

SOUTHWARK
◆ CATHEDRAL ◆

Choral Evensong

**with the Collation and Installation of the
Archdeacon of Southwark
and the Installation of an Honorary Canon
and an Honorary Lay Canon**

The Fifth Sunday of Easter

15 May 2022

3.00pm

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Responses

Philip Moore

Setting

Chichester Service · William Walton

Voluntary

Crown Imperial · William Walton (1902–1983)

*Before the service, The Dean of Southwark,
The Very Revd Andrew Nunn, welcomes the
congregation.*

Please stand as the Clergy and Choir enter.

Hymn

NEH 333

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

God's great goodness aye endureth,
Deep his wisdom, passing thought;
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
 Bounteous gifts on us bestow;
His desire our soul delighteth,
 Pleasure leads us where we go.
 Love doth stand
 At his hand;
Joy doth wait on his command.

Still from earth to God eternal
 Sacrifice of praise be done,
High above all praises praising
 For the gift of Christ his Son.
 Christ doth call
 One and all:
Ye who follow shall not fall.

Text: Robert Bridges (1844–1930)

Tune: Michael: Herbert Howells (1892–1983)

Sentence from Scripture

The Lord hath put a new song in my mouth:
even a thanksgiving unto our God.

Psalm 40.3

Versicles and Responses

Sung by the Choir.

O Lord, open thou our lips
And our mouth shall shew forth thy praise.

O God, make speed to save us;
O *Lord, make haste to help us.*

Glory be to the Father, and to the Son;
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Please sit.

Psalm

Psalm 98

Sung by the Choir.

O sing unto the Lord a new song:
for he hath done marvellous things.

With his own right hand, and with his holy arm:
hath he gotten himself the victory.

The Lord declared his salvation:
his righteousness hath he openly shewed
in the sight of the heathen.

He hath remembered his mercy and truth
toward the house of Israel:
and all the ends of the world have seen the salvation
of our God.

Shew yourselves joyful unto the Lord, all ye lands:
sing, rejoice, and give thanks.

Praise the Lord upon the harp:
sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms:
O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is:
the round world, and they that dwell therein.

Let the floods clap their hands,
and let the hills be joyful together before the Lord:
for he is come to judge the earth.

With righteousness shall he judge the world:
and the people with equity.

Please stand.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be:
world without end. Amen.

Please sit.

First Lesson

Daniel 6.10–23

Read by Mark Russell, Honorary Lay Canon designate.

The First Lesson is written in the sixth chapter of the Book of the Daniel, beginning at the tenth verse.

Although Daniel knew that the king's document had been signed, he continued to go to his house, which had windows in its upper room open towards Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously. The conspirators came and found Daniel praying and seeking mercy before his God. Then they approached the king and said concerning the interdict, 'O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall

be thrown into a den of lions?’ The king answered, ‘The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.’ Then they responded to the king, ‘Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.’

When the king heard the charge, he was very much distressed. He was determined to save Daniel, and until the sun went down he made every effort to rescue him. Then the conspirators came to the king and said to him, ‘Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.’

Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, ‘May your God, whom you faithfully serve, deliver you!’ A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel. Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him.

Then, at break of day, the king got up and hurried to the den of lions. When he came near the den where Daniel was, he cried out anxiously to Daniel,

‘O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?’ Daniel then said to the king, ‘O king, live for ever! My God sent his angel and shut the lions’ mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.’ Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.

Here ends the First Lesson.

The Institution and Installation of an Honorary Canon and an Honorary Lay Canon

Following the First Lesson, the Area Bishops and the Bishop of Southwark are verged to the Tower Steps, and are joined by the Dean and the Residentiary Canons; the Honorary Canon and Honorary Lay Canon designate stand before the Bishop. All others remain seated.

The Presentation and Institution

The Dean presents the Honorary Canon designate to the Bishop of Southwark saying

Bishop Christopher, I present to you Mark Williams to be instituted and installed as an Honorary Canon of this Cathedral Church.

The Bishop reads the Deed of Institution and says

Receive this cure, your care and ours. Be diligent so to take your part with your brothers and sisters of the College of Canons in the Government of this holy place that here the word of God may be faithfully preached and the sacraments duly administered; and in all things, so uphold the honour and dignity of our Cathedral and Collegiate Church that it may be a true Mother to the Churches of our Bishopric.

The new Canon kneels before the Bishop who blesses him.

The Lord bless you and keep you,
the Lord make his face to shine upon you
and be gracious to you,
the Lord lift up the light of his countenance upon you
and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always.

All Amen.

*The new Canon stands and moves to the side, as the
Honorary Lay Canon designate stands before the Bishop.*

*The Dean presents the Honorary Lay Canon designate to
the Bishop saying*

Bishop Christopher, I present to you Mark Kenneth
Russell to be instituted and installed as an Honorary
Lay Canon of this Cathedral Church.

The Bishop reads the Deed of Institution and says

Accept, in the name of the Lord, this style and
dignity. Be diligent so to take your part with your
brothers and sisters of the College of Canons in the
Government of this holy place that here the word of
God may be faithfully preached, and his holy name
be praised: and, in all things, so uphold the honour
and dignity of our Cathedral and Collegiate Church

that it may be a true Mother to the churches of our Bishopric.

The new Lay Canon kneels before the Bishop.

The Bishop says

Almighty God, our heavenly Father,
who inspires men and women in the service of
your Church;
give to this your servant grace and power
to serve you faithfully
on the Greater Chapter of this Cathedral Church,
that your kingdom may be advanced
and your love may be proclaimed,
in the name of Jesus Christ our Lord.

All Amen.

The Installation

The new Lay Canon stands. The Bishop hands the mandates to the Dean and invites him to proceed with the Installation.

Mr Dean, I bid you proceed to the Installation of these our brothers as Honorary Canon and Honorary Lay Canon.

A Mantle is placed on the new Lay Canon.

The new Canon and Lay Canon are each led to their Stall.

As each is installed, the Dean says

By virtue of this instrument, I, Andrew Peter Nunn, Dean of this Cathedral and Collegiate Church, do receive you and do admit and invest you as an Honorary Canon / Honorary Lay Canon of this Cathedral and Collegiate Church, together with all that belongs to the office and dignity to which you have been instituted; and do assign you your Stall in the Quire of our Cathedral Church belonging to your Canonry; in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The new Canon and new Lay Canon are given a copy of the Constitution and Statutes of the Cathedral.

The new Canon says

Mr Dean, I, Mark Williams, Honorary Canon of this Cathedral and Collegiate Church of St Saviour and St Mary Overie, Southwark, do promise that I will faithfully read and preach the Word of God, administer the Sacraments in due order and obey the Constitution and Statutes of this Cathedral Church.

The new Canon continues

Let us pray.

O God, the King of Glory, who art ever adored by thy holy angels, yet delightest in the praises of the children of God: Prosper with thy blessing, we beseech thee, the work of our Cathedral Church; that they who minister or worship here may offer unto thee true and laudable service, for thy honour and glory; through Jesus Christ our Lord.

All Amen.

The new Lay Canon says

Mr Dean, I, Mark Kenneth Russell, Honorary Lay Canon of this Cathedral and Collegiate Church of St Saviour and St Mary Overie, Southwark, do promise that I will further and support the welfare and reputation of this Cathedral Church as the seat of the Bishop and a place in which the Gospel is preached to all people, and that I will do all such things as may proclaim God's holy name in accordance with the Constitutions and Statutes of this Cathedral Church. And may the Lord be my helper. Amen.

The new Lay Canon continues

Let us pray.

O Lord God, who hast gathered thy children from the ends of the earth into the family of thy Holy Catholic Church, grant that the fire of thy love may cleanse us, thy grace empower us and thy wisdom direct us, that we may be fit for the service of thy kingdom; through Jesus Christ our Lord.

All Amen.

The Dean prays for the new Canons.

Let us pray.

The Lord preserve your going out and your coming in from this time forth and evermore. May God the Father enlighten you with the radiance of his truth. May the good Spirit of God fill you with reverence, strength and tranquillity. May our Lord Jesus, who walks with his disciples, be the guide of your journey, both now and for ever.

All Amen.

The new Canon and Lay Canon are welcomed. Members of the Chapter return to their places. The Bishops remain in the Tower Space.

Please stand.

Magnificat

Sung by the Choir.

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.

For he hath regarded:
the lowliness of his hand-maiden.

For behold, from henceforth:
all generations shall call me blessed.

For he that is mighty hath magnified me:
and holy is his Name.

And his mercy is on them that fear him:
throughout all generations.

He hath shewed strength with his arm:
he hath scattered the proud in the imagination of
their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he has sent empty away.

He remembering his mercy hath holpen his servant
Israel:
as he promised to our forefathers, Abraham and his
seed for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be:
world without end. Amen.

Please sit.

The Collation and Installation of the Archdeacon of Southwark

*At the end of the Magnificat, the Area Bishops and
the Bishop of Southwark are joined by the Dean,
the Residentiary Canons and the Archdeacons; the
Archdeacon-designate stands before the Bishop with
the Bishop of Woolwich. All others remain seated.*

The Presentation

The Bishop of Woolwich presents the new Archdeacon to the Bishop of Southwark saying

Bishop Christopher, I present to you Jonathan Maurice William Sedgwick to be collated and installed as Archdeacon of Southwark within the Diocese of Southwark.

The Collation

The Bishop reads the Deed of Institution and then says

Receive this cure, your care and ours. Be diligent so to take your part with your brothers and sisters of the Chapter in the Government of this holy place that here the word of God may be faithfully preached, and the sacraments duly administered: and in all things, so uphold the honour and dignity of our Cathedral and Collegiate Church that it may be a true Mother to the churches of our Bishopric.

The new Archdeacon then kneels before the Bishop who blesses him.

May almighty God,
by whose grace alone we are accepted and called,
equip you for this ministry.
And may the God of life, Father, Son and Holy Spirit,
grant you the riches of his grace
and strengthen you in his service
this day and always.

All Amen.

The Installation

The new Archdeacon stands. The Bishop hands the mandate to the Dean and invites him to proceed with the Installation.

Mr Dean, I bid you proceed to the Installation of this our brother as Archdeacon of Southwark.

The Canon Treasurer places the Cope on the new Archdeacon. The Dean conducts the Archdeacon to his allotted stall. The Canons follow, standing in the centre of the Quire, facing the Archdeacon as he is installed.

The Dean says

By virtue of this instrument, I, Andrew Peter Nunn, Dean of this Cathedral and Collegiate Church, do receive you and do admit and invest you as Archdeacon of Southwark, together with all that belongs to the office and dignity to which you have been instituted; and do assign you your Stall in the Quire of our Cathedral Church, belonging to your Archdeaconry; in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Archdeacon shall then be given a Bible and a copy of the Constitution and Statutes of the Cathedral and shall stand and say

Mr Dean, I, Jonathan Maurice William Sedgwick, Archdeacon of Southwark in the Diocese of Southwark, do promise that I will faithfully read and preach the word of God, administer the sacraments in due order and obey the Constitutions and Statutes of this Cathedral Church. And may the Lord be my helper. Amen.

The other Archdeacons and Residentiary Canons then say

We welcome you into the fellowship of this Cathedral Church; we look forward to our future working together as partners in the Gospel.

The new Archdeacon, still standing, says

Let us pray:

O Lord God, who hast gathered thy children from the ends of the earth into the family of thy Holy Catholic Church, grant that the fire of thy love may cleanse us, thy grace empower us and thy wisdom direct us, that we may be fit for the service of thy kingdom; through Jesus Christ our Lord.

All Amen.

*The members of the College greet the new Archdeacon.
All return to their places.*

Second Lesson

Mark 16.1–8

*Read by The Venerable Jonathan Sedgwick,
Archdeacon of Southwark.*

The Second Lesson is written in the sixteenth chapter of the Gospel according to St Mark, beginning at the first verse.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the

sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Here ends the Second Lesson.

Please stand.

Nunc Dimittis

Sung by the Choir.

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation;

Which thou hast prepared:
before the face of all people;

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be:
world without end. Amen.

The Apostles' Creed

**All I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God the
Father Almighty;**

**From thence he shall come to judge the quick and
the dead.**

I believe in the Holy Ghost;

The holy Catholic Church;

The Communion of Saints;

The Forgiveness of sins;

The Resurrection of the body;

And the Life everlasting.

Amen.

Lesser Litany, Lord's Prayer and Responses

Sung by the Choir.

The Lord be with you;

And with thy spirit.

Please sit or kneel.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name.
Thy kingdom come.
Thy will be done in earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save The Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
*Because there is none other that fighteth for us,
but only thou, O God.*

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Please sit.

Anthem

Jubilate Deo · Benjamin Britten

Sermon

Canon Wendy Robins, Chancellor

Prayers of Intercession

Led by The Revd Thomas Sharp, Succentor.

At the end of the prayers

**All The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand.

Hymn

NEH 484

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Text: Samuel Stone (1839–1900)

Tune: Aurelia: Samuel Sebastian Wesley (1810–76)

The Blessing

The Right Revd Christopher Chessun, Bishop of
Southwark

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Voluntary

Recessional · William Mathias (1934–1992)

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