

**ATTITUDES TOWARDS LGBTI+ RIGHTS AND
ISSUES IN SERBIA:
2015 VS 2020**

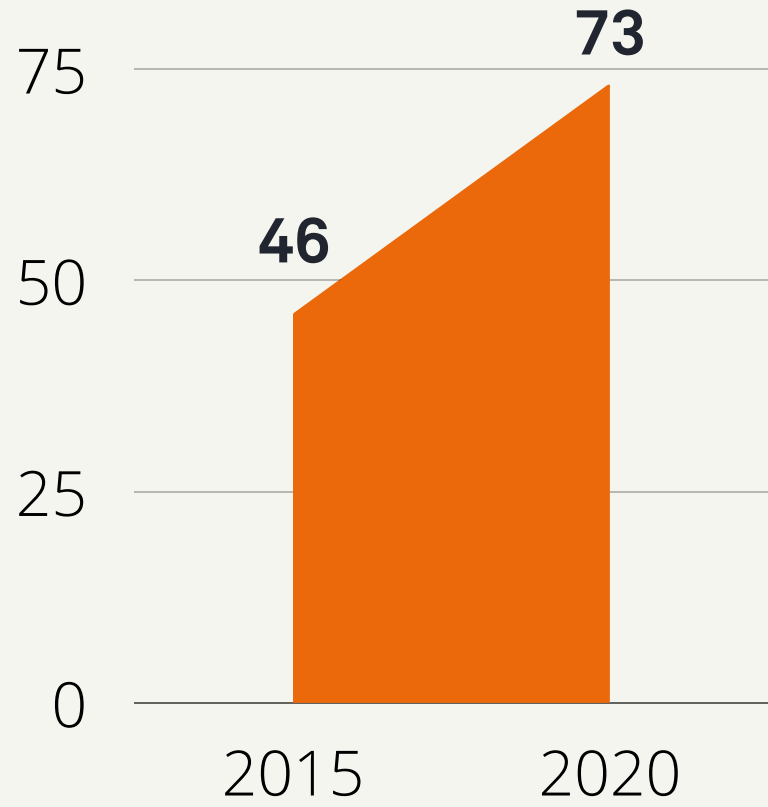


METHODOLOGY

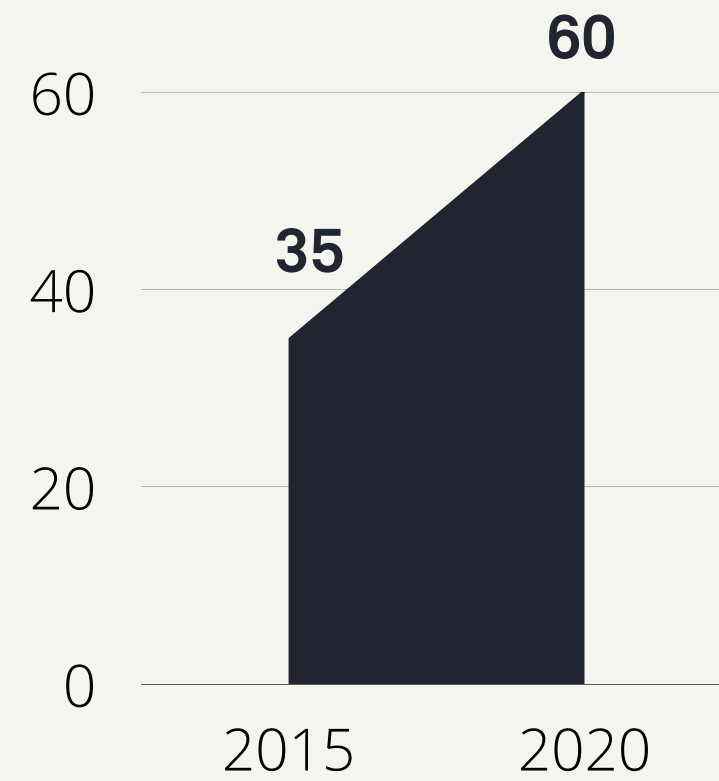
Data collection period	27th November to 21st December 2020
Location	Albania, Bosnia and Herzegovina, Kosovo, Montenegro, North Macedonia, Serbia
Target populations	Citizens 18+
Method of data collection	CATI (Computer-assisted telephone survey), in combination with CAWI (Computer-assisted web interviewing) used with population 18-44 years old, hard to reach with CATI method. Percentage of interviews realized with CAWI: 9% in Albania, 10% in Montenegro, 7% in North Macedonia, 20% in Bosnia and Herzegovina and Serbia each. In Kosovo only the CATI method was used.
Sampling frame	CATI: Electronic Telephone Directory; CAWI: IPSOS on-line panel database
Type of sample and method of selection	CATI: Two stage stratified representative sample with quota method of respondents' selection. Strata: Officially defined regions with countries within countries, and types of settlements (urban / other) Primary sampling units: households (sample random sampling) Secondary sampling units: respondent within household (quota based on gender and age)
	CAWI: Quota sample - respondent (quota based on region, type of settlement, gender, and age)
Poststratification	By gender, age, region and type of settlement (correction by level of education)
Sample size	Total 6284; Albania 1014; Bosnia and Herzegovina 1015; Kosovo 1225; Montenegro 1008; North Macedonia 1017; Serbia 1005
Sampling error	±3.33% - lower bound of marginal error country-wise

	Total	Gender		Age				Education			Region				Urbanity		Nationality				Communication with an LGBT+ person	
		Male	Female	18-29	30-44	45-49	60+	Primary or less	Secondary	College / Faculty	Belgrade	Vojvodina	Sumadija / West	South / East	Urban	Rural	Serbian	Hungarian	Muslim / Bosniac	Other	Yes	No
N	1005	481	524	188	258	250	309	289	525	191	231	271	281	223	589	416	838	36	18	113	328	677
N unw	1005	474	531	167	250	247	341	210	424	371	246	279	260	220	633	372	882	21	13	89	354	651
The right of LGBT+ persons to visit their partners in a hospital or prison	73.4	70	76	83	77	74	64	64	75	84	80	81	66	68	79	65	73	90	58	71	89	66
The right of LGBT+ persons to have health insurance based on partner's health insurance	60.0	56	63	69	66	58	51	47	62	74	64	66	52	58	65	53	60	65	60	59	76	52
The right of LGBT+ persons to court proceedings on the division of property in the event of termination of cohabitation	59.2	54	64	71	62	58	50	50	60	71	63	67	54	52	62	55	59	71	59	60	75	51
The right of LGBT+ persons to inherit assets in the event of partner's death	59.0	54	64	72	64	54	51	46	60	76	63	66	52	56	65	51	58	77	59	63	74	52
The right of LGBT+ persons to be treated as a family member (to make decisions about partner) in the event of partner's illness or death	58.6	53	64	65	67	54	51	47	60	73	63	67	51	54	63	52	58	60	42	63	75	50
The right of LGBT+ persons to inherit a pension in the event of partner's death	57.8	52	63	70	64	54	48	49	58	71	64	63	52	53	62	52	58	58	59	59	74	50
The right of LGBT+ persons to adopt children	22.5	19	26	32	27	19	16	20	20	31	26	29	17	18	25	19	22	33	19	25	32	18

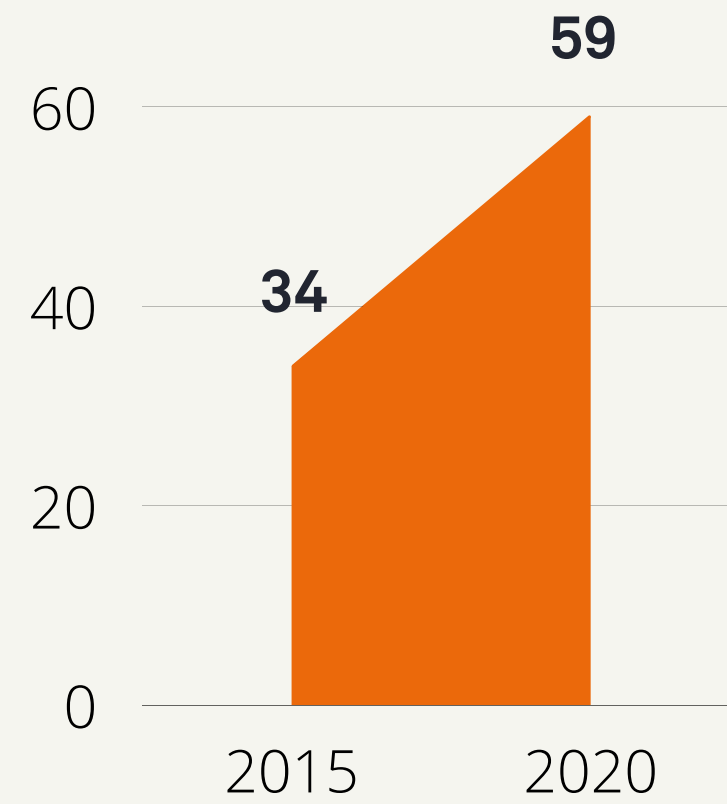
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO VISIT THEIR PARTNER IN HOSPITAL OR PRISON



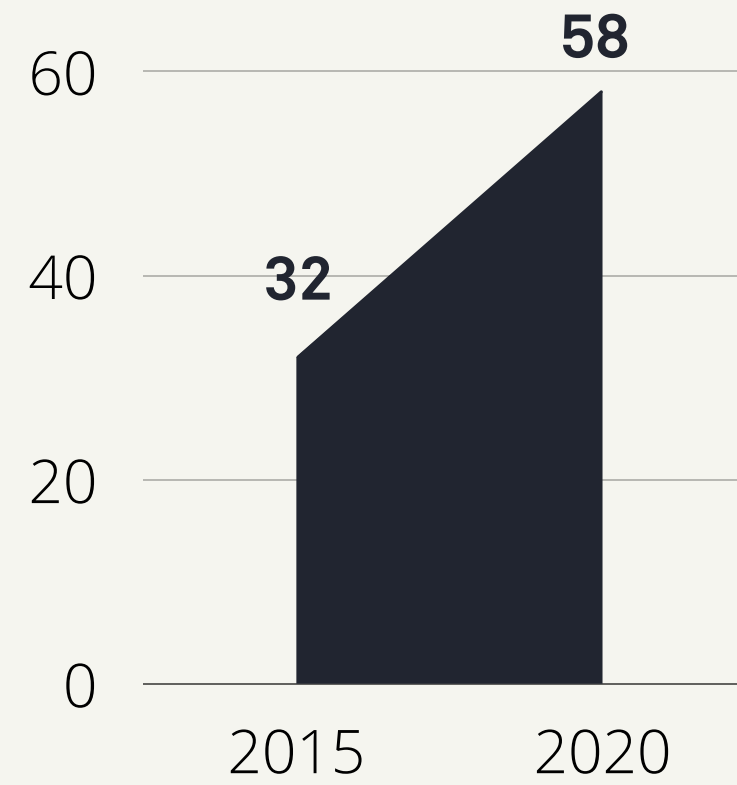
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO HAVE HEALTH INSURANCE BASED ON THE PARTNER'S



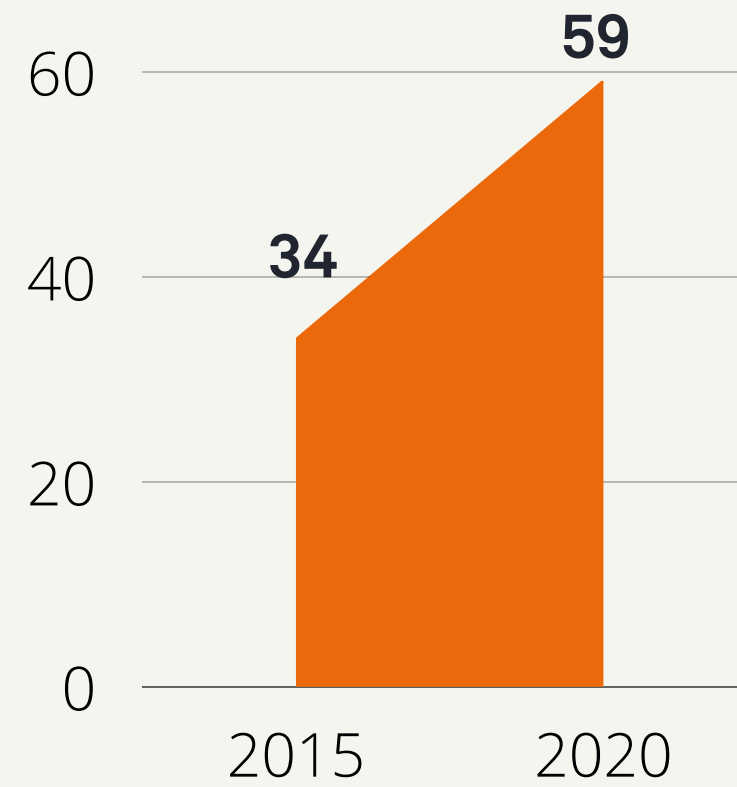
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO INHERIT ASSETS IN THE EVENT OF PARTNER'S DEATH



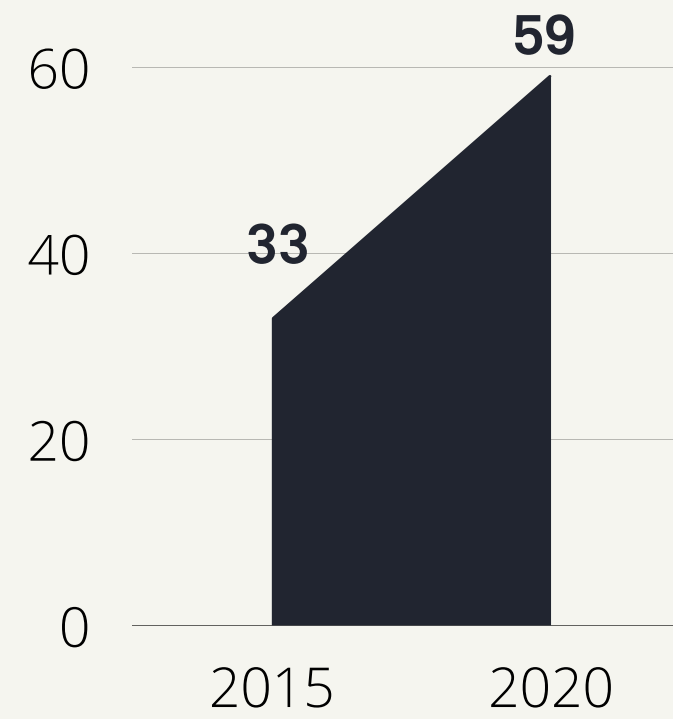
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO INHERIT A PENSION IN THE EVENT OF PARTNER'S DEATH



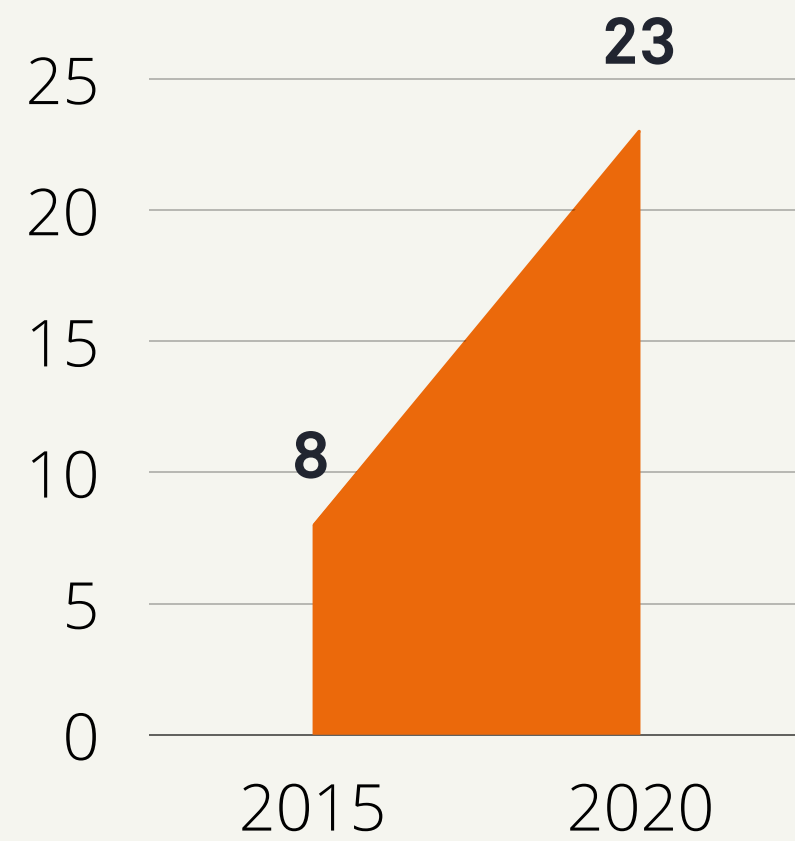
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO BE TREATED AS A FAMILY MEMBER IN THE EVENT OF PARTNER'S ILLNESS OR DEATH



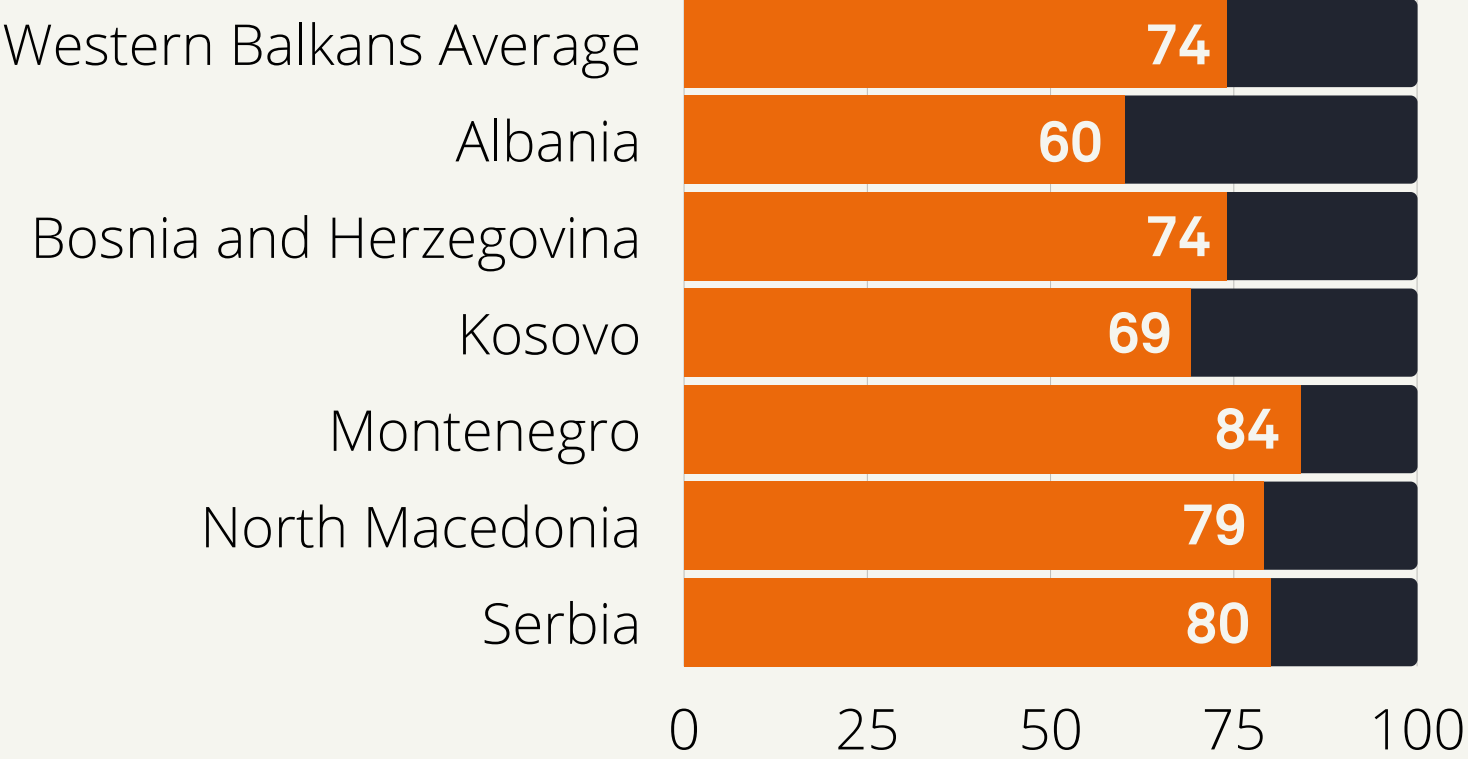
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO COURT PROCEEDINGS ON THE DIVISION OF PROPERTY IN THE EVENT OF TERMINATION OF COHABITATION



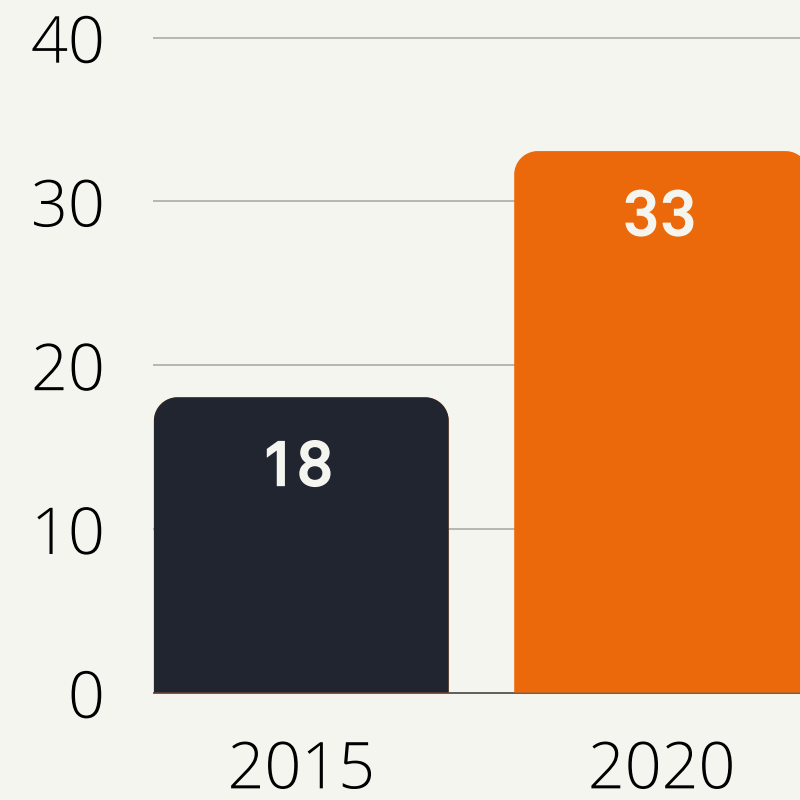
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO ADOPT CHILDREN



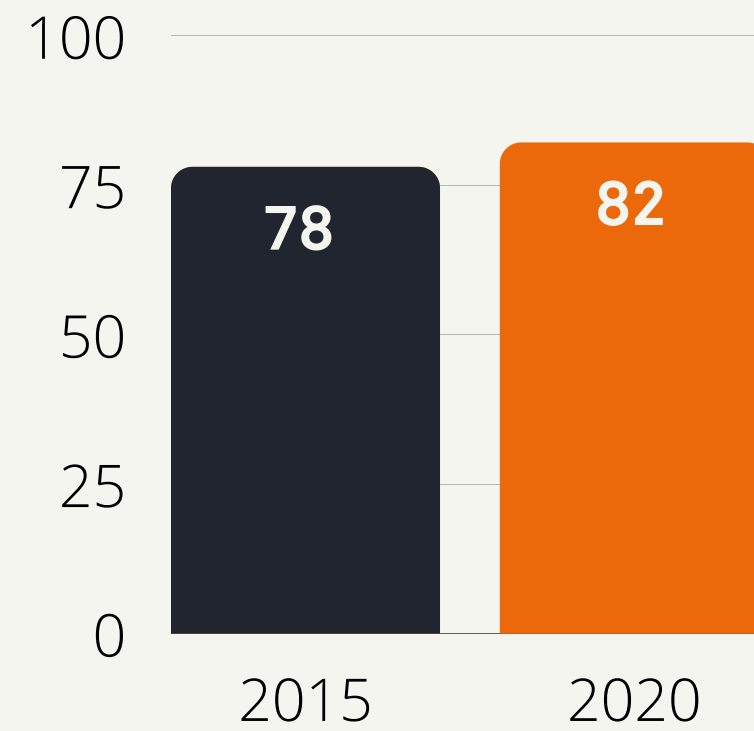
% OF PEOPLE WHO BELIEVE LGBT+ PERSONS SHOULD ENJOY AT LEAST SOME RIGHTS ANTICIPATED TO BE REGULATED BY THE LAW ON SAME-SEX UNION



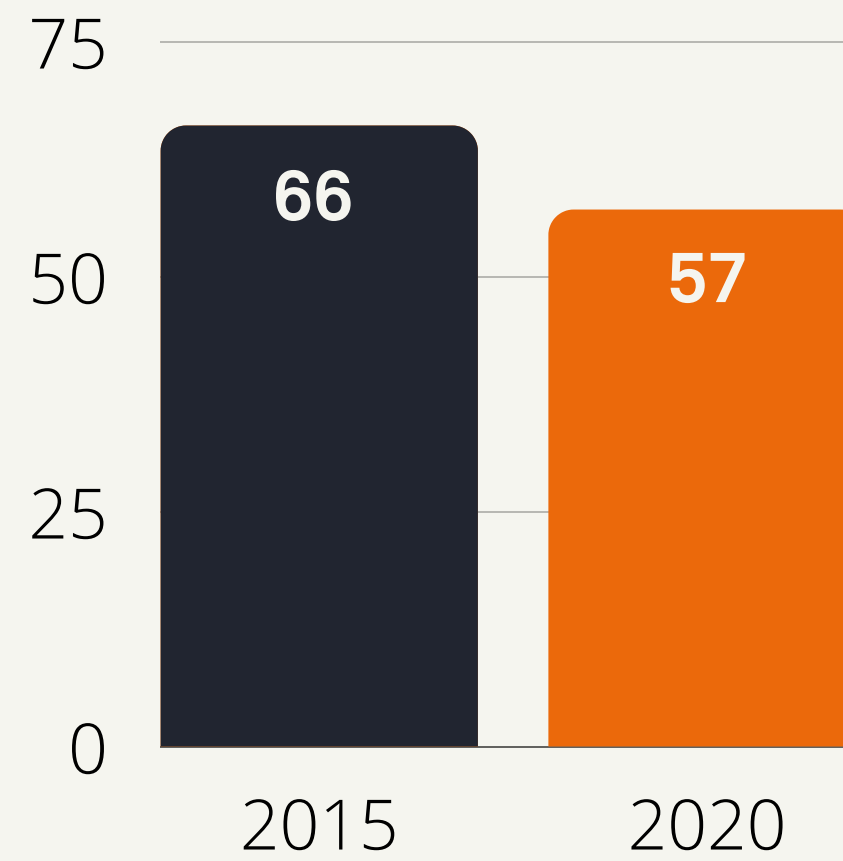
% OF PEOPLE WHO COMMUNICATE WITH ANYONE WHO IS UNDOUBTEDLY A MEMBER OF THE LGBTI+ POPULATION



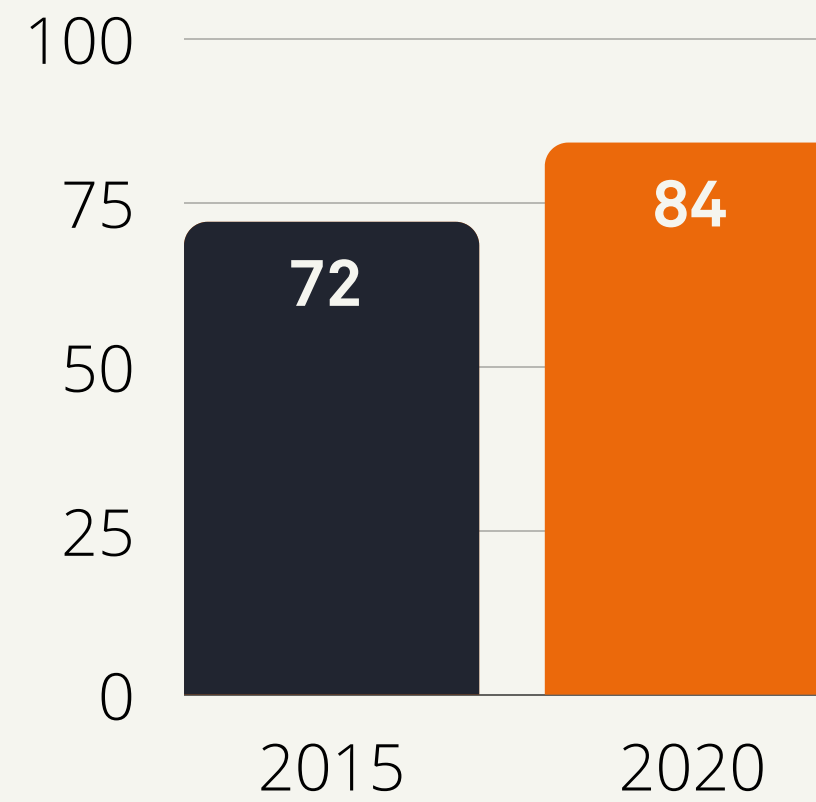
**% OF PEOPLE WHO CLAIM "TO HAVE NOTHING AGAINST
HOMOSEXUALS, BUT THEY SHOULD NOT SHOW THEIR
SEXUAL ORIENTATION OUTSIDE THEIR HOME"**



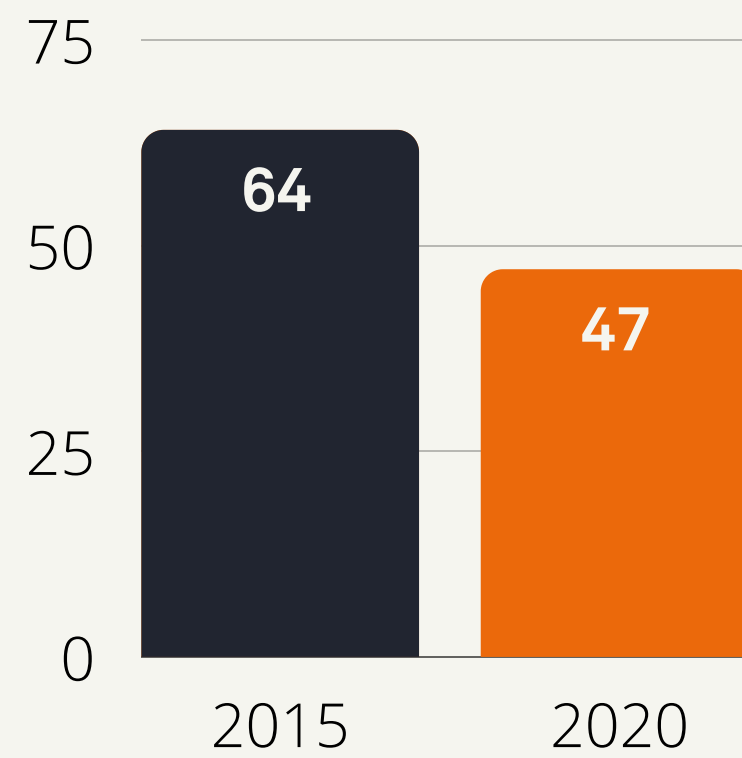
% OF PEOPLE WHO THINK HOMOSEXUALITY IS A DISEASE



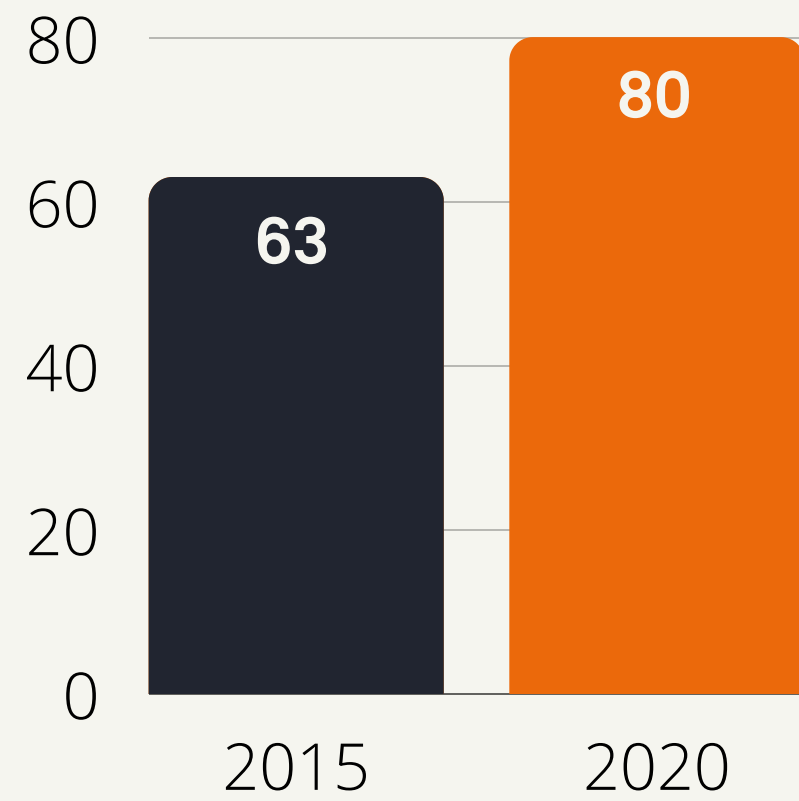
% OF PEOPLE WHO THINK HOMOSEXUALITY HAS EXISTED FOREVER & IS NOT A RECENTLY DETECTED PHENOMENON



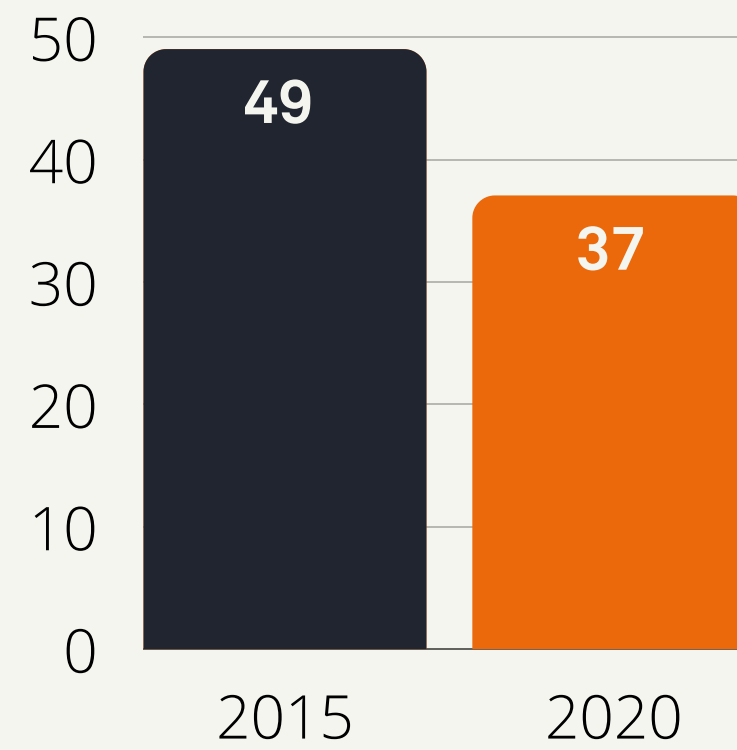
% OF PEOPLE WHO THINK THAT IF HOMOSEXUALITY WERE NORMAL, THE CHURCH / RELIGIOUS COMMUNITY WOULD HAVE APPROVED OF IT



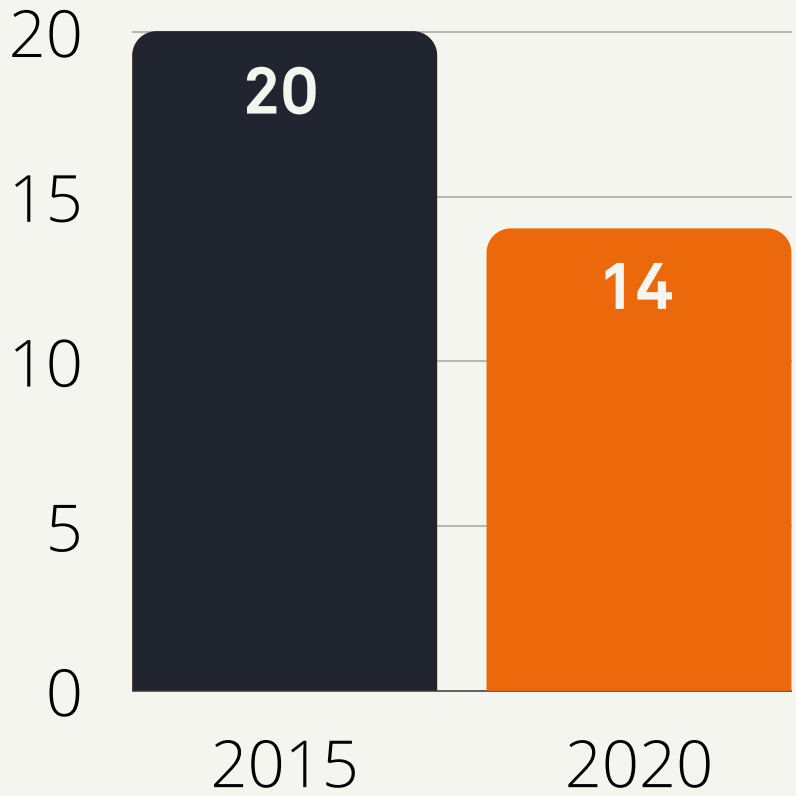
**% OF PEOPLE WHO THINK THAT HOMOSEXUALS ARE
CITIZENS JUST LIKE ALL OTHER**



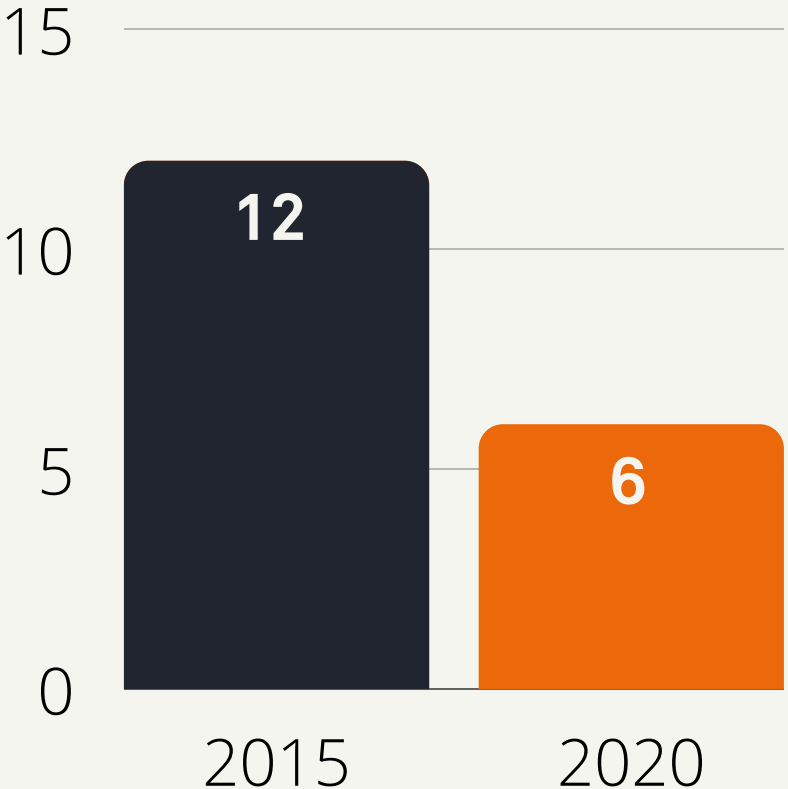
% OF PEOPLE WHO THINK THAT IF IT WEREN'T FORCED BY THE WEST, THERE WOULD BE NO HOMOSEXUALS IN SERBIA



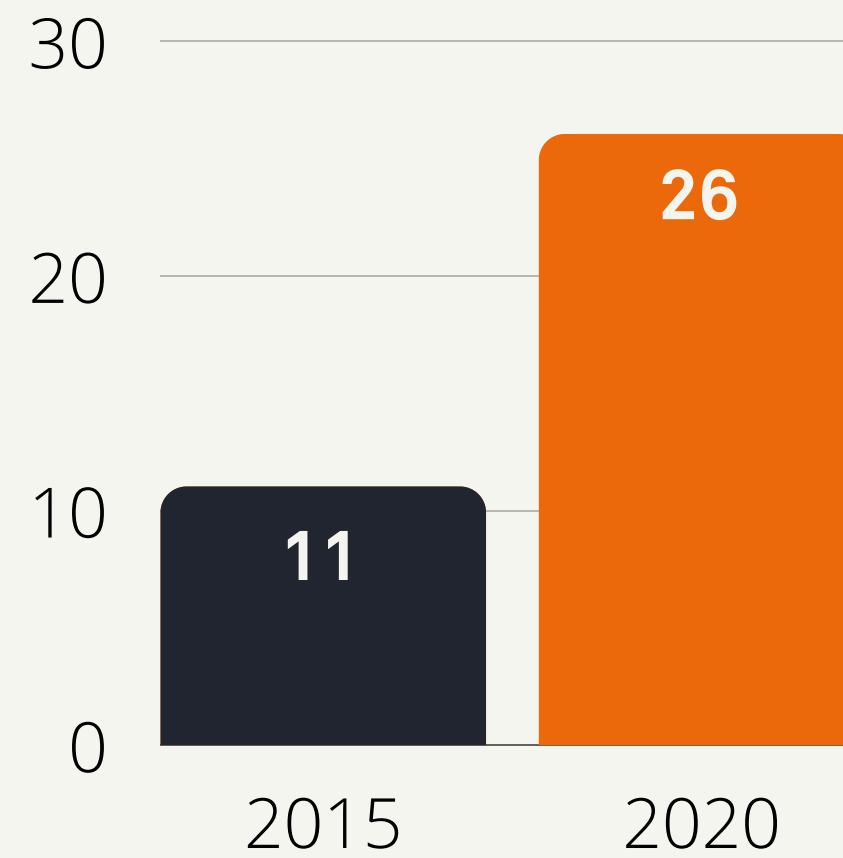
% OF PEOPLE WHO THINK HOMOSEXUALS ARE NO BETTER THAN CRIMINALS AND SHOULD BE PUNISHED SEVERELY



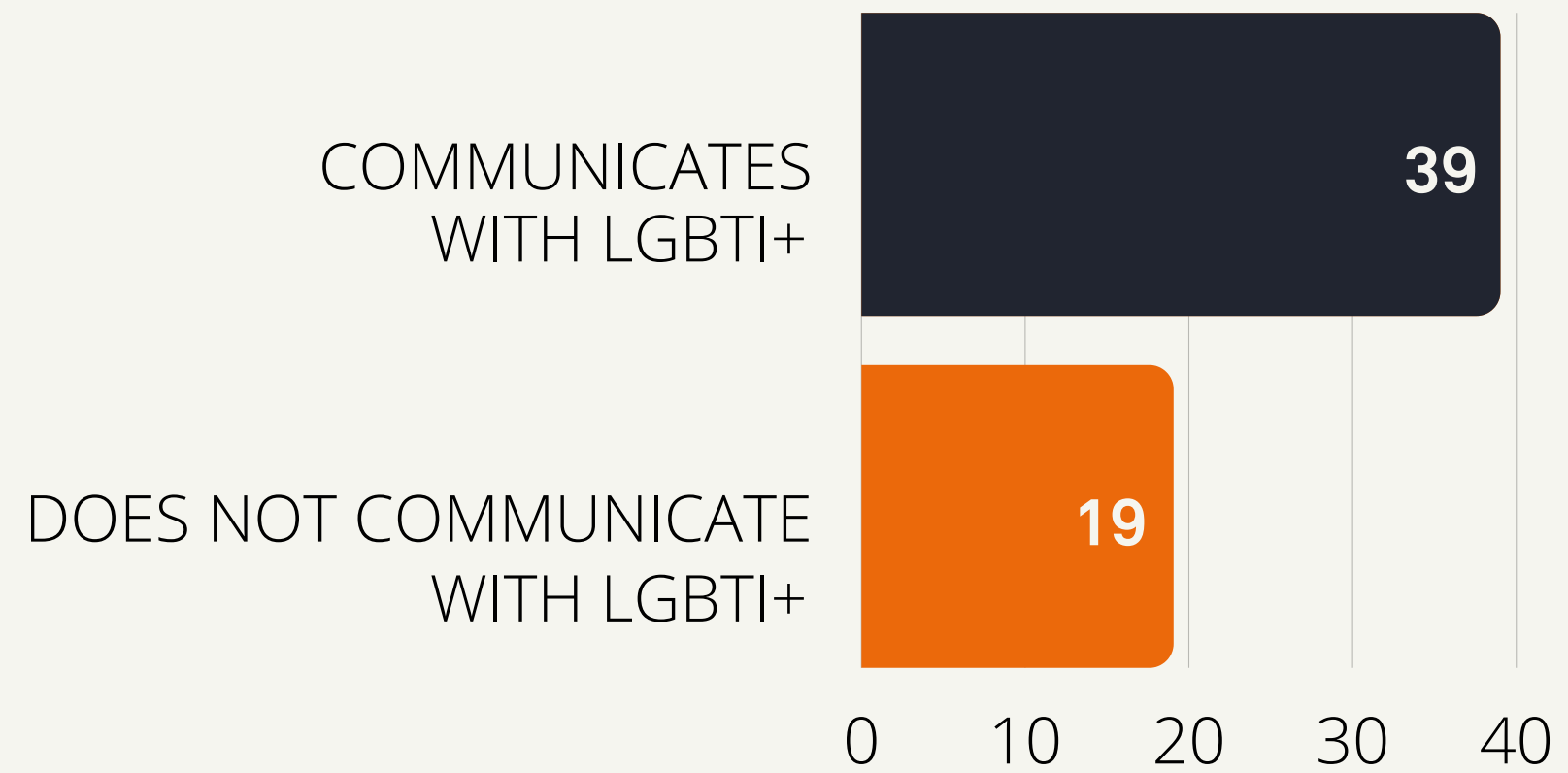
**% OF PEOPLE WHO THINK THAT IT'S ABSOLUTELY RIGHT
TO FIGHT WITH HOMOSEXUALS**



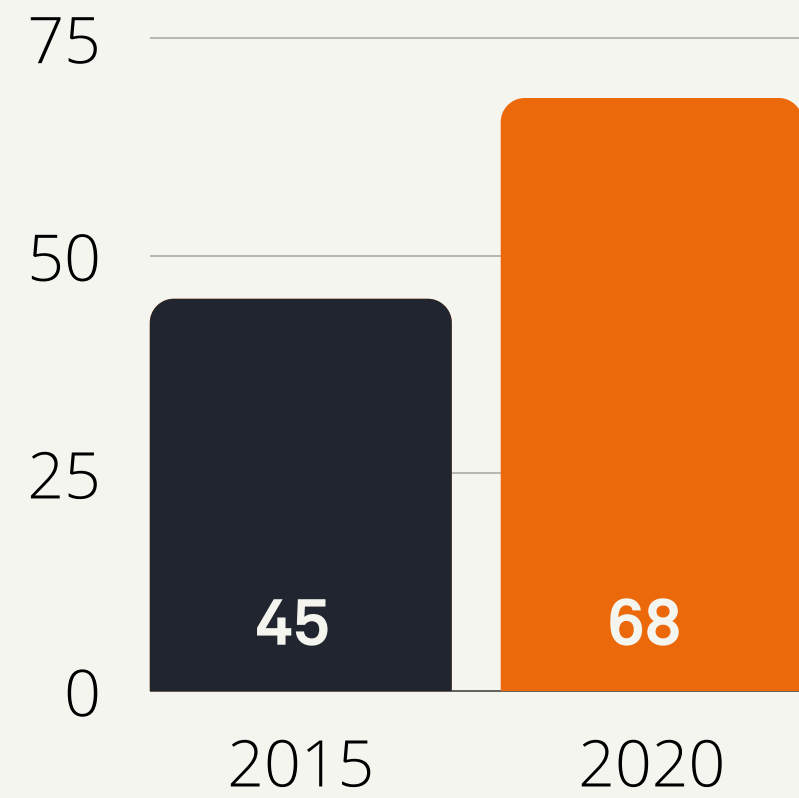
% OF PEOPLE WHO ACCEPT SAME-SEX MARRIAGES



% OF PEOPLE WHO IN 2020 WOULD ACCEPT SAME-SEX MARRIAGES



% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ GROUP TO PEACEFULLY WALK THROUGH BELGRADE



**% OF PEOPLE WHO AGREE THAT BELGRADE SHOULD HOST
THE EURO PRIDE 2022**

