo the egophoric form and *-ge the non-egophoric form.

Perfective *-A

The perfective aspect marker *-A is tightly bound to the verb that it attaches to, exhibiting vowel harmony and other assimilatory effects. In Mn., for example, the -A suffix takes on the front- or backness of the vowel of the verb root. Often it may seem to be swallowed up as part of the main syllable of the verb, so that **deŋo-a** 'crowed' and **deŋu-a** 'cried' both sound like [deŋwa], though my consultant assures me that they are different. Verbs like `kheşi-æ 'died' sound like [kheşæ], and one has to pay close attention to notice that the fricative (or rather, the apical vowel after the fricative) is held just slightly longer in [si-æ] vs. [sæ]. In fact, Sūn (1982b:253) reports than in Zl. Ersu, the suffix is completely incorporated into the main syllable, with an accompanying change in tone. For example, the perfective form of 'eat' is composed of /dzŋ³³ + A/ yielding dza³⁵.

verb	verb+a	gloss
dzi ⁵⁵	dzia ³⁵	cut (grass)
ntşhu ⁵⁵	ntşhua ³⁵	steam
t∫o ⁵⁵	t∫ua³⁵	cook
tşe ⁵⁵	tşa³⁵	weigh
$dz\gamma^{33}$	dza ³⁵	eat
kua ⁵⁵	kua ³⁵	take off (clothes)

Imperfective *-ge (Non-egophoric)

Reflexes of *-ge are labeled differently by different sources. Chirkova (2008:28) describes ge as "indicating both the progressive and the inchoative aspect". In my own work in progress on Mn., I have analyzed gr as imperfective, since the perfective/imperfective distinction is more basic. Sūn (1982b:252) categorizes ge^{55} as a marker of immediate future ($ji\bar{a}ngxingti$ 将行体), with a different (and, interestingly enough, morphologically more complex!) form $ge^{55}se^{55}$ marking the progressive (jinxingti 进行体).

Chirkova (2008:37) notes that similar markers with velar initials "implying intent on the part of the speaker and referring to events soon to take place" are also found in Queyu (**rguə**) and

⁵An *egophoric* form means that "the speech act partipant in charge of the assertion is involved in the event" (Creissels 2008). The egophoric/non-egophoric distinction is sometimes referred to a conjunct/disjunct distinction; see Tournadre (2008) for arguments against using these terms for Tibetic languages.

⁶It is unclear what the $s\varepsilon^{55}$ in $g\varepsilon^{55}s\varepsilon^{55}$ contributes to the meaning.

Shixing (g3),⁷ and that this, along with genitive ji and locative ke, "shared among the languages of Sìchuān are expected to be retention from their common ancestors or evidence of a shared substratum, just like the expression of topography-based spatial deixis or elaborate inventories of existential verbs, all pervasively present in the languages of the region."

Imperfective *-bo (Egophoric)

Both K1. and Mn. have **bo** as the egophoric version of **ge**. Since older descriptions of Lizu and Ersu were based on wordlists and sentence-lists which probably did not elicit sentences of the type that would contain this particular suffix, it is entirely possible that *-**bo** should also be reconstructed for Proto-Ersuic.

6.1.4 Suppletive Paradigm for 'Go'

It is clear that in addition to *ji 'go', we must also reconstruct *dua 'go (perfective)':

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*ji¹	kʰ-i√ 'enter',	nə ³³ ji ⁵³	ji	ji ³⁵	*?ay	go
	z _l ٦, ji ٦; z _l 55, ji 55					
*dwa¹	dua√; ŋɛ ⁵⁵ duɑ ⁵⁵ 'pass by'	dæ	da	dua ³⁵ , ŋe ³³ dua ³⁹	5	go / leave (past)

This suppletive paradigm, reminiscent of English "go/went", is rather unusual. The perfective form may well descend from an earlier combination of a full verb that looked something like *du or *do plus the perfective marker *-A.

The perfective form of 'go' may require a further split into egophoric and non-egophoric, as in Mn., where da is 'go (perf. non-ego.)', and phi(-æ) is 'go (perf. ego.)'. A table illustrating the different combinations of 'go', egophoricity, and perfective/imperfective in Mianning Lizu is provided below for clarity:

	ego.	non-ego.
imp. suffix	-bo	-gw
'go' imp.	ji bo	ji gw
'go' pfv.	p ^h i(-æ)	da

This paradigm, with both an imperfective/perfective split and a further egophoric/non-egophoric split within the perfective category is so unusual and so specific (these forms do not have any

⁷Interestingly, the fact that these are described as "implying intent" point to some egophoric value for this marker, rather than non-egophoric as I have analyzed it here.

⁸Chirkova (2008:38) notes that in Huáng and Rénzēng (1991) and Sūn (1982b), "all quoted sentences in both sources are in the third person," and that "it is unclear what marker is used in egophoric utterances in these varieties and, more generally, whether these varieties distinguish between egophoric and other person utterances at all."

obvious synchronic relationship to other items in the lexicon) that it seems unlikely to be a recent innovation; rather, this egophoric perfective form of 'go' may be original to Proto-Ersuic, but not yet described for Ersuic languages other than Mn.

6.1.5 Causative/Simplex Pairs

Unlike the above verbal morphology which can be reconstructed for Proto-Ersuic proper, the causative/simplex alternations like those shown below may be a vestige of an earlier causative prefix, ultimately going back to the PTB causative *s- prefix, or a voicing alternation, also going back to the PTB stage (see LaPolla 2003).

Below is a list of verb pairs⁹ that have initial consonant manner alternations and whose meanings seem compatible with an ancient causative/simplex or intransitive/transitive alternation, although the pairs 'cool/cold' and 'see/look at' are not, strictly speaking, simplex/causative. The causative forms for 'eat' and 'wear' may have had original *s- prefixes, which caused the initial of the causative alternant to be unvoiced, and also suppressing aspiration in the case of 'feed'. The forms for 'break' and 'scatter', on the other hand, seem to descend from a simple voicing alternation.

language(s)	simplex		causative	
Mn.	dz i	'eat'	tsi	'feed'
Mn.	de(y)we	'wear'	dexwe	'dress smn.'
Mn.	-mbzo	'tall'	hõ	'stretch out' 10
Zl.	ba ⁵⁵	'break'	pha ⁵⁵	'break (caus.)'
Z1.	bε ³³ dʒa ⁵⁵	'scattered'	phε ³³ t∫hα ⁵⁵	'scatter (caus.), untie'
TBL	ne ³³ ku ⁵³	'shrivel up, wither'	khu ³¹	'dry smtg. in the sun'
Zl.	hpu ⁵⁵	'change'	phu ⁵⁵	'change (caus.)'
TBL	mbi ³³ mbi ⁵³	'pleasantly cool'	de ³³ nphi ⁵³	'cold'
Mn.	khendo	'see'	∫to	'look at'
TBL/Mn.	la ³³ la ⁵³	'roll'	deta, detsta	'roll'
Z1./TBL	li ⁵⁵	'melt'	ne ³³ ti ³¹	'melt'

The last two items above, both with lateral initials, have a voiced variant in one language but a voiceless one in another; these may originally have come from simplex/causative pairs, with different languages choosing one or the other variant.

⁹The verb pairs from Zl. Ersu are taken directly from Sūn 1982b:253; all other pairs have been compiled separately from the wordlists.

¹⁰This pair requires an explanation, since it is a bit of a leap both phonologically and semantically. The root for 'tall' is PTB *m-raŋ, yielding Mn. mbzo through regular developments. Adding an *s- prefix would yield a form like *s-m-raŋ; cf. the Burmese forms mraŋ¹ 'be high' and hmraŋ¹ 'raise', as pointed out by Jacques and Michaud (2011:472). The phonological leap here is the idea that complex clusters with *s like PTB *smr- may have developed into Proto-Ersuic *h (see section 8.2.12). The semantic leap involves positing a semantic change from 'raise' to 'stretch/extend'.

6.1.6 Verbs of Existence

Proto-Ersuic can be reconstructed with at least five verbs of existence. The sixth verb (for 'have/exist (container)') is not attested in Ersu.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*d3o1	dzo1; dʒo ⁵⁵	dzu	dzo	dzu ⁵³	*m-dzyaŋ	have, exist (animate)
*hã¹	haJ; xα ⁵⁵ , xa ⁵⁵	hæ̃	hã	hiæ̃ ³¹		have, exist (immovable)
*dzwa¹	d3A1; d3a ⁵⁵	dzuæ	dza	dzua ³¹		have, exist (movable)
*niu¹	no√ '~ (polite)'; no ⁵⁵	ле	ņi	ny^{35}	*r-ney-t	have, exist (general/abstract)
*bo¹	bo'l 'have livestock', bu'l 'have N (be age N)'; bo ⁵⁵	bo	bo	bo ³¹		have, exist (money)
*dziu¹		dze	dzį	dzu ³³ dzu ⁵³		have, exist (container)

6.2 Nouns

6.2.1 Genitive *ji

The genitive marker **ji**, used to link two noun phrases, is found in all dialects across Ersuic and thus is straightforwardly reconstructed as ***ji**. Chirkova (2008:37) notes that this marker is also found in Shixing and Queyu.

6.2.2 Noun Particles

Object marker *wA

An object marker¹¹ can also be found across Ersuic: Mn. wa, Kl. æ/a/wæ, TBL wæ, Zl. va, Qŝ. val, valkal. Chirkova (2008:22) describes this marker in Kl. as signaling "animate (primarily human) arguments of the verb (except for agent)". Sūn (1982b:258) calls Ersu va⁵⁵ an "affected object" marker (受动助词 shòudòng zhùcí) that usually attaches to indirect objects (but sometimes direct objects).

¹¹The term "non-agent marker" or even "animate non-agent marker" is probably a more accurate but less mellifluous term.

Locative marker *ke

A locative particle can also be reconstructed, with perfect cognates found in Kl. (\mathbf{ke}) and Ersu (\mathbf{ke}). Mn. has a locative particle with a velar initial but a low vowel ($\mathbf{kjæ}$).

6.2.3 Personal Pronouns

Only the basic roots for the personal pronouns can be reconstructed with any amount of certainty for Proto-Ersuic: first person *A, with an indeterminate low vowel, second person *ne or *no, with an indeterminate mid vowel, and third person *the. The personal pronoun paradigms for Mn., TBL, and Zl. are given below:¹²

	PEr	Mn.	TBL	Zl.
1sg	*A	a	a^{53}	a ⁵⁵
1du		adza	$a^{33}dza^{53}$	a ⁵⁵ dzi ⁵⁵
1pl		adi, ado ¹³	a ³³ do.i ³⁵	$a^{55}r^{55}$
2sg	*ne/*no	no,ne	ne ⁵³	ne ⁵⁵
2du		nedza	ne ³³ dza ⁵³	ne ⁵⁵ dzi ⁵⁵
2pl		nidi	nuo ³³ do.i ³⁵	$n\epsilon^{55}r\gamma^{55}$
3sg	*the	the, tho-14	the ⁵³	the ⁵⁵
3du		t ^h edza	the ³³ dza ⁵³	the ⁵⁵ dzi ⁵⁵
3pl		t ^h idi	the ³³ do. ³⁵	th ϵ^{55} η^{55}

Each language seems to have chosen its own set of dual and plural suffixes. The Mn. and TBL dual suffixes are the same, but the Ersu suffix has a different vowel. The plural suffixes are even more different: Mn. and TBL seem to share the $-do(\mathfrak{x})$ suffix, but the Mn. form is the first person plural inclusive form; and perhaps the \mathfrak{x} in TBL is related to the Ersu suffix \mathfrak{r}_1 .

The second person morpheme has a variant with a back vowel in Mn. and TBL. In TBL this may be due to vowel harmony with the suffix, but in Mn. the form **no** can by used by itself, without any suffix. This is in contrast with Mn. t^h **o-**, which can only be used with the object marker **wa**. Perhaps the basic form for the second person pronoun was originally ***no**, ultimately < PTB ***naŋ**, with the expected development of PTB ***-an** > PEr ***-o**.

¹²Like most languages of the region, the "dual" forms listed below are probably not true, obligatory duals, but simply mean "us two", "you two", etc. Nonetheless I have copied over the usual categories as presented in published grammatical sketches for these languages.

¹³**adi** is exclusive 'we', **ado** is inclusive.

¹⁴The $\mathbf{t^ho}$ variant only shows up before the object marker \mathbf{wa} : $\mathbf{t^howa}$. Second person \mathbf{no} also shows up before the suffix \mathbf{wa} , but it can also be used without it.

6.3 Numerals and Classifiers

Numerals for Proto-Ersuic are collected in the following table:

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*te ¹	tεΊ; tε ⁵⁵	`te; tə ⁵³	`te	te ³¹		one
*ne¹	nεΊ; nε ⁵⁵	ne; nə ⁵³	ne, næ	ne ³⁵	*g/s-nis	two
*sj̃e²	siì; si ⁵⁵	si ⁵³	`¢e	çi ⁵³ , çe ³⁵	*g-sum	three
*ziu²	zo√; zo³³	`ze; tş\ ⁵³ ???	`zįi	zu^{35}	*b-ləy	four
*ŋrɑ²	ŋa¹√; ŋua¹³³	hã; e ⁵³ ?	`ŋæ¹	ŋa ⁵³	*l/b-ŋa	five
ts^hu^2	tşʰuʾi; tşhu⁵⁵	tşhu ⁵³	`tşʰ u	tşhu ⁵³	*d-kruk	six
*sini/stẽ²	s $\tilde{\gamma}$ ो; $\int \gamma^{55} \dot{\eta}^{55}$	`tŋ~`kŋ; ki ⁵³	`ſt̃Ŷ	skŋ៉ ⁵³	*s-nis	seven
*rdi¹	z _l ¹; 3l ⁵⁵		dz i	dzi ³⁵	*b-r-gyat × *b-g-ryat	eight
*ŋge²	gɛ√; ngɛ³³		`ŋgɤ	ngui ³⁵	*d/s-kəw, PQc s/r/n-gəw	nine
*tçhetçhe1	$ts^h \epsilon \dagger ts^h \epsilon \dagger;$ $tsh \epsilon^{55} tsh \epsilon^{55}$	t¢he ³³ t¢hi ⁵³	t¢ ^h et¢ ^h e	tçhe ⁵³ tçhe ⁵³	*ts(y)i/əy/ay	ten
*ts ^h etçi	an an an an an an an an an an		`ts ^h et¢i	tshe ⁵³ tçi ⁵³		eleven
*ts ^h ene	$ts^h \epsilon \ln \epsilon \ ;$ $tsh \epsilon^{55} n \epsilon^{55}$		ts ^h enæ, ts ^h ene	tshe ⁵³ ne ⁵³		twelve
*tsʰesa/tsʰesjẽ	$tsh\epsilon^{55}s\alpha^{55}$		`ts ^h eçe	tshe ⁵³ sa ⁵³		thirteen
*tsʰeziu	$tsh\epsilon^{55}zo^{33}$		`tsʰez̞ɨ	tshe ⁵³ zu ³³		fourteen
*tsʰeŋra	tshɛ ⁵⁵ ŋua ^{ɪ33}		`ts ^h eŋæ¹	tshe ⁵³ ŋa ⁵³		fifteen
*tshetşhu	$tsh\epsilon^{55}t$ ş hu^{55}		`tshetşhu	tshe ⁵³ tşhu ⁵³		sixteen
*tsʰesini/htẽ	$tsh\epsilon^{55}\!$		`tsʰe∫t̃r	tshe ⁵³ skŋٰ ⁵³		seventeen
*ts ^h erdi	$tsh\epsilon^{55}$ 3 1^{55}		`tshedzi	tshe ⁵³ dzi ³⁵		eighteen
*ts ^h eŋge	$tsh\epsilon^{55}ng\epsilon^{33}$		`ts ^h eŋgƳ	tshe ⁵³ ngw ³⁵		nineteen
*nets ^h i ¹	nε`lts ^h ړ`l; nε ⁵⁵ tshγ ⁵⁵	ոə ³³ tshղ ⁵³	`nɤtsʰi	ne ³³ tsh 1^{53}		twenty
*sats ^h i	sa`its ^h j`i; sa ⁵⁵ tshj ⁵⁵		sats ^h i	sa ³³ tsh γ^{53}		thirty
*zi	-zๅๅ; -zๅ ³³		-z i	-Z\[^53\]		ten (bound), -ty
*ziuzi	zo ¹ z _l 1; zo ³³ zl ³³		`zįizi	zu ³³ z1 ⁵³		forty
*ŋrazi	ŋua ^{ɪ33} zʔ ³³		`ŋæ¹zɨ	ŋa ³³ zე ⁵³		fifty
*tşʰuzi	tşʰuٵzๅٵ; tşhu ⁵⁵ zๅ ³³		tş ^h uz i, `tş ^h uz i			sixty
*sini/htẽzi	$^{\int_1^{55}\!\dot{n}^{55}z_1^{33}}$		ſt̃vzi, `ſt̃vzi			seventy
*rdizi	31^{55} $z1^{33}$		dz i z i			eighty
*ŋgezi	$ng\epsilon^{33}z\gamma^{33}$		`ŋgʏzɨ			ninety

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*za¹	zai; za ⁵⁵	ε ³³ ζ ε ⁵³	zα	(te ³³) zæ ⁵³	*b-r-gya	hundred
*htũ²	tu`l,tu\; hpu ⁵⁵ (htu ⁵	⁵)	`ſtũ	tu ⁵³	*s-toŋ	thousand; ten cents
*mbwo²	nbo ³³ ntsho ⁵⁵		`mbo	nbu ⁵³ '100,000'	WT ḥbum '100,000'	ten thousand

Of note with the numerals is that the morpheme for 'ten' in the forms for 'twenty' and 'thirty' have an aspirated affricate initial ts^h -, while 'forty' to 'ninety' use one with an initial z-. This peculiarity is the same for all described languages of Ersuic.

A list of classifiers reconstructible for Proto-Ersuic can be found on p. 139.

Chapter 7

Sound Changes and Subgrouping

A list of the sound changes for each language is presented below. There are only a few changes that turn out to be useful for subgrouping; these will be discussed as well.

For conciseness, the following abbreviations are used in the formulas for the sound changes below:

- A any low vowel (æ and a)
- C any consonant, including prenasalized and preaspirated consonants
- F all labiodental fricatives (f and v)
- HC all preaspirated stops
- NC all prenasalized stops
- P/T/K all bilabial/dental/velar stops, including prenasalized and preaspirated stops but not including nasals
 - Q all uvular stops, including prenasalized and preaspirated stops but not including nasals
 - R all retroflexes
 - S all non-palatal sibilant (i.e. dental, alveopalatal, and retroflex) fricates, including prenasalized and preaspirated affricates (s, \int , ξ , etc.)
- Tc/Tʃ/Tş all palatal/alveopalatal/retroflex affricates, including prenasalized and preaspirated affricates
- (T)c/(T)s/(T)f/(T) all palatal/dental/alveopalatal/retroflex fricates, including prenasalized and preaspirated affricates
 - V any vowel
 - X all velar fricatives (x and γ)

For clarity, the front and back low vowels in Ersu will be represented as \mathbf{z} and \mathbf{a} , respectively, rather than using the potentially confusing notation specific to the individual sources for Zl. and Qŝ.

7.1 Ersu

The Zl. and Qŝ. varieties of Ersu are largely similar, with many of the differences between the two sources due to typographical errors and/or disagreements in transcription. Some retroflexes in one source are transcribed as alveopalatals in the other and vice versa, for example.¹

A number of sound changes are postulated for Ersu, including six sets of ordered sound changes.

The first set has to do with * \mathbf{r} and its developments. First, the *- \mathbf{u} i rhyme became rhotic; then the *- \mathbf{r} i rhyme (including those from original *- \mathbf{u} i) apicalized to [\mathbf{r} ₁]; then velar + \mathbf{r} combinations became retroflexes before the apical vowel \mathbf{j} ; and finally some of the remaining * \mathbf{r} medials induced r-coloring on the vowel. The *- \mathbf{i} u rhyme generally developed into - \mathbf{o} , but only after it conditioned the velar retroflexion change. The change of * \mathbf{v} - \mathbf{v} - affected those instances of * \mathbf{v} -not affected by the retroflexion change.

Example: *xui¹ 'tooth' > xri > xr γ > $\varsigma \gamma^{55}$.

sound change	comments
1. ui > ri	"spontaneous" rhotacization ²
2. $i > \gamma / \{S, r\}$	apicalization (also see below)
3. $[Kr, xr, \gamma r] > [T\varsigma, \varsigma, z] / \underline{\hspace{1cm}} \gamma$	retroflexion
4. r_1 , re, rA > a^x / C	r-coloring of unrounded vowels ³
ru, ro > o / C	r-deletion next to rounded vowels
$\gamma u > o$	other changes with *iu
$\gamma > v$	(see next set for more on this change)

Note that the apicalization change is placed in this sequence to make the retroflexion change phonetically plausible. In other words, it would be possible to omit the apicalization change and have the environment for the retroflexion change simply be the high vowel [i]; however, while a change of [kri] > [tṣi] seems unlikely, a change from [krz] to [tṣz] seems quite natural. The ordering of the apicalization change here (for Ersu) and in the following sections (for the various Lizu dialects) is motivated by these arguments for phonetic naturalness.

The apicalization change also interacts with various palatalization changes, which are discussed below.

The very last sound change above of ${}^*\gamma > v$ - was itself preceded by other sound changes. This series of machinations is set up solely to account for the form ${}^*\gamma wa^1$ 'hungry' > Ersu wa^{55} using the γ -deletion rule, with the other two changes ordered so they do not affect it.

¹Substantive differences are minimal, and consist of the following: (1) where Zl. has $\mathbf{a}^{\mathbf{r}}$, Qŝ. almost always has $\mathbf{a}^{\mathbf{r}}$ (the one exception is 'cremate'); and (2) where Zl. has the syllable $\mathbf{r}\mathbf{i}$ Qŝ. usually has $\mathbf{r}\mathbf{a}$.

²See section 4.2.8.

³The term "r-coloring" may bring to mind the *erhua* phenomenon in e.g. Beijing Mandarin, where an "r" suffix is attached to various words, often as a diminutive. However, in this case, r-coloring refers the transmutation of a consonantal /r/ into a rhotic quality on an adjacent vowel.

1. w > v / #	initial w>v
2. $\gamma > \emptyset / \underline{\hspace{1cm}} wA$	γ-deletion
3. $\gamma > v$	γ>v

The next set of changes revolves around the depalatalization of all palatal fricates (except before **-o**). First, a number of changes created palatals where there were none before. After the depalatalization change, original *-i became apical after certain sibilant fricates, and a second round of palatalization occurred to velar initials. The final raising of *-je and *-ē to -i had to occur after the apicalization change (since these new -i rhymes do not get apicalized).⁴

Examples: (1) *mphi² 'throw up, vomit' > mphçi (extrusional \wp) > mphsi (depalatalization) > nphsi (apicalization). (2) *phja 'leaf/flat object' > tçha (P-j fusion) > tshq55 (depalatalization). (3) *mbje¹ 'hill/mountain' > nbi55 (je-raising).

1. $\emptyset > \mathfrak{c} / P \underline{\hspace{1cm}} i$	extrusional ¢
$Pj > Tc / _ {A, o}$	P-j fusion
j > z/# i	high front glide frication (optional)
K > T¢/ i	palatalization #1
2. $(T)c > (T)s / except b$	efore -o depalatalization
3. $i > \gamma / \{S, r\}$	apicalization
$K > Tc / \underline{\hspace{1cm}} je$	palatalization #2
4. $je, j\tilde{e} > i$	je-raising
$\tilde{e} > i$	$\tilde{e} > i$

In the following pair of sound changes, *-wa lost its medial glide before the two low vowels merged in Ersu.

Examples: (1) $*k^h w a^1$ 'win' $> kh a^{33}$ (glide deletion). (2) $*k^h w a^1$ 'big' $> kh u a^{55}$ (*A merger).

1.	wa > a / K	*-w- glide deletion
2.	x > a	*A merger

The change of dental stops to bilabials occurred before both the *-u and *-iu rhymes, so it is ordered before the palatalization of dental stops before i.

Examples: (1) * $diut_s^h e^1$ 'year' > $bu^{55}t_s^{55}$ (du to bu). (2) * diw_a^1 'slow' > $dz_i^{55}v_a^{55}$ (palatalization).

1.	$T(i) > P / \underline{u} #$	du to bu
2.	$d > dz / \underline{\hspace{1cm}} i$	palatalization

⁴As written, the "je-raising" change must follow "palatalization #2", since *-je provides the environment for the palatalization change, but it is possible to get the reverse order by changing the environment for the palatalization change to -i, so that je-raising feeds palatalization.

The areal xu > fu change was preceded by a mini-chain shift of the high back vowels of $wo \to o \to u$.

Example: * γo^1 'liquor' > $\gamma u > vu^{55}$.

1.	o > u / K	
2.	wo > o	
	$X > F / \underline{\hspace{1cm}} u$	xu > fu

The remaining changes are unordered. For the sake of thoroughness, some sound changes which only apply to one or two forms are included in this list and similar lists in the sections below. Although many of them are the same across multiple dialects, the changes themselves are not particularly unusual and should not present complications with respect to subgrouping.

	_	
$h\tilde{V} > xV$		denasalization
li, liu, lu, lo $> \mathfrak{d}^{\mathrm{I}}$		$li > \sigma$ (but with various exceptions!)
$[\int, \Im] > [\S, \chi]$		merger of alveopalatal fricatives into
		retroflexes (also with sundry exceptions)
[rd, rg] > [d, g]		prefixal r-deletion
mps > nts		(for 'hail')
my > m		(for 'throat', 'rabbit')
rw > r		(for 'chicken')
$ \varsigma^{\mathrm{w}} > \varsigma $		
ew, e, wE $> \varepsilon$		
$je > \varepsilon / R $		
$iu > \varepsilon / P $		

The $li/liu/lu/lo > \partial^{4}$ change appears rather unwieldy, and in fact it probably happened in multiple stages, perhaps first with high front vowels (compare with Mandarin $\acute{e}r < MC \, nyi$). As discussed below (under Subgrouping), there are some Ersu dialects where PEr *lo did not change to $[\partial^{4}]$, but *li apparently did. Thus, the $lo > \partial^{4}$ change may be relatively recent; at the very least it can be chronologically ordered after the importation of the Tibetan loanword lo 'year', which shows up in Qingshu Ersu in terms such as la la la 'j' 'year of the tiger'. 5

7.2 Lizu

Three sound changes are shared by all the Lizu varieties and can be considered shared innovations for purposes of subgrouping:

$j > n / \tilde{V}$	palatal glide to nasal before nasal rhyme
e > w / [velar]	*-e becomes back vowel after all velars
riu > ri	merger of *-riu into *-ri

⁵This Tibetan loanword exists alongside the two native morphemes for 'year', the free/countable form $bu^{55}tsh\epsilon^{55}$ and the bound form $-xi^{55}$.

Examples (from Mianning Lizu): (1) * $\mathbf{j}\tilde{\mathbf{o}}^1$ 'sheep' > \mathbf{n} .o. (2) * $\mathbf{h}\mathbf{k}\mathbf{e}^1$ 'eagle / hawk' > $\mathbf{x}\mathbf{k}\mathbf{y}$. (3) * \mathbf{riu}^1 'write' > $\mathbf{z}\mathbf{i}$; \mathbf{ri}^1 'laugh' > $\mathbf{z}\mathbf{i}$.

7.2.1 Kala Lizu

The development of contrastive uvulars is a particularly interesting feature of Kl. Lizu. There appear to be two sources: first, velar + \mathbf{r} clusters before the vowel - \mathbf{a} . The fronting of \mathbf{ra} to \mathbf{ra} must occur after this change (otherwise the back vowel environment is lost). (See p. 83 for the forms affected by this change.)

Example: $\eta gra\eta gra^1$ 'shake/shiver' > $\eta gra\eta gra^1$ 'shake/shiver' > $\eta gra\eta gra^1$ 'shake/shiver' > $\eta gra\eta gra\eta^2$.

1.	$Kr > Q / \underline{\hspace{1cm}} a$	uvulars from Kra ⁶
2.	ra > ræ / C	merger of -ra into -ræ

The second source of uvulars is simply velars before certain rhymes. Notably, the rhyme *-o (but not *-wo!) conditions the change of velars to uvulars, leading to minimal pairs like ^Hqoqo 'hole' < *hko vs. neko 'put, place' < *nekwo. (Compare pp. 119 and 121.)

Example: $*\eta k^h w æ^2 > `q^h w a$.

1.	g > γ / o	spirantization
2.	$[K,\gamma] > [Q,\kappa] / _ \{o, wA\}$	uvulars from Ko/Kwa
3.	wæ > wa / Q	vowel backing after uvular (for 'lake')

Chirkova (2008:8) hypothesizes that all uvulars are derived historically from *velar + r clusters. We have shown here that this is true at least for rhymes with the vowel *-a. While it is possible that it is also true for rhymes with the vowel *-o, there is little or no evidence for this internal to Ersuic. However, note the form `qoqo 'hole' < PEr *hko¹, which is assigned to PTB allofam *kor HOLE with an *-r final consonant (see p. 183).

The development of some uvulars from velar + \mathbf{r} clusters is interesting in the Tibeto-Burman context because in Lahu, the opposite change occured: e.g. all * $\mathbf{k} > \mathbf{q}$ except when medial - \mathbf{r} - (or - \mathbf{y} - or - \mathbf{w} -) suppressed this change (see Matisoff 2003:72).

Like all other Ersuic languages, Kl. Lizu has apical vowels after dental and retroflex sibilants. The apicalization change happened before retroflexion, and the changes affecting the *-ri rhyme after.

Example: $*kri^1$ 'star' $> ts_1$.

1. i > η / S	apicalization
2. Kr > Tş / 1	retroflexion
3. $r_1 > \sigma / P _, r_1 > ræ / m _; then$	various changes to *-ri
ri > rə	

⁶[ng⁸] can be considered the phonetic realization of underlying /ng-/ (< *ngr-), but the fricative component is apparently quite salient; Chirkova (2008:8) notes that [ng⁸] is "strongly affricated". This feature can be interpreted as a retention of Proto-Ersuic *-r-.

The iu > e change after retroflexes is ordered after the alveopalatal merger.

Example: *htʃiu² 'feces' > şe.

$1. T(\mathfrak{f}) > T(\mathfrak{g})$	merger of alveopalatals into retroflexes
2. $iu > e / R $	iu>e

The remaining sound changes are unordered with respect to the others.

HC > C	depreaspiration
st > k	
NC[-vc,-vel] > C / #	deprenasalization (does not apply intervo-
	calically)
$rg > \eta g$	
$\eta > h$	rhinoglottophilia (optional)
$K > Tc / _ {i, je}$	palatalization
X > F / u	xu > fu
ro, re > 3° / C[-asp]	
ru > o > C; then $ru > rə$	
ui > u	
my > m	
$ \varsigma^{\mathrm{w}} > \varsigma $	
\tilde{e} , wE > e	
wo > o	
iu > y / 1	(optional)
iu > i / n	
iu > e / z	(for 'fall (rain)')
$d > tc / \underline{\hspace{1cm}} iu$	(for 'belly')

7.2.2 Naiqu Lizu

The first set of changes presented here for Nq. Lizu revolve around the apicalization change. *-iu merged with *-i in most cases, after which *-i became an apical vowel after non-palatal sibilants. The raising of *-je to -i happened afterwards, since these rhymes did not undergo apicalization.

The change of \mathfrak{S}_1 to xu (in the Nq. forms xu^{53} 'blood' and $thu^{33}xu^{53}$ 'die') occurred before the alveopalatal merger, since the $\mathfrak{S}_1 > xu$ change only applied to Proto-Ersuic *retroflexes, not *alveopalatals.

Example: $*siu^1$ 'blood' $> si > s_1 > xu^{53}$.

1. $iu > i (but iu > u / 1 _)$	
$2. i > \gamma / S $	apicalization
3. $je, j\tilde{e} > i$	je-raising
şı > xui	şı>xuı
4. (T) $> (T)$ §	merger of alveopalatals into retroflexes

Changes involving *r are presented below. In many cases, medial -r- disappeared, but not before it had an effect on certain initials.

Examples: (1) *mphru1 'steal' > $t \sin^{33}$. (2) *kri1 'star' > $t \sin^{55}$. (3) *mbro 'high/tall' > $t \cos^{33}$ mbo⁵³.

$1. p^h r > t \S^h$	p ^h -r fusion
$ri > \vartheta^{I} / \{K, \#\}$	(except 'road' z ₁ ³⁵ and variant for 'hear')
ra > E1 / C	
2. r > 0 / C	

The remaining sound changes are unordered with respect to the others.

$Pj > Tc / _{a} \{A, \tilde{e}\}$	P-j fusion
A > 9 / palatal	
HC > C	depreaspiration
st > k	
NC[-vc] > C / #	deprenasalization (does not apply intervo- calically)
rd > d	
$rg > \gamma$	
ru > ə¹ / #	
my > m	
$ arphi^{ m w}>arphi$	
ui, ew > u	
$e > a / \{m, T\}$	
$e > \gamma / (t)s$	
$\tilde{\mathrm{e}} > \mathrm{e}$	
wE > e	
wo > o	
rw > r	

7.2.3 Mianning Lizu

In Mn. Lizu, the apicalization change was preceded by the split of *alveopalatals into palatals and retroflexes, conditioned by the rhyme. The alveopalatal split was sensitive to the distinction between the *-iu and *-i rhymes, so these rhymes merged after the split.

The u-fronting change must be ordered after the development of the palatals from *alveopalatals.

The retroflexion change is ordered after the apicalization change (see the section above on Ersu sound changes for the rationale behind this).

Examples: (1) *htʃiu² 'feces' > htṣiu (alveopalatal split) > htṣi (iu/i merger) > `ṣtṣi (apicalization). (2) *tʃʰu- 'mud' > tçʰu- (alveopalatal split) > tçʰy- (u-fronting).

1. $T \int > T c / \underline{\hspace{1cm}} \{i, u, o, A\} \#;$	alveopalatal affricate split
then T∫ > Tş	
2. $iu > i \text{ or } \emptyset / 1 _; iu > \emptyset / P _;$	iu merger into i except after bilabials and
then iu $>$ i	laterals
3. $i > i / S$	apicalization
u > y / [palatal]	u-fronting
4. $Kr > T_{\S} / \underline{\hspace{1cm}} i$	retroflexion

The following set of sound changes with somewhat complex relative chronologies is discussed on p. 133.

1.	rw > y	rw>y (for 'chicken')
A.	$g > \gamma / \underline{\hspace{0.2cm}} \{w,u,o,\gamma,j\}$	spirantization
B.	wa > a / C	*-w- glide deletion
C.	wæ > wa/C[-retro]	*wæ-backing
D.	$\gamma > \emptyset / \underline{\hspace{1cm}} wA$	y-deletion
2/c.	$\{\gamma A, rA\} > \alpha^{I}$	rhotacization of vA and rA

The areal sound change of $\mathbf{xu} > \mathbf{fu}$ was preceded by the change of the alveopalatal retroflex to a velar place of articulation. This change is essentially the same as the change of $\int \mathbf{x}$ in 16th century Spanish, which was triggered by having three sibilant fricatives ($[\mathbf{s}, \mathbf{s}, \mathbf{f}]$) that were too acoustically similar. In the case of Mianning Lizu, it seems the crowding in the acoustic space containing four sibilant fricatives ($[\mathbf{s}, \mathbf{s}, \mathbf{f}, \mathbf{s}]$) was eased by changing $\int \mathbf{x}$.

1. $[\int, 3] > [x, y]$	$\int > x$
$2. X > F / \underline{\hspace{1cm}} u$	xu > fu

It is also interesting to note the interaction between the $\mathbf{f} > \mathbf{x}$ change and the apicalization change. The apicalization change must have happened first, giving us * $\mathbf{f}\mathbf{i}$ 'meat' > $\mathbf{f}\mathbf{l}$, followed by $\mathbf{f}\mathbf{l} > \mathbf{x}\mathbf{u}$. This is clearer if we replace the shorthand symbol - \mathbf{l} , which stands for something like "a syllabic fricative at the same place of articulation as the preceding consonant", with an explicit IPA symbol: $[\mathbf{j}\mathbf{t} > \mathbf{x}\mathbf{v}]$. If we tried the opposite order, we would get * $\mathbf{f}\mathbf{i} > \mathbf{x}\mathbf{i}$, with no reason for $\mathbf{x}\mathbf{i}$ to turn into $\mathbf{x}\mathbf{u}$.

The depalatalization change below is posited to account for the forms **`pse** 'run' < ***pje** and **bzibze** 'fly (v.)' < **bjẽbjẽ¹**; the change follows the emergence of palatal fricatives from the fortition of original palatal glides. Note that the fortition rule ends up affecting the nasal rhyme **-je** in 'run' and 'fly', but not the non-nasal rhyme **-je** (e.g. in **bje** 'pile'). This solution is admittedly somewhat ad-hoc—compare with the P-j fusion rule from Ersu above (Pj > T¢ / ___ {A, o}), where the environment is more natural-looking. Unfortunately, 'run' and 'fly', with a salient palatal fricative component, ⁸ are problematic precisely because they differ from forms like

⁷For example, 'people' *gente* [xente] < [\int ente]. The [\int] arose from devoicing of an earlier [3], which in turn was palatalized from a voiced stop ([g] before the front vowel [e], as suggested by the orthography).

⁸E.g. 'run': Nq. tçi⁵⁵, Mn. `pse, TBL pze³⁵. Cognates for 'run' and 'fly' are not found in the wordlists for Ersu; the Ersu form for 'run' is li⁵⁵gq⁵⁵, and 'fly (v.)' is gua¹⁵⁵.

'pile', where the rhyme is **-je** but where the palatal glide is pronounced with no frication. The present solution analyzes these forms as having *palatal glides that became fricatives in their specific nasal-rhyme environments.

Example: * pja^1 'hang' > pca.

1. $j > c/z / P _{A}$ (A, o, \tilde{e})	high front glide fortition ⁹
2. $[c, z] > [s, z] / P _ \tilde{e}$	depalatalization (for 'run' and 'fly (v.)')

The next two sound changes are also set up to account for the Mn. reflexes of *-je/je. The first change accounts for the palatalization of the initials in 'three' (*sje > `ce) and 'hair' (*tsje > tce). The second accounts for all the other forms with *-je/je finals following *dental affricate initials, where Mn. has no trace of the palatal glide (see p. 106).

1. [s	$[\mathfrak{c}, t\mathfrak{s}] > [\mathfrak{c}, t\mathfrak{c}] / \underline{\hspace{1cm}} j\tilde{\mathfrak{e}}$	palatalization (for 'three' and 'hair')
2. je	$e, j\tilde{e} > e / T(s)$	j-glide deletion

The final set of ordered sound changes have to do with the development of the *-e rhyme, where the rhymes *-e and *-ew both merged into *-e before *-e developed further.

Example: $*s\tilde{e}^1$ 'wood' $> se \sim s\gamma$.

1.	\tilde{e} , ew $> e$	merger of ẽ and ew into e
2.	$e > \gamma / R $	e-backing after retroflexes
	$e > \gamma / \{T, s\}$	e~~ variation (optional)

The remaining changes are unordered with respect to the others.

ri > ə¹ / {P, #}	(except 'laugh' 'zi and 'write' zi)
re, ru > ə¹ / #	
$r > z_{c}$	$r > Z_{\iota}$
∮ > 1 / V[-reduced] V	
$arphi^{ m w}> { m s}$	
my > n	
$\emptyset > j / [velar] \underline{\hspace{0.2cm}} x; then \mathfrak{n}j > \mathfrak{n}$	
$d > dz / \underline{\hspace{1cm}} i$	(except 'insect')
$rg > \gamma$	
ui > we	
wE > u	
wo > o	
$rje > i e > \emptyset / \{P _, _m\}$	
$e > \frac{1}{2} / (t)s$	
Pr > Ts	P-r fusion (optional)
mps > nts	(optional)

⁹The choice of \mathbf{c} or \mathbf{z} depends on the voicing of the initial consonant: $\mathbf{p}^h\mathbf{jo} > \mathbf{p}^h\mathbf{co}$, and $\mathbf{bjo} > \mathbf{bzo}$.

7.2.4 L\u00fcs\u00fc\u00e4Kala Lizu (TBL)

In TBL, *-r- deleted after non-aspirated initials and became a fricative after aspirated p^h. The remaining r's induced r-coloring on the vowel, which was sometimes lost. In other words, instances of Proto-Ersuic *r, which are solidly reconstructed based on consistent transcriptions in Mn. Lizu and Ersu, are sometimes retained as r-coloring and sometimes lost in TBL.

The existence of some retroflex initials descending from earlier velar + \mathbf{r} clusters is assumed to be due to a retroflexion change of $Kr > T_{\$}$ which happened before the r-coloring, while the clusters still existed. The apicalization change feeds the retroflexion change.

1.	i > 1 / S	apicalization
2.	$r > \emptyset / C[-asp] _ V[+hi]$	r-deletion
	$r > z / p^h $	r-frication after aspirated p
	$Kr > T_{\S} / \underline{\hspace{1cm}}_{1}$	retroflexion (optional)
3.	$rV > V^{x} / C $	r-coloring
4.	$V^{I} > V$	r-color deletion (optional)

The following changes have to do with u-fronting after palatals. It appears that u>y after palatals (just as in Mn.), but that the rhyme **-u** which came from ***-iu** did not undergo fronting.

Example: (1) * $\mathbf{z}\mathbf{u}^1$ 'snow' > $\mathbf{z}\mathbf{y}^{35}$ (u-fronting). (2) * $\mathbf{z}\mathbf{i}\mathbf{u}^1$ 'fall (rain)' > $\mathbf{z}\mathbf{u}^{35}$ (no u-fronting).

1.	u > y / [palatal]	u-fronting
2.	iu > u / except after l-	iu>u

The remaining changes are unordered.

T(f) > T(g)	merger of alveopalatals into retroflexes
$X > F / \underline{\hspace{1cm}} u$	xu > fu
$(Ts) > (T)c / \underline{\hspace{1cm}} j$	palatalization
HC > C	depreaspiration
st > k	
$g > \gamma / \underline{\hspace{1cm}} \{uo, ui\}$	spirantization
w > yw / #	γ-deletion
mps > nts	
my > m	
$arphi^{\mathrm{w}} > arphi$	
ui > u	
je > i	
jẽ > je	
$\tilde{e} > e$	
e > w / R	
ew > u	
wE > e	
WE - 0	

7.3 Subgrouping

As noted above, the unusual change of j > n /_ \tilde{V} , along with the less unusual change of e > u /[velar] _ and the riu > ri merger, are shared innovations setting Lizu apart from Ersu as a subgroup. This brings up two questions: first, are there common innovations setting apart Ersu as a subgroup? Second, can we find an internal family tree structure for Lizu?

7.3.1 Ersu as a subgroup

For Ersu, we must look outside of Zl. and Qŝ. Ersu, since the two are virtually identical in terms of sound changes. Thus, we turn to Baber (1882), which contains a short wordlist from a variety of Ersu spoken in present-day Hanyuan. The wordlist contains approximately 200 words, and although the transcriptions are certainly not up to modern-day standards (for example, they do not seem to distinguish among palatals, alveopalatals, and retroflexes), they nevertheless provide some useful information.

First, we must establish that the language described by Baber is not, in fact, Lizu. It should be sufficient to note that it did not undergo the j > n change ('sheep' is "Yo") or the riu > ri merger ('skin' is "ndjro-pi").¹⁰

On the other hand, many of the features that seem like good candidates for distinguishing Ersu from Lizu are not, in fact, found in Baber. For example, the unusual du > bu change did not occur, since it has "Du-ge" (not "Bu-ge") for 'plow'. Similarly, the raising of je > i did not occur, since 'good' is "Ya-lie" (not "Ya-li").

Other features are ambiguous. For example, the depalatalization change did not occur in 'cloud' and 'hundred', which are "Djie" and "Ta-jia", respectively; had the palatals become dentals, we would expect something like "Dze" and "Ta-za". On the other hand, 'pants/trousers' (which should be homophonous with 'hundred') is recorded as 'Za-tsa'.

¹⁰The third sound change, e > u / [velar] ___, also seems not to apply, since 'nine' is "Ngo" and not "Ngu" (Baber uses a "u" with a dot underneath to indicate an unrounded vowel and/or apical), although the expected vowel here would be "e" < Proto-Ersuic *nge.

The change of $li/liu/lu/lo > \sigma^{2}$ which happened in Zl. and Qŝ. Ersu also seems to have limited scope in Baber's wordlist. Although 'wind' is "Mur", apparently < PEr *meli, 'stone' is "Lo-k'wa", and the autonym is "Lo-ssu". Liú (1983) notes that there are also some present-day dialects of Ersu where the autonym is lolsul; these dialects must not have undergone a $lo > \sigma^{2}$ change.

We are left, then, with lexical and morphological peculiarities. Baber's wordlist is not particularly long, but we can note that 'seven' and 'eight' are transcribed as "Shun" and "Jih", with fricative initials like Zl. and Qŝ. Ersu, and unlike the stop and affricate initials in Lizu. Baber also has a long list of adjectives carrying the **ja**- ("Ya-") prefix, 11 as seen in Zl. and Qŝ. Ersu. This is quite possibly an innovation in Ersu: in Kl. and Mn. Lizu, the **jæ**- prefix is a comparative prefix attached to adjectives and means 'more X' (e.g. **lje** 'good', '**jæ-lje** 'better'. The comparative meaning may be original, and the use as a generic adjective prefix may be the result of semantic bleaching.

7.3.2 Internal structure of Lizu

There are not many sound changes that can be used to set apart two or three of the Lizu dialects. Changes which might be used as a basis for subgrouping, such as the xu > fu change (which happened in all dialects except Nq.) or the complete merger of alveopalatals into retroflexes (which happened in all dialects except Mn.) are often preceded by language-specific sound changes, so they cannot be shared innovations. Other changes are not unusual enough to assume that they could only have happened once.

One possibility is to use the deaspiration change (HC > C) and the related development of a subset of preaspirated t > k - (st > k) as shared innovations for grouping K1., TBL, and Nq. These changes are not preceded by language-specific sound changes, and the st > k change is unusual enough to be used a criterion for subgrouping.

7.3.3 Tosu

Unfortunately, very little modern data has been published on Tosu. Sūn Hóngkāi has listed a total of forty lexical items from his own fieldwork on Tosu in Nishida and Sūn (1990:17) (thirty items) and Sūn (1982b:242) (ten additional items). Based on these items—specifically the form for 'sheep', which is jo^{35} —we can conclude that Tosu has not undergone the j > n change characteristic of Lizu.

The 18th century *Sino-Xenic Vocabularies* included a volume on Tosu, with lexical items transcribed in Tibetan and Chinese scripts. (Nishida 1973 examines this volume in depth.) Although the transcriptions are undoubtedly problematic, a list of antonymic adjectives is provided in Nishida (1973:172), where it is clear that adjectives in Tosu are not given with a **ja**-prefix, as is characteristic of Ersu.

¹¹These include 'good', 'high', 'low', 'long', 'short', 'thick' 'thin', 'fast', 'big', 'handsome', 'clever', and 'rich'.

Thus, Tosu is placed in its own branch under Proto-Ersuic. This analysis is preliminary due to the lack of reliable data, but it nevertheless seems likely given the distinctiveness of the Tosu lexical items that have been published, along with the geographic location of Tosu from both Lizu and Ersu.

7.3.4 Summary

The family tree for Ersuic is presented below.

Lizu is characterized by a set of three changes: (1) $\mathbf{j} > \mathbf{r}_{\mathbf{k}}$ before nasal rhymes, (2) the merger of the *-riu and *-ri rhymes, and (3) the change of the rhyme *-e to a back unrounded vowel after velars.

The set of languages labeled as "Central Lizu" is characterized by a loss of preaspiration on initial consonants, and by the development of a **k**- initial from a subset of the preaspirated dental stops.

Tosu forms the second branch of Ersuic.

Ersu is characterized by the development of the ja- adjective prefix.

The areal of changes of apicalization 12 and xu > fu are included in this tree, along with some of the changes, in chronological order.

¹²For an overview of apicalization in the Sino-Tibetan context, see Baron (1974).

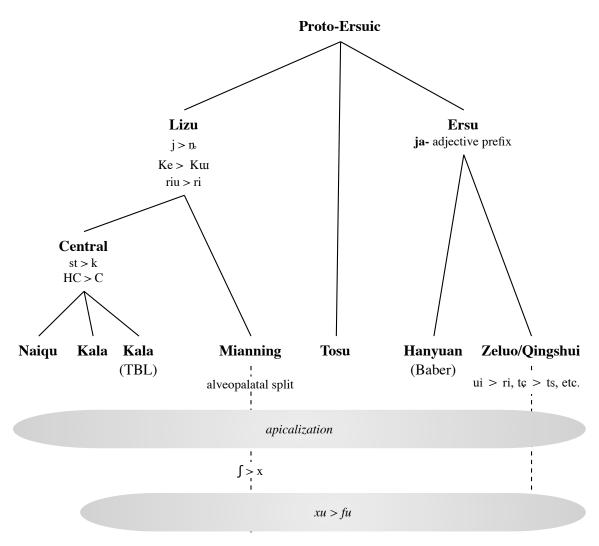


Figure 7.1: Ersuic family tree

Chapter 8

From PTB to Proto-Ersuic

Developments from Proto-Tibeto-Burman to Proto-Ersuic are presented below. Regular developments from PTB rhymes, initials, and prefixes are highlighted, but notable exceptions and a number of more speculative connections are provided as well.

The PTB roots chosen for the cognate sets here come mainly from two sources: Many of the roots are a subset of the ones found in Matisoff (1999). Most of them can also be found in Matisoff (2003) ("HPTB") and Matisoff (2008) ("TBRS"). In all, over 300 potential PTB roots for Proto-Ersuic reconstructions are identified below (extra-Ersuic cognates have been used if the root has not been reconstructed to the PTB level). Detailed reconstructions for all roots below can be found in Matisoff (2003) unless otherwise noted.

8.1 Rhymes

8.1.1 *-a-

Developments of rhymes containing -a- are as follows:

$$*-(y)a > *-i$$

There are many solid examples of $*-\mathbf{a} > *-\mathbf{i}$, the best attested rhyme in PTB. This brightening is characteristic of the Qiangic languages (Matisoff 1999).

Note that *- $\mathbf{a} > *-\mathbf{i}$ represents a merger with *- \mathbf{i} , which remains *- \mathbf{i} (see below).

PTB	PEr	gloss	
*ba	$*bi^1$	thin	
*bya	$*bi^2$	bee, honey	

PTB	PEr	gloss
Lahu pὲ < PLB	*mbimbi ²	divide / share (things)
*bya		_
*tsa	*ts ^h i ²	salt
*dzya	$*dzi^2$	eat
cf. Lahu ɔ̀-cē < PLB *dzya ?	*(n)dzi(u) ²	ear / spike ¹
*za	$*zi^2$	son
*na-t	* de $oldsymbol{n}oldsymbol{i}^1$	sick, ache
*r/g-na	*bæ ni ¹	listen
*g-na-s	*bre ni ¹	rest
*s-na	* sti m(b)u ¹	nose
*nyey/*na-w	* ni na¹	younger sibling
*s-l(y)a	* ht(s)i pi ²	tongue
*pla, PLB *C-la¹	$^*\mathrm{li}^1$	ashes
*r(y)a	*ri¹	laugh / smile
*sya-n	*∫i²	meat
*gra	$^*t^h\mathrm{e}\mathbf{gri}^1$	hear
PLB *g-ra ² ?	* ŋgi 1	buckwheat ²

*-al, *-at > *-i

Similarly, *-al and *-at are exemplified by the following roots, which have undergone brightening as well:

PTB	PEr	gloss
*s-bal	* pi mæ¹	frog, toad
*m-pat	$mp^{h}i^{2}$	vomit, spit
*k-r-p ^w at	$*mbi^1$	leech
*g/b-sat	$*si^1$	hit, kill
*b-r-gyat × *b-g-ryat	*rdi ¹	eight

¹If the Lahu and Ersuic forms are cognate, the initial is a problem here (compare with the immediately preceding form 'eat', with a regular PEr *dz- initial).

²This form is placed here tentatively, since velar initials are expected to inhibit brightening.

*-an > *-je

The rhyme *-an also brightened, but only to *-je, not all the way to *-i.

PTB	PEr	gloss
*s-man	*hpje²	medicine
*pran/t	*tsjẽ pʰrje ¹	braid / plait

Exceptions to brightening

Regular exceptions to this brightening tendency have roots with a velar initial, where for some forms *-a > -æ, others have developed an *-r- medial, and still others seem to have developed *-w- medials:

PTB	PEr	gloss
PLB *?-ga ²	*zi kæ	dumb, stupid
*ga	$*gæ^1$	sing
*r/N/d/s-ga	*gæ/gja¹	like / love
*gra	*gæwu	enemy (personal)
*m-ka, Mpi nko	*ŋgæ¹	door
Lahu qha <	*k ^h æ	rice (cooked)
PLB *ka		
Lahu və̀?-qâ <	* gæ me¹	clothing / garment
PLB *ga		
*b-ka	*dekʰra¹	bitter, salty
*l/b-ŋa	*ŋra²	five
*s-ŋ(y)a FISH	*deŋra¹	stinky, fishy-smelling
*ka	*kwali¹	crow
PLB *ka¹	*kwa/ka²	all / the whole
PLB *k-ra ² / ³	$^*t^he\mathbf{k}^h\mathbf{wa}^1$	win
*hya SWIDDEN	*(ju/zu)xwa¹	paddy fields

Based on the forms below, laterals may appear to be exceptions as well, but the forms for 'tongue' and 'ashes' (above), both with lateral initials, seem to demonstrate that laterals do not suppress brightening. Rather, the form for 'moon' may have escaped the brightening change due to the velar prefix. If this is the case, then both the *s- and *g- prefixes affected the development of this root, the former creating a voiceless lateral and the latter suppressing brightening of the vowel. The forms for 'tiger' and 'spirit' are likely loans from Loloish and Tibetan, respectively.

PTB	PEr	gloss
*s/g-la	*łæp ^h e¹	moon ³
< PLB *k-la²	$*læ^1$	tiger
*m-hla / WT lha	*łæ	spirit, deity

There is another group of exceptions consisting of grammatical particles:

PTB	PEr	gloss	
*ma-y	*mæ	neg.	
*ta	$^*t^h$ æ 1	neg. imp.	

Another pair of apparent exceptions are the following, where the initials have palatalized (although note that the PTB root for HUNDRED does have a velar in it):

PTB	PEr	gloss
*s-la	$*za^1$	pants / trousers
*b-r-gya	$*za^1$	hundred

There remain sundry exceptions, where the sound changes discussed above are expected but do not occur:

PTB	PEr	gloss
*r/g-na	*na²	ear
ma	$$ æ mæ 1	mother
*tsa-t	*tshæ²	hot
*ba ?	* de $\mathbf{b}\mathbf{a}^1$	carry on the back
*mra, PLB *C-mya²	*mje/mja	many / much
PLB *x-ra ¹ ?	*ht∫æ/şæ¹	search, look for
PLB *ra³	$*rA^1$	get / obtain

The *g- prefix in EAR may have prevented brightening. Presumably this is the same root as LISTEN (above); perhaps the former had the *g- prefix and the latter did not.

MOTHER may be explained as a linguistic universal/nursery word; Matisoff (2004:#68) notes that "no modern Qiangic language shows raising or fronting with this root."

HOT has also been noted to be an exception to the brightening rule across Qiangic. Matisoff (2004:#69) suggests that this may be due to a suffixal -t; however, in the case of Proto-Ersuic, if such an explanation is to be appealed to, such a suffix must be kept separate from other roots ending in -t, which as shown above have regular reflexes in -i.

³This is a common binome in TB (the second element is a masculine suffix). For extra-Qiangic forms, cf. WT **zla-ba** and Lahu **ha-pa**.

Finally, some more speculative forms have *-e or *-je rhymes.

PTB	PEr	gloss
*ma-t	*t ^h e me ²	forget
*r-ma	*mjari/ me ri ¹	sore / boil
*ba-y	* mbe re²	cheek
*r/s-ŋ(y)a	* hj $ ilde{ m e}^1$	borrow (tools)

*-wa, *-wal > *-ui/*-u

After velars (either velars original to PTB, or velars apparently descended from PTB *s-), it seems that *-wa > *-ui. This change can also be viewed as a brightening change.

PTB	PEr	gloss
*swa	*xui¹	tooth
*s-wa GO	*xui	walk
*swa-n	$*xui^1$	garlic
*gwa-n	* de γ ui 1	wear (a garment)
*lway ?	*ɣuiɣui	easy
*ŋwa	*ŋui²	cattle, cow
*r/g-wa ?	*xu ¹	village ⁴

There are also cases where the nuclear vowel remains low. Note that TRAP and FULL have PTB *w- as their initial consonants, rather than as medial glides. The form for 'hoof' does not follow the pattern of plain velar initials above and may be a loan.

PTB	PEr	gloss
*wa (see LITB)	*wæ¹	snare / trap
*k-wa	$*de$ \mathbf{w} \mathbf{w}^{1}	full, satiated
*r/g-wa	*rgwæ¹	rain
*m-twa	*dʒwæ	span
*kwa ?	*n(u)k ^h wa	hoof

Examples of *-wa after labials are not particularly satisfying, with one form (AXE) showing perhaps *-wa > *-u and another candidate (PATCH) with *-wa > -*-wE (PEr *-we is reconstructed where Mn. has -u and other dialects have -e; see p. 114). A possible cognate to Lahu bù has *-r- in Proto-Ersuic.

⁴Note that the rhyme for 'village' is *-u, not *-ui; and the origin of the PEr *x- initial is mysterious.

PTB	PEr	gloss
*r-p ^w a	* bu ts ^h a ¹	axe
*p ^w a, PLB *ba¹ ?	*pwEpwE ²	patch (clothing)
Lahu bù < PLB *mbwa	*mbra¹	loud

Finally, we have some lone forms demonstrating perhaps *-wal > *-je or *-wat > e.

PTB	PEr	gloss
*g-lwat	*t ^h e le ¹	release / set free
*s-p ^w al	$*mp^hje^1$	ice

$*-am > -j\tilde{e}$

The rhyme *-am > *-je (*-e after PEr retroflexes and perhaps velars, based on the form for 'draw water'). Note that a trace of the *-m final consonant is retained as nasalization after certain initials (see p. 106).

PTB	PEr	gloss
*byam	*bjẽbjẽ¹	fly (v.)
*tsam	*tsj̃e ¹	hair
*m-dzam	* dzj $ ilde{ m e}^1$	bridge
*N-dzyam	$*ndz\tilde{e}^1$	wedge
syam	$$ j e^1	iron
sram	$$ § e^1	otter
*kram	*tş ^h e	fence (bamboo / twig)
*kram	$*xu$ t $\mathbf{s}^{\mathbf{h}}\mathbf{e}^{1}$	garden (plot)
*kam (× *ka:p)	*khe	draw water

Forms with other possible developments are listed below. BEAR suggests *-wam > *-ui, similar to *-wa > *-ui above. FATHOM is more speculative.

PTB	PEr	gloss
*d/g-wam	*xui/ŋui¹	bear ⁵
*lam ?	*liu	fathom

⁵HPTB does not list an allofam with **g-**, but see Matisoff (1999) for other Qiangic forms which support this prefix.

*-aŋ > -o

There are many good examples of *-a η > -o:

PTB	PEr	gloss
PL *m-laŋ/plaŋ¹	*mp ^h rozæ ¹	young lad / chap
'husband'		
(PL 217) *k-m-raŋ	*m(b)ro ²	horse
*m-raŋ	*mbro	high / tall ⁶
*naŋ	*ne/no ²	you
J	,	•
*kraŋ	* htṣo mo²	strength (physical)
*taŋ	* t¢ ^h o pu²	pine
syaŋ	$$ ʃoʃo 1	clean
*m-dzyaŋ	$*d3o^1$	have, exist (animate)
PL *taŋ³ (PL	*mbo to	knife
257)		
*l(y)aŋ	$*k^he$ lo 1	wait
MC ljangX ?	*lo	tael $(=50 \text{ grams})^7$
PLB *tsaŋ¹	*tsho1	human being, person
*m-baŋ	*ne mbo	deaf
*maŋ	$*t^h e$ mo/momo 1	old / elderly
*yaŋ	$*j\tilde{\mathbf{o}}^1$	sheep
*s-m-raŋ ?	$*hw\~o^1$	stretch out (the arm)
Lahu phô <	*phwo	side, direction
PLB *paŋ		
cf. Lahu khô <	${}^*t \S^{h} e^1$	sound ⁸
PLB *kraŋ		

Some plausible exceptions have *-wE or *-u instead:

PTB	PEr	gloss
*g-raŋ	*gwEmæ²	back
*ryaŋ ?	* ywE mo/ æ ywE ¹	uncle (mother's brother)
PLB *baŋ¹	*pu	classif. trees/flat obj. ⁹

⁶Benedict (1972:143, n. 139) suggests that HORSE may be related to HIGH, i.e. "the high one", similar to Indonesian *ad'ar/an 'the learned one'.

⁷The "X" is Baxter's notation for Middle Chinese Rising (*Shǎng*) tone.

⁸The Proto-Ersuic form is reconstructed with *-e because of the Lizu forms, but Ersu has an exceptional -o rhyme. See p. 111.

⁹This root is not in HPTB, but note the similar forms and identical morphological structure for the words for

PTB	PEr	gloss	
Lahu qho <	*khephe/	inside	
PLB *kaŋ	$\mathbf{k}^{\mathbf{h}}\mathbf{u}\mathbf{p}^{\mathbf{h}}\mathbf{o}^{1}$		

*-ak > *-wq/*-e/*-a/*-o

It is difficult to figure out the regular reflex of *-ak. Some forms have PEr *-wa:

PTB	PEr	gloss
PLB *tak ^H	*nthwa1	sharp, pointed
*s-nak	$*de$ nw a^1	black
*kyak	* t∫wɑ pu¹	$navel^{10}$
*k-rak	$*rwa^1$	chicken

Others have PEr *-e:

PTB	PEr	gloss
*s-p ^w ak	*khe mp^he	hide oneself
dak	${}^\mathrm{de}^1$	weave / knit
*g-lak	* le (pje)	hand
*l(y)ak	* lje 1	good
*s-nak	*nene	$deep^{11}$
*r-sak	$*s\tilde{\mathrm{e}}^{1}$	air, breath, steam ¹²
*m-tsak DRIP	*ntshe2	leak
*krak	$*deke^1$	fear, be afraid

It is interesting to note that the *-wa set above includes items where PTB *-ak > Naxi -a: BLACK, CHICKEN/FOWL, and SHARP; while the *-e set includes items where PTB *-ak > Naxi -a: BREATH, HIDE, WEAVE (see Matisoff 1991:97).

An interesting form is GOOD, which does not have **-ja**, but **-je**. Assuming a palatal medial, and a parallel development to PTB *myak EYE > PEr *mja, we might expect *lja as reflex of *lyak. However, there are no examples of such a syllable in any of the modern languages; **-ja** does not seem to occur after laterals. Thus, perhaps there was a change from lja > lje.

Other forms have low vowels:

^{&#}x27;tree' in e.g. WB sac-paŋ, Mn. sipu, where the first element < PTB *sik × *siŋ; and also in 'one (+ clf.)': WB tə paŋ, Mn. `tepu.

¹⁰HPTB has the PLB form ***?-kyak**^H; see Matisoff (2008) for a more general discussion of this root.

¹¹Even though this root is undoubtedly the same as BLACK (see Matisoff 1972 #142 and #157), there seems to have been a divergence in Qiangic.

¹²The nasal vowel in the Proto-Ersuic form is reconstructed to account for the vowel correspondences. See p. 106.

PTB	PEr	gloss
*yip + *mak	*jima¹	dream ¹³
*r-pak	*sẽ pʰja ¹	leaf
*py(w)ak	*pʰja	sweep
*s-mik × *s-myak	*mja ¹	eye
PQc *N/s-tsak	*hto/htæ	jump ¹⁴
*ka:k	$*ts^hek^ha^1$	sputum, phlegm
*s-ka:k	*sẽ kæ le¹	branch / twig
*s-r(y)ak 24-HOURS	*t(w)a h(w)ã ¹	tonight
cf. Lahu yà?- < PLB *yak	* ja niu¹	yesterday

Still others have PEr *-o:

PTB	PEr	gloss
*s-mak	* mo pæ²	son-in-law
*d-mak	*mo	soldier, army
PLB *C-cak ^L	$^*t^{ m h}e$ dzo 1	push / shove ¹⁵
*m-krak, PLB *m-prak ^H	*(n)tşho1	scratch

Some more speculative forms have PEr rhymes with *-u or *-ew.

PTB	PEr	gloss
*tsyap or PLB	*kʰetsu	connect / join
*?-dzak ^L ?		
*s-glak × *klak	*t∫ew¹	cook / boil ¹⁶

*-wak > *-o

Finally, the forms for PIG, MOUSE, and BOWL are examples of *-wak > *-o.

PTB	PEr	gloss	
*p ^w ak, PLB	*γwo¹	pig	
$*$ wa k^{L}			

The relevant allofam here is *mak, not *maŋ, because *-aŋ > o (see above). This is interesting because the *mak variant has so far only been attested in Lolo-Burmese.

¹⁴See Matisoff (1999) for this reconstruction.

¹⁵See Matisoff (1972) #33 for this root.

¹⁶A comparison perhaps may be made instead to MC **tsyoX** 煮.

PTB	PEr	gloss
*yəw/PLB	* go jo¹	mouse
*(k)-rwak ^H		
*kwak	$*k^h$ o	$bowl^{17}$
*g/p-rwak	*be rA /bu rA	ant

*-ap

There are too few examples to establish a general pattern for *-ap. CHOP and NEEDLE have mid vowels, while STAND may have retained a low vowel after a palatalized initial (perhaps dissimilatory; compare with PANTS and HUNDRED above, which have palatal initials and escaped brightening). The root for SNOT has been included here as well, but the first syllable may simply be NOSE (PEr *stim(b)u¹).

PTB	PEr	gloss
*ts(y)ap	$*dz\tilde{\mathrm{e}}^{1}$	chop / hew
*k-rap	*yra/ge¹	needle
*g-r(y)ap	*kʰendʑa¹	stand
*s-nap + *rəy	* stiu (d)zære ¹	snot (liquid)

*-ar

BURN and BLOATED are the two best forms with likely PTB roots having the rhyme *-ar. The vowels are different, but perhaps this is because BURN descended from an allofam with no *-w-medial, while the rounded medial in BLOATED led to a different vowel development (i.e. *-war > *-ro).

PTB	PEr	gloss
*b(w)ar ×	*debræ¹	burn
*p(w)ar		
PKC *puar	$*debro^1$	feel bloated (stomach)
*sywar SCAT- TER	şa	pour (water)
WT mar?	$*me^1$	butter

PEr *si 'new', with potentially two PTB roots *g-sik and *g-sar, has been placed under the *-ik rhyme below, although (BURN and STOMACH aside) it is interesting to think of *-ar brightening to -i just like *-a, *-al, *-at.

¹⁷Note that Mn. has two forms for 'bowl': the classifier $-\mathbf{k}^h\mathbf{o}$, and the free form $\mathbf{k}^h\mathbf{w}$ **æ**læ. Compare with TBL $-\mathbf{k}h\mathbf{u}\mathbf{o}^{31}$ 'bowl (classif.)' and $\mathbf{k}h\mathbf{u}\mathbf{o}^{33}\mathbf{l}\mathbf{a}^{53}$ 'bowl', both with $\mathbf{k}h\mathbf{u}\mathbf{o}$. Perhaps Mn. $\mathbf{k}^h\mathbf{w}$ æ is a loan (cf. PNa * $\mathbf{k}^h\mathbf{w}$ a, Prinmi $\mathbf{k}^h\mathbf{w}$ a).

*-ay

The forms listed here for *-ay show no clear pattern, with BUSY and GO suggesting brightening, and the remaining forms with low vowels.

PTB	PEr	gloss
PKC *buay	*bibi¹	busy
*?ay	$*ji^1$	go
*la-y	*læ¹	come
*m/s-la:y	$*go$ ł $\mathbf{æ}^2$	middle
*g-ray GOD/COPULA	* rA {æ¹	soul / spirit
*k/gla-k/y/t	*ne \mathbf{dz} $\mathbf{æ}^1$	drop / fall
*pwa:y	*phra2	chaff / bran
*m-la-y	*mra¹	bow / arrow

8.1.2 Front vowels: *-i-, *-əy, *-e-

*-i(l) > *-i

All these forms show -i(1) < *-i.

PTB	PEr	gloss
*s-ri(y)	$\mathbf{z}^{\mathrm{w}}\mathbf{i}^{1}$	be (copula)
*s-ni-ŋ	* sini/hti mi¹	heart
PLB *s/?-mi ¹	$*mi^1$	catch
*r-ni	* de \mathbf{ni}^1	red
*ri GLEET	*mja ri /me ri ¹	sore / boil
*si(y)	$\S i^2$	comb (v.)
*m-ts(y)il	* dzi ki¹	saliva

However, there are some exceptional forms:

PTB	PEr	gloss
*dzyi	$*ndze^1$	ride (a horse)
PLB *si ²	*desu ¹	sharpen, whet (a knife)

*-əy > *-iu/-e

In many cases, $*-\mathbf{ay} > *-\mathbf{iu}$.

PTB	PEr	gloss
*krəy, PLB *?grəy¹	*kriu²	gall bladder
PLB *m-k-rəy	* ŋgriu pje¹	skin
*b-rəy	*riu¹	write
*səy	*t ^h e şiu ¹	die, dead
*b-ləy	*ziu²	four
*kləy	*ht∫iu²	feces
*m-t(w)əy	*dʒiu¹	water, river
*s-kəy	$c^{w}iu^{1}$	borrow (money)
*nəy SUN	*niu	day, day's (work)
*s-ləy	$*nts^ho4iu^1$	flea

The two examples of *-wəy, BLOOD and DOG, both show the same correspondences as *-əy.

PTB	PEr	gloss
*s-hywəy	*şiu¹	blood
*d-k ^w əy	$tc^{wh}iu^2$	dog

The remaining items mostly have PEr *-i, *-e, or *-je.

PTB	PEr	gloss
-i		
PLB *?grəy¹	*kri¹	star
*z(y)əy ?, cf. Lahu i	*jiji¹	small
*b-ləy	*litho/lotho1	grandchild
*g-ləy	*me li /me le ²	$wind^{18}$
-е		
PLB *tsəy²	*tshe2	wash (clothes)
PLB *?-dzəy²	$*dets^he^2$	cough
*rəy	$*re^1$	water / soup
*r-tsyəy	*hte	count
PLB *?-li ¹	$*le^1$	old^{19}

¹⁸The first element in this forms is SKY (PTB *r-məw > PEr *me/mo). Cf. also the first element of PEr meŋkʰe² SMOKE. For similar collocations in a Lolo-Burmese language, cf. Lahu mû-hɔ 'wind', mû-qhɔ̂ 'smoke', both perfect cognates to the forms given here.

PTB	PEr	gloss
-je		
*m-ley × *m-ləy	*melje	earth, ground
*d/s-ləy	*sjelje	bow (weapon)
*s/m-grəy	*ne lje /ne łje ¹	melt, dissolve
*b-ləy > PLB *p-re	*pjẽ	run
*ts(y)i/əy/ay	$*tc^hetc^he^1$	ten
-0		
*k ^w əy ? *(t)si/up?	*(xwajo) nt∫^ho ¹	nest (bird)

*-ey
Forms for *-ey show a wide variety of high and mid vowel reflexes:

PTB	PEr	gloss
*s-ney	*(ri) ni ¹	near
*r-ney-t	*niu ¹	have, exist (general/abstract)
*mey	$*me^1$	fire
*sey	*sẽ se ¹	fruit
*r-may × *r-mey × *r-mi	* me nt∫ho²	tail
*r-may × *r-mey × *r-mi	* mu kr(w)V ¹	tail
*s-lay × *s-ley	* łje ki¹	ladder
b-rey	$^\gamma \mathrm{ui}^1$	buy

*-iŋ, *-in, *-en > -a

In this section, the best looking roots are probably LONG, FULL, and LIVER (below), which show *-i η , *-i η > - α . First, I present the *-i η roots:

¹⁹See Bradley (1979:#537B) for this reconstruction, where the only supporting forms are found in Mpi and Akha. This root and six others all reconstructed as *ləy with various prefixes (BOAT, BOW/SLING, FOUR, GRAND-CHILD, HEAVY, and WIND—see Matisoff 2003:192) are interesting because their unusual but regular development into Lahu hɔ.

PTB	PEr	gloss
*s-riŋ	*şa	long
*bliŋ	*de bra ¹	full
*gliŋ	$*4a^1$	flute
*siŋ × *sik	$*s\tilde{e}^1$	wood / \log^{20}
*s-niŋ	${}^*ts^he$ $\mathbf{h} ilde{\mathbf{i}}^1$	this year

More speculative are the following, where NECK may belong in this set if it had an *s- prefix. NAME, usually a solid TB root, does not show the same -a reflex as the other forms.

PTB	PEr	gloss
*m-liŋ	*ht(w)arA ²	neck
*r/s-miŋ	$*mi^1$	name

LIVER and PULL/DRAG are good roots here for *-in; WEIGH is more speculative.

PTB	PEr	gloss
*m-sin	*nts ^h a ¹	liver
Lahu šε < PLB *sin	*de nts ^h a¹	pull / drag / lead (a cow) along
*kyi:n	*ndʒew	weigh (v.)

Finally, for *-en, CLAW fits the pattern of *-in, *-in, >- α , whereas PUS does not.

PTB	PEr	gloss
*m-tsyen	*dzidzi/dzadza¹	claw / talon
*m-blen	*piu¹	pus

*-im > *-jẽ

Cf. the identical outcome in *-am $> *-j\tilde{e}$ above. SET (OF THE SUN) is the only exception here.

PTB	PEr	gloss
*s-dim	*t¢e¹	cloud, fog
*k-yim × *k-yum	*j̃e ¹	house
*m-kum × *m-kim	*ŋgje²	pillow
*dz(y)im	*dzjēdzjē	raw / uncooked

 $[\]overline{^{20}}$ Unlike DREAM above, the relevant allofam here seems to be the one with a nasal final, since *sik would develop into sq (see below).

PTB	PEr	gloss
*g(l)im ×	*ne t¢^hiu /	set (of the sun)
*g(l)um	ne tçiu ¹	
cf. Lahu chε	*de tş he	flavorful
< PLB		
*kyim/kyum		
cf. Lahu phε	*kʰe pʰui ¹	tether (a cow)
< PLB		
*pim/pum		

*-em

A single form for *-em has PEr *-i:

PTB	PEr	gloss	
*s-nem	*nini	low / short	

*-ik, *-e:k > *-i

The best examples of *-ik have sibilant initials. ELDER SIBLING and ITCH are more speculative.

PTB	PEr	gloss
*g-sik	*si	new
*tsik	$*ts^hi^1$	joint
*g-zik	$*ndzi^1$	leopard / panther
PLB *?-wyik ^L	 *æ ja ¹	elder brother/sibling
*m-tsik?	*dekri	itch

The one form for *-e:k also shows a development into PEr *-i:

PTB	PEr	gloss	
*gle:k	*megi ²	thunder	

*-i:t

Most of the forms listed here have front vowels in Proto-Ersuic.

PTB	PEr	gloss
* mit , *l-ko(k)	* myi hkwo¹	throat
*m-kyit	* t $\mathfrak{f}^{ ext{h}}$ it $\mathfrak{f}^{ ext{h}}$ i 1	move

PTB	PEr	gloss
*kri:t	*dze¹	grind
*tsi:t	${}^*ts^h \tilde{e}^1$	goat ²¹
*s-mi:t	* muimui 1	close (the mouth)

*-ip

The form for WEST is placed here instead of under *-up. However, the assignment of this PTB root is tentative; note the seemingly homophonous Proto-Ersuic root for 'sun' *niu. THIRSTY and SUCK are also included here tentatively.

PTB	PEr	gloss
*s-ni/u(ː)p	*niu¹	west ²²
PLB *C-sip ^L	*de ∫o	thirsty
*m-dzu/ip SUCK	*nts ^h ew	squeeze (for milk)

*-is

There are not enough examples of the rare rhyme *-is to figure out regular sound changes.

PTB	PEr	gloss
*g/s-nis	*ne¹	two
*s-nis	*sini/htẽ²	seven

8.1.3 Back vowels: *-u-, *-əw, *-o

*-u

In general, PTB *-u seems to yield PEr *-u:

PTB	PEr	gloss
*d-bu	*wilje/wulje²	head
*ru	* rdu mo²	crazy person, lunatic
PLB *?-blu ¹	*p ^h ru	porcupine
<wt gru<="" td=""><td>*gu¹</td><td>boat / ship</td></wt>	*gu¹	boat / ship

²¹See p. 106 for details on the Proto-Ersuic reconstruction of this root.

²²This root is glossed 'sink/submerge' in HPTB.

Some forms are not quite so neat, however:

PEr	gloss
*deliu¹	white
*se ²	who
* htçi 1	vagina
*rwa tco^1	egg
*kwo²	shout
	*deliu ¹ *se ² *htçi ¹ *rwa tço ¹

*-9W

The development of *-əw seems rather complex. In NINE and SMOKE, both with velar initials, we get *-e; the first syllables of EXPENSIVE and INSECT also have *-e. in CRY/WEEP, which has a velar nasal inital, we get *-u. SWEET and BREAST HAVE *-iu; note that the vowel development here is identical to that for the rhyme *-əy, above. CRY/WEEP, STEAL, and GRANDFATHER have *-u Some more speculative forms have other vowels in Proto-Ersuic.

PTB	PEr	gloss	
-е			
*d/s-kəw, PQc	*ŋge²	nine	
s/r/n-gəw			
*kəw	*me ŋkʰe ²	smoke	
*pəw PRICE	$\mathbf{p}^{\mathbf{h}}\mathbf{e}\mathbf{k}^{\mathbf{h}}\mathbf{w}\mathbf{a}^{1}$	expensive	
*bəw, *zril	* be di ¹	insect / worm	
> PLB *di ¹			
*r-məw	*me/mo	sky	
-iu			
*kyəw	*de t∫ʰiu ¹	sweet	
Lahu mê-chô-ma < PLB *kyəw	*t∫ʰiumæ	widow	
*nəw	*dʒa niu ¹	breast, milk	
-u			
*ŋəw	*ŋu¹	cry, weep	
*r-kəw	$*mp^hru^1$	steal	
*pəw	$*ap^hu^1$	grandfather	
*pəw	*æpu	grandfather	
-o, -ẽ			
PLB *m-dzəw²	* ndzo mo²	official (government)	

PTB	PEr	gloss	
yəw ?	γo^1	liquor	
g/s-məw ?	$^ heta^1$	mushroom	

LIQUOR (*yo¹) and MOUSE (*go¹) are almost homophonous in Proto-Ersuic, so it is possible that both descend from *yəw (with, of course, a prefix on one or both forms to differentiate them). However, a separate root for MOUSE, PTB *r-wak (cf. PLB *k-rwak^H, with a velar stop prefix), would also be consistent with the -o final; thus, MOUSE has been placed under *-ak above.

*-ow > *-u

Most forms here show *-ow > - \mathbf{u} , with LOUSE and SOFT the exceptions:

PTB	PEr	gloss
*tsow	*de ts^hu ¹	fat
*tsyow	*de tsu ¹	boil
*tsow THORN	*ndzu	pricked (on a thorn)
*mow	$*mu^1$	do / make
*t/dow-n, *tu:k	*rdurdu	thick
*s-r(y)ik, *s-row NIT	* şew mæ¹	louse
now	$$ njonjo 2	soft

For PEr 'louse', *s-row NIT seems the best fit here, since we expect PTB *-ik > PEr *-i. PTB *sar is less likely still (see PTB *-ar above).

*-ur > *-ew

The one example of *-ur indicates *-ur > *-ew.

PTB	PEr	gloss
*s-kyu:r ×	*de t∫ew ¹	sour
*s-kwya:r		

*-ul > *-ui

For the two forms following nasals, *-ul > *-ui (cf. *-wa > *-ui above), whereas the form for SWEAT has -u. The form for SNAKE has perhaps developed into a sesquisyllabic form, with the first "half" syllable coming from the *b- prefix.

PTB	PEr	gloss
*s-mul	*mui²	feather, hair (of body)
*d-ŋul	* ŋui 1	silver
*s-krul	*tşu¹	sweat
*s-b-ru:l	*beri²	snake
*ril × *rul	*ye niu∕ yo niu¹	intestine

INTESTINE has been placed here, rather than with the alternate root (PTB *wu), because the mid vowel reflex in Proto-Ersuic seems more likely to come from *-ul than from *-u (cf. the forms under *-u above).

*-um

*-um has quite similar developments to *-im and *-am above. This may reflect *-im × *-um variation in the proto-language. This variation is discussed in HPTB pp. 270–276, where SET (OF THE SUN), PILLOW, and HOUSE are among the examples; I have placed these three roots in the *-im section, above. The roots included in this section are not known to exhibit *-im × *-um variation at the PTB level.

PTB	PEr	gloss
*g-sum	*sj̃e²	three
*lum	*-lje	round object
*zum × *zuŋ	$*z\tilde{e}^1$	use
*dzum × *tsum	*dze	pair
*tsum ?	*tsumu/tsumo ²	mortar

Since MORTAR does not have a rhyme with a mid front vowel, its inclusion here is speculative; perhaps it is a loanword.

$*-u\eta > *-u, *-or > *-o$

The forms below demonstrate *- $\mathbf{u}\eta > *-\mathbf{u}$:

PTB	PEr	gloss
*duŋ	* du (liu) ¹	wing
*g-ruŋ	* ru (bu)/du¹	horn
PLB *p(l/y)u:ŋ² (MLBM 62)	*p ^h ru	face
*m-bruŋ × *m-bruk; <wt td="" ḥbrug?<=""><td>*mbru²</td><td>dragon</td></wt>	*mbru²	dragon

*-or > *-o

Since HOLE does not fit the pattern of *- \mathbf{u} \mathbf{n} > *- \mathbf{u} , it seems better to assign it to PTB * \mathbf{k} \mathbf{o} r instead.

PTB	PEr	gloss
*g/kuŋ, *kor	$*hko^1$	hole

*-oŋ

There are not many examples of reflexes of PTB *mid vowels. The forms here (except for HATCH, which is speculative) show either PEr *-o or *-u, although 'thousand' may be a loan from Tibetan (cf. WT ston).

PTB	PEr	gloss
*s-loŋ	*lolo/lulu¹	bark (of dog)
*plon ?	p^ho^1	escape / run away
*s-toŋ	*htũ²	thousand
*s/r-go-ŋ ?	$^*h\tilde{\mathrm{e}}^{\scriptscriptstyle 1}$	hatch / incubate

*-uk > *-(w)o/*-u

We now turn our attention to the stop finals, where we find many convincing examples of $*-\mathbf{uk} > *-\mathbf{o}$. SIX and WAIST show $*-\mathbf{uk} > *-\mathbf{u}$ after retroflex/alveopalatal affricates.

PTB	PEr	gloss
*r-lung, *k-luk	*lo¹	stone
*s-luk/ŋ	*bu lo	maggot
*s-nuk BEAN	* no pri¹	garden peas
*s-nuk	*nwo¹	brains
*s-g-ruk	* de $oldsymbol{\eta}oldsymbol{g}oldsymbol{w}oldsymbol{o}^1$	pick up
kuk	$\mathbf{k^hok^ho^1}$	curved / crooked / bent
*gyuk	*dʒu¹	waist
*d-kruk	*tş ^h u²	six

I have put STONE and MAGGOT in this set because of the *-o rhymes in Proto-Ersuic. Also note that for MAGGOT the *luŋ allofam is attested only in Mizo, whereas the *luk allofam is found throughout Lolo-Burmese.

MONKEY and POISON look like they have reflexes that belong in this set, but seem to have

irregular developments: POISON has an unexplained palatal initial, and MONKEY has an unexplained front vowel.

PTB	PEr	gloss
*duk × *tuk	$^* dz u^1$	poison
PLB *myuk ^L , *s-myuk ^H	*mi	monkey

*-ok > *-o

The development of *- \mathbf{ok} > *- \mathbf{o} here seems identical to *- \mathbf{uk} .

PTB	PEr	gloss
PLB *C-sok	*ta so ¹	morning
PLB *tok TSR #15	*nt ^h ont ^h o ¹	peck at (of a chicken)
*mit, *l-ko(k)	*myi hkwo ¹	throat

FEAR (* $k/grok \times *k/grak$) has been placed under the *-ak allofam, above.

*-ut

For the sparsely attested *-ut rhyme, two good-looking examples are LUNG with PEr *-u and BLOW with PEr *-wo.

PTB	PEr	gloss	
*tsut	*nts ^h u ²	lung	
*s-mut	$*de$ mwo 1	blow (away)	

*-up

All the Proto-Ersuic forms that might descend from PTB *-up have different rhymes. The following forms have been listed in order of plausibility.

PTB	PEr	gloss
(*s-yip ×)	*kʰe jo	sleep, lie down
*s-yup		
*m-pup	*ŋe $\mathbf{p^hwo^1}$	flip over, reverse
*m-bup ROT /	*bu¹	multicolored / patterned
SPOTTED /		(cloth)
WRITE		

Interestingly, it may be the case that both allofams for SLEEP can be found in Proto-Ersuic; note the first syllable of $jima^1$ 'dream', probably from *yip.

*-us

There is one form for this rhyme, suggesting *-us > *-u.

PTB	PEr	gloss
*g-rus	*ri ku /rik ^h u ¹	bone

* * *

A summary of these rhyme developments, along with a chart of consonant and prefix developments, is given in section 8.3.

8.2 Consonants

8.2.1 Voiced stops

PTB *voiced stops develop rather straightforwardly: * $\mathbf{b} > *\mathbf{b}$, * $\mathbf{d} > *\mathbf{d}$, * $\mathbf{g} > *\mathbf{g}$. (Consonant + glide clusters will be discussed below.)

PTB	PEr	gloss
b		
*bya	*bi²	bee, honey
*ba	$*bi^1$	thin
*ba ?	$*debæ^1$	carry on the back
*byam	*bjẽbjẽ¹	fly (v.)
*b(w)ar × *p(w)ar	*debræ¹	burn
PKC *puar	*debro ¹	feel bloated (stomach)
PKC *buay	$*bibi^1$	busy
*bəw, *zril > PLB *di¹	* be di ¹	insect / worm
*m-bup ROT / SPOTTED / WRITE	*bu¹	multicolored / patterned (cloth)
*s-b-ru:l	*beri²	snake
d		
dak	${}^\mathrm{de}^1$	weave / knit

PTB	PEr	gloss
*bəw, *zril	*be di ¹	insect / worm
> PLB *di ¹		
*duk × *tuk	*dzu ¹	poison
*duŋ	*du(liu)¹	wing
*t/dow-n, *tu:k	*rdurdu	thick
g		
*ga	*gæ¹	sing
*r/N/d/s-ga	*gæ/gja¹	like / love
*r/g-wa	*rgwæ¹	rain ²³
g + C		
*gra	*gæwu	enemy (personal)
<wt gru<="" td=""><td>$*gu^1$</td><td>boat / ship</td></wt>	$*gu^1$	boat / ship
*gle:k	*megi ²	thunder
*s-g-ruk	* de \mathbf{ngwo}^1	pick up
*g-raŋ	*gwEmæ ²	back
*gyuk	* d $_3$ u 1	waist
*k/gla-k/y/t	*ne \mathbf{dz} $\mathbf{æ}^1$	drop / fall
*b-r-gyat × *b-g-ryat	*rdi ¹	eight ²⁴
gw		
*gwa-n	*deɣui¹	wear (a garment)

Note that PTB *gwa > PEr *yui in WEAR.

The following forms have voiceless initials, but it is unclear why this is so (possibly an earlier *s-prefix unattested elsewhere in TB). Interestingly, the first two forms have **bl-** clusters, though it is hard to see why such a cluster would devoice.

PTB	PEr	gloss
*m-blen	*piu¹	pus
*b-ləy, PLB *p-re	*pjẽ	run ²⁵
PLB *baŋ¹	*pu	classif. trees/flat obj.
*g-rus	*ri $\mathbf{k}\mathbf{u}/\mathrm{ri}\mathbf{k}^{\mathbf{h}}\mathbf{u}^{1}$	bone
*g(l)im × *g(l)um	*netç ^h iu/ netçiu ¹	set (of the sun)

²³See p. 62 for discussion of this root, which is reconstructed with an ***r**- prefix in Proto-Ersuic.

²⁴The Proto-Ersuic reconstruction here is tentative; see section 3.3.5 for details.

²⁵PLB supports a reconstruction with ***r**; the reconstruction with ***1** is based on various Chin forms (see Matisoff 2003:190, note n and VanBik 2003:#1251).

Next, we look at prenasalized stops. In this and in the sets below, I include both PTB roots with a nasal prefix and forms that exhibit prenasalization in the modern languages, which presumably reflect nasal prefixes at some stage between PTB and Proto-Ersuic.

PTB	PEr	gloss
*m-baŋ	*ne mbo	deaf, be
*m-bruŋ × *m-bruk; <wt td="" ḥbrug?<=""><td>*mbru²</td><td>dragon</td></wt>	*mbru ²	dragon
*ba-y	*mbere²	cheek
*d/s-kəw, PQc s/r/n-gəw	*ŋge²	nine

Roots with an *s- prefix have become voiceless unaspirated; furthermore, the prefix has disappeared:

PTB	PEr	gloss
*s-bal	*pimæ¹	frog, toad
*s-dim	* tç e^1	cloud, fog
PLB *?-ga²	*zikæ	dumb, stupid
*s-glak × *klak	*t∫ew¹	cook / boil

The remaining roots suggest such sound changes as *d-b- > w-, *s/r-g- > x-, and *gr-, gl- > \frac{1}{2}-.

PTB	PEr	gloss
*d-bu	*wilje/wulje²	head
*s/r-go-ŋ ?	${}^*h\tilde{\mathrm{e}}^{\scriptscriptstyle 1}$	hatch / incubate
*gliŋ	* $4a^1$	flute
*s/m-grəy	*nelje/nełje¹	melt, dissolve

8.2.2 Voiceless stops

For the most part, the *voiceless stops become voiceless aspirated.

PEr	gloss
*sẽpʰja¹	leaf
*pʰja	sweep
$p^h ra^2$	chaff / bran
*tsjẽpʰrje¹	braid / plait
	*sẽpʰja¹ *pʰja *pʰrɑ²

PTB	PEr	gloss
*pəw	*æp ^h u¹	grandfather
*pəw	*æpu	grandfather
*pəw PRICE	$p^{h}ek^{h}wa^{1}$	expensive
*m-pup	$*gep^hwo^1$	flip over, reverse
*p ^w a, PLB *ba¹	*pwEpwE ²	patch (clothing)
?		
t	. 1. 1	
*ta	*thæ1	neg. imp.
*taŋ	*t¢hopu²	pine
k		
*b-ka	*dek ^h ra ¹	bitter, salty
*ka:k	$^*ts^hek^h\alpha^1$	sputum, phlegm
PLB *k-ra ² / ³	$*t^hek^hwa^1$	win
*kam (× *ka:p)	$*k^he$	draw water
*kuk	${}^*k^hok^ho^1\\$	curved / crooked / bent
*kwak	$*k^h$ o	bowl
*kwak	$*k^h$ wælæ/ k^h ol a^1	bowl
*kwa ?	*ŋ(u)kʰwa	hoof
$\mathbf{k} + \mathbf{C}$		
*kram	*tş ^h e	fence (bamboo / twig)
*kram	$*xuts^he^1$	garden (plot)
*d-kruk	ts^hu^2	six
*kyəw	*det∫ʰiu¹	sweet
*m-kyit	$t^hit^hit^1$	move

A smaller number have unaspirated initials. As with the exceptional examples above (voiceless initials from PTB voiced initials), this may be due to an earlier *s- prefix that has not been generally reconstructed for PTB. GRIND, NEEDLE, and MOUSE have even more exceptional voiced initials.

PTB	PEr	gloss
*p ^w a, PLB *ba ¹	*pwEpwE ²	patch (clothing)
?		
*ka	*kwali¹	crow
PLB *ka¹	*kwa/ka²	all / the whole
*krak	*deke¹	fear, be afraid
*kyak	*t∫wapu¹	navel
*kri:t	*dze ¹	grind

PTB	PEr	gloss
*k-rap	*yra/ge¹	needle
*yəw/PLB *(k)-rwak ^H	* go jo¹	mouse

The prenasalized forms in this set are not as neat as for the voiced initials. In some forms, the prenasalization has disappeared, leaving only voicing as a trace; other forms are prenasalized, but it seems unpredictable whether they are voiced or voiceless aspirated.

Interestingly, in several cases prenasalization seems to arise from the ***r**- prefix, a phenomenon also seen in Jingpho (Matisoff 2003:129).

PTB	PEr	gloss
*r-p ^w a	* bu ts ^h a ¹	axe
*m-t(w)əy	*dʒiu¹	water, river
*m-twa	*dʒwæ	span
*k ^w əy ?	*(xwajo) nt∫^ho ¹	nest (bird)
*(t)si/up?		
*m-ts(y)il	*dziki¹	saliva
*m-pat	*mp ^h i ²	vomit, spit
*k-r-p ^w at	*mbi¹	leech
*s-p ^w al	$*mp^hje^1$	ice
*s-p ^w ak	*khe mp^he	hide oneself
PLB *tak ^H	$*nt^hwa^1$	sharp, pointed
PLB *tok TSR	$*nt^hont^ho^1$	peck at (of a chicken)
#15		
*kyi:n	*ndʒew	weigh (v.)
*kəw	*meŋkʰe²	smoke
m-ka, Mpi nko	ηga^1	door
*m-kum ×	*ŋgje²	pillow
*m-kim		
PLB *m-k-rəy	* ŋgriupj e^1	skin
*r-kəw	$*mp^hru^1$	steal ²⁶

Just as for the voiceless stops above, prefixal *s- suppresses aspiration. In this set, the prefix seems to remain in several cases.

²⁶The prenasalization and the rhyme for this form are plausible developments, but the change of ***r-k-** > **mpr**-does not seem very likely on the whole. Also note the form 'smoke' above, with a similar PTB root and a much more plausible development into Proto-Ersuic.

PTB	PEr	gloss
*s-toŋ	*htũ²	thousand; ten cents
*r-tsyəy	*hte	count
*s-tu	${ m *htci}^1$	vagina
PQc *N/s-tsak	*hto/htæ	jump
*g/kuŋ, *kor	$*hko^1$	hole
*s-ka:k	*sẽ kæ le¹	branch / twig ²⁷
*kləy	*ht∫iu²	feces
*s-kyu:r × *s-kwya:r	*det∫ew¹	sour
*krəy, PLB *?grəy¹	*kriu²	gall bladder ²⁸
*s-krul	*tşu¹	sweat
*kraŋ	*htsomo²	strength (physical)
*s-glak × *klak	*t∫ew¹	cook / boil

Some bilabial stops with **-1-** medials have unique developments. In ESCAPE, the lateral disappears; this contrasts with WHITE and ASHES, where the **p** has disappeared. In other forms, the *-**1-** medial seems to have turned into -**r-**.

PTB	PEr	gloss
*plon ?	p^ho^1	escape / run away
*plu	* deliu 1	white
*pla, PLB *C-la¹	$^*\mathrm{li}^1$	ashes
*bliŋ	$*de$ bra 1	full
PLB *p(l/y)u:ŋ² (MLBM 62)	*p ^h ru	face
PL *m-laŋ/plaŋ¹ 'husband' (PL 217)	*mp ^h rozæ ¹	young lad / chap
*m-la-y	*mra¹	bow / arrow ²⁹
*b-ləy, PLB *p-re	*pjẽ	run

²⁷The *s- prefix here may ultimately be from PTB *siŋ × *sik TREE.

²⁸Matisoff (p.c.) notes that contra Matisoff (1988:339), the PLB reconstruction should be ***2gray**¹, since Lahu has a plain initial + mid tone (**ki**), while WB has an aspirate (**khre**). This is noted in Matisoff (2003:436) under 'bile/gall', although the PLB reconstruction is not listed in the index.

²⁹This PTB form exhibits proto-variation between lateral and dental stop initial: ***m-la** \times ***m-da**.

8.2.3 Retroflex consonants

So far, we have focused mainly on voicing and aspiration. We now make a brief digression to talk about place of articulation.

Retroflexes in Proto-Ersuic come mostly from two sources: velar + *- \mathbf{r} - clusters, and * \mathbf{sr} - clusters. In this section, we will discuss examples with velar initials (* \mathbf{sr} - clusters will be discussed under *Fricatives*, below).

Note that before the Proto-Ersuic rhymes *-i and *-iu, velars are preserved:

PTB	PEr	gloss
*gra	*t ^h egri ¹	hear
PLB *?grəy¹	*kri¹	star
*krəy, PLB *?grəy¹	*kriu²	gall bladder
PLB *m-k-rəy	* ŋgriupj e^1	skin

Everywhere else these clusters have became retroflexes—or at least, none of the modern dialects have any evidence that these initials were once velar. It is possible that at the Proto-Ersuic stage, all of these clusters were still velar + -r-, and that the $Kr > T_{\xi}$ retroflexion change happened much later but swept across all varieties of Ersuic, obscuring the original clusters. As explained in section 7.1, the apicalization change (which turned $ri > \eta$ [righting 1]) had to precede the retroflexion change. If the output of the apicalization went on to lose its frication (i.e. $\eta > \sigma$), the original velar + -r- cluster would be effectively dissolved, having been replaced by velar + rhotic vowel, and thereby escaping the retroflexion change. This explains why a high vowel environment (*-i and *-iu) would preserve these original velars, rather than palatalizing them.

PTB	PEr	gloss
*kri:t	*dze¹	grind
*s-krul	*tşu¹	sweat
*kraŋ	*htsomo²	strength (physical)
*kram	*tş ^h e	fence (bamboo / twig)
*m-krak, PLB *m-prak ^H	$*(n)t\S^ho^1$	scratch
*kram	*xu tş^he ¹	garden (plot)
*kri:t	* dz e^1	grind
*d-kruk	*tş ^h u²	six
*s-krul	*tşu¹	sweat

However, note that there are some roots where a PTB *-r- medial seems to have disappeared completely:

PTB	PEr	gloss
*gra	*gæwu	enemy (personal)
<wt gru<="" td=""><td>$*gu^1$</td><td>boat / ship</td></wt>	$*gu^1$	boat / ship
PLB *g-ra ² ?	* ŋgi 1	buckwheat
*s-g-ruk	* de $oldsymbol{\eta}oldsymbol{g}oldsymbol{w}oldsymbol{o}^1$	pick up
*g-raŋ	*gwEmæ²	back
*g-rus	*ri ku /ri k^hu ¹	bone ³⁰
PLB *k-ra ² / ³	${}^*t^hek^hwa^1$	win
*krak	$*deke^1$	fear, be afraid
*k-rap	$*ge^1$	needle

Two more examples of Proto-Ersuic retroflexes are listed below. FOUR derives from PTB *b-l-(but compare with the homophonous RUN above, which gives PEr *pje).

PTB	PEr	gloss	
*b-ləy	*ziu²	four	
*s-hywəy	*șiu¹	blood	

Note that the reconstruction of PEr *riu WRITE as opposed to *ziu FOUR (i.e. a distinction between *r- and *z- in Proto-Ersuic) is based partly on the TBL rhyme contrast (and partly on the Qŝ. and Kl. initials). It is nice to see that the PTB roots are also consistent with this distinction.

PEr	Ersu	Kl./Nq.	Mn.	TBL	PTB	gloss
*riu ¹	ro√; zo ⁵⁵ zo ⁵⁵	rə	zį i	γш ¹³⁵	*b-rəy	write
*zįiu²	zo√; zo³³	`ze	`zį	z u ³⁵	*b-ləy	four

8.2.4 Alveopalatal affricates and PTB velar clusters

Proto-Ersuic alveopalatal affricates generally descend from PTB velar + -y- or velar + -l-clusters:³¹

PTB	PEr	gloss	
*kyəw	*det∫ʰiu¹	sweet	
*s-kyu:r × *s-kwya:r	*det∫ew¹	sour	

³⁰In this case the *-r- might not have disappeared but metathesized.

³¹Note that the last two forms, NAVEL and WEIGH, could be reconstructed with either a retroflex or alveopalatal initial in Proto-Ersuic, since there are no supporting forms from Ersu for these two roots. With the rhymes *-wa and *-ew, an alveopalatal vs. retroflex reconstruction can only be determined by a cognate in Ersu, which maintains the distinction (see section 3.6.2). These two roots have been reconstructed with alveopalatal initials because they fit the pattern of the first four roots in this set.

PTB	PEr	gloss
*m-kyit	*t∫ ^h it∫ ^h i¹	move
*gyuk	$*d3u^1$	waist
*kləy	*ht∫iu²	feces
*s-glak × *klak	*t∫ew¹	cook / boil
*kyak	*t∫wapu¹	navel
*kyi:n	*ndʒew	weigh (v.)

PTB *tw- clusters also seem to yield PEr *alveopalatals, as shown in WATER and SPAN. The alveopalatal HAVE/EXIST seems have developed from a PTB palatal, but most PTB palatal affricates have merged with dental affricates (see below). The form for NEST is more speculative.

PTB	PEr	gloss
*m-t(w)əy	*dʒiu¹	water, river
*m-twa	*dʒwæ	span
*m-dzyaŋ	$*d3o^1$	have, exist (animate)
*k ^w əy ? *(t)si/up?	*(xwajo) ntʃʰo ¹	nest (bird)

The remaining forms are exceptions of various sorts. DROP/FALL has a *gl- cluster but seems to develop into a PEr retroflex, rather than alveopalatal. FLUTE has a *gl- cluster but has a voiceless lateral initial in Ersuic; this is similar to MELT, which has a *gr- cluster but has a PEr voiceless lateral instead of the expected retroflex.

PTB	PEr	gloss
*k/gla-k/y/t	*ne dzæ ¹	drop / fall
*gliŋ	* $\mathbf{4a}^1$	flute
*s/m-grəy	*ne lje /ne łje ¹	melt, dissolve

8.2.5 Dental affricates: ts, dz

Just as for the stops, the *voiceless affricates have voiceless aspirated reflexes, and the *voiced affricates have voiced reflexes.

PTB	PEr	gloss
ts		
*tsa	*ts ^h i ²	salt
PLB *tsaŋ¹	*tsho1	human being, person
PLB *tsəy²	*tshe2	wash (clothes)
*tsi:t	${}^*ts^h\tilde{e}^1$	goat

PTB	PEr	gloss
*tsik	*ts ^h i ¹	joint
*tsow	*detshu1	fat
*tsa-t	$*ts^hæ^2$	hot
dz		
*m-dzam	$*dzj$ $ ilde{ m e}^1$	bridge
*dz(y)im	*dzjēdzjē	raw / uncooked

The prenasalized forms have unpredictable voicing and aspiration, just like for the stops.

PTB	PEr	gloss
PLB *m-dzəw ²	*ndzomo ²	official (government)
*m-dzu/ip SUCK	*nts ^h ew	squeeze (for milk)
*m-tsak DRIP	*ntshe2	leak
*tsut	*nts ^h u ²	lung
*tsow THORN	*ndzu	pricked (on a thorn)

Some forms exhibit various irregularities in their initials. HAIR and MORTAR are unaspirated, while COUGH and CHOP have the opposite voicing from what is expected. Finally, PAIR has an unexpected retroflex initial.

PTB	PEr	gloss
*tsam	*tsjẽ¹	hair
*tsum ?	*tsumu/tsumo²	mortar
PLB *?-dzəy²	*detshe2	cough
*ts(y)ap	$^*dz\tilde{e}^1$	chop / hew
*dzum × *tsum	*dze	pair

8.2.6 Palatal affricates: tsy, dzy

PTB palatal affricates have mostly merged with the dentals. The lack of aspiration on CONNECT may be due to a PTB *s- prefix (cf. the glottal stop prefix in Lolo-Burmese), but there is no external evidence for a PTB *s- prefix in BOIL.

PTB	PEr	gloss
plain		
*dzya	*dzi ²	eat
*tsyap or PLB *?-dzak ^L ?	*k ^h etsu	connect / join

PTB	PEr	gloss
*tsyow	*detsu ¹	boil
prenasalized		
*dzyi	$*ndze^1$	ride (a horse)
*N-dzyam	$*ndz\tilde{e}^1$	wedge
*m-tsyen	*ledzi/letsa²	nail

A few forms with PTB *palatals have palatal or (in the case of HAVE/EXIST) alveopalatal initials in Proto-Ersuic.

PTB	PEr	gloss
*ts(y)i/əy/ay	*t¢ ^h et¢ ^h e¹	ten
*dz(y)u	*rwa tço ¹	egg
*m-dzyaŋ	$*d3o^1$	have, exist (animate)

8.2.7 Secondary palatals

There are several sources of palatal affricates in Proto-Ersuic. A couple of forms seem to involve PTB *palatal affricates, but as we shall see below, PTB palatal affricates merged with dental affricates in Proto-Ersuic. For SALIVA, at least, the palatal probably emerged due to the influence of the high front vowel following the initial consonant, just as in CLOUD and SET (OF SUN).³²

PTB	PEr	gloss
*m-ts(y)il	* dzi ki ¹	saliva
PLB *C-cak ^L	$^*t^{ m h}e$ dzo 1	push / shove
*s-dim	*t¢e¹	cloud, fog
*g(l)im ×	*ne t¢ ^h iu/	set (of the sun)
*g(l)um	ne tçiu ¹	

Some complex clusters with PTB *-y- medials also become palatals. The sound changes involved here would look something like *r-gy- > z- and *g-ry > /dz-.

PTB	PEr	gloss	
*b-r-gya	$*za^1$	hundred	
g-r(y)ap	${}^\mathrm{k}^\mathrm{h}\mathrm{e}\mathbf{n}\mathbf{dza}^1$	stand	

The emergence of palatals in the following forms is more mysterious. In DOG it may have to do with the combination of the high vowel rhyme *-əy with the labiovelarized initial consonant.

 $^{^{32}}$ It is interesting to note that coronals are palatalized in this environment, but not velars. See, e.g., the forms on p. 177 from PTB *-im. A comparison may be made to Japanese, which has palatalized *ti > [tʃi], but not *ki.

PTB	PEr	gloss	
*d-k ^w əy	*tç ^{wh} iu ²	dog	
*s-kəy	$\mathbf{*c}^{w}iu^{1}$	borrow (money)	
*s-la	$*za^1$	pants / trousers	

Finally, there remain several cases of seemingly unconditioned, sporadic palatalization:

PTB	PEr	gloss
*taŋ	* t¢ ^h o pu²	pine
*r-pak	*sẽ pʰja ¹	leaf
*s-tu	* ht¢i 1	vagina
*duk × *tuk	* d z u 1	poison
*r/N/d/s-ga	*gæ/gja¹	like / love

8.2.8 Fricatives

PTB	PEr	gloss
s		
*g/b-sat	$*si^1$	hit, kill
*r-sak	$*s ilde{ m e}^1$	air, breath, steam
*səy	*tʰeṣiu¹	die, dead ³³
*si(y)	$\S i^2$	comb (v.)
*sey	*sẽ se ¹	fruit
*g-sik	*si	new
*siŋ ≭ *sik	$*s\tilde{\mathrm{e}}^{1}$	wood / log
PLB *C-sip ^L	*de∫o	$thirsty^{34}$
PLB *si ²	*desu¹	sharpen, whet (a knife)
*su	*se ²	who
PLB *C-sok	*taso¹	morning
*g-sum	*sj̃ẽ²	three
z		
*za	$*zi^2$	son
*zum × *zuŋ	$\mathbf{z}\tilde{\mathbf{e}}^{1}$	use

³³Note the unexpected retroflex initial here and in the next item, 'comb (v.)'. ³⁴The alveopalatal initial here is unexplained.

In addition to the expected **s-** and **z-** reflexes above, we also find PTB ***sy-** > PEr * \int and PTB ***swa** > PEr ***xui**.

PTB	PEr	gloss	
sy			
sya-n	$ \int i^2$	meat	
syam	${}^\mathfrak{J}\mathrm{je}^1$	iron	
syaŋ	$$ ʃoʃo 1	clean	
sw			
*swa-n	*xui¹	garlic	
*swa	*xui¹	tooth	
*s-wa GO	*xui	walk	

The prenasalized fricatives have developed into prenasalized affricates. An excrescent consonant is also found in the word for HORSE, where a $\bf b$ is inserted between $\bf m$ and $\bf r$. There is a phonetic explanation for this change: to go from a nasal stop to a (non-nasal) fricative, the velum must be raised simultaneously with the oral release into the fricative. If the velic gesture is early, causing the nasal passage to be prematurely blocked off, the effect is to create a stop consonant followed by a fricated release—in other words, an affricate.

PTB	PEr	gloss
*g-zik	$*ndzi^1$	leopard / panther
*m-sin	$*nts^ha^1$	liver

8.2.9 Glides

Moving on to the sonorants, we find that *w- remains w- in Proto-Ersuic, sometimes acquiring a voiced velar fricative in front of it. VILLAGE, with a voiceless fricative initial, is an exception.

PTB	PEr	gloss
*k-wa	*deywæ¹	full, satiated
*wa (see LITB)	*wæ¹	snare / trap
*p ^w ak, PLB *wak ^L	*ywo¹	pig
*r/g-wa ?	$*xu^1$	village

The palatal glide remains a palatal glide in Proto-Ersuic, with the exception of LIQUOR.

 $^{^{35}}$ Textbook examples of excrescent consonants between nasal and oral stops include the **b** in *chamber* (cf. *camera*, from the same Latin root), and the **d** in *thunder* < OE **thunrian**.

PTB	PEr	gloss
*yaŋ	$*j\tilde{o}^1$	sheep
*k-yim × *k-yum	*j̃e¹	house
*yip + *mak	*jima¹	dream
(*s-yip ×) *s-yup	*k ^h ejo	sleep, lie down
*z(y)əy ?, cf. Lahu i	*jiji ¹	small
yəw ?	γo^1	liquor

8.2.10 Liquids

There are three different reflexes of *sl- clusters below. Most common is the voiceless lateral. Another possibility is for the lateral to become an obstruent, forming a *ht- cluster; we will see this phenomenon again with the nasals, below. Finally, the form for PANTS seems to show *s-l- > z. We can try to explain this as a difference between prefixal vs. root s-. However, this can only account for two of the three reflexes, and we must endeavor to look elsewhere to explain the third.

PTB	PEr	gloss
1>1		
*l(y)aŋ	*khelo1	wait
*g-lak	*le(pje)	hand
*l(y)ak	*lje¹	good
*g-lwat	$*t^{h}ele^{1}$	release / set free
*lam ?	*liu	fathom
*k-la	$*læ^1$	tiger
*la-y	$*læ^1$	come
*d/s-ləy	*sjelje	bow (weapon)
*m-ley × *m-ləy	*melje	earth, ground
*b-ləy	$*lit^ho/lot^ho^1$	grandchild
*g-ləy	*meli/mele²	wind
PLB *?-li ¹	$*le^1$	old
*s-loŋ	*lolo/lulu¹	bark (of dog)
*s-luk/ŋ	*bulo	maggot
*r-lung, *k-luk	$*lo^1$	stone
*lum	*-lje	round object
sl > 1		
*s/g-la	* łæ p^h e 1	moon

PTB	PEr	gloss
*m/s-la:y	*gołæ²	middle
*s-ləy	$*nts^ho4iu^1$	flea
*s-lay × *s-ley	* łje ki¹	ladder
*m-hla / WT lha	*łæ	spirit, deity
sl > ht		
*s-l(y)a	*ht(s)ipi ²	tongue
*m-liŋ	*ht(w)arA ²	neck ³⁶
other		
*s-la	$*za^1$	pants / trousers
*lway?	*yuiyui	easy

EASY has a lateral initial in PTB, but the *-w- medial seems to have taken over.

PTB * \mathbf{r} remains as PEr * \mathbf{r} in general. Note the excrescent - \mathbf{b} - in HORSE and HIGH/TALL, which has shown up between the * \mathbf{r} and its nasal prefix (see the discussion on excrescent consonants under Fricatives, above).

PTB	PEr	gloss
r		
*r(y)a	*ri ¹	laugh / smile
*k-rak	*rwa¹	chicken
*g/p-rwak	*berA/burA	ant
PLB *ra³	*rA ¹	get / obtain
g-ray GOD/COPULA	$\mathbf{r}\mathbf{A}^1$	soul / spirit
*b-rəy	*riu¹	write
*rəy	*re¹	water / soup
*g-ruŋ	*ru(bu)/du¹	horn
*g-rus	*riku/rik ^h u¹	bone
mr		
*k-m-raŋ	*m(b)ro ²	horse
*m-raŋ	*mbro	high / tall

Some forms appear to have developed PEr $^*\gamma$ - from PTB *r -.

PTB	PEr	gloss	
*ryaŋ ?	* ywE mo/	uncle < mother's	
	æγw \mathbf{E}^1	brother>	

³⁶This form fits here assuming an *s- prefix: *s-li η > *ht α , with the *sl- cluster obstruentizing.

PTB	PEr	gloss
*b-rey	* ɣui 1	buy
*ril × *rul	*γeniu∕γoniu¹	intestine

BE and CRAZY seem to have some irregular developments in their initials:

PTB	PEr	gloss
*s-ri(y)	$\mathbf{z}^{\mathrm{w}}\mathbf{i}^{1}$	be (copula)
*ru	*rdumo ²	crazy person, lunatic

sr- clusters uniformly yield s-.

PTB	PEr	gloss
*s-riŋ	*şa	long
sram	$$ \$ e^1	otter
*s-r(y)ik, *s-row	*şewmæ¹	louse
PLB *x-ra ¹ ?	*htʃæ/şæ¹	search, look for
*sywar SCAT- TER	şα	pour (water)

8.2.11 Nasals

The nasals are for the most part very straightforward:

PTB	PEr	gloss
m		
*ma	*æmæ¹	mother
*ma-t	*theme2	forget
*r-ma	*mjari/ me ri¹	sore / boil
*mra, PLB *C-mya²	*mje/mja	many / much
*d-mak	*mo	soldier, army
*s-mak	*mopæ ²	son-in-law
*maŋ	*themo/momo1	old / elderly
*ma-y	*mæ	neg.
PLB *s/?-mi ¹	$*mi^1$	catch
*mey	*me¹	fire
*r/s-miŋ	$*mi^1$	name
*mit, *l-ko(k)	$*$ myihkwo 1	throat

PTB	PEr	gloss
*s-mi:t	*muimui ¹	close (the mouth)
*s-mik × *s-myak	*mja¹	eye
*r-məw	*me/mo	sky
*mow	*mu¹	do / make
*s-mul	*mui²	feather, hair (of body)
*s-mut	$*demwo^1$	blow (away)
PLB *myuk ^L , *s-myuk ^H	*mi	monkey
n		
*na-t	*deni¹	sick, ache
*g-na-s	*breni¹	rest
*r/g-na	*bæni¹	listen
*r/g-na	*na²	ear
*nyey/*na-w	* ni na¹	younger sibling
*s-nak	*denwa¹	black
*s-nak	*nene	deep
*naŋ	*ne/no²	you
*r-ni	*deni¹	red
*nəy SUN	*niu	day, day's (work)
*r-ney-t	*niu¹	have, exist (general/abstract)
*s-ney	*(ri)ni¹	near
*s-nem	*nini	low / short
*s-ni/u(:)p	$*niu^1$	west
*g/s-nis	*ne¹	two
*nəw	*dʒanu¹	breast, milk
*now	*njonjo²	soft
*s-nuk BEAN	$*nopri^1$	garden peas
*s-nuk	*nwo¹	brains
ŋ		
*l/b-ŋa	*ŋra²	five
*s-ŋ(y)a FISH	*deŋra¹	stinky, fishy-smelling
ŋəw	ηu^1	cry, weep
*d-ŋul	* ŋui 1	silver
*ŋwa	*ŋui²	cattle, cow

PTB	PEr	gloss	
*d/g-wam	*xui/ŋui¹	bear	

It is unclear where the nasal initial in BEAR comes from (the nasal initial is found only in Lizu, not Ersu). Perhaps initial *w- became a velar nasal * η - under the influence of a nasalized rhyme (i.e. *wam > **wuĩ > * η ui), much like the palatal glide *j- became * η - in Lizu before nasalized vowels (see p. 49).

*s-prefixed nasals denasalize to fricative + stop clusters. This obstruentization also occurred in Kanauri (see Matisoff 2003:103 and Benedict 1972:105). Note that there are no *sŋ- initials that have developed into k-, for reasons unknown.

PTB	PEr	gloss
*s-man	*hpje²	medicine
*s-na	*stim(b)u ¹	nose
*s-nap + *rəy	*stiu(d)zære ¹	snot (liquid)
*s-nis	*sini/htẽ²	seven
*s-ni-ŋ	*sini/htimi¹	heart

8.2.12 Glottals

Most of the forms in this section are of a more speculative nature. As discussed in sections 3.10 and 4.3, Proto-Ersuic *h automatically come with *nasalized vowels. The origin of these nasalized vowels is unclear; some possible PTB roots are offered below. In some cases it seems that these *h + $\tilde{\mathbf{V}}$ combinations are the result of roots with *s-prefixed nasal initials, but these must be kept separate from *s-prefixed nasal initials that become preaspirated stops (above). Compare, for example, HEART *s-ni- \mathfrak{g} (above) with the root for YEAR (below), where the former has a Proto-Ersuic form *hti, but the latter is PEr *h $\tilde{\mathbf{n}}$.

PTB	PEr	gloss
*s-niŋ YEAR	*tshehĩ1	this year
*r/s-ŋ(y)a	*hj̃e¹	borrow (tools)
*g/s-məw ?	$^*h ilde{ m e}^1$	mushroom
*s-m-raŋ ?	$*hw\~o^1$	stretch out (the arm)
*s-r(y)ak 24-HOURS	*t(w)ah(w)ã¹	tonight
*hya SWIDDEN	*(ju/zu)xwa¹	paddy fields

8.3 Summary of Sound Changes

The regular developments of PTB rhymes into Proto-Ersuic are summarized below:

	*a	*i	*e	*u	*o
open	i	i		u	
*-y	æ/i	iu/e	i		
*- w				e/iu/u/o	u
*-1	i			ui	
*-r	ræ/ro			ew	
*-m	jẽ	jẽ	i	jẽ	
*-n	je	α	α		
*-ŋ	O	α		u	o/u
*-p	e/a	o?		o/u?	
*-t	i	i/e		u/wo	
*-k	e/wα/a/o	i	i	(w)o/u	O
*-s		e?		u	
		1	1	ı	1

Table 1: Proto-Ersuic reflexes of PTB rhymes

The presence of the medial glides $/\mathbf{y}/$ and $/\mathbf{w}/$ do not seem to affect rhyme developments very much.

Regular consonant developments are summarized in Table 2, with prefixal elements (none, **s**-prefix, or nasal prefix) as columns, and individual consonants or consonant clusters as rows.

	*plain	*s-	*N-
* p	p ^h		(m)b/mp ^h
*t	t ^h	ht	nt ^h
*k	k ^h	hk	ŋg, ŋkʰ
*b	b	p	mb
*d	d	t	
*g	g	k	ŋg
*kr	tş ^h	htş	ntş ^h
*ky, *kl	t∫ʰ	t∫	ndʒ
*tw			d3
*s	S		nts ^h
* z	z		ndz
*sy	S		
*sw	x		
*sr	ទ		
*ts(y)	ts ^h	ht	dz/nts ^h
*dz(y)	dz		ndz
* w	(ɣ)w		
* y	j		
*r	r	(= *sr-)	mbr
*1	1	⁴/ht	
*m	m	hp	
*n	n	ht	
*ŋ	ŋ		

Table 2: Proto-Ersuic reflexes of PTB initial consonants and prefixes

Chapter 9

Ersuic, Qiangic, and PTB

With a reconstruction of Proto-Ersuic in hand, we can now turn our attention to the larger issues of subgrouping in Tibeto-Burman and the place of Ersuic within Tibeto-Burman. In this chapter I will provide an overview of various subgrouping hypotheses as they apply to Ersuic and discuss the evidence provided by the present reconstruction in light of these hypotheses.

There is no consensus on where to place Ersuic on the TB family tree, and there likely will not be until full-scale reconstruction is done on all the languages that are potentially closely related to Ersuic. This is because the genetic affiliation of languages in this region can often be obscured by contact phenomena such as lexical borrowing and areal sound changes. Because of this lack of meso-level reconstructions, the analysis provided here is necessarily tentative.

There are three major branches/subgroups of Tibeto-Burman involved in this discussion: (1) Lolo-Burmese, a very well-established branch of TB (see Matisoff 2003, Bradley 1979, etc.); (2) Naish, consisting of Naxi, Na, and Laze, reconstructed by Jacques and Michaud (2011), and generally believed to be closely related to Lolo-Burmese; and (3) Qiangic, a proposed branch of TB that has generated considerable debate. In section 9.1, I will discuss the scholarly views on which languages belong in Qiangic. For the set of languages that most scholars agree belong to Qiangic, I use the term "core Qiangic". In addition to "core Qiangic", there is rGyalrongic, a widely accepted grouping whose wider genetic affiliation is still in question; and three languages (Ersu, Namuyi, and Shixing) under the label of "Southern Qiangic" that, as the name implies, is usually considered to be part of Qiangic, but may align more closely with Naish. Adding another layer of complexity is the question of whether Qiangic and Lolo-Burmese–Naxi should form a larger "Burmo-Qiangic" branch of TB, and if so, where Qiangic would fit in the Lolo-Burmese–Naxi complex. Data from Proto-Ersuic that is relevant to this hypothesis is presented in section 9.2. Finally, section 9.3 offers some speculations as to what Proto-Ersuic may tell us about these subgrouping questions.

¹Bradley favors the term "Ngwi" instead of "Loloish", as seen in Figure 9.4.

9.1 What is Qiangic?

Most people who have worked on the internal structure of Tibeto-Burman agree that there are a set of languages, all spoken in present-day southwest China, which seem to comprise a major branch of TB. The term "Qiangic" for this branch comes from Sūn (1962).² Within Qiangic are a dozen or so languages. Figure 9.1 shows the geographic distribution of the languages in question. Readers interested in the specific counties where these languages are spoken should refer to Tables 9.2 and 9.3 (data from Sūn 2001).

Names for Qiangic languages are especially plentiful, partly because of the existence of language and place names in both Chinese and Tibetan, partly because of dialectal variations, and partly because of the relative infancy of the field. Table 9.1 lists the names of the languages as used in this dissertation, along with examples of autonyms (which, again, will vary by dialect) and alternate names which are used in the literature. This list is, unfortunately, not exhaustive.

Language	Autonyms	Alternate names in the literature
Northern Qiang	rma, zma	羌 Qiāng, Ch'iang
Southern Qiang	ma	Qialig, Cir lailg
rGyalrong	kəru, kərə	嘉戎 Jiāróng, Gyarong
Lavrung	?	拉烏戎 Lāwūróng
Ergong	ste wu va	尔龚 Ěrgōng, 道孚 Dàofú, Stau, Horpa
Choyo	t¢o ⁵⁵ yo ⁵⁵	卻隅 Quèyú, 却域 Quèyù, formerly mistakenly
		identified as 扎巴 Zhábā
nDrapa	ndza ³³ pa ⁵³	扎巴 Zhábā, 扎坝 Zhábà
Guiqiong	gu ³³ t¢ ^h õ ⁵⁵	贵琼 Guìqióng
Minyak	mə ³³ næ ⁵³ , mu ⁵⁵ na ⁵⁵	木雅 Mùyǎ, Mu-nya, Mi-nyag
Ersu	$e^{i55}su^{55}$	尔苏 Ěrsū, Eastern Ěrsū
Tosu	do ⁵⁵ ¢u ⁵⁵	多续 Duōxù, Central Ěrsū
Lizu	li ⁵⁵ zu ⁵⁵ , le ⁵⁵ zu ⁵⁵	吕苏 Lǚsū, Western Ěrsū
Namuyi	næ ⁵⁵ mu ³³ zʔ ³¹ , na ⁵³ mẓi ⁵³	纳木依 Nàmùyī, 纳木义 Nàmùyì, 纳木兹 Nàmùzī
Shixing	${ m s}{ m j}^{55}{ m h}{ m i}^{55}$	史興 Shǐxīng, Shuhi
Prinmi	$p^h z \tilde{\partial}^{55} m i^{55}$	普米 Pǔmǐ, Prmi ³

Table 9.1: Alternate language names

²As Sūn (2001) notes, Thomas (1948) was the first person to propose a separate "Hsifan" subgroup in TB, pointing out non-Tibetan lexical items found in wordlists. Sūn (1962) and later articles attempt to establish Qiangic more rigorously, though as Chirkova (2009) points out, Qiangic originally included only Qiang, Prinmi, and Minyak, with other languages added later as more was discovered about them.

Speakers of Qiangic languages were originally grouped into a catch-all category of "Western Barbarians" (西番 $X\bar{\imath}f\bar{a}n$ or Hsifan), which in older Chinese texts (dating back to the Táng period) referred to various peoples on the Gānsù border, and in the early twentieth century was sometimes used to refer to certain non-Tibetan groups who lived in the border area between Tibet and China. For a detailed discussion of the term Hsifan and its various senses, see Thomas (1948).

³"Prmi" is not a typo! This spelling is used in Harrell (2001).

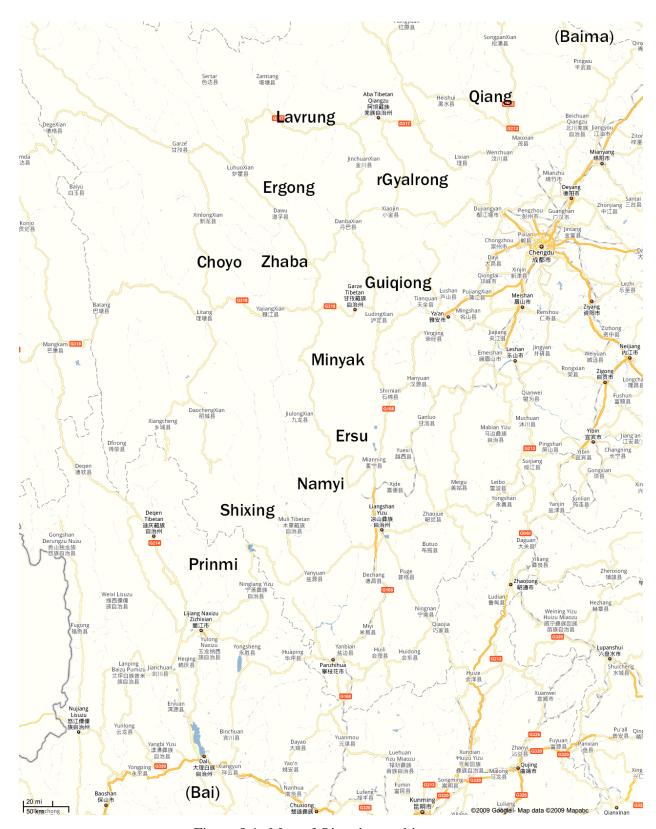


Figure 9.1: Map of Qiangic-speaking areas

	County	Chinese	Tibetan	Languages
Ngawa	Barkam	马尔康 Mǎ'ěrkāng	तयम्,प्रश्नश्च.	rGyalrong, Lavrung, Ergong
	Heishui	黑水 Hēishuǐ	र्षे.क्.	Qiang
	Jinchuan	金川 Jīnchuān	कु'केंद्र'	rGyalrong, Lavrung, Ergong
	Li	理 Lǐ		Qiang, rGyalrong
	Mao	茂 Mào		Qiang
	Songpan	松潘 Sōngpān	<u>ਭ</u> ੰਟ. <u></u> ھੰ.	Qiang
	Wenchuan	汶川 Wènchuān		Qiang, rGyalrong
	Xiaojin	小金 Xiǎojīn	নৰ্হৰ শ্ব	rGyalrong
	Zamtang	壤塘 Rǎngtáng	८६्भ.घट.	rGyalrong, Lavrung, Ergong
Garzê	Danba	丹巴 Dānbā	र्स्ट.चेब.	rGyalrong, Ergong
	Dawu	道孚 Dàofú	₹`G`	rGyalrong, Ergong, Choyo, nDrapa
	Jiulong	九龙 Jiǔlóng	ন্ট্র্ ব্	Minyak, Ersu, Namuyi, Prinmi
	Kangding	康定 Kāngdìng	<u> </u>	Guiqiong, Minyak
	Litang	理塘 Lǐtáng	ग्रे.घट.	Choyo
	Luhuo	炉霍 Lúhuò	चिमा.ठम्.	rGyalrong, Ergong
	Xinlong	新龙 Xīnlóng	अग'¥ॅट'	Ergong, Choyo
	Yajiang	雅江 Yǎjiāng	<i>পৃ</i> শ'ক্তু'	Choyo, nDrapa
Yă'ān	Baoxing	宝兴 Bǎoxīng		rGyalrong
	Hanyuan	汉源 Hànyuán		Ersu
	Shimian	石棉 Shímián		Minyak, Ersu
Liángshān	Ganluo	甘洛 Gānluò		Ersu
	Mianning	冕宁 Miǎnníng		Ersu, Namuyi
	Muli	木里 Mùlǐ	श्चे.ज्ञ.	Ersu, Namuyi, Shixing, Prinmi
	Xichang City	西昌市 Xīchāng		Namuyi
	Yanyuan	盐源 Yányuán		Namuyi, Prinmi
	Yuexi	越西 Yuèxī		Ersu
Lìjiāng	Yulong	玉龍 Yùlóng		Prinmi
	Ninglang	宁蒗 Nínglàng		Prinmi
	Yongsheng	永胜 Yǒngshèng		Prinmi
Nùjiàng	Lanping	兰坪 Lánpíng		Prinmi
Líncāng	Yun	云Yún		Prinmi

Table 9.2: Counties with Qiangic speakers

Language	Speakers	Location
Qiang	130,000	Ngawa: Mao, Li, Wenchuan, Heishui, Songpan
rGyalrong	95,000	Ngawa: Barkam, Li, Wenchuan, Xiaojin, Jinchuan, Zamtang;
		Garzê: Danba, Dawu, Luhuo; Ya'an: Baoxing
Lavrung	10,000	Ngawa: Jinchuan, Zamtang, Barkam
Ergong	40,000	Garzê: Danba, Dawu, Luhuo, Xinlong; Ngawa: Jinchuan, Zam-
		tang, Barkam
Choyo	15,000	Garzê: Litang, Xinlong, Yajiang, Dawu
nDrapa	7,000	Garzê: Dawu, Yajiang
Guiqiong	7,000	鱼通 Yútōng District of Kangding
Minyak	15,000	Kangding, Jiulong, Shimian
Ersu	20,000	Liangshan: Ganluo, Yuexi, Mianning, Muli; Garzê: Jiulong;
		Ya'an: Shimian, Hanyuan
Namuyi	5,000	Liangshan: Mianning, Muli, Xichang, Yanyuan; Garzê: Jiulong
Shixing	2,000	水浴 Shuǐluò Township in Muli
Prinmi	35,000	Yunnan: Lanping, Ninglang, Yulong (formerly Lijiang), Yong-
		sheng, Yun ⁴ ; Sichuan: Muli, Yanyuan, Jiulong

Table 9.3: Number of speakers and geographic distribution by language

9.1.1 "Core" Qiangic

All scholars agree that at least Qiang, Prinmi, and Minyak are closely related. For example, Sūn Hóngkāi places these languages in a "Qiang" group under Northern Qiangic (see Figure 9.2). Thurgood (2003) agrees, saying that putting Qiang and Prinmi in the same subgroup is "easily and fully substantiated by careful examination of cognate sets. The inclusion of Muya [= Minyak] in this group... is also strongly supported by the cognate sets, but Sūn's rationale for the inclusion of... Tangut is not, as yet, clear to me." As for the remaining languages (except for rGyalrongic, which he places in a separate Rung branch—this will be discussed below) Thurgood says that "an inspection of the vocabulary suggests these are also part of this subgroup," but that "the definitive subgrouping evidence remains to be presented" (2003:17).

Jacques and Michaud (2011) expand Qiangic to include not only Qiang, Prinmi, and Minyak, but also Tangut, rGyalrongic, and Choyo, stating that all these languages "can be shown to have an extensive amount of uniquely shared vocabulary (there remain doubts concerning Zhaba [=nDrapa]". See Figure 9.3.

⁴Yun County is outside the bounds of the map, about 50 km south of Dàlĭ.

⁵All translations from Chinese sources into English, including Figure 9.2, are mine.

⁶Actually they only include Choyo (= Queyu) in their Figure 2 family tree, not in the text itself, but I assume this was simply an accidental omission in the text. nDrapa (= Zhaba) is also included under Qiangic in their family tree, but with a question mark to show that "there remain doubts" about it.

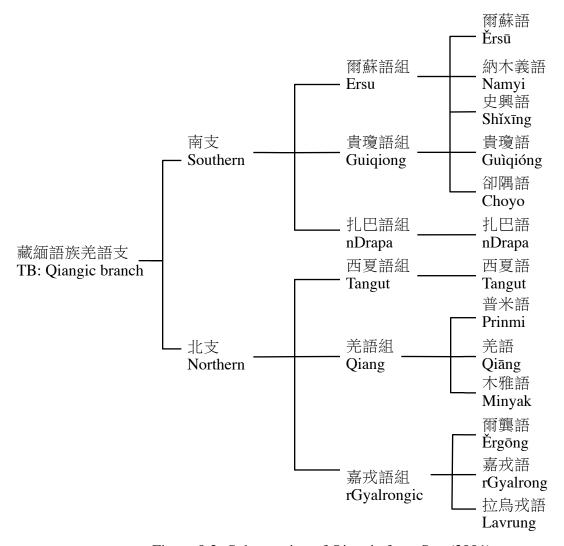


Figure 9.2: Subgrouping of Qiangic from Sūn (2001)

9.1.2 rGyalrongic

A rGyalrongic subgroup is widely accepted, but there is disagreement on whether it belongs to Qiangic or not. Matisoff (2004:328) states:

It is already clear that rGyalrong (= Gyarung = Jiarong) and Ergong (= Daofu = Stau) belong together in a separate subgroup of this family. They have preserved PTB prefixes and thus have especially complicated systems of initial consonants, and also preserve final consonants better than the other languages. Yet their systems of directional prefixes seem to indicate that they belong somewhere in the Qiangic group.

⁷However, Sūn (2001:166) points out that many final consonants in rGyalrong are found not in the native vocabulary but in loans from Tibetan.

See also Sūn (2004) for details on placing rGyalrong, Ergong, and Lavrung in a separate subgroup in Qiangic.

Unlike Sūn and Matisoff, LaPolla (2003) places rGyalrong⁸ in a separate Rung branch of TB, along with T'rung, Rawang, Kiranti, Kham, and West Himalayan (Kinauri-Almora). (Thurgood 2003:16 speculates that Magar and Chepang may also belong in this group.) This is based on "clearly cognate complex person marking systems, and all but rGyalrong have a *-si reflexive/middle marking suffix on the verb." LaPolla gives the evidence as follows (Table 9.4):

	1sg	1pl	2pl	dual	refl/middle
Proto-rGyalrong	*-ŋ	*-i	*-ñ	*-tsh	
Proto-Dulong-Rawang	*-ŋ	*-i	*-n	*-si	*-si
Proto-Kiranti	*-ŋ	*-i	*-ni	*-ci	*-nsi
Proto-W. Himalayan	*-g/ŋ	*-ni	*-ni	*-si	*-si

Table 9.4: Cognate person-marking systems in Rung (reproduced from LaPolla 2003:30)

Thurgood notes that Qiangic languages "are often assumed to subgroup with the rGyalrong languages, but the rGyalrong languages subgroup more strongly with the rest of the Rung group. ... On the other [hand], an examination of cognate sets suggest a special relationship, but one that is not yet clear." LaPolla suggests that the "similarities rGyalrong shares with Qiangic may simply be areal influence."

Jacques and Michaud (2011) swing the pendulum back the other way again, arguing as follows:

LaPolla's proposed grouping is based on the hypothesis that the morphology found across these languages is a common innovation.... However, the comparison of Rgyalrong to Kiranti reveals very little common vocabulary: a careful examination of Boyd Michailovsky's unpublished Kiranti etymological dictionary brought out less than 150 potential cognates, which are too widespread within the Sino-Tibetan family to be convincing instances of shared innovation. If Rgyalrong and Kiranti were closely related in the Sino-Tibetan family tree, one would expect more cognate vocabulary, including some lexical innovations.

9.1.3 "Southern Qiangic"

If the reader has been following along and using Figure 9.2 as a checklist, there should now be three languages left on the list: Ersu (by which Sūn 2001 means Lizu, Tosu, and Ersu), Namuyi, and Shixing. Sūn (2001) groups these under a larger "Ersu" subgroup under Southern Qiangic. ⁹ Their inclusion in Qiangic as a whole is based mostly on typological features, such as the existence of directional prefixes and complex initial consonant inventories. Matisoff (2004:329)

⁸ To confuse matters, LaPolla, unlike Sūn and Thurgood, does not put Daofu (=Ergong) and Lavrung under rGyalrongic, but merely lists them under the Qiangic group.

⁹I am not sure whether the line connecting the Ersu and Guiqiong groups is supposed to represent some sort of linguistic affinity or if it is merely a typographical error.

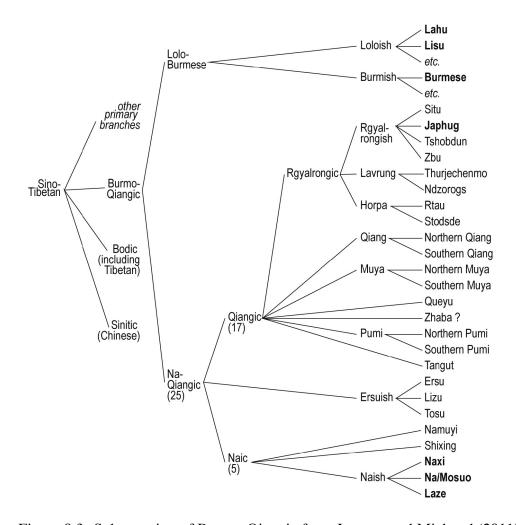


Figure 9.3: Subgrouping of Burmo-Qiangic from Jacques and Michaud (2011)

also notes that there is a strong tendency for PTB *-a to undergo a "brightening" change to -i in Tangut and modern Qiangic languages (including Ersuic, Namuyi, and Shixing) and suggests that this can be taken as a characteristic innovation for Qiangic languages.

Chirkova (2008:38) looks at the question of whether Lizu and Shixing have an especially close historical relationship based on the morphosyntactic evidence, and so far has not found evidence in favor of such a subgrouping, noting that Shixing is "strikingly distinct [from Lizu] in all its linguistic sub-systems", including noun markers, verb particles, and verbs of existence which do not appear to be cognate.

If we look instead at lexical similarities, the results are also unclear. The following table lists the results of comparisons, based on 1500-word lists of core vocabulary, of Zeluo Ersu with other Qiangic languages (along with Yi and Tibetan thrown in for comparison) in descending order of percentage of apparent cognate vocabulary, as presented in Sūn (1983b).

Language	% Cognate
Namuyi	31.0
Prinmi	27.8
Qiang	26.1
Guiqiong	24.0
Shixing	21.3
Choyo ¹⁰	21.0
Minyak	20.5
Ergong	20.1
rGyalrong	17.5
Yi	16.6
Tibetan	11.9

On one hand, Namuyi seems to have the most vocabulary in common with Ersu; on the other, the next two languages on the list are Prinmi and Qiang, both solidly in the "core Qiangic" category.

Jacques and Michaud (2011) express the opinion that the evidence for the inclusion of Ersu/Tosu/Lizu in Qiangic (as defined in Figure 9.3) is weak, preferring instead to tentatively place Ersuic¹¹ by itself in a larger "Na-Qiangic" branch. On the other hand, they consider Shixing and possibly Namuyi to be closely related to Naish (i.e. Naxi/Na/Laze).

Bradley (2008) lists specific lexical items suggesting that Namuyi and Naxi/Na are most closely related, followed by Shixing. Bradley's family tree (see Figure 9.4) includes Ersu as the next branch out after Shixing, but it is unclear if he is making an explicit claim about Ersu. His arguments regarding Namuyi and Shixing are as follows (the following is reproduced from Bradley 2008):

... shared cognate lexical material:

general Tibeto-Burman	'silver' /ŋu ⁵⁵ / < *d-ŋul
Eastern Tibeto-Burman (Qiangic plus Burmic)	'year' /khuə ¹⁵⁵ / < *kok
Qiangic	'urine' /mb ε^{33} / < *s-mbi
Southern Qiangic	'winnow' /mp $^{h}i^{55}/<*(m)$ phi
Na/Naxi/Namuyi/Shixing	'barley' / $mu^{55} dz_1^{55}$ / < * $mu dz_1$
Na/Naxi/Namuyi	'look at' $/ly^{35}/ < *ly$
	general Tibeto-Burman Eastern Tibeto-Burman (Qiangic plus Burmic) Qiangic Southern Qiangic Na/Naxi/Namuyi/Shixing Na/Naxi/Namuyi

Namuyi LACKS specific Burmic or Ngwi (Yi Branch, Loloish) innovations:

1)	lexical items	'buckwheat' *ŋga²
2)	lexical fields	birth order names
3)	semantic innovations in cognate lexicon	'silver' > Ø, 'white' > 'silver'
4)	phonological	development of Tone 3
5)	morphological	extentive grammaticalisation

¹⁰A.k.a. Queyu. Mistakenly referred to as Zhaba in Sūn (1983a,b).

¹¹Jacques and Michaud actually call it "Ersuish", using the "-ish" suffix to indicate that it is lower-level grouping like "Naish", rather than a higher-level grouping like "Qiangic" or "Naic".

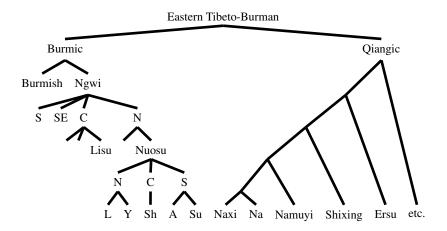


Figure 9.4: Subgrouping of "Eastern Tibeto-Burman" from Bradley (2008)

To summarize, Ersuic, Namuyi, and Shixing are typologically similar to Qiangic, but in terms of lexicon, at least Namuyi and Shixing appear to be more closely related to Naish.

9.2 Ersuic, Naish, Lolo-Burmese, and Qiangic

The short list of cognate lexical material provided by Bradley (2008) for analyzing Namuyi is a convenient jumping-off point for analyzing Ersuic. In fact, we can check off items (1)-(5):

- 1. PEr *nui¹ 'silver'
- 2. PEr * $diut_s^he^1$ 'year' (the retroflex initial could descend from a *kr- cluster; note the rhotic vowel in Namuyi form k^hue^{155})
- 3. PEr *mbra¹ 'urine'
- 4. Zeluo Ersu phe^{55} li⁵⁵ 'winnow'¹²
- 5. PEr *mwEdzæ¹ 'barley' (the second syllable of 'barley' has the wrong vowel, but at least the first syllable looks like the same root).

Regular sound correspondences have not been worked on, of course, but Ersuic could plausibly group all the way down with Shixing, closer to Naish than to "core" Qiangic. The last item for 'look at' is not found in Ersuic: the Proto-Ersuic form is *hto 'watch/look'. (On the other hand, PEr *khendo¹ 'see' seems to have a Proto-Naish cognate, listed below.)

There are also some good-looking roots in Proto-Ersuic (and sometimes Proto-Naish) that otherwise are found only in Lolo-Burmese. If Ersuic is ultimately classified as Qiangic, this may

¹²This is probably circular logic, since Bradley most likely bases his Southern Qiangic isogloss for *(m)phi on exactly this Ersu form (I could not find a corresponding form in Shixing). Cf. also some lookalike forms: Atsi pjaŋ²¹, Nusu (Bijiang) piã³⁵, etc.

lend support to the idea of a Burmo-Qiangic branch, where Lolo-Burmese and Qiangic are closer to each other than to other Tibeto-Burman subgroups. In the table below, Proto-Naish reconstructions from Jacques and Michaud (2011) are provided where available:

PNa	PEr	PLB	gloss
*kri	*kri¹	*?grəy¹	star
*ri	*ŋgriupje ¹	*m-k-rəy	skin
	*zi kæ	*?-ga ²	dumb, stupid
*rts ^h i	*tshe2	*tsəy ²	wash
(*rtsU)	*detshe2	*?-dzəy²	cough
(*bu)	*be di 1	*di ¹	insect / worm
*so	* so niu²	*C-sok MORNING	tomorrow
	*nthontho1	*tok TSR #15	peck at
	*p ^h ru	*?-blu¹	porcupine
	*tsho1	*tsaŋ¹	human being ¹³
*thaC1	*nthwa1	*tak ^H	sharp
	*mi¹	*s/?-mi ¹	catch

Additionally, there are some forms from Lahu that have not been reconstructed for Lolo-Burmese but have potential cognates in Ersuic. These forms are listed below, along with the most likely PLB reconstruction(s) to compare with Proto-Ersuic.

Lahu	PLB	PEr	gloss
pè	*bya	*mbimbi ²	divide / share (things)
à-cē	*dzya ?	$*(n)dzi(u)^2$	ear / spike
qha	*ka	*k ^h æ	rice (cooked)
və̂?-qâ	*ga	* gæ me ¹	clothing / garment
bù	*mbwa	*mbra¹	loud
phô	*paŋ	*phwo	side, direction
khô	*kraŋ	*tşhe1	sound
qhə	*kaŋ	*khephe/khupho1	inside
yà?- 'today'	*yak	* ja niu¹	yesterday
šε	*sin	*dentsha1	pull / drag / lead (a cow) along
che	*kyim/kyum	*detşhe	flavorful
phε	*pim/pum	*k ^h e p^hui ¹	tether (a cow)
kù	*gru	*kwo ²	shout
mê-chô-ma	*kyəw	*t∫ ^h iumæ	widow

In addition to those items above that are shared across Naish, Ersuic, and Lolo-Burmese, there are also some lexical items specific to Ersuic and Naish (and sometimes Shixing and Namuyi as well), but these are not (to my knowledge) found in Lolo-Burmese or "core" Qiangic:

¹³Note, however, that Bradley (2008) identifies Namuyi **ts**^h**o**³³ 'person' as a loan from Nuosu **ts**^h**o**³³. In the case of Ersuic, since the regular reflex of PTB *-an is PEr *-o, it is not possible to tell if this form is descended from PTB or borrowed from Nuosu just by inspecting the form.

PNa	PEr	gloss	
* \mathbf{laC}_1 ta \mathbf{C}_1	*theçwiu la	slanted	(Shixing $l\varepsilon^{33}$ dzy ε^{33} dzy ε^{55})
* $ndaC_2$	*khendo1	see	(Namuyi ndo ⁵³ , Shixing dõ ³³)
*saC ₂ 'study'	*soso	learn, teach	(Namuyi so ³³ so ⁵⁵)

Other unique features include the fact that 'water' and 'sweet' are minimal pairs in both PNa and PEr; and the presence of a rhotic element in the form for 'die' (PEr *s for the most part developed from earlier *sr- clusters):

PNa	PEr	gloss	PTB
*gi	*dʒiu¹	water	*m-t(w)əy
*k ^h i	*det∫hiu¹	sweet	*kyəw
*rsi	*thesiu1	die, dead	*səy

See also p. 171, where some potential correspondences between Naxi and Proto-Ersuic in the development of the PTB *-ak rhyme are noted.

With respect to nasal vs. non-nasal final consonant variation in the roots DREAM and TREE/WOOD, Naish and Ersuic agree at least on TREE/WOOD, choosing PTB *siŋ (unlike Lolo-Burmese, but like the rest of TB). (The reconstructed forms are PNa *siN and PEr *sẽ¹ 'wood'.) On the other hand, Ersuic *jima¹ descends from PTB *mak (just like Lolo-Burmese and unlike the rest of TB). Unfortunately, Jacques and Michaud (2011) do not reconstruct a form for 'dream' but it would be interesting to see which variant the Naish root points to.

It is also worth mentioning that Jacques and Michaud (2011), in their Appendix 1, p. 4, reconstruct PNa *ki 'cloud' as one of six probable Naish-only lexical innovations. They also point out the lookalike form tçe³⁵ in Lizu, stating that that "more research is needed to determine whether or not this could be an external cognate." I am happy to report that Proto-Ersuic *tçe¹ most likely descends from PTB *s-dim and is not related to PNa *ki, since initial velars were retained as such in Proto-Ersuic (see p. 177 and various roots reconstructed with velar + -i on p. 95).

On the Qiangic side of things, Ikeda (2007) proposes a set of six unique lexical innovations for Qiangic, including Ersuic as part of Qiangic (with "Lǚsū" as the representative language). These items are shown in Table 9.6. (The line for 'year' looks messy because there are apparently two roots involved; this which will be explained below.)

Ikeda's definition of Qiangic is exactly that of Sūn (2001), and the goal of his paper was simply to find lexical items that were not found in other major branches of Tibeto-Burman. In fact, all of the items except for 'sharpen' can not only be found in the languages Ikeda considers Qiangic, but in Naish as well. Compare with the following Proto-Naish forms: 'kidney' *Smbu, 14 'urine' *mbi, 'pus' *priN, 'forget' *mi¹⁵, and 'year' *Cba and *khu.

¹⁴Also compare Naxi **mby**+ly+l with Ersu **nbε**³³li⁵⁵, with the same suffix < PTB *lum ROUND OBJECT.

¹⁵Jacques and Michaud actually list 'forget' as a possible Burmese-Qiangic innovation.

		Qiāng	rGy.	Minyak	Prinmi	Guìqióng	Lüsü	Nàmùyī	Nàmùyi nDrapa	Shixing	Tibetan
		(Máwō)			(Jiŭlóng)						
ki		nl ndŝ	tmm	$bs_{22}ls_{23}$	$\mathrm{pu}^{11}\mathrm{l ilde{u}^{55}}$	$d\tilde{z}^{35}$ tş a^{53}	$\mathrm{nbo^{33}ly^{53}}$	$fu^{33}ly^{35}$	$v^{33}le^{55}$	b9 ⁵⁵ hĩ ³³	mkhal ma
ın	urine	bi	rmbi	bi^{24}		55 1	nba ¹³⁵	mbe ³³	$\mathbf{z}^{\Lambda^{13}}$	phu ³³ læ ⁵	gcin
nd	_	ps eds		$\mathrm{p}\dot{\mathrm{e}}^{24}$	pu_{55}	pu ⁵³	pu ³⁵	${ m mbc}^{35}$	$ ext{f} ext{v}_{13}$	bã ⁵⁵	rnag
sh		es		$\mathrm{to^{55}si^{33}}$	$\mathrm{khm^{11}sy^{55}}$	sl_{55}	te ⁵³ su ⁵³	sl ₃₂	e^{55}	su3 ⁵³	rdar
foi		ema		the ⁵⁵ ma ⁵³	$\mathbf{a}^{11}\mathbf{m}\tilde{\mathbf{a}}^{11}$	şo³³mu⁵⁵ta³³	the ³³ me ⁵	ni ³³ pa ⁵³	esem ⁵⁵ et	13 ⁵⁵ ma ⁵⁵	brjed
ye	=	ed		kui ⁵³	ko ³⁵	ŋɔ ⁵³	dz u 53 t $_{5}$ h m^{31}	knə _{r22}	$\mathfrak{u}^{31} \mid \mathrm{ku}^{35} \mid \mathrm{wo}^{55} \mid \mathrm{kh}$	ol ed/ ⁵³ /b9 lo	lo

From Chirkova (2009), adapted from Ikeda (2007:12-13). rGyalrong (Japhug) data is from Jacques (2004). Shĭxing data is Chirkova's. Chirkova also provides Tibetan for comparison.

Table 9.6: Ikeda's proposed lexical innovations

For 'year', Jacques and Michaud point out "the suppletion found for the noun 'year', with a labial-initial root (Proto-Tangut *C-pja) in 'this year, next year, last year' and a different root (Proto-Tangut *kjuk) with numerals.... In Lolo-Burmese languages, only the root related to Tangut *kjuk is found." In Proto-Ersuic there are also two roots for 'year': *-hī '(this/next/last) year' and *diutşhe¹ 'year (with numerals)', with the second syllable in *diutşhe¹ possibly descending from a velar + -r- cluster and thus potentially related to the velar-initial root found in Naish, Qiangic, and Lolo-Burmese; however the form *-hī cannot be related to a bilabial-initial root. Ikeda (2007:7) points out the potential cognate to PEr *-hī in Namuyi ji³¹ ~ ni³¹ and relates it to PTB *s-niŋ YEAR.

Another peculiarity with 'year' is the morpheme for 'this' in 'this year', where Qiang, rGyalrongic, Choyo, Minyak, and Prinmi have one root, but nDrapa, Guiqiong, Ersuic, Namuyi, and Shixing have another. Ikeda reconstructs these two roots as *pə- and *tshe-, respectively. The latter form can again be found in Naish: Naxi *tshu-*/be-|, Na *tshi.*i^(M), Laze *tshu-*/vie-|.

9.3 Beyond Ersuic

The lexical comparisons above are certainly suggestive, and given such apparent lexical innovations it seems worthwhile to entertain the possibility that "Southern Qiangic" (Ersuic, Namuyi, and Shixing) may be closer to Naish than to "core" Qiangic. If this is the case, then it is not surprising that this "Naic" subgroup (pulling "Southern Qiangic" into the Naish fold, so to speak) shares similarities with Lolo-Burmese. If, on the other hand, "Southern Qiangic" and "core" Qiangic can be shown to have a close relationship (this will have to wait for a reconstruction of Proto—"core"-Qiangic), then the similarities between Proto-Ersuic and Proto—Lolo-Burmese may indeed point to a Burmo-Qiangic connection.

The possibility of "Southern Qiangic" being more closely related to Naish than to "core" Qiangic highlights the problem of defining Qiangic mainly by the existence of directional verb prefixes, which is problematic if it is not possible to show that these prefixes are actually cognate. LaPolla (2003) notes that although all the Qiangic languages exhibit this feature, "the actual forms of the systems in different languages do not all correspond in any clear way." It may well be the case that the development of directional prefixes was spread through language contact.

Using the "brightening" change of PTB *-a > -i as a shared innovation to define Qiangic is more promising, but ideally we would also be able to use other phonological, lexical, and morphological innovations to define the subgroup. It is interesting to note that brightening has also occurred in many forms in Naish (see Lidz 2010:143 and Jacques and Michaud 2011), although Jacques and Michaud generally reconstruct rhymes descending from PTB *-a with Proto-Naish *-a (distinct from rhymes from PTB *-i), whereas for Proto-Ersuic I have reconstructed *-i < PTB *-a, *-i.

Ultimately, we will only be able to conclusively answer questions about subgrouping with detailed meso-level comparative work. Hopefully in the not-too-distant future we will be able to move from making educated guesses about Qiangic and Naic to building solid reconstructions.

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Appendix A

Additional Sources

The following supplementary data is provided here for the convenience of the reader. Translations from Chinese to English have been provided where necessary.

A.1 Lizu

gloss		form	translit.	gloss		form	translit.
belly	肚	ji ⁵⁵ phe ⁵⁵	也怕	horse	馬	mbzə ⁵³	<u> </u>
bone	骨	$e^{x^{33}}qe^{55}$	勒骨	lungs	肺	ntshu ⁵³	初
chest	胸	ə ¹⁵⁵ kho ⁵⁵	勒庫	monkey	猴	$\mathrm{mi}^{55}\mathrm{d}z\gamma^{55}$	迷自
cloud	雪	ji ⁵⁵	衣	moon	月	lε³³phe⁵⁵	納魄
cloud	雲	t¢e ³⁵	借	one		te ⁵⁵	得
ear	耳	na ⁵⁵ pi ⁵⁵	乃比	rain	雨	ŋguε ⁵⁵ (zu ⁵⁵)	掛
earth	地	$me^{33}li^{55}$	梅利	sheep	羊	no^{35}	藥
eye	眼	ndo ³³ s γ^{53}	奪索	smoke	煙	me ⁵⁵ ŋkhw ⁵³	悶客
fire	火	me ⁵³	麥	star	星	me ⁵⁵ tṣງ ³⁵	墨治
fish	魚	y^{55}	魚	stone	石	$lo^{33}bo^{55}$	勒布
foot	脚	$dz_1^{33}dz_1^{33}$	知之	ten	+	tshe ⁵⁵ t¢hi ⁵⁵	擇且
frost	霜	tṣົງ ³⁵	掣	thunder	雷	$me^{55}dzi^{55}$	墨這
hair	髮	t¢i ⁵³	接	tooth	崴	$\mathrm{fu}^{33}\mathrm{m}\epsilon^{55}$	胡麻
hand	手	le ³³ pho ⁵⁵	勒迫	water	水	dzu ³⁵	者
head	頭	yu ³³ li ⁵⁵	物利	wind	風	me ⁵⁵ li ⁵⁵	墨利

A.2 Tosu

The following items are compiled from Nishida and Sūn (1990:17) and Sūn (1982b:242). The field location is given as "Mianning Town, Wǔsù" (冕宁城关伍宿). Sūn also provides the Chinese character transliterations from the Sino-Xenic Vocabularies, Volume 8 (《川八》).

gloss		form	translit.	gloss		form	translit.
arrive	到	pa ⁵⁵ la ⁵⁵	摆大	moon	月	ņе ³³ ma ⁵⁵	良麻
belly	肚	$do^{55}p^{h}a^{55}$	度怕	nose	鼻	$na^{33}ku^{55}$	啞孤
bone	骨	jo ⁵⁵ ku ⁵⁵	玉古	one		t¢i ³³	幾
cloud	雲	tça ¹³	甲	rain	雨	$wa^{55}dzu^{33}$	凹鞠
earth	地	da ⁵⁵	大	s/he	他	the ⁵⁵	特
eye	眼	mi ⁵⁵ sງ ³³	迷思	see	看见	do^{55}	躲
fire	火	mi^{33}	祕	sheep	羊	jo^{35}	喲
fish	魚	ju ⁵⁵	淤	skinny	痩	qa^{55}	呷
foot	脚	gu ⁵⁵ du ³³	穀獨	smoke	煙	me ⁵⁵ ŋkhw ⁵³	麥卡
gold	金子	n.i ⁵⁵	你	snow	雪	je^{33}	噎
hail	雹	ts^hu^{13}	族	star	星	ki ¹³	庚
hair	髮	tsa ¹³	雜	stone	石	nio ⁵⁵ bu ³³	路補
hand	手	$lo^{33}ko^{55}$	鑼鍋	tael	一两	tçi ⁵⁵ lo ⁵⁵	计诺
have/exist	在	dzo^{55}	觉	ten	+	t¢ ^h i ⁵⁵	齊
head	頭	$\mathrm{ku}^{55}\mathrm{dzo}^{33}$	務鞠	thunder	雷	$me^{33}dzi^{33}$	墨吉
horse	馬	mo^{33}	摸	tooth	齒	$ce^{55}ma^{33}$	謝馬
iron	铁	şa ⁵⁵	沙	water	水	vu ³³	威
liver	肝	$ce^{55}p^hu^{33}$	謝哺	wear	穿	ve^{31}	歪
lungs	肺	$ts^h e^{\overline{33}} p^h u^{33}$	擇哺	wind	風	$me^{33}li^{55}$	墨利
monkey	猴	mi ³³	密	write	写	$Z_1^{55}Z_1^{55}$	认

Appendix B

Index by Gloss

	gloss	PEr	pages
(1)	a while	*t¢ ^h u¹	44, 103
(2)	above, on top of	*wut¢ ^h a	70, 126
(3)	accustomed to, in the habit of	*t ^h endzo	40, 117
(4)	adult	*tshokhwæ	37, 131
(5)	age	*tsip ^h rjo/	24, 37, 82
		ts ^h ip ^h rjo ²	
(6)	air, breath, steam	*sẽ¹	41, 110, 171, 196
(7)	alive	*dents ^h u ¹	40, 101
(8)	all / the whole	*kwa/ka²	66, 130, 166, 188
(9)	allow	*tshwo1	38, 120
(10)	and	$*læ^1$	34, 123
(11)	animal fat/oil	*zu ¹	42, 102
(12)	ant	*berA/burA	20, 72, 84, 173, 199
(13)	appear, come out	*hko¹	62, 119
(14)	armpit	*legija¹	34, 127
(15)	arrive	*præ¹	23, 83
(16)	ashes	*li¹	36, 91, 165, 190
(17)	ask / question	*meŋkʰje	61, 63, 105
(18)	aunt	*æniu¹	50, 97
(19)	axe	*buts ^h a¹	21, 37, 129, 169, 189
(20)	baby	*-zæzæ ²	42, 123
(21)	back	*gwEmæ²	69, 114, 170, 186, 192
(22)	bamboo	*hĩ²	74, 88
(23)	bamboo steamer	*mpʰru	23, 24, 80
(24)	bark (of dog)	*lolo/lulu¹	35, 116, 183, 198
(25)	barley	*mwEdzæ¹	27, 114, 123
(26)	barley (highland)	*∫u²	56, 102

	gloss	PEr	pages
(27)	basket (for straining)	*batşi/batşe	20, 112
(28)	be (copula)	$\mathbf{z}^{\mathbf{w}}\mathbf{i}^{1}$	47, 94, 174, 200
(29)	bean / soybean / pea	*tupri¹	29, 100
(30)	beans/peas	*nopri¹	33, 116, 183, 201
(31)	bear (fruit)	*sæ¹	41, 123
(32)	bear (n.)	*xui/ŋui¹	64, 86, 136, 169, 202
(33)	beard / moustache	*stiumui ²	32, 86
(34)	beautiful	*mpʰjo	21, 24, 117
(35)	bed	ts^ha/ts^hi^2	52, 130
(36)	bee, honey	*bi ²	20, 93, 164, 185
(37)	beggar	$*hkwohkwosu^1$	62, 121
(38)	believe / trust	*ndʒelje¹	57, 106
(39)	belly	*diup ^h æ¹	31, 98, 122
(40)	big / large	*keke	67, 112
(41)	bird, sparrow	*xwajo¹	71, 119, 132
(42)	give birth to (e.g. piglets)	$*dzi^1$	39, 94
(43)	bite	*kri¹	60, 79
(44)	bitter, salty	*dek ^h ra ¹	65, 83, 166, 188
(45)	black	*denwa¹	33, 132, 171, 201
(46)	bladder	*biususu¹	21, 41, 99, 101
(47)	blind	*(mja)ko²	66, 119
(48)	feel bloated (stomach)	*debro¹	23, 82, 173, 185
(49)	block (the wind)	$*k^hets^ha^1$	37, 129
(50)	blood	*şiu¹	54, 98, 175, 192
(51)	blow (away)	*demwo ¹	28, 120, 184, 201
(52)	blow (one's nose)	$*k^hui^1$	65, 86
(53)	blow (the trumpet)	*ntşʰa	53, 129
(54)	blow (wind)	*li/le ¹	35, 109
(55)	boat	*gu¹	68, 102, 179, 186, 192
(56)	boatman	*guku¹	68, 102
(57)	boil (of water)	*detsu ¹	38, 101, 181, 195
(58)	bolt (of cloth)	*pʰjo	21, 117, 139
(59)	bone	*riku/rik ^h u¹	65, 72, 79, 119, 185, 186, 192, 199
(60)	borrow (money)	$\mathbf{c}^{\mathbf{w}}$ iu 1	46, 98, 175, 196
(61)	borrow (tools)	*hj̃e¹	74, 89, 168, 202
(62)	bow (weapon)	*sjelje	34, 106, 176, 198
(63)	bow / arrow	*mra¹	27, 83, 174, 190
(64)	bowl	$*k^h$ o	66, 119, 139, 173, 188
(65)	bracelet	*letşu¹	35, 52, 102
(66)	braid / plait	*tsjẽpʰrje¹	24, 107, 166, 187
(67)	brains	*nwo¹	33, 120, 183, 201
(68)	branch / twig	*sẽkæle¹	66, 110, 124, 172, 190

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(69)	break open, broken	*nep ^h α¹	18, 128
(70)	breast, milk	*dʒaniu¹	59, 103, 180, 201
(71)	breastfeed / suckle	*ku	67, 102
(72)	bridge	*dzj̃e¹	43, 107, 169, 194
(73)	bright	$*ba^2$	20, 128
(74)	broom	*ṣɑtsʰje	43, 107
(75)	brother	$*mop^hæ^1$	28, 122
(76)	bucket (of water)	*kezi¹	67, 94
(77)	buckwheat	*ŋgi¹	61, 64, 95, 165, 192
(78)	burn	$*debræ^1$	23, 83, 173, 185
(79)	burn, singe	* mp $^{ m h}$ ri $^{ m 1}$	25, 78
(80)	bury	* bugi 1	20, 67, 95
(81)	busy	$*bibi^1$	20, 93, 174, 185
(82)	butter	*me¹	27, 108, 173
(83)	butterfly	*kala/kælæ²	66, 125
(84)	buy	*yui¹	61, 69, 86, 176, 200
(85)	calf (common)	*ŋuijo	64, 119
(86)	calf (yak)	*ndojo¹	31, 116, 118
(87)	can, be able	$\mathbf{p}^{\mathbf{h}}\mathbf{e}^{1}$	18, 122
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(89)	careful / cautious	*zæzæmu¹	42, 123
(90)	carry load (pack animals)	*ŋgi¹	64, 95
(91)	carry on the back	*debæ¹	20, 122, 167, 185
(92)	carry with pole, lift up	*dent¢ ^h u	45, 102
(93)	cat	*mutsi ¹	28, 38, 94
(94)	catch	*mi¹	27, 93, 174, 200, 215
(95)	catch (in mouth)	*pja¹	22, 126
(96)	catch / grab / hold	*ht∫ew¹	58, 113
(97)	catch fire (a house)	$*c^w u^1$	46, 103
(98)	cattle (common, female)	*ŋuimæ	64, 86
(99)	cattle, cow	*ŋui²	64, 86, 136, 168, 201
(100)	catty (= $1/2$ kilogram)	*kra	61, 66, 83, 139
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(102)	chaff / bran	$p^{h}ra^{2}$	23, 83, 174, 187
(103)	charcoal	*mexui¹	71, 103
(104)	chase after, drive out / expel	*t∫æ¹	57, 124
(105)	cheek	*mbere ²	25, 81, 168, 187
(106)	chest	*kwo	67, 121
(107)	chew	*htahta²	32, 128
(108)	chicken	$*rwa^1$	73, 85, 133, 171, 199
(109)	child	*jakrɑ	47, 83, 127
(110)	chin	*mehĩ²	74, 88

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(115)	chop / hew	$*dz\tilde{e}^1$	39, 110, 173, 194
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(122)	classif. rooms	*tshwa	37, 132, 139
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(125)	classif. trees/flat obj.	*pu	19, 100, 139, 170, 186
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(129)	clever	*ntşʰæntşʰæ²	53, 125
(130)	climb (a mountain)	*lwo	35, 120
(131)	close	*ta	29, 128
(132)	close (the mouth)	*muimui ¹	28, 77, 86, 179, 201
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(396)	lay (eggs)	*tço¹	45, 118
(397)	lazy	*mæt ^h u	27, 29, 100
(398)	leader / chieftain / headman	*(d)zapu	45, 126
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(399)	leaf	*sẽpʰja¹	22, 126, 172, 187, 196
(400)	leak	$*nts^he^2$	40, 110, 171, 194
(401)	learn, teach	*soso ¹	42, 77, 117, 216
(402)	leech	$*mbi^1$	25, 93, 165, 189
(403)	left (side)	*leji¹	34, 48, 92
(404)	left over / remain	*gwa²	69, 73, 85, 133
(405)	leopard / panther	$*ndzi^1$	40, 94, 178, 197
(406)	letter, book	*ndʒiundʑi¹	57, 99
(407)	lick / lap	*dege ¹	68, 112
(408)	lid / cover	*xexe ²	71, 112
(409)	life	*kuts ^h je¹	43, 66, 107, 119
(410)	lifetime	*te zu	42, 102
(411)	light (a fire, a light)	$*nts^ho^1$	40, 117
(412)	light (weight)	*gwogwo¹	69, 121
(413)	like / love	*gæ/gja¹	69, 124, 166, 186, 196
(414)	liquor	$*$ γ \mathbf{o}^1	69, 119, 181, 198
(415)	liquor (yellow rice / millet / Shaoxing)	*ware/yare¹	70, 81
(416)	listen	*bæni¹	20, 49, 92, 165, 201
(417)	liter, container (measuring,	*læ	34, 123, 139
	1-liter-volume)		,
(418)	live / reside	$*ji/zi^1$	48, 92
(419)	liver	* nts^ha^1	39, 129, 177, 197
(420)	lock	$*\mathfrak{gk}^{h}\mathbf{o}^{\scriptscriptstyle{1}}$	63, 119
(421)	long	*şa	54, 129, 177, 200
(422)	lose / mislay, throw away	$p^{h}i^{1}$	18, 93
(423)	loud	*mbra¹	24, 25, 83, 169, 215
(424)	louse	*şewmæ¹	54, 113, 181, 200
(425)	low / short	*nini	49, 91, 178, 201
(426)	lower (the head)	*neŋgwo	63, 121
(427)	lower part / lower reaches	*ŋapʰo¹	64, 130
(428)	lung	*nts ^h u ²	40, 101, 184, 194
(429)	mace $(=0.1 \text{ tael})$	*tetsje	43, 107, 139
(430)	maggot	*bulo	20, 35, 116, 183, 198
(431)	magpie	*t∫ʰatʃʰa¹	59, 127
(432)	make the bed	$*k^hwo^1$	65, 121
(433)	make, fix, repair	*ntshæ1	39, 123

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(434)	many / much	*mje/mja	27, 126, 167, 200
(435)	mark / sign / boundary line	*nts ^h æ	40, 123
(436)	marry (a woman)	*∫u²	56, 102
(437)	mat	*wægæ	70, 124
(438)	meal	*dzæ	39, 123, 139
(439)	means / way	*ri ²	72, 79
(440)	measles	$*mp^hrjo^1$	24, 25, 117
(441)	meat	*∫i²	56, 95, 165, 197
(442)	medicine	*hpje²	26, 105, 166, 202
(443)	meet / come across	${}^*k^h$ ed z ud z u 2	45, 103
(444)	melon / gourd	*sẽŋgæ¹	63, 124
(445)	melt, dissolve	*nelje/ne l je¹	36, 106, 176, 187, 193
(446)	middle	*gołæ²	36, 119, 125, 174, 199
(447)	midnight	*ŋkʰwohke²	63, 121
(448)	millstones	$*rat^ha^1$	73, 128
(449)	mirror	*mjalo¹	27, 116
(450)	mix / blend / mingle	*detşʰu¹	52, 102
(451)	mole	*şinwa	54, 132
(452)	money	*bædzje¹	20, 53, 107
(453)	monkey	*gæt∫u¹	58, 68, 104
(454)	moon	*łæpʰe¹	36, 108, 123, 167, 198
(455)	morning	*taso¹	29, 42, 76, 117, 128, 184, 196, 215
(456)	mortar	*tsumu/	28, 38, 117, 182, 194
		tsumo ²	
(457)	mosquito (relatively small)	*şwa	54, 132
(458)	mother	*æmæ¹	27, 125, 167, 200
(459)	mouse	*gojo¹	68, 119, 119, 173, 189
(460)	mouth	*stiupe¹	32, 108
(461)	move	*t∫ ^h it∫ ^h i¹	58, 95, 178, 188, 193
(462)	mud	*t∫ʰulje¹	58, 103, 106
(463)	muddy / turbid	*t∫ʰu¹	58, 103
(464)	mule	*htæ¹	32, 123
(465)	multicolored / patterned (cloth)	*bu¹	20, 100, 184, 185
(466)	mushroom	*hẽ¹	74, 89, 181, 202
(467)	musk	*lɑhẽ/lahõ	74, 89
(467)	mute	*ka²	66, 130
(469)	mute, dumb, stupid	*zikæ	42, 66, 124, 166, 187, 215
(409)	nail	*ledzi/letsa²	35, 38, 129, 195
(470)	name	*mi ¹	27, 93, 177, 200
(471)		mı *zuzu²	55, 102
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(473)	navel	*t∫wapu¹	57, 132, 171, 188, 193

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(476)	needle	*γrα/ge¹	68, 84, 112, 173, 189, 192
(477)	neg. imp.	*thæ¹	29, 122, 167, 188
(478)	nephew (brother's son)	*zjendzu/ zindzu²	45, 103
(479)	nest (bird)	*(xwajo)nt∫ho¹	59, 118, 133, 176, 189, 193
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(481)	next year	*sohĩ¹	42, 88
(482)	night, evening	*ŋkʰwo¹	63, 121
(483)	nine	*ŋge²	64, 112, 148, 180, 187
(484)	nit	-	54, 113
(485)	no problems, leisurely	*tosi mæni	30, 94
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(487)	nose	*stim(b)u ¹	32, 93, 100, 165, 202
(488)	now	*amja/amjo/	27, 126
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(496)	one	*te¹	29, 109, 148
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(505)	pad	*lu	35, 101
(506)	paddy fields	*(ju/zu)xwa¹	48, 71, 133, 166, 202
(507)	pair	*dze	53, 111, 139, 182, 194
(508)	palm	*lepʰja¹	21, 126
(509)	pants / trousers	* z a ¹	46, 126, 167, 196, 199

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(514)	peck, unit of dry measure for	*pa	19, 128, 139
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(515)	pen in (sheep)	*gje²	61, 67, 105
(516)	pepper (hot) / chili	*hõ¹	74, 89
(517)	permit / allow	$*wæ^1$	70, 131
(518)	pestle	*-ŋgra²	35, 61, 63, 84
(519)	pheasant (long-tailed)	*ŋgwæ¹	64, 131
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(523)	pillar / column	*dzæp ^h æ¹	38, 125
(524)	pillow	*ŋgje²	61, 64, 106, 177, 189
(525)	pine	*t¢ ^h opu²	44, 117, 170, 188, 196
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(527)	plant ash	*zu	46, 103
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(529)	plow (n.)	*du¹	30, 100
(530)	plow / till (v.)	$*la^1$	34, 128
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(562)	rice (paddy), seedling (rice)	$*dzæ^1$	39, 123
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(742)	true	*ta¹	29, 128
(743)	trunk	*seŋgra¹	63, 83
(744)	turn (a corner)	*put¢ ^w ew/	47, 113
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(745)	turn around	*ŋeleşi¹	35, 95
(746)	kind of turnip (圆根 yuángēn)	*ŋe¹	65, 112
(747)	twenty	*nets ^h i ¹	37, 94, 148
(748)	twist (hemp fibers) between the palms	*dego¹	68, 119
(749)	two	*ne¹	33, 109, 148, 179, 201
(750)	uncle (mother's brother)	*γwEmo/	69, 114, 170, 199
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(753)	urine	$*mbra^1$	24, 25, 83
(754)	use	*zj̃e¹	43, 107, 182, 196
(755)	used / old	$*\mathbf{p}^{h}\mathbf{æ}\mathbf{l}\mathbf{æ}^{1}$	18, 34, 122
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(759)	vomit, spit	mp^hi^2	18, 24, 93, 165, 189
(760)	waist	*dʒu¹	58, 104, 183, 186, 193
(761)	wait	$*k^helo^1$	35, 116, 170, 198
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(763)	walk	*xui	61, 71, 86, 168, 197
(764)	walking stick	*(d)zibu¹	39, 100
(765)	wall (stone)	*lodzu¹	35, 45, 103
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(768)	want / need	$h\tilde{o}^{1}$	74, 89
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(772)	water, river	*dʒiu¹	57, 98, 175, 189, 193, 216
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(774)	we (dual)	*αdzje∕adzα¹	39, 129
(775)	wear (a bracelet)	*desæ¹	41, 123
(776)	wear (a garment)	*deɣui¹	61, 69, 86, 168, 186
(777)	wear (a hat)	*detsu ¹	38, 101
(778)	weave / knit	$*de^1$	30, 109, 171, 185
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(780)	weigh (v.)	*ndʒew	57, 113, 177, 189, 193
(781)	welcome, receive s.b.	*tse	38, 110
(782)	west	*niu¹	49, 97, 179, 201
(783)	wet	*dzjēdzjē²	43, 77, 107
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(787)	white	*deliu¹	36, 98, 180, 190
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(797)	winnow	*łje¹	36, 106
(798)	winnowing tray/basket	*lip ^h i/læp ^h i¹	18, 93
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